

WELCOME YOUTH EXHIBITORS!

The Wyoming State Fair congratulates all youth delegates for their achievements!

YOUTH HOUSING-DORMITORIES

In recognition of the achievements of Wyoming youth in earning a trip to the Wyoming State Fair, the fair provides the use of dormitory style housing on grounds for the benefit of youth exhibitors.

FACILITIES: The fair dormitories have bunk beds, foam mattresses, showers and lavatories. The female dormitory has clothes racks. All youth and adult chaperones staying in the dormitories must provide their own bedding (sheets, pillows, pillow cases and blankets), towels, soap, personal hygiene items, clothes hangers and any other personal belongings as needed. Individuals are responsible for all personal belongings.

ELIGIBILITY: Only bonafide 4-H and FFA youth contestants who are participants in contests or educational activities during the State Fair along with official adults serving as dormitory chaperones are eligible to stay in youth housing. If space is available, Extension Educators, Agricultural Education (FFA) Advisors, and other designated chapter/county adult leaders may be allowed to stay in youth housing. **Children under eight years of age will not be allowed to stay in the dormitories.**

COSTS: Dormitory use fees are \$40.00 per full week (Sunday thru Sunday). No single day rates will be available. Each individual who stays in the dormitory is required to pay the 40.00 usage fee. Dormitories will be available for occupancy on Sunday, August 13 at 1:00 p.m. and will close on Sunday, August 20 at 10:00 a.m.

REGISTRATION: Processes specific to each youth organization will be utilized. For FFA, see page 127, #8 - DORMS, and contact Stacy Broda. For 4-H, see page 132, #2 - Dormitories, and contact Johnathan Despain or the State 4-H office. It is the responsibility of the FFA or 4-H personnel to verify the arrival of the youth members named on the housing registration.

PRIVILEGES: Youth having dormitory privileges are required to abide by established policies and cooperate with fair and dormitory management for the enjoyment and benefit of all involved.

Advisors, agents and adult chaperones are responsible and accountable for the conduct of their youth delegation as well as designated chaperones at all times.

Individual or group violators of policies, deadlines or other established guides for conduct will face disciplinary and/or legal action.

For safety reasons: Each individual staying in the dormitory will be required to have proper identification, easily visible at all times, for access to the dormitories.

PETS: There will be no pets or animals of any type allowed in the dormitories; exception for written requests for service dogs for those individuals with sight or hearing impairment.

HOURS: All youth and adults staying in the dorm shall be in by 10:30 p.m. each evening or at the designated curfew time as posted by the Wyoming State Fair and the youth programs involved.

Adult chaperones are responsible to insure that each and all members of their delegation are in prior to the evening deadline.

Violations of the established time will cause the individual violator to automatically lose their dormitory use and other fairtime privileges for the current fair. The violator will be required to find alternative housing off of the fairgrounds or will be requested to leave the

fairgrounds for the duration of the current fair or will have parents called to pick them up the following morning to be taken home for the duration of the current fair.

FORBIDDEN: Possession or use of alcohol or illegal substance on grounds is absolutely forbidden. Any youth participant, exhibitor, or adult chaperone identified with such substance shall automatically lose the privilege and earned right to represent their FFA Chapter or County 4-H program at State Fair and will immediately be sent home. There will be zero tolerance for alcohol or illegal substance use while involved with the Wyoming State Fair and/or being in the dormitories or on the fairgrounds. Legal action may be pursued for violations.

There shall be no tobacco use inside the dormitories at any time. Violators will be warned the first time, with a second violation resulting in automatic loss of dormitory use.

COVERAGE: Each youth participant and designated adult chaperone is covered by accident and health insurance by their individual youth organization. Individuals requiring medical assistance are required to contact the head chaperone of the dormitory or contact the administrative office of the participant youth organization; Fort Caspar for 4-H and Fort Laramie for FFA

RESPONSIBILITY: The Wyoming State Fair assumes no responsibility for the loss of property, accident or illness from utilizing dormitory space.

DORMITORY PARKING

COMPLIMENTARY PARKING: The Wyoming State Fair provides complimentary parking passes to one designated AEI or CEA from each participating chapter and county. The number of individual vehicle parking passes provided is based upon the number of registered exhibitors/contestants, staying in the dormitories, from each chapter or county delegation. Delegations having passenger buses will be provided one complimentary parking pass per bus.

DELEGATES:	1-5	6-15	16-25	26-35	36-50	51 & Up
PARKING PASSES:	1	2	3	4	6	8

Vehicles not having the proper parking credentials (designated pass) properly displayed or properly parked in the designated lot, may cause the vehicle pass to be revoked. Please use the parking passes in the proper manner and only in the designated locations. Abuse of these complimentary parking credentials may lead to negative consequences resulting in payment for the parking credential.

YOUTH MEALS-CAFETERIA

MEALS: MCKIBBEN CAFETERIA meals are available to youth exhibitors, adult chaperones and youth advisors as a fairtime benefit.

Quality meals will be available daily beginning with breakfast Monday, August 14 through breakfast Sunday, August 20. Individual meal tickets may be purchased daily at the door. For special savings, a season meal ticket is available for \$150.00. Season Meal Ticket good for 19 meals with an actual total value of \$190!

INDIVIDUAL MEAL PRICE DAILY

Breakfast - 6 a.m. to 8 a.m.	\$10.00
Lunch - 11 a.m. to 1 p.m.	\$10.00
Dinner - 4 p.m. to 6 p.m.	\$10.00

SEASON MEAL TICKET..... \$150.00

Breakfast will be served Sunday, AUGUST 20 starting at 5:30 a.m. All other meals will be served per the above schedule.

PLEASE NOTE: All meal ticket prices include tax. Once purchased, NO REFUNDS OR EXCHANGES ON SEASON MEAL TICKETS! A lost, misplaced/stolen ticket requires the purchase of a replacement ticket or individual meals.

