## WYOMING 4-H DEPARTMENT 18

#### **STATE 4-H STAFF**

Division:

	4-H Program Coordinator
Warren Crawford	4-H Youth Development Specialist
Sarah Torbert	4-H Volunteer Development Specialist
Steve Mack	4-H Foundation Director
Amy Schmick	4-H Contests and Events Coordinator
Karen Allison	4-H Administrative Assistant

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#### **GENERAL 4-H INFORMATION AND 4-H POLICIES**

- 1. All Wyoming 4-H members in good standing in their respective county programs are eligible to compete or enter exhibits in the 4-H Department's Shows, Divisions and Classes.
- 2. **Dormitories** The Wyoming State Fair offers a housing opportunity to all 4-H members and designated county 4-H adult chaperones participants. No one will be permitted to stay in the 4-H section of the dormitories without appropriate credentials. Each county is assigned beds in the 4-H section of the dormitories. The head 4-H dorm chaperones will be in charge at all times.
- 3. **Credentials** Wristbands, season meal tickets, season event cards, and feed trailer passes will be issued to UW Extension Educators only for their 4-H county youth participants. None will be issued to youth or their families directly. NOTE: Wristbands will be required for all 4-H youth participants and can be obtained from your UW County Extension Educator.
- 4. **Conduct -** Every 4-H member and 4-H adult volunteer or chaperone signed an agreement outlining behavior expectations. While participating as a 4-H member or volunteer, that Code of Conduct or agreement is in effect.
- 5. The use of alcohol, tobacco, and illegal drugs is prohibited at all 4-H events or activities. This applies to the 4-H section of the dormitories. Any 4-H member or 4-H adult chaperone that possesses or that has consumed alcohol or illegal drugs may be sent home. This can result in the forfeit of all awards, premiums and trips. Additional disciplinary actions may be taken at the discretion of the county 4-H program under the direction of the UW County Extension Educator.
- 6. **Medical Emergencies and Health Forms** In the case of a medical emergency, seek immediate attention from medical professionals either by calling 911 or via the First Aid Station on the grounds of the state fair. After immediate attention is addressed, please contact your UW County Extension Educator or the State 4-H Office (Ft. Caspar).
- 7. **Grievances** Any protests must be submitted in writing and accompanied by \$50 check or cash to the State 4-H (Office Ft. Caspar). If the protest is granted, the check/cash will be refunded to the owner. The protest must be filed at least 12 hours before the completion/judging begins or within 12 hours after the end of the competition/judging. The matter will be addressed by staff from the State 4-H Office.
- 8. In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service involving 4-H and FFA youth was reviewed and amended to read as follows:
- a. "If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For example: 4-H or FFA members may carry the same type of supervised occupational experience program vocational agriculture or as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from a supervised FFA program and the 4-H exhibit must come from a 4-H project."

Agility Level 5 Agility Level 6 Under 10" Under 10" 10" to under 15" 15" to under 20" 20" and over 10" to under 15" 43 15" to under 20" 20" and over" 44 **Agility Level 7** Under 10" 46 10" to under 15" 15" to under 20" 47 48 20" and over

Section 5- Rally

1. Eligible entries are identified and entered by each county 4-H Educator.

 A dog can be entered in only one rally class.
 Entries must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.

A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog.

RAE class is indefinitely.

Dogs soiling in the ring will be disqualified.

All dogs must enter and leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.

Collars may be flat buckle (leather or nylon) or choke chains.

No bait (dog treats or toys) is allowed in the ring. Rally Advanced Excellent (RAE) Class only- Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

#### Junior, Intermediate, Senior is the 4-H age of the youth.

A youth which is competing for the first time. Rookie Youth:

Veteran Youth: A youth which has competed before and

this is his/her second or more year

competing.

A dog which is competing for the first time or Novice Dog:

which has not obtained a qualifying score

to achieve Advanced status.

Advanced Dog: A dog which has been used for competition

before and received a score of at least 70

points in a Novice class.

A dog which has been used for competi-Excellent Dog:

tion before and received a score of at least 70 points in an Advanced class.

#### **CLASS** 52

53 54 Junior Veteran with Novice dog Junior Rookie with Advanced dog 55 Junior Veteran with Advanced dog 56 Junior Rookie with Excellent dog 57 Junior Veteran with Excellent dog 58 Intermediate Rookie with Novice dog 59 Intermediate Veteran with Novice dog 60 Intermediate Rookie with Advanced dog 61 Intermediate Veteran with Advanced dog 62 Intermediate Rookie with Excellent dog 63 Intermediate Veteran with Excellent dog 64 Senior Rookie with Novice dog

Junior Rookie with Novice dog

Senior Veteran with Novice dog Senior Rookie with Advanced dog 65 66

67 Senior Veteran with Advanced dog

68 Senior Rookie with Excellent dog Senior Veteran with Excellent dog 69

Rally Advanced Excellent (RAE) 70

(combined Advanced and Excellent classes)

