

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program   | 2007-08  |     |     |     |     | 2008-09 |     |     |     |     | 2009-10 |     |     |     |     | 2010-11 |     |     |     |     | 2011-12 |     |     |     |     |
|---|--|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|
|   | C  | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   |
| <b>AG COLLEGE OF AGRICULTURE AND NATURAL RESOURCES</b>  |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| AGEC AGRICULTURAL & APPLIED ECONOMICS   |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| AGEC Agricultural and Applied Economics<br>Agricultural Economics/Water Resources (Counted above)             | ---  | --- | 3   | --- | --- | ---     | --- | 5   | --- | --- | ---     | 2   | 6   | --- | --- | ---     | --- | 11  | --- | --- | ---     | --- | 7   | --- | --- |
| AGBS Agricultural Business  | ---  | 28  | --- | --- | --- | ---     | 24  | --- | --- | --- | ---     | 31  | --- | --- | --- | ---     | 31  | --- | --- | --- | ---     | 23  | --- | --- | --- |
| Department Total  | ---  | 28  | 3   | --- | --- | ---     | 24  | 5   | --- | --- | ---     | 33  | 6   | --- | --- | ---     | 31  | 11  | --- | --- | ---     | 23  | 7   | --- | --- |
| AGDN AGRICULTURE DEAN'S OFFICE  |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| AGCM Agricultural Communications  | ---  | 9   | --- | --- | --- | ---     | 4   | --- | --- | --- | ---     | 7   | --- | --- | --- | ---     | 5   | --- | --- | --- | ---     | 5   | --- | --- | --- |
| Department Total  | ---  | 9   | --- | --- | --- | ---     | 4   | --- | --- | --- | ---     | 7   | --- | --- | --- | ---     | 5   | --- | --- | --- | ---     | 5   | --- | --- | --- |
| ANSI ANIMAL SCIENCE   |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ANVS Animal & Veterinary Sciences (ANSI/VESC)*  | ---  | 32  | 2   | 1   | --- | ---     | 19  | 4   | 1   | --- | ---     | 16  | 3   | 1   | --- | ---     | 38  | 3   | 1   | --- | ---     | 29  | 8   | 2   | --- |
| FDHN Food Sci./Hum. Nutrition (ANSI/FCSC)*  | ---  | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- |
| REPB# Reproductive Biology (AG/HS)*   | <i>Counted in Interdisciplinary Programs until 2010-11</i> |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| Department Total  | ---  | 32  | 2   | 1   | --- | ---     | 19  | 4   | 1   | --- | ---     | 16  | 3   | 1   | --- | ---     | 38  | 3   | 1   | --- | ---     | 29  | 8   | 4   | --- |
| FCSC FAMILY AND CONSUMER SCIENCES   |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ECPD Early Childhood Program Director   | 2  | --- | --- | --- | --- | 0       | --- | --- | --- | --- | 3       | --- | --- | --- | --- | 1       | --- | --- | --- | --- | 0       | --- | --- | --- | --- |
| FCSC Family and Consumer Sciences   | ---  | 40  | 1   | --- | --- | ---     | 35  | 2   | --- | --- | ---     | 46  | 1   | --- | --- | ---     | 35  | 1   | --- | --- | ---     | 45  | 1   | --- | --- |
| FDHN Food Sci./Hum. Nutrition (ANSI/FCSC)*  | ---  | --- | 0   | --- | --- | ---     | --- | 3   | --- | --- | ---     | --- | 1   | --- | --- | ---     | --- | 3   | --- | --- | ---     | --- | 1   | --- | --- |
| Department Total  | 2  | 40  | 1   | --- | --- | 0       | 35  | 5   | --- | --- | 3       | 46  | 2   | --- | --- | 1       | 35  | 4   | --- | --- | 0       | 45  | 2   | --- | --- |
| MOLB MOLECULAR BIOLOGY  |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| MICR Microbiology (AG/AS)*  | ---  | 17  | --- | --- | --- | ---     | 13  | --- | --- | --- | ---     | 14  | --- | --- | --- | ---     | 21  | --- | --- | --- | ---     | 17  | --- | --- | --- |
| MCLIM Molecular & Cellular Life Sciences (AG/AS/EN/UW)*   | <i>Counted in Interdisciplinary Programs until 2010-11</i> |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| MOLB Molecular Biology  | ---  | 8   | 1   | 1   | --- | ---     | 17  | 1   | 3   | --- | ---     | 11  | 1   | 0   | --- | ---     | 17  | 4   | 2   | --- | ---     | 13  | 4   | 1   | --- |
| Department Total  | ---  | 25  | 1   | 1   | --- | ---     | 30  | 1   | 3   | --- | ---     | 25  | 1   | 0   | --- | ---     | 38  | 4   | 3   | --- | ---     | 30  | 4   | 2   | --- |
| PLSC PLANT SCIENCES   |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| AECL Agroecology (PLSC/RNEW)*   | ---  | 11  | --- | --- | --- | ---     | 3   | --- | --- | --- | ---     | 17  | --- | --- | --- | ---     | 11  | --- | --- | --- | ---     | 12  | --- | --- | --- |
| AGRN Agronomy   | ---  | --- | 2   | 1   | --- | ---     | --- | 1   | 2   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 5   | 1   | --- | ---     | --- | 1   | 0   | --- |
| Department Total  | ---  | 11  | 2   | 1   | --- | ---     | 3   | 1   | 2   | --- | ---     | 17  | 0   | 0   | --- | ---     | 11  | 5   | 1   | --- | ---     | 12  | 1   | 0   | --- |
| RNEW RENEWABLE RESOURCES  |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| AECL Agroecology (PLSC/RNEW)*   | ---  | 1   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- |
| ESSG Earth Systems Science (AG/AS/ED/EN)*   | ---  | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- |
| ENTO Entomology   | ---  | --- | 2   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 2   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 1   | 0   | --- |
| REWM Rangeland Ecology & Watershed Mgt.<br>Rangeland Ecology & Watershed Mgt./Water Resources (Counted above) | ---  | 36  | 5   | 1   | --- | ---     | 30  | 3   | 4   | --- | ---     | 24  | 6   | 3   | --- | ---     | 17  | 6   | 0   | --- | ---     | 28  | 7   | 0   | --- |
| RREC Reclamation & Restoration Ecology  | 0  | --- | --- | --- | --- | 1       | --- | --- | --- | --- | 1       | --- | --- | --- | --- | 1       | --- | --- | --- | --- | 3       | --- | --- | --- | --- |
| SOIL Soil Science<br>Soil Science/Water Resources (Counted above)   | ---  | --- | 2   | 2   | --- | ---     | --- | 3   | 0   | --- | ---     | --- | 1   | 0   | --- | ---     | --- | 1   | 1   | --- | ---     | --- | 6   | 0   | --- |
| Department Total  | 0  | 37  | 9   | 3   | --- | 1       | 31  | 6   | 4   | --- | 1       | 24  | 9   | 3   | --- | 1       | 17  | 7   | 1   | --- | 3       | 28  | 14  | 0   | --- |

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| COLLEGE/Department<br>Program                   |   | 2007-08  |            |           |          |            | 2008-09  |            |           |           |            | 2009-10  |            |           |          |            | 2010-11  |            |           |          |            | 2011-12  |            |           |          |            |
|---|---|----------|------------|-----------|----------|------------|----------|------------|-----------|-----------|------------|----------|------------|-----------|----------|------------|----------|------------|-----------|----------|------------|----------|------------|-----------|----------|------------|
|   |   | C        | B          | M         | D        | P          | C        | B          | M         | D         | P          | C        | B          | M         | D        | P          | C        | B          | M         | D        | P          | C        | B          | M         | D        | P          |
| VESC  | VETERINARY SCIENCE                                |          |            |           |          |            |          |            |           |           |            |          |            |           |          |            |          |            |           |          |            |          |            |           |          |            |
| ANVS  | Animal & Veterinary Sciences (ANSI/VESC)*         | ---      | 7          | 5         | 0        | ---        | ---      | 5          | 1         | 1         | ---        | ---      | 8          | 2         | 0        | ---        | ---      | 5          | 2         | 0        | ---        | ---      | 5          | 1         | 0        | ---        |
|   | Department Total                                  | ---      | 7          | 5         | 0        | ---        | ---      | 5          | 1         | 1         | ---        | ---      | 8          | 2         | 0        | ---        | ---      | 5          | 2         | 0        | ---        | ---      | 5          | 1         | 0        | ---        |
| OTHER PROGRAMS                                  |   |          |            |           |          |            |          |            |           |           |            |          |            |           |          |            |          |            |           |          |            |          |            |           |          |            |
| ORGL  | Organizational Leadership                         | ---      | 0          | ---       | ---      | ---        | ---      | 1          | ---       | ---       | ---        | ---      | 3          | ---       | ---      | ---        | ---      | 3          | ---       | ---      | ---        | ---      | 11         | ---       | ---      | ---        |
|   | Department Total                                  | ---      | 0          | ---       | ---      | ---        | ---      | 1          | ---       | ---       | ---        | ---      | 3          | ---       | ---      | ---        | ---      | 3          | ---       | ---      | ---        | ---      | 11         | ---       | ---      | ---        |
| <b>TOTAL AGRICULTURE</b>                        |   | <b>2</b> | <b>189</b> | <b>23</b> | <b>6</b> | <b>---</b> | <b>1</b> | <b>152</b> | <b>23</b> | <b>11</b> | <b>---</b> | <b>4</b> | <b>179</b> | <b>23</b> | <b>4</b> | <b>---</b> | <b>2</b> | <b>183</b> | <b>36</b> | <b>6</b> | <b>---</b> | <b>3</b> | <b>188</b> | <b>37</b> | <b>6</b> | <b>---</b> |
| AGRICULTURE SPLIT PROGRAMS (Previously Counted) |   |          |            |           |          |            |          |            |           |           |            |          |            |           |          |            |          |            |           |          |            |          |            |           |          |            |
| AECL  | Agroecology (PLSC/RNEW)*                          | ---      | 12         | ---       | ---      | ---        | ---      | 4          | ---       | ---       | ---        | ---      | 17         | ---       | ---      | ---        | ---      | 11         | ---       | ---      | ---        | ---      | 12         | ---       | ---      | ---        |
| ANVS  | Animal & Veterinary Sciences (ANSI/VESC)*         | ---      | 39         | 7         | 1        | ---        | ---      | 24         | 5         | 2         | ---        | ---      | 24         | 5         | 1        | ---        | ---      | 43         | 5         | 1        | ---        | ---      | 34         | 9         | 2        | ---        |
| ESS/ES  | Earth Systems Science (AG/AS/ED/EN)*              | ---      | 0          | ---       | ---      | ---        | ---      | 0          | ---       | ---       | ---        | ---      | 3          | ---       | ---      | ---        | ---      | 2          | ---       | ---      | ---        | ---      | 4          | ---       | ---      | ---        |
| FDHN  | Food Sci./Hum.Nutrition (ANSI/FCSC)*              | ---      | ---        | 0         | ---      | ---        | ---      | ---        | 3         | ---       | ---        | ---      | ---        | 1         | ---      | ---        | ---      | ---        | 3         | ---      | ---        | ---      | ---        | 1         | ---      | ---        |
| MICR/M  | Microbiology (AG/AS)*                             | ---      | 17         | ---       | ---      | ---        | ---      | 15         | ---       | ---       | ---        | ---      | 14         | ---       | ---      | ---        | ---      | 21         | ---       | ---      | ---        | ---      | 17         | ---       | ---      | ---        |
| MCLI/M  | Molecular & Cellular Life Sciences (AG/AS/EN/UW)* |          |            |           |          |            |          |            |           |           |            |          |            |           |          |            |          |            |           | 1        |            |          |            |           | 3        |            |
| REPBI   | Reproductive Biology (AG/HS)*                     |          |            |           |          |            |          |            |           |           |            |          |            |           |          |            |          |            | 0         | 0        |            |          |            | 0         | 3        |            |