WYOMING 4-H DEPARTMENT 18

STATE 4-H STAFF

Johnathan Despain.....	4-H Program Coordinator
Warren Crawford.....	4-H Youth Development Specialist
Sarah Torbert.....	4-H Volunteer Development Specialist
Steve Mack.....	4-H Foundation Director
Amy Schmick.....	4-H Contests and Events Coordinator
Karen Allison.....	4-H Administrative Assistant

TABLE OF CONTENTS - INDEX

4-H SHOWS

Division:	
1814	Cat Show130
1815	Dog Show130

4-H EXHIBITS

Division:	
1816	Aerospace.....133
1817	Archery133
1818	Beef133
1819	Cake Decorating.....134
1820	Cat134
1821	Child Development134
1822	Citizenship134
1823	Computers135
1824	Crocheting135
1825	Dairy Cattle135
1826	Dog135
1827	Electricity135
1828	Entomology.....136
1829	Fabric and Fashion136
1830	Food and Nutrition136
1831	Gardening.....137
1832	Geology137
1833	GIS/GPS.....138
1834	Goats138
1835	Health138
1836	Horse138
1837	Horticulture138
1838	Interior Design139
1839	Knitting.....139
1840	Leathercraft.....139
1841	Muzzleloading.....139
1842	Nature and Ecology139
1843	Photography140
1844	Pistol.....140
1845	Pocket Pet140
1846	Poultry.....141
1847	Quilting.....141
1848	Rabbit141
1849	Range Management141
1850	Recreation142
1851	Rifle.....142
1852	Robotics.....142
1853	Ropecraft142
1854	Self-Determined.....142
1855	Sheep143
1856	Shotgun143
1857	Sportfishing.....143
1858	Swine.....143
1859	Veterinary Science.....143
1860	Visual Arts.....144
1861	Web Pages144
1862	Wildlife and Hunting.....144
1863	Woodworking145
1864	Youth Leadership.....145
1865	Club Projects145

4-H CONTESTS

Division:	
1875	4-H Fashion Revue.....146
1876	4-H Livestock Judging147
1877	4-H Herdsmanship.....147

GENERAL 4-H INFORMATION AND 4-H POLICIES

1. All Wyoming 4-H members in good standing in their respective county programs are eligible to compete or enter exhibits in the 4-H Department's Shows, Divisions and Classes.

2. **Dormitories** - The Wyoming State Fair offers a housing opportunity to all 4-H members and designated county 4-H adult chaperones participants. No one will be permitted to stay in the 4-H section of the dormitories without appropriate credentials. Each county is assigned beds in the 4-H section of the dormitories. The head 4-H dorm chaperones will be in charge at all times.

3. **Credentials** - Wristbands, season meal tickets, season event cards, and feed trailer passes will be issued to UW Extension Educators only for their 4-H county youth participants. None will be issued to youth or their families directly. NOTE: Wristbands will be required for all 4-H youth participants and can be obtained from your UW County Extension Educator.

4. **Conduct** - Every 4-H member and 4-H adult volunteer or chaperone signed an agreement outlining behavior expectations. While participating as a 4-H member or volunteer, that Code of Conduct or agreement is in effect.

5. The use of alcohol, tobacco, and illegal drugs is prohibited at all 4-H events or activities. This applies to the 4-H section of the dormitories. Any 4-H member or 4-H adult chaperone that possesses or that has consumed alcohol or illegal drugs may be sent home. This can result in the forfeit of all awards, premiums and trips. Additional disciplinary actions may be taken at the discretion of the county 4-H program under the direction of the UW County Extension Educator.

6. **Medical Emergencies and Health Forms** - In the case of a medical emergency, seek immediate attention from medical professionals either by calling 911 or via the First Aid Station on the grounds of the state fair. After immediate attention is addressed, please contact your UW County Extension Educator or the State 4-H Office (Ft. Caspar).

7. **Grievances** - Any protests must be submitted in writing and accompanied by \$50 check or cash to the State 4-H (Office Ft. Caspar). If the protest is granted, the check/cash will be refunded to the owner. The protest must be filed at least 12 hours before the completion/judging begins or within 12 hours after the end of the competition/judging. The matter will be addressed by staff from the State 4-H Office.

8. In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service involving 4-H and FFA youth was reviewed and amended to read as follows:

a. **"If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For example: 4-H or FFA members may carry the same type of supervised occupational experience program vocational agriculture or as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from a supervised FFA program and the 4-H exhibit must come from a 4-H project."**

4-H SHOWS

4-H CAT SHOW – DIVISION 1814

Show Date: **Wednesday, August 16, 9:00 a.m.**
Check-in: **7:30 a.m.**

General Rules and Regulations

All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.

1. The "Household Pet" cat is of mixed breed or unknown descent.
2. A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
3. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
4. No pregnant or nursing cats may be entered.
5. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
6. Do not enter your cat if you feel it will not be easily handled by the judge.
7. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
8. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.
9. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. No shorts.

Health Requirements

All cats must be accompanied by a current Rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies Control as prepared by the National Association of State Public Health Veterinarians (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations should not be received within three weeks prior to the show.

Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten should enter if there any (feline) infectious or contagious disease existed in the household within three weeks prior to the show date.

Section 1 - 4-H Cat Showmanship

4-H Cat Showmanship (See Division 1879 - Classes 31 through 33)

Section 2 - 4-H Cat Conformation Kitten Classes (4-8 months)

- 1 Long-haired female
- 2 Long-haired male
- 3 Short-haired female
- 4 Short-haired male

Adult Classes (more than 9 months of age)

- 5 Purebred, long-haired male
- 6 Purebred, long-haired female
- 7 Purebred, short-haired male
- 8 Purebred, short-haired female
- 9 Household Pet, long-haired male
- 10 Household Pet, long-haired female
- 11 Household Pet, short-haired male
- 12 Household Pet, short-haired female

Section 3 - Fun Classes

- 13 Oldest Cat
- 14 Longest Tail
- 15 Longest Whisker
- 16 Shortest Tail
- 17 Best Groomed cat
- 18 Most Colorful Cat
- 19 Best Trick
- 20 Best Costume, Cat-Decorated Cage

CAT AWARDS

Best Purebred, long-hair cat – **Mike & Ruth McNamee**,
Laramie
Best Purebred, short-hair cat – **Mike & Ruth McNamee**,
Laramie
Best Household Pet, kitten – **In Memory of Robyn DeVries**
Best Household Pet, long hair male cat –
In Memory of Robyn DeVries
Best Household Pet, long hair female cat -
In Memory of Robyn DeVries
Best Household Pet, short-hair male cat –
In Memory of Robyn DeVries
Best Household Pet, short-hair female cat -
In Memory of Robyn DeVries
Best of Show, kitten - **Donna Peterson**, Torrington
Best of Show, cat - **Donna Peterson**, Torrington

4-H DOG SHOW – DIVISION 1815

Show Date: **Monday, August 14, 9:00 a.m.**
Check-in starts at **8:00 a.m.**

General Rules and Regulations

All rules and expectations for WSF and other Youth and 4-H Show animal exhibitors will be applicable to the 4-H Dog Show.