#### **DOG AWARDS**

#### Obedience:

First Year - Kim Puls, Laramie

On Leash A - Donna E. Peterson, Torrington

On Leash B - Norske Kennel, Roger & Kay Bramson, Casper

Novice A - **Carol McCain**, Jackson Novice B - **ICarol McCain**, Jackson

Graduate Novice A - Carol McCain, Jackson

Graduate Novice B – In Memory of Robyn DeVries

Open A - **Donor Needed** Open B - **Donor Needed** 

Utility A - Donor Needed

Utility B - Donor Needed

High-In Trial - Carrie Jo Calvert, Lander

#### Conformation:

Sporting Class - Ken & Barbara Schuster, Big Horn Hound Class - Ralph & Stacey Michel, Rawlins Working Class - In Memory of Robyn DeVries Terrier Class - Dr. Gene Bergtson, Cheyenne Toy Class - John and Margaret Cosner, Gillette

Non Sporting Class - Dr. James & Judith Maddy, Casper

Herding Class - Carrie Jo Calvert, Lander Any Other Purebred Dog - Donor Needed

Over 14" Class - In Memory of Robyn DeVries

Under 14" Class - Kim Puls, Laramie Best in Show - Happy Glen Kennels, Barbara Ross,

Evansville

Best in Show - Fremont County Fair, Riverton

Agility Level 1 - Jennifer Farley, Osage

Agility Level 2 - James & Jo Marie Paintin, Laramie

Agility Level 3 - In Memory of Robyn DeVries Agility Level 4 - In Memory of Robyn DeVries Agility Level 5 - Camino & Sons, Buffalo

Agility Level 6 - Camino & Sons, Buffalo Agility Level 6 - Donor Needed

Champion Novice Dog – **Jennifer Farley**, Osage Champion Advanced Dog – **Camino & Sons**, Buffalo Champion Excellent Dog – **Camino & Sons**, Buffalo

Champion RAE - Donor Needed

## 4-H EXHIBIT DIVISIONS

#### **EXHIBIT INFORMATION**

- 1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.
- 2. The Wyoming State Fair, State 4-H Office, and UW County Extension Educators or staff are not responsible for the loss of or damage to, any exhibit or animal.
- 3. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H Educator.
- 4. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- 5. Because 4-H promotes a learning experience associated with project enrollment, entries are evaluated within the context of the division in which they are entered. i.e. Entry in Leathercraft is evaluated on leathercraft skills.

- 6. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard. If the items cannot be hung, they will be displayed on the floor or table.
- 7. Display boards or poster boards must be able to stand on their own on a table.
- 8. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the State 4-H Office, may not be allowed to be publicly displayed and/or judged.
  - 9. Oversized exhibits will be displayed as space permits.
- 10. 4-H exhibits are placed as judged using the Danish system of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
- 11. Exhibits Due -- All static exhibits must be in place in the 4-H Department by 5:00 P.M. on Monday, August 14.
- Exhibits Released All non-livestock and livestock exhibits will be released between 6:00 a.m. - 10:00 a.m., Sunday, August 20. Fort Casper and Fort Reno buildings will be closed at 10:00 a.m.

#### **Recognition Provided**

Each age group will receive a first and second place

Additional recognition will be provided based on the number of entries in each division as listed below: Exhibits

Overall Grand Champion (\$50) 15-30 Overall Grand Champion (\$50) 31-50 Overall Reserve Champion (\$45)

Overall Grand Champion (\$50) 51-100 Overall Reserve Champion (\$45)

Within each age division: Champion (\$40)

101-400 Overall Grand Champion (\$50) Overall Reserve Champion (\$45)

Within each age division: Champion (\$40) &

Reserve Champion (\$30)

Overall Grand Champion (\$50) +400 Overall Reserve Champion (\$45)

3rd place Overall (\$40)

Within each age division: Champion (\$40) Reserve Champion (\$30) & 3rd place (\$20)

Awards: General Support

Donors: Carbon County 4-H Leaders' Council - Rawlins

Gary & Patti Sellenrick (Spirit of 4-H) - Sheridan Ten Sleep Sage Stompers' 4-H Club - Ten Sleep

WY Association of Extension 4-H Agents – Laramie WY Association of County Ag Agents – Laramie

Goshen County 4-H Council - Torrington

Albany County 4-H Council – Laramie Charlene Abbott, Rawlins

Bob & Louise Sexton, Laramie Armajo Welding - Thermopolis

Knitting, and Quilting

Awards: Grand Champion Overall Family & Consumer Science Exhibit will receive a cash award and a partially funded trip to the Western National 4-H Roundup in Denver, CO. Selected from the Hall of Champions in the following divisions: Cake Decorating, Child Development, Crocheting, Fabric & Fashion, Food & Nutrition, Food Preservation, Interior Design,

Donors: Wyo. Extension Association of Family & Consumer Science Helen Miller Trust Fund

#### 4-H AEROSPACE - DIVISION 1816

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- 2. No live rocket engines allowed in any display.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2
- Three years in project Intermediates (11-13 years old)
- 3 First or second year in project
- Three years or more in project 4 Seniors (14-18 years old)
- First or second year in project 5
- Three years or more in project

Awards: Overall Grand Champion and each age group will

receive a first and second place rosette. Donors: Greg & Robin Schamber - Pinedale

Additional donations would be appreciated!