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|--|--|------|-----|-----|-----|---------|------|-----|-----|-----|---------|------|-----|-----|-----|---------|------|-----|-----|-----|---------|------|-----|-----|-----|
|  | C  | B    | M   | D   | P   | C       | B    | M   | D   | P   | C       | B    | M   | D   | P   | C       | B    | M   | D   | P   | C       | B    | M   | D   | P   |
| <b>AS COLLEGE OF ARTS &amp; SCIENCES</b>                 |  |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| AMST AMST AMERICAN STUDIES                               | ---  | 3    | 5   | --- | --- | ---     | 3    | 8   | --- | --- | ---     | 5    | 9   | --- | --- | ---     | 4    | 7   | --- | --- | ---     | 2    | 3   | --- | --- |
| Department Total   | ---  | 3    | 5   | --- | --- | ---     | 3    | 8   | --- | --- | ---     | 5    | 9   | --- | --- | ---     | 4    | 7   | --- | --- | ---     | 2    | 3   | --- | --- |
| ANTH ANTH ANTHROPOLOGY                                   | ---  | 15   | 4   | 1   | --- | ---     | 16   | 5   | 0   | --- | ---     | 26   | 5   | 3   | --- | ---     | 16   | 11  | 1   | --- | ---     | 23   | 8   | 1   | --- |
| Department Total   | ---  | 15   | 4   | 1   | --- | ---     | 16   | 5   | 0   | --- | ---     | 26   | 5   | 3   | --- | ---     | 16   | 11  | 1   | --- | ---     | 23   | 8   | 1   | --- |
| ART ART ART  | ---  | 24   | --- | --- | --- | ---     | 23   | --- | --- | --- | ---     | 31   | --- | --- | --- | ---     | 23   | --- | --- | --- | ---     | 40   | --- | --- | --- |
| ABFA Art - BFA (Counted above)                           | ---  | 24   | --- | --- | --- | ---     | 23   | --- | --- | --- | ---     | 31   | --- | --- | --- | ---     | 23   | --- | --- | --- | ---     | 40   | --- | --- | --- |
| Department Total   | ---  | 24   | --- | --- | --- | ---     | 23   | --- | --- | --- | ---     | 31   | --- | --- | --- | ---     | 23   | --- | --- | --- | ---     | 40   | --- | --- | --- |
| BOT BOTANY   |  |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| BIOL Biology (BOT/ZOO)*                                  | ---  | 16.5 | --- | --- | --- | ---     | 19.0 | --- | --- | --- | ---     | 13.5 | --- | --- | --- | ---     | 19.0 | --- | --- | --- | ---     | 10.0 | --- | --- | --- |
| BOT Botany   | ---  | 1    | 8   | 1   | --- | ---     | 4    | 3   | 0   | --- | ---     | 4    | 4   | 0   | --- | ---     | 1    | 4   | 1   | --- | ---     | 1    | 3   | 0   | --- |
| Botany/Water Resources (Counted above)                   |  |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| ECLY/E Ecology (AS/ENR/UW)*                              | <i>Counted in Interdisciplinary Programs until 2010-11</i> |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| Department Total   | ---  | 17.5 | 8   | 1   | --- | ---     | 23.0 | 3   | 0   | --- | ---     | 17.5 | 4   | 0   | --- | ---     | 20.0 | 4   | 1   | --- | ---     | 11.0 | 3   | 3   | --- |
| CHEM CHEMISTRY   |  |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| CHEM Chemistry   | ---  | 8    | 4   | 10  | --- | ---     | 8    | 3   | 2   | --- | ---     | 6    | 1   | 1   | --- | ---     | 9    | 2   | 3   | --- | ---     | 10   | 0   | 2   | --- |
| CACS Chemistry-ACS Approved                              | ---  | 7    | --- | --- | --- | ---     | 6    | --- | --- | --- | ---     | 6    | --- | --- | --- | ---     | 6    | --- | --- | --- | ---     | 6    | --- | --- | --- |
| MCLM/M Molecular & Cellular Life Sciences (AG/AS/EN/UW)* | <i>Counted in Interdisciplinary Programs until 2010-11</i> |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| Department Total   | ---  | 15   | 4   | 10  | --- | ---     | 14   | 3   | 2   | --- | ---     | 12   | 1   | 1   | --- | ---     | 15   | 2   | 3   | --- | ---     | 16   | 0   | 3   | --- |
| COJORN COMMUNICATION & JOURNALISM                        |  |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| COMM Communication                                       | ---  | 56   | 5   | --- | --- | ---     | 58   | 8   | --- | --- | ---     | 60   | 5   | --- | --- | ---     | 78   | 11  | --- | --- | ---     | 57   | 11  | --- | --- |
| JORN Journalism  | ---  | 31   | --- | --- | --- | ---     | 25   | --- | --- | --- | ---     | 18   | --- | --- | --- | ---     | 15   | --- | --- | --- | ---     | 15   | --- | --- | --- |
| Department Total   | ---  | 87   | 5   | --- | --- | ---     | 83   | 8   | --- | --- | ---     | 78   | 5   | --- | --- | ---     | 93   | 11  | --- | --- | ---     | 72   | 11  | --- | --- |
| CRMJ/ CRIMINAL JUSTICE                                   |  |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| CRMJ Criminal Justice                                    | ---  | 68   | --- | --- | --- | ---     | 75   | --- | --- | --- | ---     | 81   | --- | --- | --- | ---     | 77   | --- | --- | --- | ---     | 92   | --- | --- | --- |
| Department Total   | ---  | 68   | --- | --- | --- | ---     | 75   | --- | --- | --- | ---     | 81   | --- | --- | --- | ---     | 77   | --- | --- | --- | ---     | 92   | --- | --- | --- |
| ENGL ENGLISH   |  |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |     |     |     |
| CRTW Creative Writing                                    | ---  | ---  | 7   | --- | --- | ---     | ---  | 11  | --- | --- | ---     | ---  | 12  | --- | --- | ---     | ---  | 10  | --- | --- | ---     | ---  | 12  | --- | --- |
| ENGL English   | ---  | 39   | 7   | --- | --- | ---     | 35   | 9   | --- | --- | ---     | 35   | 4   | --- | --- | ---     | 31   | 9   | --- | --- | ---     | 42   | 10  | --- | --- |
| Department Total   | ---  | 39   | 14  | --- | --- | ---     | 35   | 20  | --- | --- | ---     | 35   | 16  | --- | --- | ---     | 31   | 19  | --- | --- | ---     | 42   | 22  | --- | --- |