1. 4-H members qualify to enter the State 4-H Dog Show by competing in their county 4-H dog show AND:
Showmanship - youth won showmanship at county fair or the county 4-H Educator designates the youth - Champion Junior, Intermediate or Senior.
Obedience - received a qualifying score of (170) or above.
Conformation - youth placed in the top 4 at county fair.
Agility and Rally - must compete at the same level at the State Show that they qualified for at the county level.
2. All dogs must be at least 6 months of age by May 1st to compete at the State 4-H Dog Show and 1 year of age by May 1st for agility classes.
3. All dog entries must be accompanied by an official health certificate by a veterinarian. No animals will be allowed at the Wyoming State Fair without a valid Animal Health Certificate.
4. **All dogs must be on leash (excluding competition) and under control at all times. State Fair rules prohibit any dog from being any place but the campground and the site of the dog show.** Dogs must not be taken near the stock barns. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
5. Vicious dogs will be dismissed from the ring and must be removed from the premises.
6. Females in season will be allowed in classes. However, they will go through at the end of all classes.
7. Spayed, monorchid and neutered dogs may be shown without judging discrimination.
8. The show committee reserves the right to ask anyone violating these rules to leave.
9. No class will be held up for a contestant in a different State Fair Show.
10. Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

Section 1 - Dog Showmanship

Dog Showmanship (See Division 1879 - Classes 10 through 12)

Section 2- Obedience

1. A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
2. The first-year beginner novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
3. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:
 - a. Junior and Intermediate age exhibitors may move back or down one level
 - b. Senior age exhibitors must show the dog at the highest level the dog has achieved
4. A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back to the lower level with the same dog.
5. High in trial will be calculated on the basis of the raw qualifying score plus five additional points with each increase in level of difficulty.
6. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
7. All dogs must enter/leave the show ring and compete with a leash.
8. Bait and/or toys are not allowed in obedience competition.
9. Dogs soiling or urinating in the ring during judging will be disqualified.
10. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

CLASS

- | | |
|----|--|
| 1 | FIRST YEAR BEGINNER NOVICE |
| 2 | ON LEASH A |
| 3 | NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization. |
| 4 | GRADUATE NOVICE A - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title. |
| 5 | OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title. |
| 6 | UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization. |
| 7 | ON LEASH B |
| 8 | NOVICE B (on and off leash) - For dogs that have not received a first level obedience title from another organization. |
| 9 | GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title. |
| 10 | OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title. |
| 11 | UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization. |

Section 3 - Conformation

1. All dogs must enter and leave the ring on leash.
2. Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
3. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.

4. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
5. Classes 20 and 21 are for cross-bred dogs - parents of different breeds - and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming
6. Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at <http://Wyoming4H.org> under the dog link of the projects tab.

CLASS

- | | |
|----|--|
| 12 | Sporting group |
| 13 | Hound group |
| 14 | Working group |
| 15 | Terrier group |
| 16 | Toy group |
| 17 | Non-sporting group |
| 18 | Herding group |
| 19 | Any other purebred dogs not listed elsewhere |
| 20 | Any other crossbred dog, over 14" group |
| 21 | Any other crossbred dog, under 14" group |

Section 4 - Agility

1. Dogs must be at least one year of age by May 1st.
2. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
3. A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
4. Youth, with a dog shown in previous years by another 4-H handler or in shows sponsored by other dog organizations, must show the dog under these guidelines:
 - a. Junior and Intermediate aged 4-H youth may move "back" or "down" one level.
 - b. Senior aged 4-H youth must show the dog at the same level that the dog competed at previously.
5. All dogs must enter and leave the ring on leash.
6. Level 1 dogs will run on a leash. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
7. Bait is not allowed in agility competition.
8. Dogs in season will run at the end of each class.
9. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.
10. Fastest times will be used to break ties on scores at all levels.

Dog Height at whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

Agility Level 1

- | | |
|----|------------------|
| 22 | Under 10" |
| 23 | 10" to under 15" |
| 24 | 15" to under 20" |
| 25 | 20" and over |

Agility Level 3

- | | |
|----|------------------|
| 30 | Under 10" |
| 31 | 10" to under 15" |
| 32 | 15" to under 20" |
| 33 | 20" and over |

Agility Level 2

- | | |
|----|------------------|
| 26 | Under 10" |
| 27 | 10" to under 15" |
| 28 | 15" to under 20" |
| 29 | 20" and over |

Agility Level 4

- | | |
|----|------------------|
| 34 | Under 10" |
| 35 | 10" to under 15" |
| 36 | 15" to under 20" |
| 37 | 20" and over |

Agility Level 5

- 38 Under 10"
- 39 10" to under 15"
- 40 15" to under 20"
- 41 20" and over

Agility Level 7

- 46 Under 10"
- 47 10" to under 15"
- 48 15" to under 20"
- 49 20" and over

Agility Level 6

- 42 Under 10"
- 43 10" to under 15"
- 44 15" to under 20"
- 45 20" and over"

Section 5- Rally

1. Eligible entries are identified and entered by each county 4-H Educator.
2. A dog can be entered in only one rally class.
3. Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.
4. A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog. RAE class is indefinitely.
5. Dogs soiling in the ring will be disqualified.
6. All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
7. Collars may be flat buckle (leather or nylon) or choke chains.
8. No bait (dog treats or toys) is allowed in the ring.
9. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

Junior, Intermediate, Senior is the 4-H age of the youth.

- Rookie Youth: A youth which is competing for the first time.
- Veteran Youth: A youth which has competed before and this is his/her second or more year competing.
- Novice Dog: A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status.
- Advanced Dog: A dog which has been used for competition before and received a score of at least 70 points in a Novice class.
- Excellent Dog: A dog which has been used for competition before and received a score of at least 70 points in an Advanced class.

CLASS

- 52 Junior Rookie with Novice dog
- 53 Junior Veteran with Novice dog
- 54 Junior Rookie with Advanced dog
- 55 Junior Veteran with Advanced dog
- 56 Junior Rookie with Excellent dog
- 57 Junior Veteran with Excellent dog
- 58 Intermediate Rookie with Novice dog
- 59 Intermediate Veteran with Novice dog
- 60 Intermediate Rookie with Advanced dog
- 61 Intermediate Veteran with Advanced dog
- 62 Intermediate Rookie with Excellent dog
- 63 Intermediate Veteran with Excellent dog
- 64 Senior Rookie with Novice dog
- 65 Senior Veteran with Novice dog
- 66 Senior Rookie with Advanced dog
- 67 Senior Veteran with Advanced dog
- 68 Senior Rookie with Excellent dog
- 69 Senior Veteran with Excellent dog
- 70 Rally Advanced Excellent (RAE)
(combined Advanced and Excellent classes)

DOG AWARDS

Obedience:

- First Year - **Kim Puls**, Laramie
- On Leash A - **Donna E. Peterson**, Torrington
- On Leash B - **Norske Kennel, Roger & Kay Bramson**, Casper

- Novice A - **Carol McCain**, Jackson
- Novice B - **ICarol McCain**, Jackson
- Graduate Novice A - **Carol McCain**, Jackson
- Graduate Novice B - **In Memory of Robyn DeVries**
- Open A - **Donor Needed**
- Open B - **Donor Needed**
- Utility A - **Donor Needed**
- Utility B - **Donor Needed**

High-In Trial – **Carrie Jo Calvert**, Lander

Conformation:

