



**SUMMER RESEARCH APPRENTICE PROGRAM (SRAP)**

**June 12<sup>th</sup> - July 21<sup>st</sup>, 2022**

**Disclaimer and Signatures**

**The application and materials are due, or post marked by March 1<sup>st</sup>, 2022, no later than 5:00pm MST.**

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**Please note that late submissions, illegible, and/or incomplete applications will not be considered or reviewed. No exceptions will be made.**

I have read and understand the material given in this application packet. I agree to follow all rules and guidelines mentioned within this document and I certify that all the information I have provided is accurate.

**Participant Print Name: \_\_\_\_\_ Date: \_\_\_\_\_**

**Participant Original Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

I have read and understand the material given in this application packet. I certify that my daughter/son has read and understands the rules and guidelines outlined in this application packet. I certify that all information provided by us is accurate.

**Parent/Guardian Print Name: \_\_\_\_\_ Date: \_\_\_\_\_**

**Parent/Guardian Original Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

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