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|-------------------------------|---|-----|-----|-----|-----|--|----|-----|-----|-----|---------|----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|
|                               | C   | B   | M   | D   | P   | C  | B  | M   | D   | P   | C       | B  | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   |
| WMST                          | GENDER AND WOMEN'S STUDIES                |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| WMST                          | Gender and Women's Studies                |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 4   | --- | --- | --- | ---  | 3  | --- | --- | --- | ---     | 2  | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 3   | --- | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 4   | --- | --- | --- | ---  | 3  | --- | --- | --- | ---     | 2  | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 3   | --- | --- | --- |
| GEOG                          | GEOGRAPHY                                 |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| GEOG                          | Geography                                 |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 24  | 2   | --- | --- | ---  | 21 | 1   | --- | --- | ---     | 21 | 2   | --- | --- | ---     | 21  | 6   | --- | --- | ---     | 18  | 5   | --- | --- |
|                               | Geography/Water Resources (Counted above) |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| INDI/IN                       | Interdisciplinary Studies (AS/UW)*        |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| PLAN                          | Planning                                  |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | --- | 0   | --- | --- | <i>Counted in Interdisciplinary Programs until 2010-11</i> |    |     |     |     |         |    |     |     |     | ---     | --- | 1   | --- | --- | ---     | --- | 0   | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 24  | 2   | --- | --- | ---  | 21 | 2   | --- | --- | ---     | 21 | 3   | --- | --- | ---     | 21  | 7   | --- | --- | ---     | 18  | 7   | --- | --- |
| GEOL                          | GEOLOGY & GEOPHYSICS                      |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| EGGH                          | Environmental Geology/Geohydrology        |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| GEOL                          | Geology                                   |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 0   | --- | --- | --- | ---  | 0  | --- | --- | --- | ---     | 0  | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- |
|                               | Geology/Water Resources (Counted above)   |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| GEES                          | Geology and Earth Sciences                |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| GEPH                          | Geophysics                                |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 3   | --- | --- | --- | ---  | 0  | --- | --- | --- | ---     | 4  | --- | --- | --- | ---     | 4   | --- | --- | --- | ---     | 3   | --- | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 17  | 7   | 4   | --- | ---  | 15 | 10  | 3   | --- | ---     | 22 | 10  | 3   | --- | ---     | 25  | 8   | 1   | --- | ---     | 31  | 15  | 2   | --- |
| INST                          | GLOBAL & AREA STUDIES                     |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| INST                          | International Studies                     |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 24  | 10  | --- | --- | ---  | 37 | 4   | --- | --- | ---     | 28 | 7   | --- | --- | ---     | 32  | 8   | --- | --- | ---     | 33  | 9   | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 24  | 10  | --- | --- | ---  | 37 | 4   | --- | --- | ---     | 28 | 7   | --- | --- | ---     | 32  | 8   | --- | --- | ---     | 33  | 9   | --- | --- |
| HIST                          | HISTORY                                   |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| HIST                          | History                                   |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 27  | 10  | --- | --- | ---  | 32 | 9   | --- | --- | ---     | 31 | 7   | --- | --- | ---     | 20  | 8   | --- | --- | ---     | 26  | 7   | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 27  | 10  | --- | --- | ---  | 32 | 9   | --- | --- | ---     | 31 | 7   | --- | --- | ---     | 20  | 8   | --- | --- | ---     | 26  | 7   | --- | --- |
| MATH                          | MATHEMATICS                               |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| MATH                          | Mathematics                               |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 18  | 1   | 0   | --- | ---  | 12 | 3   | 2   | --- | ---     | 20 | 3   | 2   | --- | ---     | 16  | 2   | 6   | --- | ---     | 11  | 5   | 4   | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 18  | 1   | 0   | --- | ---  | 12 | 3   | 2   | --- | ---     | 20 | 3   | 2   | --- | ---     | 16  | 2   | 6   | --- | ---     | 11  | 5   | 4   | --- |
| LANG                          | MODERN & CLASSICAL LANGUAGES              |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| FREN                          | French                                    |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| GERM                          | German                                    |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| RUSS                          | Russian                                   |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| SPAN                          | Spanish                                   |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 6   | 1   | --- | --- | ---  | 2  | 0   | --- | --- | ---     | 1  | 2   | --- | --- | ---     | 5   | 1   | --- | --- | ---     | 1   | 1   | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 21  | 5   | --- | --- | ---  | 16 | 9   | --- | --- | ---     | 12 | 2   | --- | --- | ---     | 18  | 8   | --- | --- | ---     | 22  | 6   | --- | --- |
| MUSC                          | MUSIC                                     |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| MUSC                          | Music                                     |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| MUED                          | Music Education                           |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
| MUSP                          | Music Performance                         |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 7   | 3   | --- | --- | ---  | 3  | 5   | --- | --- | ---     | 4  | 3   | --- | --- | ---     | 10  | 6   | --- | --- | ---     | 7   | 5   | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 15  | 1   | --- | --- | ---  | 13 | 0   | --- | --- | ---     | 10 | 2   | --- | --- | ---     | 7   | 1   | --- | --- | ---     | 16  | 3   | --- | --- |
|                               | Department Total                          |     |     |     |     |  |    |     |     |     |         |    |     |     |     |         |     |     |     |     |         |     |     |     |     |
|                               | ---                                       | 9   | --- | --- | --- | ---  | 2  | --- | --- | --- | ---     | 5  | --- | --- | --- | ---     | 9   | --- | --- | --- | ---     | 4   | --- | --- | --- |

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program |  | 2007-08 |      |     |     |     | 2008-09   |      |     |     |     | 2009-10 |      |     |     |     | 2010-11 |      |     |     |     | 2011-12 |      |      |     |     |
|-------------------------------|--|---------|------|-----|-----|-----|---|------|-----|-----|-----|---------|------|-----|-----|-----|---------|------|-----|-----|-----|---------|------|------|-----|-----|
|                               |  | C       | B    | M   | D   | P   | C   | B    | M   | D   | P   | C       | B    | M   | D   | P   | C       | B    | M   | D   | P   | C       | B    | M    | D   | P   |
| MUPC                          | Music Perform. Certificate --Special Admission Program     | 0       | ---  | --- | --- | --- | 0   | ---  | --- | --- | --- | 0       | ---  | --- | --- | --- | 1       | ---  | --- | --- | --- | 1       | ---  | ---  | --- | --- |
| MTSP                          | Music Theory and Composition (E: 12-8-06)                  | ---     | ---  | --- | --- | --- | ---   | ---  | --- | --- | --- | ---     | ---  | --- | --- | --- | ---     | 1    | --- | --- | --- | ---     | ---  | ---  | --- | --- |
| Department Total              |  | 0       | 31   | 4   | --- | --- | 0   | 18   | 5   | --- | --- | 0       | 19   | 5   | --- | --- | 1       | 27   | 7   | --- | --- | 1       | 27   | 8    | --- | --- |
| PHIL                          | PHILOSOPHY   |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| PHIL                          | Philosophy   | ---     | 9    | 3   | --- | --- | ---   | 5    | 1   | --- | --- | ---     | 6    | 1   | --- | --- | ---     | 5    | 2   | --- | --- | ---     | 5    | 2    | --- | --- |
| Department Total              |  | ---     | 9    | 3   | --- | --- | ---   | 5    | 1   | --- | --- | ---     | 6    | 1   | --- | --- | ---     | 5    | 2   | --- | --- | ---     | 5    | 2    | --- | --- |
| PHYS                          | PHYSICS & ASTRONOMY  |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| ASTR                          | Astronomy/Astrophysics                                     | ---     | 1    | --- | --- | --- | ---   | 2    | --- | --- | --- | ---     | 5    | --- | --- | --- | ---     | 1    | --- | --- | --- | ---     | 1    | ---  | --- | --- |
| PHYS/R                        | Physics  | ---     | 5    | 0   | 0   | --- | ---   | 2    | 0   | 2   | --- | ---     | 3    | 4   | 3   | --- | ---     | 3    | 5   | 0   | --- | ---     | 10   | 4    | 2   | --- |
| PHPL/R                        | Physics Plus (Counted above)                               | ---     | ---  | --- | --- | --- | ---   | ---  | --- | --- | --- | ---     | ---  | --- | --- | --- | ---     | ---  | --- | --- | --- | ---     | ---  | ---  | --- | --- |
| Department Total              |  | ---     | 6    | 0   | 0   | --- | ---   | 4    | 0   | 2   | --- | ---     | 8    | 4   | 3   | --- | ---     | 4    | 5   | 0   | --- | ---     | 11   | 4    | 2   | --- |
| POLS                          | POLITICAL SCIENCE  |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| POLS                          | Political Science  | ---     | 28   | 1   | --- | --- | ---   | 19   | 3   | --- | --- | ---     | 26   | 3   | --- | --- | ---     | 37   | 3   | --- | --- | ---     | 37   | 1    | --- | --- |
| PBAD                          | Public Administration                                      | ---     | ---  | 19  | --- | --- | ---   | ---  | 20  | --- | --- | ---     | ---  | 16  | --- | --- | ---     | ---  | 20  | --- | --- | ---     | ---  | 19   | --- | --- |
| Department Total              |  | ---     | 28   | 20  | --- | --- | ---   | 19   | 23  | --- | --- | ---     | 26   | 19  | --- | --- | ---     | 37   | 23  | --- | --- | ---     | 37   | 20   | --- | --- |
| PSYC                          | PSYCHOLOGY   |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| PSYC                          | Psychology   | ---     | 92   | 3   | 6   | --- | ---   | 83   | 5   | 5   | --- | ---     | 98   | 2   | 12  | --- | ---     | 103  | 6   | 3   | --- | ---     | 136  | 7    | 5   | --- |
| Department Total              |  | ---     | 92   | 3   | 6   | --- | ---   | 83   | 5   | 5   | --- | ---     | 98   | 2   | 12  | --- | ---     | 103  | 6   | 3   | --- | ---     | 136  | 7    | 5   | --- |
| SMTCA                         | SCIENCE MATHEMATICS TEACHING CENTER (Split with Education) |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| NASC                          | Natural Science (AS/ED)*                                   | ---     | ---  | 6.0 | --- | --- | ---   | ---  | 8.5 | --- | --- | ---     | ---  | 5.0 | --- | --- | ---     | ---  | 4.5 | --- | --- | ---     | ---  | 11.0 | --- | --- |
| Department Total              |  | ---     | ---  | 6.0 | --- | --- | ---   | ---  | 8.5 | --- | --- | ---     | ---  | 5.0 | --- | --- | ---     | ---  | 4.5 | --- | --- | ---     | ---  | 11.0 | --- | --- |
| SOC                           | SOCIOLOGY  |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| SOC                           | Sociology  | ---     | 10   | 1   | --- | --- | ---   | 14   | 3   | --- | --- | ---     | 10   | 4   | --- | --- | ---     | 9    | 8   | --- | --- | ---     | 18   | 1    | --- | --- |
| Department Total              |  | ---     | 10   | 1   | --- | --- | ---   | 14   | 3   | --- | --- | ---     | 10   | 4   | --- | --- | ---     | 9    | 8   | --- | --- | ---     | 18   | 1    | --- | --- |
| STAT                          | STATISTICS   |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| STAT                          | Statistics   | ---     | 2    | 3   | 0   | --- | ---   | 2    | 3   | 1   | --- | ---     | 0    | 2   | 2   | --- | ---     | 2    | 4   | 2   | --- | ---     | 2    | 2    | 1   | --- |
| Department Total              |  | ---     | 2    | 3   | 0   | --- | ---   | 2    | 3   | 1   | --- | ---     | 0    | 2   | 2   | --- | ---     | 2    | 4   | 2   | --- | ---     | 2    | 2    | 1   | --- |
| THEA                          | THEATRE & DANCE  |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| TH&D                          | Theatre & Dance  | ---     | 21   | --- | --- | --- | ---   | 23   | --- | --- | --- | ---     | 11   | --- | --- | --- | ---     | 20   | --- | --- | --- | ---     | 18   | ---  | --- | --- |
| THDP                          | Theatre & Dance - BFA (Counted above)                      | ---     | ---  | --- | --- | --- | ---   | ---  | --- | --- | --- | ---     | ---  | --- | --- | --- | ---     | ---  | --- | --- | --- | ---     | ---  | ---  | --- | --- |
| Department Total              |  | ---     | 21   | --- | --- | --- | ---   | 23   | --- | --- | --- | ---     | 11   | --- | --- | --- | ---     | 20   | --- | --- | --- | ---     | 18   | ---  | --- | --- |
| ZOO                           | ZOOLOGY & PHYSIOLOGY                                       |         |      |     |     |     |   |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| BIOL                          | Biology (BOT/ZOO)*   | ---     | 16.5 | --- | --- | --- | ---   | 19.0 | --- | --- | --- | ---     | 13.5 | --- | --- | --- | ---     | 19.0 | --- | --- | --- | ---     | 10.0 | ---  | --- | --- |
| MICA                          | Microbiology (AG/AS)*                                      | ---     | 0    | --- | --- | --- | ---   | 2    | --- | --- | --- | ---     | 0    | --- | --- | --- | ---     | 0    | --- | --- | --- | ---     | 0    | ---  | --- | --- |
| ECLY/E                        | Ecology (AS/ENR/UW)*                                       |         |      |     |     |     | Counted in Interdisciplinary Programs until 2010-11 |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |
| NEUR                          | Neurosciences (AS/UW)*                                     |         |      |     |     |     | Counted in Interdisciplinary Programs until 2010-11 |      |     |     |     |         |      |     |     |     |         |      |     |     |     |         |      |      |     |     |