- Sporting Class - **Ken & Barbara Schuster**, Big Horn
- Hound Class – **Ralph & Stacey Michel**, Rawlins
- Working Class - **In Memory of Robyn DeVries**
- Terrier Class - **Dr. Gene Bergtson**, Cheyenne
- Toy Class - **John and Margaret Cosner**, Gillette
- Non Sporting Class - **Dr. James & Judith Maddy**, Casper
- Herding Class – **Carrie Jo Calvert**, Lander
- Any Other Purebred Dog - **Donor Needed**
- Over 14" Class - **In Memory of Robyn DeVries**
- Under 14" Class - **Kim Puls**, Laramie
- Best in Show - **Happy Glen Kennels, Barbara Ross**, Evansville

Best in Show - **Fremont County Fair**, Riverton

Agility:

- Agility Level 1 - **Jennifer Farley**, Osage
- Agility Level 2 - **James & Jo Marie Paintin**, Laramie
- Agility Level 3 - **In Memory of Robyn DeVries**
- Agility Level 4 – **In Memory of Robyn DeVries**
- Agility Level 5 – **Camino & Sons**, Buffalo
- Agility Level 6 – **Camino & Sons**, Buffalo
- Agility Level 6 – **Donor Needed**

Rally:

- Champion Novice Dog – **Jennifer Farley**, Osage
- Champion Advanced Dog – **Camino & Sons**, Buffalo
- Champion Excellent Dog – **Camino & Sons**, Buffalo
- Champion RAE – **Donor Needed**

4-H EXHIBIT DIVISIONS

EXHIBIT INFORMATION

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.
2. The Wyoming State Fair, State 4-H Office, and UW County Extension Educators or staff are not responsible for the loss of or damage to, any exhibit or animal.
3. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H Educator.
4. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
5. Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered. i.e. Entry in Leathercraft is evaluated on leathercraft skills.

6. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to peg-board. If the items cannot be hung, they will be displayed on the floor or table.

7. Display boards or poster boards must be able to stand on their own on a table.

8. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the State 4-H Office, may not be allowed to be publicly displayed and/or judged.

9. Oversized exhibits will be displayed as space permits.

10. 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.

11. Exhibits Due -- All static exhibits must be in place in the 4-H Department by 5:00 P.M. on Monday, August 14.

12. Exhibits Released - All non-livestock and livestock exhibits will be released between 6:00 a.m. - 10:00 a.m., Sunday, August 20. Fort Casper and Fort Reno buildings will be closed at 10:00 a.m.

Recognition Provided

Each age group will receive a first and second place rosette.

Additional recognition will be provided based on the number of entries in each division as listed below:

Exhibits

15-30	Overall Grand Champion (\$50)
31-50	Overall Grand Champion (\$50) Overall Reserve Champion (\$45)
51-100	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) Within each age division: Champion (\$40)
101-400	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) Within each age division: Champion (\$40) & Reserve Champion (\$30)
+400	Overall Grand Champion (\$50) Overall Reserve Champion (\$45) 3rd place Overall (\$40) Within each age division: Champion (\$40), Reserve Champion (\$30) & 3rd place (\$20)

Awards: General Support

Donors: Carbon County 4-H Leaders' Council – Rawlins

Gary & Patti Sellenrick (Spirit of 4-H) – Sheridan

Ten Sleep Sage Stompers' 4-H Club – Ten Sleep

WY Association of Extension 4-H Agents – Laramie

WY Association of County Ag Agents – Laramie

Goshen County 4-H Council – Torrington

Albany County 4-H Council – Laramie

Charlene Abbott, Rawlins

Bob & Louise Sexton, Laramie

Armajo Welding - Thermopolis

Awards: Grand Champion Overall Family & Consumer Science Exhibit will receive a cash award and a partially funded trip to the Western National 4-H Roundup in Denver, CO. Selected from the Hall of Champions in the following divisions: Cake Decorating, Child Development, Crocheting, Fabric & Fashion, Food & Nutrition, Food Preservation, Interior Design, Knitting, and Quilting

Donors: Wyo. Extension Association of Family & Consumer Science Helen Miller Trust Fund

4-H AEROSPACE – DIVISION 1816

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. No live rocket engines allowed in any display.

CLASS

Juniors (8-10 yrs. old)

1 First or second year in project

2 Three years in project

Intermediates (11-13 years old)

3 First or second year in project

4 Three years or more in project

Seniors (14-18 years old)

5 First or second year in project

6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Greg & Robin Schamber – Pinedale

Additional donations would be appreciated!

4-H ARCHERY – DIVISION 1817

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No live ammunition is permitted.

CLASS

Juniors (8-10 yrs. old)

1 First or second year in project

2 Three years in project

Intermediates (11-13 years old)

3 First or second year in project

4 Three years or more in project

Seniors (14-18 years old)

5 First or second year in project

6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette.

Donors:

Jerry & Linda Keeran – Torrington

Roadrunners 4-H Club – Worland

4-H BEEF – DIVISION 1818

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

4-H CAKE DECORATING – DIVISION 1819

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.

3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.

4. Do not bring exhibits on glass plates or valued trays. The State Fair is not responsible for breakage.

5. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective counties.

ICING BASED**CLASS****Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

FONDANT BASED**Juniors (8-10 yrs. old)**

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: In Memory of Stella McKinstry

4-H CAT – DIVISION 1820

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – NOT in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

4-H CITIZENSHIP – DIVISION 1821

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project.
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette .

4-H COMPUTERS – DIVISION 1822

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H CROCHETING – DIVISION 1823

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. Each exhibit may include historical information about the skill exhibited.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette.

**Donors: Wyoming Wool Growers' Auxiliary – Gillette
 Bette Bailey – Gillette**

4-H DOG PROJECT – DIVISION 1824

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: In Memory of Robyn DeVries

Additional donations would be appreciated!

4-H ELECTRICITY – DIVISION 1825

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Greg & Robin Schamber – Pinedale

4-H ENTOMOLOGY – DIVISION 1826

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. No live insects or toxic substances allowed.
 3. Insect collections should be display collections.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Everett & Eunice Spackman – Laramie

4-H FABRIC and FASHION – DIVISION 1827

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
 3. Youth competing in the Fashion Revue should enter separately for that contest. Rules can be found later in this section.

CONSTRUCTION**CLASS**

- Juniors (8-10 yrs. old)**
 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion, 3rd place Overall. Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.

Donors: Bill & Vicki Hayman – Newcastle
 Wyoming Wool Growers Auxiliary – Gillette
 Campbell County Wool Growers Aux. – Gillette
 Make-It-Yourself With Wool Dist. #9 – Encampment
 Wyoming F.C.E. – Casper
 Niobrara County 4-H Council – Lusk
 Mary Jo Downey – Laramie
 Roadrunners 4-H Club – Worland

Additional donations would be appreciated!