#### 4-H ARCHERY - DIVISION 1817

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. No live ammunition is permitted.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project
  - Intermediates (11-13 years old)
- 3 First or second year in project
- Three years or more in project 4 Seniors (14-18 years old)
- First or second year in project 5
- Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette.

Donors:

Jerry & Linda Keeran - Torrington Roadrunners 4-H Club - Worland

#### 4-H BEEF - DIVISION 1818

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

#### **CLASS**

LASS	
	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Intermediates (11-13 yrs. old)
3	First or second year in project
4	Three years or more in project
	Seniors (14-18 yrs. old)
5	First or second year in project.
6	Three years or more in project

**Awards:** Overall Grand Champion and each age group will receive a first and second place rosette.

#### 4-H CAKE DECORATING - DIVISION 1819

#### Ft. Caspar

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- 3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
- 4. Do not bring exhibits on glass plates or valued trays. The State Fair is not responsible for breakage.
- 5. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective counties.

#### **ICING BASED**

CLASS	IOING BAGED
	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Intermediates (11-13 yrs. old)
3 4	First or second year in project
4	Three years or more in project
_	Seniors (14-18 yrs. old)
5 6	First or second year in project.
6	Three years or more in project
	FONDANT BASED
	FONDANT BASED
	FONDANT BASED  Juniors (8-10 yrs. old)
7	Juniors (8-10 yrs. old)
7 8	
8	Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old)
8 9	Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) First or second year in project
8	Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) First or second year in project Three years or more in project
8 9 10	Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) First or second year in project Three years or more in project Seniors (14-18 yrs. old)
8 9	Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) First or second year in project Three years or more in project

**Awards:** Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

**Donors: In Memory of Stella McKinstry** 

#### **4-H CAT - DIVISION 1820**

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. All live an mals should be entered in appropriate 4-H or youth shows NOT in this division.

#### **CLASS**

# Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) First or second year in project Three years or more in project Seniors (14-18 yrs. old) First or second year in project.

Three years or more in project

**Awards:** Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

#### 4-H CITIZENSHIP - DIVISION 1821

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### CLASS

# Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) First or second year in project Three years or more in project Seniors (14-18 yrs. old) First or second year in project. Three years or more in project. Three years or more in project

**Awards:** Overall Grand Champion and each age group will receive a first and second place rosette.

#### 4-H COMPUTERS - DIVISION 1822

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. Exhibit may be accompanied with an explanation of operation and directions for use or operating.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
- Three years or more in project
  - Seniors (14-18 yrs. old) First or second year in project
- Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H CROCHETING - DIVISION 1823

#### Ft. Caspar

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. Each exhibit may include historical information about the skill exhibited.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project
- Seniors (14-18 yrs. old)
- 5 First or second year in project.
- Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette.

**Donors: Wyoming Wool Growers' Auxiliary** – Gillette

Bette Bailey - Gillette

#### 4-H DOG PROJECT - DIVISION 1824

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. All live animals should be entered in appropriate 4-H or youth shows - Not in this division.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project
  - Intermediates (11-13 yrs. old)
- 3 First or second year in project
- 4 Three years or more in project Seniors (14-18 yrs. old)
- First or second year in project
- Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: In Memory of Robyn DeVries

Additional donations would be appreciated!

#### 4-H ELECTRICITY - DIVISION 1825

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project
  - Seniors (14-18 yrs. old) First or second year in project
- 5
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Greg & Robin Schamber - Pinedale

#### 4-H ENTOMOLOGY - DIVISION 1826

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- No live insects or toxic substances allowed.
- Insect collections should be display collections.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- Three years in project 2

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project Seniors (14-18 yrs. old)
- 5 First or second year in project
- Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Everett & Eunice Spackman – Laramie

#### 4-H FABRIC and FASHION - DIVISION 1827

#### Ft. Caspar

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
- Youth competing in the Fashion Revue should enter separately for that contest. Rules can be found later in this section.

#### CONSTRUCTION

CLASS	
	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Íntermediates (11-13 yrs. old)
3	First or second year in project
4	Three years or more in project
	Seniors (14-18 yrs. old)
5	First or second year in project
6	Three years or more in project

#### Awards:

Overall Grand Champion, Overall Reserve Champion, 3rd place Overall. Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.

Donors: Bill & Vicki Hayman – Newcastle Wyoming Wool Growers Auxiliary – Gillette Campbell County Wool Growers Aux. – Gillette Make-It-Yourself With Wool Dist. #9 – Encampment Wyoming F.C.E. – Casper Niobrara County 4-H Council – Lusk Mary Jo Downey – Laramie Roadrunners 4-H Club – Worland

Additional donations would be appreciated!