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program   |   | 2007-08 |      |       |     |     | 2008-09 |      |       |     |     | 2009-10 |      |       |     |     | 2010-11 |      |     |       |     | 2011-12 |      |     |       |     |     |
|---|---|---------|------|-------|-----|-----|---------|------|-------|-----|-----|---------|------|-------|-----|-----|---------|------|-----|-------|-----|---------|------|-----|-------|-----|-----|
|   |   | C       | B    | M     | D   | P   | C       | B    | M     | D   | P   | C       | B    | M     | D   | P   | C       | B    | M   | D     | P   | C       | B    | M   | D     | P   |     |
| PHSO  | Physiology ( <i>New Degree 7-17-08</i> )                      |         |      |       |     |     | ---     | 4    | ---   | --- | --- | ---     | 20   | ---   | --- | --- | ---     | 28   | --- | ---   | --- | ---     | 32   | --- | ---   | --- |     |
| WFBM  | Wildlife & Fisheries Biology & Mgt.                           | ---     | 23   | ---   | --- | --- | ---     | 23   | ---   | --- | --- | ---     | 19   | ---   | --- | --- | ---     | 17   | --- | ---   | --- | ---     | 17   | --- | ---   | --- |     |
| ZOOL  | Zoology ( <i>New Degree 7-17-08</i> )                         |         |      |       |     |     | ---     | 2    | ---   | --- | --- | ---     | 4    | ---   | --- | --- | ---     | 5    | --- | ---   | --- | ---     | 14   | --- | ---   | --- |     |
| ZOO   | Zoology & Physiology ( <i>E: B.S. 7-17-08</i> )               | ---     | 19   | 8     | 5   | --- | ---     | 24   | 7     | 4   | --- | ---     | 13   | 5     | 3   | --- | ---     | 6    | 9   | 3     | --- | ---     | 2    | 7   | 2     | --- |     |
|   | Zoology & Physiology/Water Resources ( <i>Counted above</i> ) |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         |      |     |       |     |         |      |     |       |     |     |
|   | <b>Department Total</b>                                       | ---     | 58.5 | 8     | 5   | --- | ---     | 74.0 | 7     | 4   | --- | ---     | 69.5 | 5     | 3   | --- | ---     | 75.0 | 10  | 3     | --- | ---     | 75.0 | 7   | 10    | --- |     |
| <b>OTHER PROGRAMS</b>   |   |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         |      |     |       |     |         |      |     |       |     |     |
| ESSA  | Earth Systems Science (AG/AS/ED/EN)*                          | ---     | 0    | ---   | --- | --- | ---     | 0    | ---   | --- | --- | ---     | 1    | ---   | --- | --- | ---     | 1    | --- | ---   | --- | ---     | 1    | --- | ---   | --- |     |
| HUFA  | Humanities & Fine Arts  | ---     | 5    | ---   | --- | --- | ---     | 8    | ---   | --- | --- | ---     | 6    | ---   | --- | --- | ---     | 4    | --- | ---   | --- | ---     | 17   | --- | ---   | --- |     |
| MASC/   | Mathematics/Science   | ---     | 8    | ---   | --- | --- | ---     | 7    | ---   | --- | --- | ---     | 9    | ---   | --- | --- | ---     | 3    | --- | ---   | --- | ---     | 6    | --- | ---   | --- |     |
| RELI  | Religious Studies ( <i>New Degree 1-22-10</i> )               |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         | 2    | --- | ---   | --- | ---     | 8    | --- | ---   | --- |     |
| SDM   | Self-Designed Major   | ---     | 1    | ---   | --- | --- | ---     | 0    | ---   | --- | --- | ---     | 2    | ---   | --- | --- | ---     | 0    | --- | ---   | --- | ---     | 2    | --- | ---   | --- |     |
| SOSC  | Social Science  | ---     | 38   | ---   | --- | --- | ---     | 35   | ---   | --- | --- | ---     | 28   | ---   | --- | --- | ---     | 39   | --- | ---   | --- | ---     | 34   | --- | ---   | --- |     |
|   | <b>TOTAL ARTS &amp; SCIENCES</b>                              | ---     | 713  | 123.0 | 27  | --- | ---     | 700  | 139.5 | 19  | --- | ---     | 715  | 119.0 | 29  | --- | ---     | 1    | 742 | 164.5 | 20  | ---     | 1    | 839 | 158.0 | 31  | --- |
| <b>ARTS &amp; SCIENCES SPLIT PROGRAMS</b> ( <i>Previously Counted</i> ) |   |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         |      |     |       |     |         |      |     |       |     |     |
| BIOL  | Biology (BOT/ZOO)*  | ---     | 33   | ---   | --- | --- | ---     | 38   | ---   | --- | --- | ---     | 27   | ---   | --- | --- | ---     | 38   | --- | ---   | --- | ---     | 20   | --- | ---   | --- |     |
| ESS/ES  | Earth Systems Science (AG/AS/ED/EN)*                          | ---     | 0    | ---   | --- | --- | ---     | 0    | ---   | --- | --- | ---     | 3    | ---   | --- | --- | ---     | 2    | --- | ---   | --- | ---     | 4    | --- | ---   | --- |     |
| ECLY/E  | Ecology (AS/ENR/UW)*  |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         |      |     | 1     | --- | ---     | ---  | 8   | ---   | --- |     |
| INDI/IN   | Interdisciplinary Studies (AS/UW)*                            |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         |      | 1   | ---   | --- | ---     | 0    | --- | ---   | --- |     |
| MICR/N  | Microbiology (AG/AS)*   | ---     | 17   | ---   | --- | --- | ---     | 15   | ---   | --- | --- | ---     | 14   | ---   | --- | --- | ---     | 21   | --- | ---   | --- | ---     | 17   | --- | ---   | --- |     |
| MCLI/M  | Molecular & Cellular Life Sciences (AG/AS/EN/UW)*             |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         |      |     | 1     | --- | ---     | ---  | 3   | ---   | --- |     |
| NASC  | Natural Science (AS/ED)*                                      | ---     | ---  | 12    | --- | --- | ---     | ---  | 17    | --- | --- | ---     | ---  | 10    | --- | --- | ---     | ---  | 9   | ---   | --- | ---     | ---  | 22  | ---   | --- |     |
| NEUR  | Neurosciences (AS/UW)*  |         |      |       |     |     |         |      |       |     |     |         |      |       |     |     |         |      |     | 1     | 0   | ---     | ---  | 0   | 3     | --- |     |