BUYMANSHIP**CLASS**

- Juniors (8-10 yrs. old)**
 7 First or second year in project
 8 Three years in project
Intermediates (11-13 yrs. old)
 9 First or second year in project
 10 Three years or more in project
Seniors (14-18 yrs. old)
 11 First or second year in project
 12 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion within each age group will receive a first and second place rosette.

Donors: Phyllis B. Lewis – Worland
Donors: In Memory of Stella McKinstry

Additional donations would be appreciated!

EMBELLISHED OR RECYCLED**CLASS**

- Juniors (8-10 yrs. old)**
 13 First or second year in project
 14 Three years in project
Intermediates (11-13 yrs. old)
 15 First or second year in project
 16 Three years or more in project
Seniors (14-18 yrs. old)
 17 First or second year in project
 18 Three years or more in project

Awards:

Overall Grand Champion and each age group will receive a first and second place rosette .

Additional donations would be appreciated!

4-H FOOD and NUTRITION – DIVISION 1828

Ft. Caspar

- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
- Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
- When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 3 items for each class.
- When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

PREPARED**CLASS**

- Juniors (8-10 yrs. old)**
 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

PRESERVED

- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
- Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- All exhibits must attach the following information in some fashion:
 - Product name
 - Processing method (boiling water or pressure)
 - If pressure, list pounds of pressure
 - Processing time
 - Altitude where product was processed
 - Style of packing (raw or hot)
 - Source of recipe
 - Drying process and internal temperature (for jerky)
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.

CLASS**Juniors (8-10 yrs. old)**

- 7 First or second year in project
8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
12 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion, 3rd place Overall. Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.

Donors: Elk Mountain Outlaws 4-H Club – Newcastle

Wyoming F.C.E. – Casper

Roadrunners 4-H Club – Worland

Phyllis B. Lewis – Worland

Wyoming Homemakers – Sheridan

Additional donations would be appreciated!

4-H GARDENING – DIVISION 1829

Ft. Caspar

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.

Example: If an entry of leaf lettuce got a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.

2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

3. Exhibit plates for vegetables will be provided by Wyoming State Fair.

4. Please use zip close bags for easy removal.

5. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.

6. See Open Class Vegetable and Fruit Division for suggested number per plate.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards:

Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: Wyo. Chapter, Soil & Water Conservation Dist.

-Casper

Jerry & Linda Keeran – Torrington

Natrona County Master Gardeners – Casper

Additional donations would be appreciated!

4-H GEOLOGY – DIVISION 1830

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards:

Each age group will receive a first and second place rosette

4-H GOATS – DIVISION 1831

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

4-H HEALTH – DIVISION 1832

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

4-H HORSE - DIVISION 1833

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

4-H INTERIOR DESIGN - DIVISION 1834

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Wyoming Homemakers – Sheridan
 Additional donations would be appreciated!

4-H KNITTING - DIVISION 1835

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. Each exhibit may include historical information about the skill exhibited.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards:

Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Bette Bailey – Gillette
Wyoming Wool Growers' Aux. – Gillette

4-H LEATHERCRAFT - DIVISION 1836

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. State Fair and 4-H are not responsible for missing or broken items.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project
Intermediates (11-13 yrs. old)
 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: ¼ Circle F ¼ Circle Lone Tree Ranch,
Marius Wilson - Granite Canyon
Jerry & Joyce Ostrom – Powell
 Additional donations would be appreciated!

4-H LLAMAS AND ALPACAS - DIVISION 1837

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider

may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H MUZZLELOADING - DIVISION 1838

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H NATURE AND ECOLOGY - DIVISION 1839

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H PHOTOGRAPHY - DIVISION 1840

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Exhibits shall be mounted securely on a stiff mounting board or foam board.
3. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
4. No breakable glass allowed – use of Plexiglas or shrink plastic is allowed.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, 3rd place Overall.
Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.
Donors: Herb & Quita Pownell – Laramie State 4-H Leaders' Council in memory of Kristina Barkhurst
Additional donations would be appreciated!

Photography - Digital Creations

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
3. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc.

CLASS**Juniors (8-10 yrs. old)**

- 7 First or second year in project
- 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
- 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
- 12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and Reserve Champion within each age group and a first and second place rosette .
Donors: Herb & Quita Pownell – Laramie State 4-H Leaders' Council in memory of Kristina Barkhurst
Additional donations would be appreciated!

4-H PISTOL - DIVISION 1841

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live ammunition is permitted.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H POCKET PET - DIVISION 1842

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H POULTRY - DIVISION 1843

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.
Donors: WY Association of County Ag Agents - Laramie
 Additional donations would be appreciated!

4-H QUILTING - DIVISION 1844

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Each exhibit may include historical information about the skill exhibited.
3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
4. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

TRADITIONAL

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion within each age group and a first and second place rosette.
Donors: Lazy Heart Two Quilt Ranch,
 Kathleen Bertoncelj – Laramie
 Additional donations would be appreciated!

TIED OR PIECED

CLASS

- Juniors (8-10 yrs. old)**
- 7 First or second year in project
 - 8 Three years in project
- Intermediates (11-13 yrs. old)**
- 9 First or second year in project
 - 10 Three years or more in project
- Seniors (14-18 yrs. old)**
- 11 First or second year in project
 - 12 Three years or more in project

Award: Each age group will receive a first and second place rosette.

Additional donations would be appreciated!

4-H RABBIT - DIVISION 1845

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. All live animal exhibits should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette .

Donors: WY Association of County Ag Agents – Laramie
Additional donations would be appreciated!

4-H RANGE MANAGEMENT - DIVISION 1846

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. Specimens of noxious weeds or trees are not permitted.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H RECREATION - DIVISION 1847

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H RIFLE - DIVISION 1848

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No live ammunition is permitted.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette

Donors: Bob & Louise Sexton – Laramie
Wyoming Weapons Collectors – Laramie

4-H ROBOTICS - DIVISION 1849

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

CLASS

Juniors (8-10 yrs. old)

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion within each age group and a first and second place rosette.

Donor: ¼ Circle F ¼ Circle Lone Tree Ranch, Marius Wilson
- Granite Cañon

Greg & Robin Schamber – Pinedale

4-H ROPECRAFT - DIVISION 1850

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: **Charlene Abbott** – Rawlins
Additional donations would be appreciated!

4-H SELF DETERMINED - DIVISION 1851

Ft. Reno

All self-determined projects must have a completed approval form on file with the state 4-H office before fair.

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. Each exhibit in the Self-Determined area should be accompanied by an "information sheet" indicating:

- a. topic selected
- b. goals to be achieved
- c. how the project was carried out
- d. accomplishments

3. No live animal or insect exhibits will be accepted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

Donors: **Ann Hinckley** – Powell
¼ Circle F ¼ Circle Lone Tree Ranch, Marius Wilson
– Granite Cañon

4-H SHEEP - DIVISION 1852

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H SHOTGUN - DIVISION 1853

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. No live ammunition is permitted.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: **Steve and Tammy Mack** – Laramie
Additional donations would be appreciated!