#### **BUYMANSHIP**

LASS	
	Juniors (8-10 yrs. old)
7	First or second year in project
8	Three years in project
	Íntermediates (11-13 yrs. old)
9	First or second year in project
10	Three years or more in project
	Seniors (14-18 yrs. old)
11	First or second year in project
12	Three years or more in project

#### Awards:

C

Overall Grand Champion, Overall Reserve Champion within each age group will receive a first and second place rosette.

Donors: Phyllis B. Lewis – Worland Donors: In Memory of Stella McKinstry

Additional donations would be appreciated!

#### **EMBELLISHED OR RECYCLED**

CLASS	
	Juniors (8-10 yrs. old)
13	First or second year in project
14	Three years in project
	Intermediates (11-13 yrs. old)
15	First or second year in project
16	Three years or more in project
	Seniors (14-18 yrs. old)
17	First or second year in project
18	Three years or more in project

#### Awards:

Overall Grand Champion and each age group will receive a first and second place rosette .

Additional donations would be appreciated!

#### 4-H FOOD and NUTRITION - DIVISION 1828

#### Ft. Caspar

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
- 2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- 3. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.) Foods entered should be suitable for freezing prior to State Fair to aid in transportation to the state fair.
- 4. Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- 5. Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.).
- 6. Exhibit on 6 inch or smaller, plastic coated or Styrofoam plate when possible.
- 7. When smaller items are exhibited (rolls, cookies, biscuits, etc.) enter 3 items for each class.
- 8. When single items are exhibited (cakes, loaves, etc.), enter one fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust.

#### **PREPARED**

CLASS	PREPARED
	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Intermediates (11-13 yrs. old)
3	First or second year in project
4	Three years or more in project
	Seniors (14-18 yrs. old)
5	First or second year in project
6	Three years or more in project

#### **PRESERVED**

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.
- 2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- 3. All exhibits must attach the following information in some fashion:
  - Product name
  - Processing method (boiling water or pressure)
  - If pressure, list pounds of pressure
  - Processing time
  - Altitude where product was processed
  - Style of packing (raw or hot)
  - Source of recipe
  - Drying process and internal temperature (for jerky)
- 4. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- 5. Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- 6. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at http://www.wyoextension.org/eatwyoming/preserve.php including appropriate altitude adjustments and processing times.

#### **CLASS**

Juniors (8-10 yrs. old)

First or second year in project 8

Three years in project

Íntermediatés (11-13 yrs. old)

First or second year in project 10 Three years or more in project

Seniors (14-18 yrs. old)

11 First or second year in project Three years or more in project 12

Overall Grand Champion, Overall Reserve Champion, 3rd place Overall. Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.

**Donors: Elk Mountain Outlaws 4-H Club** – Newcastle

Wyoming F.C.E. – Casper Roadrunners 4-H Club – Worland

Phyllis B. Lewis - Worland

Wyoming Homemakers – Sheridan

Additional donations would be appreciated!

#### 4-H GARDENING - DIVISION 1829

#### Ft. Caspar

1. Entries must have been exhibited at the respective county fair and have been designated eligible for state fair entry.

Example: If an entry of leaf lettuce got a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.

- 2. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- Exhibit plates for vegetables will be provided by Wyoming State Fair.
- Please use zip close bags for easy removal.
- Superintendent will have the authority to dispose of entries 5. which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
- See Open Class Vegetable and Fruit Division for suggested number per plate.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
- Three years or more in project
- Seniors (14-18 yrs. old)
- First or second year in project
- Three years or more in project

Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: Wyo. Chapter, Soil & Water Conservation Dist. -Casper

Jerry & Linda Keeran – Torrington

Natrona County Master Gardeners - Casper

Additional donations would be appreciated!

#### 4-H GEOLOGY - DIVISION 1830

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

#### **CLASS**

2

5

#### Juniors (8-10 yrs. old)

- First or second year in project
- Three years in project
  - Intermediates (11-13 yrs. old)
- 3 First or second year in project
- Three years or more in project 4 Seniors (14-18 yrs. old)
  - First or second year in project
- 6 Three years or more in project

Each age group will receive a first and second place rosette

#### 4-H GOATS - DIVISION 1831

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. All live animals should be entered in appropriate 4-H or youth shows - Not in this division.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project
- Intermediates (11-13 yrs. old) 3 First or second year in project
- 4 Three years or more in project
  - Seniors (14-18 yrs. old)
    - First or second year in project
- 5 Three years or more in project
- Awards: Overall Grand Champion and each age group will

receive a first and second place rosette.

#### 4-H HEALTH - DIVISION 1832

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- First or second year in project
- 4 Three years or more in project

Seniors (14-18 yrs. old)

- First or second year in project
- Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

#### 4-H HORSE - DIVISION 1833

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. All live animals should be entered in appropriate 4-H or youth shows – Not in this division.

#### CLASS

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project
  - Seniors (14-18 yrs. old)
- 5 First or second year in project
- Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

#### 4-H INTERIOR DESIGN - DIVISION 1834

#### Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2

# Three years in project Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project
  - Seniors (14-18 yrs. old)
- 5 First or second year in project
- Three years or more in project

Awards: Overall Grand Champion and each age group will

receive a first and second place rosette. **Donors: Wyoming Homemakers** – Sheridan

Additional donations would be appreciated!