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**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program                    | 2007-08   |            |           |          |            | 2008-09   |            |           |          |            | 2009-10  |            |           |          |            | 2010-11    |            |           |          |            | 2011-12    |            |           |          |            |
|--|-----------|------------|-----------|----------|------------|-----------|------------|-----------|----------|------------|----------|------------|-----------|----------|------------|------------|------------|-----------|----------|------------|------------|------------|-----------|----------|------------|
|  | C         | B          | M         | D        | P          | C         | B          | M         | D        | P          | C        | B          | M         | D        | P          | C          | B          | M         | D        | P          | C          | B          | M         | D        | P          |
| <b>COLLEGE OF BUSINESS</b>                       |           |            |           |          |            |           |            |           |          |            |          |            |           |          |            |            |            |           |          |            |            |            |           |          |            |
| ACCT ACCOUNTING                                  | ---       | 31         | 12        | ---      | ---        | ---       | 36         | 13        | ---      | ---        | ---      | 29         | 9         | ---      | ---        | ---        | 41         | 10        | ---      | ---        | ---        | 43         | 12        | ---      | ---        |
| ACCT Accounting                                  | ---       | 31         | 12        | ---      | ---        | ---       | 36         | 13        | ---      | ---        | ---      | 29         | 9         | ---      | ---        | ---        | 41         | 10        | ---      | ---        | ---        | 43         | 12        | ---      | ---        |
| Department Total                                 | ---       | 31         | 12        | ---      | ---        | ---       | 36         | 13        | ---      | ---        | ---      | 29         | 9         | ---      | ---        | ---        | 41         | 10        | ---      | ---        | ---        | 43         | 12        | ---      | ---        |
| E/F ECONOMICS & FINANCE                          |           |            |           |          |            |           |            |           |          |            |          |            |           |          |            |            |            |           |          |            |            |            |           |          |            |
| CBEC Business Economics                          | ---       | 4          | ---       | ---      | ---        | ---       | 3          | ---       | ---      | ---        | ---      | 3          | ---       | ---      | ---        | ---        | 5          | ---       | ---      | ---        | ---        | 4          | ---       | ---      | ---        |
| ECON Economics                                   | ---       | 4          | 3         | 2        | ---        | ---       | 6          | 2         | 7        | ---        | ---      | 8          | 2         | 2        | ---        | ---        | 9          | 1         | 5        | ---        | ---        | 10         | 1         | 1        | ---        |
| ECON Economics/Water Resources (Counted above)   |           |            |           |          |            |           |            |           |          |            |          |            |           |          |            |            |            |           |          |            |            |            |           |          |            |
| ECFI Economics and Finance (New Program 5-06-09) | ---       | ---        | ---       | ---      | ---        | ---       | ---        | ---       | ---      | ---        | ---      | ---        | 0         | ---      | ---        | ---        | ---        | 2         | ---      | ---        | ---        | ---        | 2         | ---      | ---        |
| FIN Finance                                      | ---       | 45         | 4         | ---      | ---        | ---       | 46         | 2         | ---      | ---        | ---      | 41         | 2         | ---      | ---        | ---        | 35         | 4         | ---      | ---        | ---        | 34         | 2         | ---      | ---        |
| REAL Real Estate (E: 2008-09)                    | 32        | ---        | ---       | ---      | ---        | 26        | ---        | ---       | ---      | ---        | 2        | ---        | ---       | ---      | ---        | ---        | ---        | ---       | ---      | ---        | ---        | ---        | ---       | ---      | ---        |
| Department Total                                 | 32        | 53         | 7         | 2        | ---        | 26        | 55         | 4         | 7        | ---        | 2        | 52         | 4         | 2        | ---        | ---        | 49         | 7         | 5        | ---        | ---        | 48         | 5         | 1        | ---        |
| M/M MANAGEMENT & MARKETING                       |           |            |           |          |            |           |            |           |          |            |          |            |           |          |            |            |            |           |          |            |            |            |           |          |            |
| BSAD Business Administration                     | ---       | 84         | ---       | ---      | ---        | ---       | 99         | ---       | ---      | ---        | ---      | 86         | ---       | ---      | ---        | ---        | 108        | ---       | ---      | ---        | ---        | 90         | ---       | ---      | ---        |
| MBAX Business Administration-Executive MBA       | ---       | ---        | 21        | ---      | ---        | ---       | ---        | 25        | ---      | ---        | ---      | ---        | 28        | ---      | ---        | ---        | ---        | 24        | ---      | ---        | ---        | ---        | 21        | ---      | ---        |
| MBA Business Administration-MBA                  | ---       | ---        | 11        | ---      | ---        | ---       | ---        | 11        | ---      | ---        | ---      | ---        | 6         | ---      | ---        | ---        | ---        | 0         | ---      | ---        | ---        | ---        | 5         | ---      | ---        |
| MGT Management                                   | ---       | 21         | ---       | ---      | ---        | ---       | 26         | ---       | ---      | ---        | ---      | 23         | ---       | ---      | ---        | ---        | 13         | ---       | ---      | ---        | ---        | 22         | ---       | ---      | ---        |
| MKT Marketing                                    | ---       | 37         | ---       | ---      | ---        | ---       | 26         | ---       | ---      | ---        | ---      | 26         | ---       | ---      | ---        | ---        | 24         | ---       | ---      | ---        | ---        | 34         | ---       | ---      | ---        |
| Department Total                                 | ---       | 142        | 32        | ---      | ---        | ---       | 151        | 36        | ---      | ---        | ---      | 135        | 34        | ---      | ---        | ---        | 145        | 24        | ---      | ---        | ---        | 146        | 26        | ---      | ---        |
| <b>TOTAL BUSINESS</b>                            | <b>32</b> | <b>226</b> | <b>51</b> | <b>2</b> | <b>---</b> | <b>26</b> | <b>242</b> | <b>53</b> | <b>7</b> | <b>---</b> | <b>2</b> | <b>216</b> | <b>47</b> | <b>2</b> | <b>---</b> | <b>---</b> | <b>235</b> | <b>41</b> | <b>5</b> | <b>---</b> | <b>---</b> | <b>237</b> | <b>43</b> | <b>1</b> | <b>---</b> |

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program   | 2007-08 |     |     |     |     | 2008-09 |     |     |     |     | 2009-10 |     |     |     |     | 2010-11 |     |     |     |     | 2011-12 |     |     |     |     |
|---|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|
|   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   |
| <b>ED COLLEGE OF EDUCATION</b>  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ADLT ADULT LEARNING AND TECHNOLOGY <i>(Moved to Professional Studies 2009-10)</i> |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| EDUC Education  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ADL Adult & Post-Secondary Education  | ---     | --- | 7   | 1   | --- | ---     | --- | 9   | 8   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| DIS Distance Education  | ---     | --- | --- | 0   | --- | ---     | --- | --- | 1   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| ITC Instructional Technology  | ---     | --- | 13  | 2   | --- | ---     | --- | 7   | 3   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| Department Total  | ---     | --- | 20  | 3   | --- | ---     | --- | 16  | 12  | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| CNSL COUNSELOR EDUCATION <i>(Moved to Professional Studies 2009-10)</i>           |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| COUN Counseling   | ---     | --- | 39  | --- | --- | ---     | --- | 18  | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| EDUC Education  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| CCN Community Counseling  | ---     | --- | 4   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| CED Counselor Education & Supervision   | ---     | --- | --- | 3   | --- | ---     | --- | --- | 1   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| SCN School Counseling   | ---     | --- | 1   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| SAF Student Affairs Practice in Higher Education                                  | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| Department Total  | ---     | --- | 44  | 3   | --- | ---     | --- | 18  | 1   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| EDLD EDUCATIONAL LEADERSHIP <i>(Moved to Professional Studies 2009-10)</i>        |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| EDUC Education  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ELD Educational Leadership  | ---     | --- | 25  | 9   | --- | ---     | --- | 9   | 2   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| PRIN School Principalship   | 18      | --- | --- | --- | --- | 17      | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| Department Total  | 18      | --- | 25  | 9   | --- | 17      | --- | 9   | 2   | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| ECEL ELEMENTARY/EARLY CHILDHOOD EDUCATION   |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ELEM Elementary Education   | ---     | 131 | --- | --- | --- | ---     | 138 | --- | --- | --- | ---     | 139 | --- | --- | --- | ---     | 148 | --- | --- | --- | ---     | 154 | --- | --- | --- |
| Department Total  | ---     | 131 | --- | --- | --- | ---     | 138 | --- | --- | --- | ---     | 139 | --- | --- | --- | ---     | 148 | --- | --- | --- | ---     | 154 | --- | --- | --- |
| PRST PROFESSIONAL STUDIES <i>(New Department 2009-10)</i>                         |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| COUN Counseling   | ---     | --- | --- | --- | --- | ---     | --- | 13  | --- | --- | ---     | --- | 38  | --- | --- | ---     | --- | 28  | --- | --- | ---     | --- | --- | --- | --- |
| CNES Counselor Ed and Supervision   | ---     | --- | --- | --- | --- | ---     | --- | --- | 3   | --- | ---     | --- | --- | 4   | --- | ---     | --- | --- | 2   | --- | ---     | --- | --- | --- | --- |
| ECMH Early Childhood Mental Health  | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | 17      | --- | --- | --- | --- | 8       | --- | --- | --- | --- | 4       | --- | --- | --- | --- |
| EDUC Education  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ADL Adult & Post-Secondary Education  | ---     | --- | --- | --- | --- | ---     | --- | 4   | 2   | --- | ---     | --- | 7   | 3   | --- | ---     | --- | 11  | 5   | --- | ---     | --- | --- | --- | --- |
| CCN Community Counseling  | ---     | --- | --- | --- | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | --- | --- | --- |
| CED Counselor Education & Supervision   | ---     | --- | --- | --- | --- | ---     | --- | --- | 0   | --- | ---     | --- | --- | 0   | --- | ---     | --- | --- | 0   | --- | ---     | --- | --- | --- | --- |
| DIS Distance Education  | ---     | --- | --- | --- | --- | ---     | --- | --- | 0   | --- | ---     | --- | --- | 0   | --- | ---     | --- | --- | 0   | --- | ---     | --- | --- | --- | --- |
| ELD Educational Leadership  | ---     | --- | --- | --- | --- | ---     | --- | 7   | 6   | --- | ---     | --- | 10  | 2   | --- | ---     | --- | 6   | 4   | --- | ---     | --- | --- | --- | --- |
| ITC Instructional Technology  | ---     | --- | --- | --- | --- | ---     | --- | 9   | 2   | --- | ---     | --- | 14  | 4   | --- | ---     | --- | 6   | 1   | --- | ---     | --- | --- | --- | --- |
| LBS Library Science   | ---     | --- | --- | --- | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | --- | --- | --- |
| SCN School Counseling   | ---     | --- | --- | --- | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | --- | --- | --- |
| SPE Special Education   | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | 6   | 1   | --- | ---     | --- | 11  | 1   | --- | ---     | --- | --- | --- | --- |
| SAF Student Affairs Practice in Higher Education                                  | ---     | --- | --- | --- | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | --- | --- | --- |
| PRIN School Principalship   | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | 19      | --- | --- | --- | --- | 26      | --- | --- | --- | --- | 12      | --- | --- | --- | --- |
| Department Total  | ---     | --- | --- | --- | --- | ---     | --- | 33  | 13  | --- | 36      | --- | 75  | 14  | --- | 34      | --- | 62  | 13  | --- | ---     | --- | --- | --- | --- |