4-H SPORTFISHING – DIVISION 1854

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
- 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project
Seniors (14-18 yrs. old)
 5 First or second year in project
 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

4-H SWINE - DIVISION 1855

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

Donors: WY Association of County Ag Agents - Laramie

4-H VETERINARY SCIENCE - DIVISION 1856

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
 2. ***No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.***

CLASS**Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

Donors: Wyoming Veterinary Medical Assn. Aux. – Lusk
 Additional donations would be appreciated!

4-H VISUAL ARTS - DIVISION 1857

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
 2. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
 3. State Fair and 4-H are not responsible for missing or broken items.

CRAFTS**CLASS****Juniors (8-10 yrs. old)**

- 1 First or second year in project
 2 Three years in project

Intermediates (11-13 yrs. old)

- 3 First or second year in project
 4 Three years or more in project

Seniors (14-18 yrs. old)

- 5 First or second year in project
 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: Teton County 4-H Council

Charlene Abbott – Rawlins

Mary Martin – Jackson

Jan Norquest – Flagstaff, AZ

Brad & Kate Mead – Jackson

Additional donations would be appreciated!

CERAMICS & SCULPTURES**CLASS****Juniors (8-10 yrs. old)**

- 7 First or second year in project
 8 Three years in project

Intermediates (11-13 yrs. old)

- 9 First or second year in project
 10 Three years or more in project

Seniors (14-18 yrs. old)

- 11 First or second year in project
 12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion within each age group and a first and second place rosettes within each age group.

Donors: Teton County 4-H Council

Charlene Abbott – Rawlins

Mary Martin – Jackson

Jan Norquest – Flagstaff, AZ

Brad & Kate Mead – Jackson

Additional donations would be appreciated!

PAINTING AND DRAWINGS**CLASS****Juniors (8-10 yrs. old)**

- 13 First or second year in project
 14 Three years in project

Intermediates (11-13 yrs. old)

- 15 First or second year in project
 16 Three years or more in project

Seniors (14-18 yrs. old)

- 17 First or second year in project
 18 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion in each age group and first and second place rosettes within each age group.
Donors: Teton County 4-H Council
Charlene Abbott – Rawlins
Mary Martin – Jackson
Jan Norquest – Flagstaff, AZ
Brad & Kate Mead – Jackson
Premier Steel Manufacturing - Torrington
 Additional donations would be appreciated!

4-H WILDLIFE and HUNTING - DIVISION 1858

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
2. No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.
Donors: Janet Clark Hutchinson – Newcastle

4-H WOODWORKING - DIVISION 1859

Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Grand Overall Champion, Reserve Overall Champion, Champion and Reserve Champion in each age group, and first and second place rosettes within each age group.
Donors:
Carbon County 4-H Leaders' Council – Rawlins
Glen and Darla Whipple - Laramie
 Additional donations would be appreciated!

4-H YOUTH LEADERSHIP - DIVISION 1860

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

CLASS

- Juniors (8-10 yrs. old)**
- 1 First or second year in project
 - 2 Three years in project
- Intermediates (11-13 yrs. old)**
- 3 First or second year in project
 - 4 Three years or more in project
- Seniors (14-18 yrs. old)**
- 5 First or second year in project
 - 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors:
WY Association of Extension 4-H Agents – Laramie
Joddee Jacobsen - Casper

Additional donations would be appreciated!

4-H CLUB EXHIBITS – DIVISION 1865

Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
2. Any project completed by any 4-H club or 4-H group.

CLASS

- 1 Any project completed by any 4-H club or 4-H group

Awards: Each age group will receive a first and second place rosette

CONTESTS

4-H SHOWMANSHIP - DIVISION 1879

1. Any Junior, Intermediate, or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible.
2. Previous winners of state contests are eligible to compete and win multiple years.
3. Showmanship contestants must compete with their own animals.
4. No boars, bulls, or bucks (goats), or stallions will be allowed to compete in showmanship. No lactating animals should be shown.
5. Judging is based on the exhibitors' ability to present their animal for evaluation including the movement and positions of the animal, as well as the condition and cleanliness of the animal. Mannerisms, conduct of the contestant, and industry knowledge

may also be considered by the judges in placings.

6. No premium money is offered for the 4-H Showmanship State Contests.

SHOWMANSHIP AWARDS

The champion and reserve champion will receive a rosette ribbon.

1. Champ Sr Beef – **Donor Needed**
2. Champ Int Beef – **GH Phipps**, Laramie
3. Champ Jr Beef – **Donor Needed**
4. Champ Sr Breeding Sheep – **LY Ranch**, Gillette
5. Champ Int Breeding Sheep – **Donor Needed**,
6. Champ Jr Breeding Sheep – **Donor Needed**
7. Champ Sr Market Lamb – **GH Phipps**, Laramie
8. Champ Int Market Lamb – **Donor Needed**
9. Champ Jr Market Lamb – **Donor Needed**
10. Champ Sr Swine – **Harmony Metal Works**, Laramie
11. Champ Int Swine – **Donor Needed**
12. Champ Jr Swine – **Donor Needed**
13. Champ Sr Horse – **Bader Quarter Horses**,
Thermopolis
14. Champ Int Horse – **GH Phipps**, Laramie
15. Champ Jr Horse – **Donor Needed**
16. Champ Sr Dog – **Debra & Robert Beck**, Laramie
17. Champ Int Dog – **ReRide Western and Tack Wear**,
Buffalo
18. Champ Jr Dog – **ReRide Western and Tack Wear**,
Buffalo
19. Champ Sr Dairy Goat – **James & Rebecca Evans**,
Parkman
20. Champ Int Dairy Goat – **Donor Needed**
21. Champ Jr Dairy Goat – **James & Rebecca Evans**,
Parkman
22. Champ Sr Rabbit – **Ernie & Glenda Schierwagen**,
Riverton
23. Champ Int Rabbit – **Donor Needed**
24. Champ Jr Rabbit – **Jerry & Joyce Ostrom**, Powell
25. Champ Sr Poultry – **GH Phipps**, Laramie
26. Champ Int Poultry – **Natrona County 4-H Leaders Council**,
Casper
27. Champ Jr Poultry – **2J Livestock**, Casper
28. Champ Sr Meat Goat Showman – **GH Phipps**, Laramie
29. Champ Int Meat Goat Showman – **Donor Needed**
30. Champ Jr Meat Goat Showman – **Donor Needed**
31. Champ Sr Cat – **Steve & Tammy Mack**, Laramie
32. Champ Int Cat – **GH Phipps**, Laramie
33. Champ Jr Cat – **Donor Needed**

FASHION REVUE CONTEST - 1880

CATEGORIES

1. Constructed -to-Wear— Junior
2. Constructed-to-Wear - Intermediate
3. Constructed -to-Wear—Senior
4. Ready-to-Wear—Junior
5. Ready-to-Wear - Intermediate-
6. Ready-to-Wear—Senior

General Rules

1. Completed entry forms are due in Ft. Caspar no later than 5:00 p.m. on Monday. A separate entry form must be completed for each class.
2. A contestant may enter each class (Constructed-to-Wear and/or Ready-to-Wear) one time.
3. Each contestant can only appear once in the public revue on Friday night.
4. All contestants must participate in the public revue on Friday night.
5. A separate set of judges will be used for each age division.
6. Exhibit judging is optional and will not influence placing in the

Fashion Revue modeling contest.