#### 4-H KNITTING - DIVISION 1835

#### Ft. Caspar

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. Each exhibit may include historical information about the skill exhibited.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project 4
  - Three years or more in project
    - Seniors (14-18 yrs. old)
- 5 First or second year in project
- Three years or more in project

#### Awards:

Overall Grand Champion and each age group will receive a first and second place rosette.

**Donors: Bette Bailey** – Gillette

Wyoming Wool Growers' Aux. - Gillette

#### 4-H LEATHERCRAFT - DIVISION 1836

#### Ft. Reno

- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. State Fair and 4-H are not responsible for missing or broken items.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2

# Three years in project Intermediates (11-13 yrs. old)

- 3 First or second year in project
- 4 Three years or more in project
  - Seniors (14-18 yrs. old)
- 5 First or second year in project
- Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion. Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

Donors: 1/4 Circle F 1/4 Circle Lone Tree Ranch,

Marius Wilson - Granite Canyon

Jerry & Joyce Ostrom - Powell

Additional donations would be appreciated!

#### 4-H LLAMAS AND ALPACAS - DIVISION 1837

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

#### **CLASS**

Juniors (8-10 yrs. old) First or second year in project Three years in project
Intermediates (11-13 yrs. old) 2 First or second year in project 3 4 Three years or more in project Seniors (14-18 yrs. old) 5 First or second year in project Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H MUZZLELOADING - DIVISION 1838

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- No live ammunition is permitted.

#### **CLASS**

Juniors (8-10 yrs. old)
First or second year in project
Three years in project
Intermediates (11-13 yrs. old)
First or second year in project
Three years or more in project
Seniors (14-18 yrs. old)
First or second year in project
Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H NATURE AND ECOLOGY - DIVISION 1839

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

#### CLASS

LAUU	
	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Intermediates (11-13 yrs. old)
3	First or second year in project
4	Three years or more in project
	Seniors (14-18 yrs. old)
5	First or second year in project
6	Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H PHOTOGRAPHY - DIVISION 1840

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- Exhibits shall be mounted securely on a stiff mounting board or foam board.
- 3. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
- No breakable glass allowed use of Plexiglas or shrink plastic is allowed.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- Three years in project 2
  - Intermediates (11-13 yrs. old)
    First or second year in project
- 3 4 Three years or more in project
- Seniors (14-18 yrs. old)
  - First or second year in project
- 5
- Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, 3rd place Overall.

Champion, Reserve Champion, 3rd place in each age group and first and second place rosettes within each age group.

Donors: Herb & Quita Pownell - Laramie State 4-H Leaders' Council in memory of

Kristina Barkhurst

Additional donations would be appreciated!

#### **Photography - Digital Creations**

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- Exhibits, created from an existing photograph that have been digitally altered to change the original content resulting in a new and unique piece.
- This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading,

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 8 Three years in project
  - Intermediates (11-13 yrs. old)
- First or second year in project
- 10 Three years or more in project
  - Seniors (14-18 yrs. old)
- First or second year in project
- 12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and Reserve Champion within each age group and a first and second place rosette

Donors: Herb & Quita Pownell - Laramie

State 4-H Leaders' Council in memory of Kristina **Barkhurst** 

Additional donations would be appreciated!

#### 4-H PISTOL - DIVISION 1841

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- No live ammunition is permitted.

#### CLASS

LASS	
	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Intermediates (11-13 yrs. old)
3	First or second year in project
4	Three years or more in project
	Seniors (14-18 yrs. old)
5	First or second year in project
6	Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H POCKET PET - DIVISION 1842

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. All live animal exhibits should be entered in appropriate 4-H or youth shows - Not in this division.

#### **CLASS**

#### Juniors (8-10 yrs. old) First or second year in project 2 Three years in project Intermediates (11-13 yrs. old) 3 First or second year in project 4 Three years or more in project Seniors (14-18 yrs. old) 5 First or second year in project Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H POULTRY - DIVISION 1843

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- 2. All live animal exhibits should be entered in appropriate 4-H or youth shows – NOT in this division.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
  - Three years or more in project
    - Seniors (14-18 yrs. old)
- 5 First or second year in project
- 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: WY Association of County Ag Agents - Laramie Additional donations would be appreciated!

#### 4-H QUILTING - DIVISION 1844

#### Ft. Caspar

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. Each exhibit may include historical information about the skill
- 3. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
- 4. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
- 5. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

#### **TRADITIONAL**

	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Intermediates (11-13 yrs. old)
3	First or second year in project
4	Three years or more in project
	Seniors (14-18 yrs. old)
5	First or second year in project
6	Three years or more in project

**CLASS** 

**CLASS** 

Awards: Overall Grand Champion, Overall Reserve Champion, Champion within each age group and a first and second place rosette.

Donors: Lazy Heart Two Quilt Ranch,

Kathleen Bertonceli - Laramie

Additional donations would be appreciated!

