



**SENATE MEETING AGENDA**  
**Tuesday, November 2nd, 2021 at 7:00 P.M.**  
**In-Person Union Senate Chambers Room 221**

- I. Call to Order**
- II. Land Acknowledgement Statement**
- III. Pledge of Allegiance (at individual member's discretion)**
- IV. Mission Statement**
- VI. Roll Call**
- VII. Approval of Minutes**
- VIII. Approval of Agenda**
- IX. Open Forum**
- X. Special Event**
  - Vice President Anderson
- XI. Communications**
  - President Swilling
  - ASUW Executives
    - Chief of Staff Homer-Wambeam
    - Chief of Legislative Affairs Carrier
    - Director of Diversity and Inclusion Sapien
    - Director of Finance and Student Organizations Reyes-Aguilar
    - Director of Financial Planning and Analysis Stadler
    - Director of Governmental and Community Affairs Brown
    - Director of Marketing Clark-Mellott
    - Director of Partners, Programs, and Events Hacke
    - Director of Wellness and Sustainability McLean
  - Judicial Council
  - Vice President Anderson
  - Project Coordinator Crosby
  - Interim ASUW Support Staff Thomson-Lichty
  - Ex-Officios
    - College Panhellenic Council
    - Faculty Senate
    - First-Year Senate
    - Interfraternity Council
    - International Students Association
    - Non-Traditional Student Council
    - Residence Halls Association
    - Sustainability Coalition
    - Staff Senate
    - Student Athlete Advisory Committee



- United Multicultural Council
- Wyoming Honors Organization
- Committees
  - Steering
  - Advocacy, Diversity, and Policy
  - Budget and Planning
  - Elections
  - Program and Institutional Development
  - Restructuring Ad-Hoc
  - Safety and Wellness
  - Strategic Planning
  - Student Organization Funding Board
  - Student Outreach and Programming
  - Tuition Allocation and Student Fee Review
- College Contact Reports
  - Academic Affairs
  - Agriculture and Natural Resources
  - Arts and Sciences
  - Business
  - Education
  - Engineering and Applied Science
  - Haub School of Environment and Natural Resources
  - Health Sciences
  - Law
  - School of Energy Resources

**XII.Old Business**

**XIII.New Business**

- SB #2759: Defining ASUW General Elections

**XIV.Announcements**

**XV.Processing**

**XVI.Adjournment**