7. Each youth is responsible for checking clothes in/out for model judging.

AWARDS

CONSTRUCTED-TO-WEAR FASHION REVUE

State — all members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.

Junior Awards

1. First high individual in construction will receive a banner donated by **Wyoming State Fair**. silver tray donated in **Memory of Stella McKinstry**
2. Second high individual in construction will receive a silver tray donated by **Melissa & Joey Johnson**, Thermopolis and a banner donated by **Wyoming State Fair**.
3. Third high individual in construction will receive a silver tray donated by **Monroe Horse Shoeing**, Encampment and a banner donated by **Wyoming State Fair**.

Intermediate Awards

1. First high individual will receive a silver tray donated in **Memory of Stella McKinstry**, Pinedale
2. Second high individual will receive a silver tray donated by **Roxanna Johnson Family**, Encampment
3. Third high individual will receive a silver tray donated by **Roxanna Johnson Family**, Encampment

Senior Awards

1. The champion in fashion revue will receive a silver tray donated in **Memory of Stella McKinstry** and an opportunity to attend the National Western 4-H Roundup in Denver partially funded by the **Helen Miller Endowment**.
2. Second high individual will receive a silver tray donated by **Bert & Carol Macy**, Pine Bluffs and an opportunity to attend the National Western 4-H Roundup in Denver partially funded by the **Helen Miller Endowment**.
3. Third high individual will receive a silver tray donated by **Karen Foshier**, Sheridan

AWARDS

READY-TO-WEAR FASHION REVUE

Junior Awards

1. High individual will receive a silver tray, **Bert & Carol Macy**, Pine Bluffs and banner donated by **Wyoming State Fair**.
2. Second high individual will receive a silver tray, in **Memory of Stella McKinstry**, Pinedale and banner donated by **Wyoming State Fair**.
3. Third high individual will receive a silver tray donated by **Mary Martin**, Jackson and banner donated by **Wyoming State Fair**.

Intermediate Awards

1. First high individual will receive a silver tray - donated in **Memory of Stella McKinstry**, Pinedale.
2. Second high individual will receive a silver tray donated by **Mary Martin**, Jackson
3. Third high individual will receive a silver tray donated by **Mary Martin**, Jackson

Senior Awards

1. The champion in the ready-to-wear will receive a silver tray donated by **May Bertoncej**, Omaha, NE and an opportunity to attend the National Western 4-H Roundup in Denver partially funded by the **Helen Miller Endowment**.
2. The reserve champion will receive a silver tray donated by **Mary Martin**, Jackson
3. Third place will receive a silver tray donated by **Donor Needed**

4-H LIVESTOCK JUDGING CONTEST - 1881

1. All 4-H youth are eligible to compete in state judging contests as an individual and/or team member.
2. Each youth and coach is responsible for reading and understanding the contestant rules and eligibility for judging contests which can be found at <http://www.Wyoming4H.org>.
3. Participants must be designated as eligible by their county in order to compete. Counties are encouraged to enter as many youth as they deem eligible.

LIVESTOCK JUDGING AWARDS

Junior Awards

1. The first, second, and third high junior individuals overall will receive a plaque donated by **Wyoming Farm Bureau Federation**, Laramie
2. The first ranked junior aged individual with the highest total scores on placings classes will receive a plaque donated by **Eastern Wyoming Community Ag College**, Torrington and a banner donated by **Wyoming State Fair**.
3. The first ranked junior aged individual with the highest total scores on question classes will receive a plaque donated by **Wyoming Farm Bureau Federation**, Laramie and a banner donated by **Wyoming State Fair**.
4. Top placing individuals will receive a 1-year subscription to The Showtimes Jr. Livestock Magazine donated by **TheShowtimesMagazine.com**, Brighton, CO.

Intermediate Awards

1. High individual will receive a plaque donated by **Frank & Terry Henderson**, Shawnee and a banner donated by **Wyoming State Fair**.
2. Second high individual will receive a plaque donated by **Eric Peterson**, Pinedale and a banner donated by **Wyoming State Fair**.
3. Third high individual will receive a plaque donated by **Ken and Susan Collamer**, Saratoga and a banner donated by **Wyoming State Fair**.
4. First high individual with highest total score on placings will receive a plaque donated by **UW Animal Science Department**, Laramie and a banner donated by **Wyoming State Fair**.
5. First high individual with highest total score on question and oral reasons will receive a plaque donated by **Ken and Susan Collamer**, Saratoga and a banner donated by **Wyoming State Fair**.
6. Top placing individuals will receive a 1-year subscription to The Showtimes Jr. Livestock Magazine donated by **TheShowtimesMagazine.com**, Brighton, CO.

Senior Awards

1. The first, second, and third high senior individuals overall will each receive plaques donated by the **Wyoming Hereford Ranch**, Cheyenne
2. The first ranked highest total scores on placings classes will receive a plaque donated by **Eastern Wyoming Community Ag College**, Torrington and a banner donated by **Wyoming State Fair**.
3. First high individual with highest total score on placings will receive a plaque donated by **UW Animal Science Department**, Laramie and a banner donated by **Wyoming State Fair**.
4. Top placing individuals will receive a 1-year subscription to The Showtimes Jr. Livestock Magazine donated by **TheShowtimesMagazine.com**, Brighton, CO.

Team Awards

1. The first, second, and third high junior teams will receive plaques donated by **Wyoming Farm Bureau Federation**, Laramie and banners donated by the **Jim Talbott Memorial**, Laramie
2. The first, second, and third high senior teams will receive banners donated by the **Wyoming State Fair**.

3. The reserve champion senior team will receive a traveling trophy **Wyoming Hereford Ranch**, Cheyenne and each team member will receive a plaque donated by **S.E. West and Sons Registered Herefords**, Lusk. They also receive the opportunity to compete in a national judging contest from the list below.

4. The reserve champion senior team will receive plaques donated by the **Doug Hixon Family**, Laramie and a traveling trophy donated by **S.E. West and Sons Registered Herefords**, Lusk. They also receive the opportunity to compete in a national judging contest from the list below.