#### **TIED OR PIECED**

#### Juniors (8-10 yrs. old) First or second year in project 8 Three years in project Intermediates (11-13 yrs. old) First or second year in project 10 Three years or more in project Seniors (14-18 yrs. old) 11 First or second year in project 12 Three years or more in project

Award: Each age group will receive a first and second place rosette.

Additional donations would be appreciated!

#### 4-H RABBIT - DIVISION 1845

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- All live animal exhibits should be entered in appropriate 4-H or youth shows - Not in this division.

#### **CLASS**

	Juniors (8-10 yrs. old)
1	First or second year in project
2	Three years in project
	Íntermediates (11-13 yrs. old)
3	First or second year in project
4	Three years or more in project
	Seniors (14-18 yrs. old)
5	First or second year in project
6	Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette .

Donors: WY Association of County Ag Agents – Laramie Additional donations would be appreciated!

#### 4-H RANGE MANAGEMENT - DIVISION 1846

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

Specimens of noxious weeds or trees are not permitted.

#### **CLASS**

	lumiana (0.40 uma alal)		
	Juniors (8-10 yrs. old)		
1	First or second year in project		
2	Three years in project		
	Intermediates (11-13 yrs. old)		
3	First or second year in project		
4	Three years or more in project		
	Seniors (14-18 yrs. old)		
5	First or second year in project		
6	Three years or more in project		

Awards: Each age group will receive a first and second place rosette.

#### 4-H RECREATION - DIVISION 1847

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- 3 First or second year in project
  - Three years or more in project

#### Seniors (14-18 yrs. old)

- First or second year in project
- Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H RIFLE - DIVISION 1848

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. No live ammunition is permitted.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project
  - Intermediates (11-13 yrs. old)
- 3 First or second year in project
- 4 Three years or more in project Seniors (14-18 yrs. old)
  - First or second year in project
- 5 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, and each age group will receive a first and second place rosette

Donors: Bob & Louise Sexton – Laramie Wyoming Weapons Collectors – Laramie

#### 4-H ROBOTICS - DIVISION 1849

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2

# Three years in project Intermediates (11-13 yrs. old)

- 3 First or second year in project 4
  - Three years or more in project

#### Seniors (14-18 yrs. old)

- 5 First or second year in project
- Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion within each age group and a first and second place rosette.

Donor: 1/4 Circle F 1/4 Circle Lone Tree Ranch, Marius Wilson

- Granite Cañon

Greg & Robin Schamber - Pinedale

#### 4-H ROPECRAFT - DIVISION 1850

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

#### **CLASS**

#### Juniors (8-10 yrs. old) First or second year in project

2 Three years in project

Intermediates (11-13 yrs. old)

3 First or second year in project 4 Three years or more in project

Seniors (14-18 yrs. old)

5 First or second year in project Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Charlene Abbott - Rawlins

Additional donations would be appreciated!

#### 4-H SELF DETERMINED - DIVISION 1851

#### Ft. Reno

All self-determined projects must have a completed approval form on file with the state 4-H office before fair.

- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.

  2. Each exhibit in the Self-Determined area should be accompa-
- nied by an "information sheet" indicating:
  - a. topic selected
  - b. goals to be achieved
  - c. how the project was carried out
  - d. accomplishments
- 3. No live animal or insect exhibits will be accepted.

#### **CLASS**

#### Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) 2 3 First or second year in project Three years or more in project Seniors (14-18 yrs. old) 4 First or second year in project 5 6 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

**Donors: Ann Hinckley** – Powell

1/4 Circle F 1/4 Circle Lone Tree Ranch, Marius Wilson

Granite Cañon

#### 4-H SHEEP - DIVISION 1852

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- All live animals should be entered in appropriate 4-H or youth shows - Not in this division.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- First or second year in project 3 4
  - Three years or more in project Seniors (14-18 yrs. old)
  - First or second year in project
- 5 6 Three years or more in project

Awards: Each age group will receive a first and second place rosette.

#### 4-H SHOTGUN - DIVISION 1853

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- 2. No live ammunition is permitted.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2

## Three years in project Intermediates (11-13 yrs. old)

- 3 First or second year in project
  - Three years or more in project
    Seniors (14-18 yrs. old)
- First or second year in project
- Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors: Steve and Tammy Mack - Laramie

Additional donations would be appreciated!

#### 4-H SPORTFISHING - DIVISION 1854

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

#### Intermediates (11-13 yrs. old)

- First or second year in project 3
- Three years or more in project
  Seniors (14-18 yrs. old) 4

- First or second year in project Three years or more in project
- Awards: Each age group will receive a first and second place rosette.

#### 4-H SWINE - DIVISION 1855

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- All live animals should be entered in appropriate 4-H or youth shows - Not in this division.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

- Intermediates (11-13 yrs. old)
  First or second year in project 3
- Three years or more in project 4
- Seniors (14-18 yrs. old)
- First or second year in project 5
- Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Cham-

pion and each age group will receive

a first and second place rosette. Donors: WY Association of County Ag Agents - Laramie

#### 4-H VETERINARY SCIENCE - DIVISION 1856

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project
  - Intermediates (11-13 yrs. old)
- First or second year in project
- Three years or more in project
  Seniors (14-18 yrs. old)
- 5 First or second year in project
- Three years or more in project
- Awards: Overall Grand Champion, Overall Reserve Champion and each age group will receive a first and second place rosette.