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**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program   | 2007-08 |     |     |     |     | 2008-09 |     |     |     |     | 2009-10 |     |     |     |     | 2010-11 |     |     |     |     | 2011-12 |     |      |     |     |
|---|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|------|-----|-----|
|   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M    | D   | P   |
| SMTCA SCIENCE MATHEMATICS TEACHING CENTER <i>(Split with Arts &amp; Sciences)</i> |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |      |     |     |
| NASC Natural Science (AS/ED)*   | ---     | --- | 6.0 | --- | --- | ---     | --- | 8.5 | --- | --- | ---     | --- | 5.0 | --- | --- | ---     | --- | 4.5 | --- | --- | ---     | --- | 11.0 | --- | --- |
| Department Total  | ---     | --- | 6.0 | --- | --- | ---     | --- | 8.5 | --- | --- | ---     | --- | 5.0 | --- | --- | ---     | --- | 4.5 | --- | --- | ---     | --- | 11.0 | --- | --- |
| SECD SECONDARY EDUCATION  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |      |     |     |
| ESSD Earth Systems Science (AG/AS/ED/EN)*   | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| EDUC Education  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |      |     |     |
| AST Applied Science & Technology  | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0   | 0   | --- | ---     | --- | 0    | 0   | --- |
| EDIT Industrial Technology Education  | ---     | 6   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 7   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 8   | ---  | --- | --- |
| SEUD Secondary Education Undeclared   | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| <i>Options (Not on master list):</i>  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |      |     |     |
| ARED Art Education  | ---     | 2   | --- | --- | --- | ---     | 8   | --- | --- | --- | ---     | 4   | --- | --- | --- | ---     | 4   | --- | --- | --- | ---     | 6   | ---  | --- | --- |
| BSSE Biological Science   | ---     | 11  | --- | --- | --- | ---     | 4   | --- | --- | --- | ---     | 9   | --- | --- | --- | ---     | 5   | --- | --- | --- | ---     | 9   | ---  | --- | --- |
| CHSE Chemistry Education  | ---     | 7   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 4   | ---  | --- | --- |
| ESSE Earth Sciences   | ---     | 0   | --- | --- | --- | ---     | 2   | --- | --- | --- | ---     | 2   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 2   | ---  | --- | --- |
| GSSE General Science Education  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| PSSE Physical Sciences  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| PHSE Physics Education  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 1   | ---  | --- | --- |
| ESECA English   | ---     | 10  | --- | --- | --- | ---     | 16  | --- | --- | --- | ---     | 8   | --- | --- | --- | ---     | 9   | --- | --- | --- | ---     | 11  | ---  | --- | --- |
| ECSE English/Communications   | ---     | 4   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| EJSE English/Journalism   | ---     | 2   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| ERSE English/Reading  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| ETSE English/Theatre  | ---     | 2   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| FRSE French Education   | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| GESE German Education   | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 1   | ---  | --- | --- |
| LASE Latin Education  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| RSSE Russian Education  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| SPSE Spanish Education  | ---     | 0   | --- | --- | --- | ---     | 3   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 5   | ---  | --- | --- |
| EDIA Industrial Arts Education  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| MSEC Mathematics  | ---     | 18  | --- | --- | --- | ---     | 19  | --- | --- | --- | ---     | 19  | --- | --- | --- | ---     | 12  | --- | --- | --- | ---     | 16  | ---  | --- | --- |
| SSSE Social Studies   | ---     | 25  | --- | --- | --- | ---     | 23  | --- | --- | --- | ---     | 28  | --- | --- | --- | ---     | 26  | --- | --- | --- | ---     | 21  | ---  | --- | --- |
| <i>Total Secondary Education:</i>   | ---     | 81  | --- | --- | --- | ---     | 76  | --- | --- | --- | ---     | 72  | --- | --- | --- | ---     | 60  | --- | --- | --- | ---     | 76  | ---  | --- | --- |
| EDTI Trades & Industrial Education  | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | ---  | --- | --- |
| EDAG Agricultural Education   | ---     | 2   | --- | --- | --- | ---     | 5   | --- | --- | --- | ---     | 3   | --- | --- | --- | ---     | 5   | --- | --- | --- | ---     | 5   | ---  | --- | --- |
| Department Total  | ---     | 89  | 0   | 0   | --- | ---     | 82  | 0   | 0   | --- | ---     | 82  | 0   | 0   | --- | ---     | 66  | 0   | 0   | --- | ---     | 89  | 0    | 0   | --- |
| SPED SPECIAL EDUCATION <i>(Moved to Professional Studies 2010-11)</i>             |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |      |     |     |
| EDUC Education  |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |      |     |     |
| SPE Special Education   | ---     | --- | 22  | --- | --- | ---     | --- | 15  | --- | --- | ---     | --- | 15  | --- | --- |         |     |     |     |     |         |     |      |     |     |
| ELSP Elementary/Special Education (ECEL/SPED)*                                    | ---     | 1   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- |         |     |     |     |     |         |     |      |     |     |
| Department Total  | ---     | 1   | 22  | --- | --- | ---     | 0   | 15  | --- | --- | ---     | 0   | 15  | --- | --- |         |     |     |     |     |         |     |      |     |     |

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**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program                                       | 2007-08   |            |              |           |            | 2008-09   |            |             |           |            | 2009-10   |            |             |           |            | 2010-11   |            |             |           |            | 2011-12   |            |              |           |            |
|---|-----------|------------|--------------|-----------|------------|-----------|------------|-------------|-----------|------------|-----------|------------|-------------|-----------|------------|-----------|------------|-------------|-----------|------------|-----------|------------|--------------|-----------|------------|
|   | C         | B          | M            | D         | P          | C         | B          | M           | D         | P          | C         | B          | M           | D         | P          | C         | B          | M           | D         | P          | C         | B          | M            | D         | P          |
| OTHER PROGRAMS  |           |            |              |           |            |           |            |             |           |            |           |            |             |           |            |           |            |             |           |            |           |            |              |           |            |
| EDUC Education  |           |            |              |           |            |           |            |             |           |            |           |            |             |           |            |           |            |             |           |            |           |            |              |           |            |
| CUR Curriculum & Instruction  | ---       | ---        | 18           | 4         | ---        | ---       | ---        | 20          | 4         | ---        | ---       | ---        | 29          | 3         | ---        | ---       | ---        | 14          | 2         | ---        | ---       | ---        | 27           | 3         | ---        |
| SCD Science Education (New Program 2010-11)                         |           |            |              |           |            |           |            |             |           |            |           |            |             |           |            |           |            |             | 1         |            |           |            |              | 1         |            |
| ESL English as a Second Language (New Certificate 2010-11)          |           |            |              |           |            |           |            |             |           |            |           |            |             |           |            | 3         |            |             |           |            | 8         |            |              |           |            |
| LITE Literacy (New Certificate 2009-10)                             |           |            |              |           |            |           |            |             |           |            | 5         |            |             |           |            | 6         |            |             |           |            | 7         |            |              |           |            |
| TAIC Teachers of American Indian Children (New Certificate 3-25-08) |           |            |              |           |            | 2         |            |             |           |            | 2         |            |             |           |            | 5         |            |             |           |            | 9         |            |              |           |            |
| <b>TOTAL EDUCATION</b>  | <b>18</b> | <b>221</b> | <b>135.0</b> | <b>19</b> | <b>---</b> | <b>19</b> | <b>220</b> | <b>86.5</b> | <b>19</b> | <b>---</b> | <b>43</b> | <b>221</b> | <b>82.0</b> | <b>16</b> | <b>---</b> | <b>48</b> | <b>214</b> | <b>93.5</b> | <b>17</b> | <b>---</b> | <b>40</b> | <b>243</b> | <b>100.0</b> | <b>17</b> | <b>---</b> |
| EDUCATION SPLIT PROGRAMS (Previously Counted)                       |           |            |              |           |            |           |            |             |           |            |           |            |             |           |            |           |            |             |           |            |           |            |              |           |            |
| ESS/ES Earth Systems Science (AG/AS/ED/EN)*                         | ---       | 0          | ---          | ---       | ---        | ---       | 0          | ---         | ---       | ---        | ---       | 3          | ---         | ---       | ---        | ---       | 2          | ---         | ---       | ---        | ---       | 4          | ---          | ---       | ---        |
| NASC Natural Science (AS/ED)*                                       | ---       | ---        | 12           | ---       | ---        | ---       | ---        | 17          | ---       | ---        | ---       | ---        | 10          | ---       | ---        | ---       | ---        | 9           | ---       | ---        | ---       | ---        | 22           | ---       | ---        |

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program                                      | 2007-08  |     |     |     |     | 2008-09 |     |     |     |     | 2009-10 |     |     |     |     | 2010-11 |     |     |     |     | 2011-12 |     |     |     |     |
|--|--|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|---------|-----|-----|-----|-----|
|  | C  | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   | C       | B   | M   | D   | P   |
| EN <b>COLLEGE OF ENGINEERING AND APPLIED SCIENCE</b>               |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ATSC ATMOSPHERIC SCIENCE   | ---  | --- | 1   | 0   | --- | ---     | --- | 2   | 1   | --- | ---     | --- | 5   | 1   | --- | ---     | --- | 0   | 2   | --- | ---     | --- | 1   | 2   | --- |
| ATSC Atmospheric Science   | ---  | --- | 1   | 0   | --- | ---     | --- | 2   | 1   | --- | ---     | --- | 5   | 1   | --- | ---     | --- | 0   | 2   | --- | ---     | --- | 1   | 2   | --- |
| ESS Earth Systems Science (AG/AS/ED/EN)*                           | ---  | 0   | --- | --- | --- | ---     | 0   | --- | --- | --- | ---     | 2   | --- | --- | --- | ---     | 1   | --- | --- | --- | ---     | 3   | --- | --- | --- |
| Department Total   | ---  | 0   | 1   | 0   | --- | ---     | 0   | 2   | 1   | --- | ---     | 2   | 5   | 1   | --- | ---     | 1   | 0   | 2   | --- | ---     | 3   | 1   | 2   | --- |
| CEPE <b>CHEMICAL &amp; PETROLEUM ENGINEERING</b>                   |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| CHE Chemical Engineering   | ---  | 14  | 0   | 0   | --- | ---     | 21  | 0   | 3   | --- | ---     | 21  | 3   | 1   | --- | ---     | 16  | 9   | 5   | --- | ---     | 24  | 4   | 2   | --- |
| MCL/M Molecular & Cellular Life Sciences (AG/AS/EN/UW)*            | <i>Counted in Interdisciplinary Programs until 2010-11</i> |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| PETE Petroleum Engineering   | ---  | 12  | 1   | 0   | --- | ---     | 15  | 3   | 0   | --- | ---     | 7   | 4   | 3   | --- | ---     | 13  | 3   | 3   | --- | ---     | 23  | 4   | 5   | --- |
| Department Total   | ---  | 26  | 1   | 0   | --- | ---     | 36  | 3   | 3   | --- | ---     | 28  | 7   | 4   | --- | ---     | 29  | 12  | 8   | --- | ---     | 47  | 8   | 8   | --- |
| CVAR/ <b>CIVIL &amp; ARCHITECTURAL ENGINEERING</b>                 |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ARE Architectural Engineering                                      | ---  | 25  | --- | --- | --- | ---     | 34  | --- | --- | --- | ---     | 34  | --- | --- | --- | ---     | 18  | --- | --- | --- | ---     | 35  | --- | --- | --- |
| CVLE Civil Engineering   | ---  | 43  | 10  | 2   | --- | ---     | 35  | 16  | 0   | --- | ---     | 30  | 8   | 1   | --- | ---     | 51  | 23  | 1   | --- | ---     | 56  | 18  | 1   | --- |
| Civil Engineering/Water Resources (Counted above)                  |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| SURV Land Surveying  | 7  | --- | --- | --- | --- | 16      | --- | --- | --- | --- | 8       | --- | --- | --- | --- | 2       | --- | --- | --- | --- | 13      | --- | --- | --- | --- |
| Department Total   | 7  | 68  | 10  | 2   | --- | 16      | 69  | 16  | 0   | --- | 8       | 64  | 8   | 1   | --- | 2       | 69  | 23  | 1   | --- | 13      | 91  | 18  | 1   | --- |
| COSC <b>COMPUTER SCIENCE</b>                                       |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| COSC Computer Science  | ---  | 11  | 3   | 3   | --- | ---     | 7   | 3   | 1   | --- | ---     | 16  | 1   | 1   | --- | ---     | 15  | 3   | 4   | --- | ---     | 18  | 5   | 1   | --- |
| CSPR Computer Science (Professional)                               | ---  | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- |
| AMIS Management Information Systems (E:12-8-06)                    | ---  | 12  | --- | --- | --- | ---     | 5   | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- | ---     | --- | --- | --- | --- |
| Management Information Systems (Accounting Option) (Counted above) |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| Management Information Systems (Business Option) (Counted above)   |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| Department Total   | ---  | 23  | 3   | 3   | --- | ---     | 12  | 3   | 1   | --- | ---     | 16  | 1   | 1   | --- | ---     | 15  | 3   | 4   | --- | ---     | 18  | 5   | 1   | --- |
| ECE/EE <b>ELECTRICAL &amp; COMPUTER ENGINEERING</b>                |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| CPEN Computer Engineering  | ---  | 10  | --- | --- | --- | ---     | 5   | --- | --- | --- | ---     | 2   | --- | --- | --- | ---     | 6   | --- | --- | --- | ---     | 6   | --- | --- | --- |
| EE Electrical Engineering  | ---  | 23  | 9   | 8   | --- | ---     | 24  | 12  | 3   | --- | ---     | 16  | 10  | 3   | --- | ---     | 23  | 17  | 1   | --- | ---     | 26  | 15  | 1   | --- |
| Electrical Engineering (Bioengineering Option) (Counted above)     |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| Electrical Engineering (Computer Option) (Counted above)           |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| Department Total   | ---  | 33  | 9   | 8   | --- | ---     | 29  | 12  | 3   | --- | ---     | 18  | 10  | 3   | --- | ---     | 29  | 17  | 1   | --- | ---     | 32  | 15  | 1   | --- |
| END <b>ENGINEERING DEAN'S OFFICE</b>                               |  |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |         |     |     |     |     |
| ENRE Environmental Engineering                                     | ---  | --- | 3   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 8   | --- | --- | ---     | --- | 1   | --- | --- |
| Department Total   | ---  | --- | 3   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 0   | --- | --- | ---     | --- | 8   | --- | --- | ---     | --- | 1   | --- | --- |

