

SENATE BILL #1925

Title: Off-Campus Housing Directory

Date: October 8, 1999

Authors: Consumer Committee

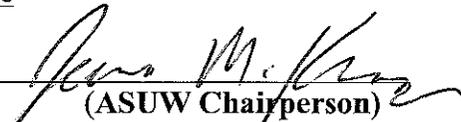
Sponsors: Senators Burnside, Kinney, Lupton, Woznick

1. WHEREAS, there are no off-campus housing directories existing as a publication
2. of the University of Wyoming; and
3. WHEREAS, a substantial number of students live off-campus; and
4. WHEREAS, Campus Directories, Incorporated has offered to help publish a
5. "2000 OFF-CAMPUS HOUSING GUIDE," as defined in contract (see
6. addendum).
7. THEREFORE, be it enacted that the Associated Students of the University of
8. Wyoming endorse this agreement pending approval by Dan Baccari, Vice
9. President of Administration and Finance.
10. THEREFORE, be it further enacted by the Associated Students of the University
11. of Wyoming that the creation of the database will be the responsibility of the
12. ASUW Consumer Committee for the 1999-2000 academic year.

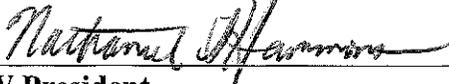
Referred to: Student Housing and Health Committee

Date of Passage: November 2, 1999

Signed:


(ASUW Chairperson)

"Being enacted on 11/9/99, I do hereby sign my name hereto and approve this Senate action."


ASUW President

CAMPUS DIRECTORIES, INC.
3135 E. 85TH PLACE
TULSA, OKLAHOMA 74137
PHONE (918) 493-3327 - FAX 493-1834 - MOBIL 645-8672
E-MAIL hankdil@aol.com

**** CONTRACT ****

This "2000 OFF CAMPUS HOUSING GUIDE" agreement is entered into as of this _____ Day of _____ 1999, by and between the Associated Students University Wyoming herein after referred to as the "Association" and Campus Directories, Inc. herein after referred to as the "Publisher". This agreement sets forth the terms and conditions for this contract and the subsequent years as provided below.

1.) The Publisher agrees to be the exclusive sales and marketing agent for the sale of advertising space in this publication and on the proposed web site and to publish, print and deliver 2,000 copies to the Associated Students University Wyoming at Laramie Wyoming in March of 2000 the "2000 OFF CAMPUS HOUSING GUIDE" according to the following specifications :

Size	8 1/2" X 11" Cover Cover 30# Cover Stock - Ink Black (minimum) Design, Graphics, Photos & Separations to Be supplied to the Publisher at no charge by the Association.
Paper	20# News print minimum - Ink Black (minimum)
Bindery	Saddle Stitched - Two Staples
Text	8 Pages provided camera ready by the Association at no charge to the Publisher. If a map is used the Association agrees to provide a camera ready copy of that map to print size. The Association agrees to allow the Publisher to sell white page margins at the top of the text pages as well as the inside covers and outside back cover as per the sample provided.

2.) The Association agrees to compile the DATA for the Off Campus Housing Guide and deliver it at no charge to the Publisher on computer disk in an agreeable format.

3.) The Association agrees to monitor the DATA and up date it as needed for the "current availability" web site to be created at ASUM & Campus Directories, Inc. as well as allow the necessary computer links to make the DATA available on both parties web sites.

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4.) The term of this contract is for (1) year and automatically renews from year to year for a period of up to (3) years. The association agrees to allow the Publisher the use of it's facilities in the Student Union for the purposes of running the sales campaign for the Off Campus Housing Guide.

5.) Both parties agree that this contract may be changed from time to time by agreement in writing of both parties.

In witness thereof, this agreement has been executed as of the date and year set forth above.

By _____

Title _____

For : Associated Students University Wyoming

By : 

Title : V.P. Marketing & Sales

For : Campus Directories, Inc.