Donors: Wyoming Veterinary Medical Assn. Aux. – Lusk Additional donations would be appreciated!

#### 4-H VISUAL ARTS - DIVISION 1857

#### Ft. Reno

- Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member - be that school or 4-H.
- State Fair and 4-H are not responsible for missing or broken

#### **CRAFTS**

#### **CLASS** Juniors (8-10 yrs. old) First or second year in project 2 Three years in project Intermediates (11-13 yrs. old) First or second year in project 3 Three years or more in project

- Seniors (14-18 yrs. old) First or second year in project
- Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

**Donors: Teton County 4-H Council** 

Charlene Abbott – Rawlins Mary Martin – Jackson Jan Norquest – Flagstaff, AZ Brad & Kate Mead - Jackson

Additional donations would be appreciated!

#### **CERAMICS & SCULPTURES**

#### **CLASS** Juniors (8-10 yrs. old) First or second year in project Three years in project Intermediates (11-13 yrs. old) 8 First or second year in project Three years or more in project 10 Seniors (14-18 yrs. old) First or second year in project 11 12 Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion within each age group and a first and second place rosettes within each age

group.

Donors: Teton County 4-H Council Charlene Abbott - Rawlins

Mary Martin - Jackson Jan Norquest – Flagstaff, AZ Brad & Kate Mead - Jackson

Additional donations would be appreciated!

#### **PAINTING AND DRAWINGS**

CLASS	
	Juniors (8-10 yrs. old)
13	First or second year in project
14	Three years in project
	Intermediates (11-13 yrs. old)
15	First or second year in project
16	Three years or more in project
	Seniors (14-18 yrs. old)
17	First or second year in project
18	Three years or more in project

Awards: Overall Grand Champion, Overall Reserve Champion, Champion, Reserve Champion in each age group and first and second place rosettes within each age group.

**Donors: Teton County 4-H Council** 

Charlene Abbott - Rawlins Mary Martin – Jackson Jan Norquest – Flagstaff, AZ Brad & Kate Mead - Jackson

Premier Steel Manufacturing - Torrington

Additional donations would be appreciated!

#### 4-H WILDLIFE and HUNTING - DIVISION 1858

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others
- No dead or parts of a dead animal are allowed unless properly preserved. The State 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- Three years in project 2
  - Intermediates (11-13 yrs. old)
    First or second year in project
- 3
- 4 Three years or more in project
- Seniors (14-18 yrs. old)
- 5 First or second year in project
- Three years or more in project 6

Awards: Overall Grand Champion and each age group will

receive a first and second place rosette.

Donors: Janet Clark Hutchinson - Newcastle

#### 4-H WOODWORKING - DIVISION 1859

#### Ft. Caspar

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

### Intermediates (11-13 yrs. old)

- 3 First or second year in project 4
  - Three years or more in project
    Seniors (14-18 yrs. old)
- First or second year in project 5
- Three years or more in project

Awards: Grand Overall Champion, Reserve Overall Champion; Champion and Reserve Champion in each age group, and first and second place rosettes within each age group.

Carbon County 4-H Leaders' Council – Rawlins Glen and Darla Whipple - Laramie

Additional donations would be appreciated!

#### 4-H YOUTH LEADERSHIP - DIVISION 1860

#### Ft. Reno

1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others

#### **CLASS**

#### Juniors (8-10 yrs. old)

- First or second year in project
- 2 Three years in project

# Intermediates (11-13 yrs. old) First or second year in project

- 3
- Three years or more in project 4
  - Seniors (14-18 yrs. old) First or second year in project
- 5 6 Three years or more in project

Awards: Overall Grand Champion and each age group will receive a first and second place rosette.

Donors:

WY Association of Extension 4-H Agents – Laramie Joddee Jacobsen - Casper

Additional donations would be appreciated!

#### 4-H CLUB EXHIBITS - DIVISION 1865

#### Ft. Reno

- 1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others.
- 2. Any project completed by any 4-H club or 4-H group.