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program |  | 2007-08  |            |           |           |            | 2008-09   |            |           |           |            | 2009-10  |            |           |           |            | 2010-11  |            |           |           |            | 2011-12   |            |           |           |            |
|-------------------------------|--|----------|------------|-----------|-----------|------------|-----------|------------|-----------|-----------|------------|----------|------------|-----------|-----------|------------|----------|------------|-----------|-----------|------------|-----------|------------|-----------|-----------|------------|
|                               |  | C        | B          | M         | D         | P          | C         | B          | M         | D         | P          | C        | B          | M         | D         | P          | C        | B          | M         | D         | P          | C         | B          | M         | D         | P          |
| ME                            | MECHANICAL ENGINEERING                                   |          |            |           |           |            |           |            |           |           |            |          |            |           |           |            |          |            |           |           |            |           |            |           |           |            |
| ESE                           | Energy Systems Engineering ( <i>New Degree 1-23-09</i> ) |          |            |           |           |            |           |            |           |           |            | ---      | 2          | ---       | ---       | ---        | ---      | 4          | ---       | ---       | ---        | ---       | 9          | ---       | ---       | ---        |
| ME                            | Mechanical Engineering                                   | ---      | 40         | 5         | 4         | ---        | ---       | 37         | 9         | 2         | ---        | ---      | 33         | 9         | 1         | ---        | ---      | 41         | 10        | 0         | ---        | ---       | 22         | 13        | 3         | ---        |
|                               | Department Total   | ---      | 40         | 5         | 4         | ---        | ---       | 37         | 9         | 2         | ---        | ---      | 35         | 9         | 1         | ---        | ---      | 45         | 10        | 0         | ---        | ---       | 31         | 13        | 3         | ---        |
|                               | <b>TOTAL ENGINEERING</b>                                 | <b>7</b> | <b>190</b> | <b>32</b> | <b>17</b> | <b>---</b> | <b>16</b> | <b>183</b> | <b>45</b> | <b>10</b> | <b>---</b> | <b>8</b> | <b>163</b> | <b>40</b> | <b>11</b> | <b>---</b> | <b>2</b> | <b>188</b> | <b>73</b> | <b>16</b> | <b>---</b> | <b>13</b> | <b>222</b> | <b>61</b> | <b>16</b> | <b>---</b> |
|                               | ENGINEERING SPLIT PROGRAMS ( <i>Previously Counted</i> ) |          |            |           |           |            |           |            |           |           |            |          |            |           |           |            |          |            |           |           |            |           |            |           |           |            |
| ESS/ES                        | Earth Systems Science (AG/AS/ED/EN)*                     | ---      | 0          | ---       | ---       | ---        | ---       | 0          | ---       | ---       | ---        | ---      | 3          | ---       | ---       | ---        | ---      | 2          | ---       | ---       | ---        | ---       | 4          | ---       | ---       | ---        |
| MCLI                          | Molecular & Cellular Life Sciences (AG/AS/EN/UW)*        |          |            |           |           |            |           |            |           |           |            |          |            |           |           |            |          |            |           | 1         |            |           |            |           | 3         |            |
|                               |  |          |            |           |           |            |           |            |           |           |            |          |            |           |           |            |          |            |           |           |            |           |            |           |           |            |

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program                              | 2007-08  |            |           |            |           | 2008-09  |            |           |            |           | 2009-10  |            |           |            |           | 2010-11  |            |           |          |           | 2011-12  |            |           |          |           |
|--|--|------------|-----------|------------|-----------|----------|------------|-----------|------------|-----------|----------|------------|-----------|------------|-----------|----------|------------|-----------|----------|-----------|----------|------------|-----------|----------|-----------|
|  | C  | B          | M         | D          | P         | C        | B          | M         | D          | P         | C        | B          | M         | D          | P         | C        | B          | M         | D        | P         | C        | B          | M         | D        | P         |
| HS <b>COLLEGE OF HEALTH SCIENCES</b>                       |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| SPPA DIVISION OF COMMUNICATION DISORDERS                   |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| SPTH Speech, Language & Hearing Sciences                   | ---  | 20         | ---       | ---        | ---       | ---      | 17         | ---       | ---        | ---       | ---      | 19         | ---       | ---        | ---       | ---      | 20         | ---       | ---      | ---       | ---      | 27         | ---       | ---      | ---       |
| SPPA Speech-Language Pathology                             | ---  | ---        | 14        | ---        | ---       | ---      | ---        | 18        | ---        | ---       | ---      | ---        | 17        | ---        | ---       | ---      | ---        | 21        | ---      | ---       | ---      | ---        | 24        | ---      | ---       |
| Department Total   | ---  | 20         | 14        | ---        | ---       | ---      | 17         | 18        | ---        | ---       | ---      | 19         | 17        | ---        | ---       | ---      | 20         | 21        | ---      | ---       | ---      | 27         | 24        | ---      | ---       |
| HSDN HEALTH SCIENCES DEAN'S OFFICE                         |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| HLSC Health Sciences (E: 1-21-10)                          | ---  | 0          | ---       | ---        | ---       | ---      | 1          | ---       | ---        | ---       | ---      | 1          | ---       | ---        | ---       | ---      | ---        | ---       | ---      | ---       | ---      | ---        | ---       | ---      | ---       |
| Department Total   | ---  | 0          | ---       | ---        | ---       | ---      | 1          | ---       | ---        | ---       | ---      | 1          | ---       | ---        | ---       | ---      | ---        | ---       | ---      | ---       | ---      | ---        | ---       | ---      | ---       |
| KIN/PE DIVISION OF KINESIOLOGY AND HEALTH                  |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| KHP/PH Kinesiology & Health Promotion                      | ---  | 67         | ---       | ---        | ---       | ---      | 51         | ---       | ---        | ---       | ---      | 51         | ---       | ---        | ---       | ---      | 54         | ---       | ---      | ---       | ---      | 63         | ---       | ---      | ---       |
| KIN/PH Kinesiology & Health                                | ---  | ---        | 10        | ---        | ---       | ---      | ---        | 8         | ---        | ---       | ---      | ---        | 5         | ---        | ---       | ---      | ---        | 10        | ---      | ---       | ---      | ---        | 13        | ---      | ---       |
| PHET Physical Education Teaching                           | ---  | 14         | ---       | ---        | ---       | ---      | 19         | ---       | ---        | ---       | ---      | 25         | ---       | ---        | ---       | ---      | 14         | ---       | ---      | ---       | ---      | 19         | ---       | ---      | ---       |
| Department Total   | ---  | 81         | 10        | ---        | ---       | ---      | 70         | 8         | ---        | ---       | ---      | 76         | 5         | ---        | ---       | ---      | 68         | 10        | ---      | ---       | ---      | 82         | 13        | ---      | ---       |
| NURS SCHOOL OF NURSING                                     |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| FMNP Family Nurse Practitioner                             | 0  | ---        | ---       | ---        | ---       | 2        | ---        | ---       | ---        | ---       | 0        | ---        | ---       | ---        | ---       | 2        | ---        | ---       | ---      | ---       | 0        | ---        | ---       | ---      | ---       |
| NSED Nurse Educator  | 1  | ---        | ---       | ---        | ---       | 0        | ---        | ---       | ---        | ---       | 0        | ---        | ---       | ---        | ---       | 0        | ---        | ---       | ---      | ---       | 0        | ---        | ---       | ---      | ---       |
| NURS/ Nursing  | ---  | 96         | 24        | ---        | ---       | ---      | 108        | 28        | ---        | ---       | ---      | 140        | 25        | ---        | ---       | ---      | 154        | 17        | ---      | ---       | ---      | 173        | 26        | ---      | ---       |
| PMHN Psych Mental Health Nurse Prac                        | 5  | ---        | ---       | ---        | ---       | 3        | ---        | ---       | ---        | ---       | 3        | ---        | ---       | ---        | ---       | 1        | ---        | ---       | ---      | ---       | 4        | ---        | ---       | ---      | ---       |
| Department Total   | 6  | 96         | 24        | ---        | ---       | 5        | 108        | 28        | ---        | ---       | 3        | 140        | 25        | ---        | ---       | 3        | 154        | 17        | ---      | ---       | 4        | 173        | 26        | ---      | ---       |
| PHCY SCHOOL OF PHARMACY                                    |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| PHRM Pharm. D.   | ---  | ---        | ---       | ---        | 46        | ---      | ---        | ---       | ---        | 51        | ---      | ---        | ---       | ---        | 44        | ---      | ---        | ---       | ---      | 49        | ---      | ---        | ---       | ---      | 51        |
| Department Total   | ---  | ---        | ---       | ---        | 46        | ---      | ---        | ---       | ---        | 51        | ---      | ---        | ---       | ---        | 44        | ---      | ---        | ---       | ---      | 49        | ---      | ---        | ---       | ---      | 51        |
| SOWK DIVISION OF SOCIAL WORK                               |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| SSWK School Social Work                                    | 0  | ---        | ---       | ---        | ---       | 0        | ---        | ---       | ---        | ---       | 0        | ---        | ---       | ---        | ---       | 0        | ---        | ---       | ---      | ---       | 1        | ---        | ---       | ---      | ---       |
| SOWK Social Work   | ---  | 43         | ---       | ---        | ---       | ---      | 32         | ---       | ---        | ---       | ---      | 37         | ---       | ---        | ---       | ---      | 32         | ---       | ---      | ---       | ---      | 37         | ---       | ---      | ---       |
| MSW Masters of Social Work                                 | ---  | ---        | 20        | ---        | ---       | ---      | ---        | 18        | ---        | ---       | ---      | ---        | 24        | ---        | ---       | ---      | ---        | 24        | ---      | ---       | ---      | ---        | 22        | ---      | ---       |
| Department Total   | ---  | 43         | 20        | ---        | ---       | ---      | 32         | 18        | ---        | ---       | ---      | 37         | 24        | ---        | ---       | ---      | 32         | 24        | ---      | ---       | 1        | 37         | 22        | ---      | ---       |
| OTHER PROGRAMS   |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| DHYG Dental Hygiene  | ---  | 7          | ---       | ---        | ---       | ---      | 22         | ---       | ---        | ---       | ---      | 16         | ---       | ---        | ---       | ---      | 17         | ---       | ---      | ---       | ---      | 11         | ---       | ---      | ---       |
| REPB/ Reproductive Biology (AG/HS)*                        | <i>Counted in Interdisciplinary Programs until 2010-11</i> |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| Department Total   | ---  | 7          | ---       | ---        | ---       | ---      | 22         | ---       | ---        | ---       | ---      | 16         | ---       | ---        | ---       | ---      | 17         | 0         | 0        | ---       | ---      | 11         | 0         | 1        | ---       |
| <b>TOTAL HEALTH SCIENCES</b>                               | <b>6</b>   | <b>247</b> | <b>68</b> | <b>---</b> | <b>46</b> | <b>5</b> | <b>250</b> | <b>72</b> | <b>---</b> | <b>51</b> | <b>3</b> | <b>289</b> | <b>71</b> | <b>---</b> | <b>44</b> | <b>3</b> | <b>291</b> | <b>72</b> | <b>0</b> | <b>49</b> | <b>5</b> | <b>330</b> | <b>85</b> | <b>1</b> | <b>51</b> |
| HEALTH SCIENCES SPLIT PROGRAMS <i>(Previously Counted)</i> |  |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
| RBIO Reproductive Biology (AG/HS)*                         | <i>Counted in Interdisciplinary Programs until 2010-11</i> |            |           |            |           |          |            |           |            |           |          |            |           |            |           |          |            |           |          |           |          |            |           |          |           |
|  | ---  | ---        | 0         | 0          | ---       | ---      | ---        | 0         | 3          | ---       | ---      | ---        | 0         | 0          | ---       | ---      | ---        | 0         | 0        | ---       | ---      | ---        | 0         | 3        | ---       |