5. The third place senior team will receive the opportunity to compete in a national judging contest from the list below.

National Judging Trips

NOTE: Additional donations are needed and welcomed to support youth participating in these national livestock judging contests:

A. *National 4-H Livestock Judging Contest* in Louisville, KY, partially sponsored by: **Wyoming State Fair**, Douglas, **Farm Credit Services of America**, Casper

B. *National Western Stock Show and National Western 4-H Roundup* in Denver, CO, partially sponsored by: **True Foundation**, Casper

C. *American Royal* in Kansas City, MO, partially sponsored by: **Albany County Cow-Belles**, Laramie, **Mel and Isa Riley**, Laramie, **Albany County Stock Growers**, Laramie

4-H HERDSMANSHIP CONTEST - 1882

1. Herdsmanship is an opportunity for youth to be recognized for taking pride in representing themselves and their county 4-H program by creating an environment that is safe and clean for animals and the general public.
2. Participation is arranged by each county 4-H Educator.

HERDSMANSHIP AWARDS

Donors Needed - Donation of tangible items such as: tack, prizes, gifts, cash, etc. are appreciated.

Waste Removal Partnership

You and the Wyoming State Fair have the responsibility to have refuse disposed of in an appropriate manner.

All animal, feed and bedding waste material from State Fair goes to a recycling site to be composted. We need your assistance in the recycling efforts. Please keep your animal, feed and bedding waste separated from your regular man made garbage. It is the responsibility of each Exhibitor to keep stalls, pens and/or exhibit areas clean and neat. In order to keep the barns in presentable order for guests, we ask the following of you:

- * have stalls cleaned and refuse material placed in the designated sites before 8:00 p.m. each evening.
- * after 9:00 a.m. all refuse is to be removed to the nearest designated refuse container

Thank you for your cooperation!

COOPERATIVE EXTENSION SERVICE

<u>County</u>	<u>Names</u>	<u>Numbers</u>
ALBANY	Mary Louise Wood	307-721-2571
BIG HORN	Gretchen Kelso	307-756-2868
CAMPBELL	Kim Fry.....	307-682-7281
	Cinnamon Lenhard	307-682-7281
CARBON	Cathleen Craig	307-328-2642
CONVERSE	Stacey Etchemendy.....	307-358-2417
CROOK	Sara Fleenor	307-283-1192
FREMONT	Alex Malcolm	307-332-2363
GOSHEN	Megan Brittingham	307-532-2436
HOT SPRINGS	Joey Johnson	307-864-3421
JOHNSON	Jim Dawson	307-684-7522
LARAMIE	Tansey Sussex	307-633-4383
LINCOLN	Shar Perry	307-885-3132
	Miriam Feeley	307-877-2090
NATRONA	Joddee Jacobson.....	307-235-9400
NIOBRARA	Kellie Chichester	307-334-3534
PARK	Tycee Mohler	307-527-8560
PLATTE	Brenda McKinzie	307-322-3667
SHERIDAN.....	Liz Shaffer.....	307-674-2980
SUBLETTE	Robin Schamber	307-367-4380
SWEETWATER	Marty Gifford	307-352-6775
TETON	Katlin Pittman	307-733-3087
UINTA	Dawn Sanchez	307-783-0570
WASHAKIE	Amber Armajo	307-347-3431
WESTON	Stacy Buchholz	307-746-3531
WIND RIVER	Tina Russell	307-332-2135
RESERVATION		

2017 WYOMING STATE FAIR WYOMING BOY SCOUTS AND GIRL SCOUTS DEPARTMENT 19

Girl Scouts: Division 1901 - 1904
Boy Scouts: Division 1905 - 1908

Girl Scout Exhibits: **Ft. Fetterman**
Co-Superintendent: **Cathy Dugger**, Douglas, WY
Co-Superintendent: **Linda Shearer**, Douglas, WY

GENERAL GIRL SCOUT POLICIES

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all girls of Scout age (Kindergarten through 12th grade) who are members of this youth organization to participate in this special competition.

1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scout Council of Wyoming at 307/234-3505.

2. Ft. Fetterman will be open to receive entries: **Sunday, August 13 and Monday, August 14, 11AM to 9PM.** Entries released: **Sunday, August 20, 7AM to 12 Noon.**

3. Competition is open to all registered Wyoming Girl Scouts who are in good standing of the Girl Scouts of the U.S.A.

4. Girl Scout entries must include a label with the name of the project, your troop number and a description of how the project was made. Exhibit articles must have been made by the exhibitor since the 2016 State Fair.

5. Classification will be made on the school grade of September, 2016 through June, 2017.

6. **Food entries should be on disposable plates with six (6) of one variety.** Include typed recipe on 8 1/2" x 11" sheet with name, address and phone number on bottom left corner.

7. Canning: Use the updated USDA prescribed method.

8. Gardening entries must have been grown in Wyoming by the person who enters the exhibit.

9. Collections may be entered in consecutive years, provided new additions are dated.

10. The sweepstakes will be determined by a point system: 1st=4 points, 2nd=3 points; 3rd=2 points, etc. and awarded to the individual Scout and Scout troop in each division earning the most points.

11. Exhibits judged, Tuesday, August 15.

HOURS OF OPERATION FOR GUEST CONVENIENCE:

VENDOR HOURS

Open Saturday - Sunday, 11 a.m. to 9 p.m.

Open Monday - Sunday, 11 a.m. to 9 p.m.

EXHIBIT BUILDINGS

(Ft. Caspar, Ft. Fetterman, Ft. Laramie,
Ft. Reno, Ft. Steele, Upper Ag Hall)

Tuesday - Judging Day - Limited Access

Wednesday thru Saturday, 11 a.m. to 9 p.m.

GUEST GATES

Saturday, Sunday and Monday complimentary

Open , Tue.-Sat, Daily 10 a.m. to 8 p.m. for Ticket Sales

FAIRGROUND CLOSES AT 12 MIDNIGHT

DAISY AND BROWNIE GIRL SCOUTS: DIVISION 1901

AWARD SCHEDULE

1st - Ribbon 2nd - Ribbon 3rd - Ribbon

- | | | | |
|----|--------------------------------|--|--|
| 1 | Painting | | |
| 2 | Drawing | | |
| 3 | Toy, Game or Puppet (homemade) | | |
| 4 | Holiday Decoration | | |
| 5 | Christmas Tree Ornament | | |
| 6 | Centerpiece | | |
| 7 | Weaving or Braiding | | |
| 8 | Nature Craft | | |
| 9 | Camp Project | | |
| 10 | Wood or Woodwork Project | | |
| 11 | Metal Work | | |
| 12 | Ceramics, Plaster or Clay | | |
| 13 | Gift | | |
| 14 | Jewelry | | |
| 15 | Photography | | |