#### **CLASS**

Any project completed by any 4-H club or 4-H group

Awards: Each age group will receive a first and second place rosette

#### CONTESTS

#### 4-H SHOWMANSHIP - DIVISION 1879

- Any Junior, Intermediate, or Senior aged 4-H youth that is enrolled in the 4-H project of species that they intend to compete with are eligible.
- Previous winners of state contests are eligible to compete and win multiple years.
- Showmanship contestants must compete with their own ani-3.
- No boars, bulls, or bucks (goats), or stallions will be allowed to compete in showmanship. No lactating animals should be shown. Judging is based on the exhibitors' ability to present their animal for evaluation including the movement and positions of the animal, as well as the condition and cleanliness of the animal. Mannerisms, conduct of the contestant, and industry knowledge

#### **COOPERATIVE EXTENSION SERVICE**

County	<u>Names</u>	<u>Numbers</u>
ALBANY	Mary Louise Wood	307-721-2571
BIG HORN	Gretchen Kelso	307-756-2868
CAMPBELL	Kim Fry	307-682-7281
	Cinnamon Lenhard	307-682-7281
CARBON	Cathleen Craig	307-328-2642
CONVERSE	Stacey Etchemendy	307-358-2417
CROOK	Sara Fleenor	307-283-1192
FREMONT	Alex Malcolm	307-332-2363
GOSHEN	Megan Brittingham	307-532-2436
HOT SPRINGS	Joey Johnson	307-864-3421
JOHNSON	Jim Dawson	307-684-7522
LARAMIE	Tansey Sussex	307-633-4383
LINCOLN	Shar Perry	307-885-3132
	Miriam Feeley	307-877-2090
NATRONA	Joddee Jacobson	307-235-9400
NIOBRARA	Kellie Chichester	307-334-3534
PARK	Tycee Mohler	307-527-8560
PLATTE	Brenda McKinzie	307-322-3667
SHERIDAN	Liz Shaffer	307-674-2980
SUBLETTE	Robin Schamber	307-367-4380
SWEETWATER	Marty Gifford	307-352-6775
TETON	Katlin Pittman	307-733-3087
UINTA	Dawn Sanchez	307-783-0570
WASHAKIE	Amber Armajo	307-347-3431
WESTON	Stacy Buchholz	307-746-3531
WIND RIVERRESERVATION	Tina Russell	307-332-2135

### HOURS OF OPERATION FOR **GUEST CONVENIENCE:**

**VENDOR HOURS** 

Open Saturday - Sunday, 11 a.m. to 9 p.m. Open Monday - Sunday, 11 a.m. to 9 p.m.

#### **EXHIBIT BUILDINGS**

(Ft. Caspar, Ft. Fetterman, Ft. Laramie, Ft. Reno, Ft. Steele, Upper Ag Hall) Tuesday - Judging Day - Limited Access Wednesday thru Saturday, 11 a.m. to 9 p.m.

#### **GUEST GATES**

Saturday, Sunday and Monday complimentary Open, Tue.-Sat, Daily 10 a.m. to 8 p.m. for Ticket Sales FAIRGROUND CLOSES AT 12 MIDNIGHT

## 2017 WYOMING STATE FAIR WYOMING BOY SCOUTS **AND GIRL SCOUTS DEPARTMENT 19**

Girl Scouts: Division 1901 - 1904 Boy Scouts: Division 1905 - 1908

Girl Scout Exhibits: Ft. Fetterman Co-Superintendent: Cathy Dugger, Douglas, WY Co-Superintendent: Linda Shearer, Douglas, WY

#### **GENERAL GIRL SCOUT POLICIES**

The Wyoming State Fair is highly interested in the Scout movement in the State of Wyoming, and urges all girls of Scout age (Kindergarten through 12th grade) who are members of this youth organization to participate in this special competition.

- 1. Read carefully the "General Policies & Procedures" of the Wyoming State Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scout Council of Wyoming at 307/234-3505.
- 2. Ft. Fetterman will be open to receive entries: Sunday, August 13 and Monday, August 14, 11AM to 9PM. Entries released: Sunday, August 20, 7AM to 12 Noon.
- 3. Competition is open to all registered Wyoming Girl Scouts who are in good standing of the Girl Scouts of the U.S.A.
- 4. Girl Scout entries must include a label with the name of the project, your troop number and a description of how the project was made. Exhibit articles must have been made by the exhibitor since the 2016 State Fair.
- Classification will be made on the school grade of September, 2016 through June, 2017.
- 6. Food entries should be on disposable plates with six (6) of one variety. Include typed recipe on 8 1/2" x 11" sheet with name, address and phone number on bottom left corner.
  - 7. Canning: Use the updated USDA prescribed method.
- 8. Gardening entries must have been grown in Wyoming by the person who enters the exhibit.
- 9. Collections may be entered in consecutive years, provided new additions are dated.
- 10. The sweepstakes will be determined by a point system: 1st=4 points, 2nd=3 points; 3rd=2 points, etc. and awarded to the individual Scout and Scout troop in each division earning the most points.
  - 11. Exhibits judged, Tuesday, August 15.

#### **DAISY AND BROWNIE GIRL SCOUTS: DIVISION 1901**

2nd - Ribbon

## AWARD SCHEDULE

1st - Ribbon

3rd - Ribbon

- Painting
- 2 Drawing
- Toy, Game or Puppet (homemade)
- Holiday Decoration
- 5 **Christmas Tree Ornament**
- 6 7 Centerpiece
- Weaving or Braiding
- Nature Craft
- 8 Camp Project
- Wood or Woodwork Project 10
- 11 Metal Work
- Ceramics, Plaster or Clay 12
- 13 Gift
- Jewelry 14
- 15 Photography