**The University of Wyoming**  
**Degrees Awarded - By College, Department, Program, and Type of Degree**  
**Five-year History - Academic Year 2007-08 through 2011-12**

| COLLEGE/Department<br>Program   | 2007-08   |              |            |           |            | 2008-09   |              |            |           |            | 2009-10   |              |            |           |            | 2010-11   |              |            |           |            | 2011-12   |              |            |           |            |
|---|---|--------------|------------|-----------|------------|-----------|--------------|------------|-----------|------------|-----------|--------------|------------|-----------|------------|-----------|--------------|------------|-----------|------------|-----------|--------------|------------|-----------|------------|
|   | C   | B            | M          | D         | P          | C         | B            | M          | D         | P          | C         | B            | M          | D         | P          | C         | B            | M          | D         | P          | C         | B            | M          | D         | P          |
| <b>COLLEGE OF LAW</b>   |   |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| LAW Law - Juris Doctor  | ---   | ---          | ---        | ---       | 71         | ---       | ---          | ---        | ---       | 80         | ---       | ---          | ---        | ---       | 66         | ---       | ---          | ---        | ---       | 74         | ---       | ---          | ---        | ---       | 74         |
| <b>TOTAL LAW</b>  | ---   | ---          | ---        | ---       | <b>71</b>  | ---       | ---          | ---        | ---       | <b>80</b>  | ---       | ---          | ---        | ---       | <b>66</b>  | ---       | ---          | ---        | ---       | <b>74</b>  | ---       | ---          | ---        | ---       | <b>74</b>  |
| <b>ENVIRONMENT AND NATURAL RESOURCES</b>  |   |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| ECLY/E Ecology (AS/ENR/UW)*   | <i>Counted in Interdisciplinary Programs until 2010-11</i>              |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| ENVR Environment and Natural Resources  | ---   | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | 1         | ---        | ---       | ---          | ---        | 5         | 0          |
| <b>TOTAL ENVIRONMENT AND NATURAL RESOURCES</b>  | ---   | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        | ---       | ---          | 2          | 1         | ---        | ---       | ---          | 5          | 0         | ---        |
| <b>ENVIRONMENT AND NATURAL RESOURCES SPLIT PROGRAMS (Previously Counted)</b>  |   |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| ECLY Ecology (AS/ENR/UW)*   | <i>Counted in Interdisciplinary Programs until 2010-11</i>              |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| <b>INTERDISCIPLINARY PROGRAMS - Starting in Fall 2010, interdisciplinary graduate programs are split into responsible departments by advisor.</b> |   |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| ECLY/E Ecology (AS/ENR/UW)*   | ---   | ---          | ---        | 0         | ---        | ---       | ---          | ---        | 1         | ---        | ---       | ---          | ---        | 3         | ---        | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        |
| ERS Energy Resource Management and Development (New Program 1-23-09)  | ---   | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        | ---       | 0            | ---        | ---       | ---        | ---       | 0            | ---        | ---       | ---        | ---       | 3            | ---        | ---       | ---        |
| INDI/IN Interdisciplinary Studies (AS/UW)*  | ---   | ---          | ---        | 0         | ---        | ---       | ---          | ---        | 1         | ---        | ---       | ---          | ---        | 0         | 1          | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        |
| <i>Note: Not offered at the doctoral level, student granted an exception by the Board of Trustees.</i>  |   |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| MCLI/M Molecular & Cellular Life Sciences (AG/AS/EN/UW)*  | ---   | ---          | ---        | 0         | ---        | ---       | ---          | ---        | 0         | ---        | ---       | ---          | ---        | 2         | ---        | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | ---       | ---        |
| NEUR Neurosciences (AS/UW)*   | ---   | ---          | ---        | 0         | 3          | ---       | ---          | ---        | 1         | 2          | ---       | ---          | ---        | 2         | 0          | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | 0         | 3          |
| REPB/P Reproductive Biology (AG/HS)*  | ---   | ---          | ---        | 0         | 0          | ---       | ---          | ---        | 2         | 0          | ---       | ---          | ---        | 4         | 1          | ---       | ---          | ---        | ---       | ---        | ---       | ---          | ---        | 0         | 3          |
| <b>TOTAL INTERDISCIPLINARY PROGRAMS</b>   | ---   | ---          | 0          | 3         | ---        | ---       | ---          | 4          | 3         | ---        | ---       | 0            | 6          | 7         | ---        | ---       | 0            | ---        | ---       | ---        | ---       | 3            | ---        | ---       | ---        |
| <b>INTERDISCIPLINARY PROGRAMS SPLIT PROGRAMS (Previously Counted)</b>   |   |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| ECLY/E Ecology (AS/ENR/UW)*   | <i>Previously counted exclusively under Interdisciplinary Programs.</i> |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| INDI/IN Interdisciplinary Studies (AS/UW)*  | <i>Previously counted exclusively under Interdisciplinary Programs.</i> |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| MCLI/M Molecular & Cellular Life Sciences (AG/AS/UW)*   | <i>Previously counted exclusively under Interdisciplinary Programs.</i> |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| NEUR Neurosciences (AS/UW)*   | <i>Previously counted exclusively under Interdisciplinary Programs.</i> |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| REPB/P Reproductive Biology (AG/HS)*  | <i>Previously counted exclusively under Interdisciplinary Programs.</i> |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |           |              |            |           |            |
| <b>TOTAL DEGREES AWARDED</b>  | <b>65</b>   | <b>1,786</b> | <b>432</b> | <b>74</b> | <b>117</b> | <b>67</b> | <b>1,747</b> | <b>423</b> | <b>69</b> | <b>131</b> | <b>60</b> | <b>1,783</b> | <b>388</b> | <b>69</b> | <b>110</b> | <b>56</b> | <b>1,853</b> | <b>482</b> | <b>65</b> | <b>123</b> | <b>62</b> | <b>2,062</b> | <b>489</b> | <b>72</b> | <b>125</b> |

Degrees awarded for an academic year include fall, spring, and summer terms. For example, AY 2011-12 includes December 2011, May 2012, and August 2012.

\*Degrees split between annotated departments.

(E: date) - Date program was eliminated.

SOURCE: OIA Historical files and Banner Student Information System.