

ALBANY COUNTY 4-H FOUNDATION/COUNCIL APPLICATION FORM  
Return to Albany County Extension Office by March 24<sup>th</sup>  
(This scholarship can only be received once)

Attach transcript of your high school credits, one letter of recommendation from your club leader, two letters of recommendation from other sources, a copy of your ACT/SAT score(s) AND a copy of your 4-H Record Books.

PERSONAL DATA

FULL NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

COMPLETE MAILING ADDRESS: \_\_\_\_\_

STREET, ROUTE OR BOX \_\_\_\_\_ TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF PARENT OR GUARDIAN:

FATHER: \_\_\_\_\_  
NAME

MOTHER: \_\_\_\_\_  
NAME

HIGH SCHOOL ATTENDED: \_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_ RANK IN CLASS: \_\_\_\_\_ ACT/SAT SCORE: \_\_\_\_\_

DATE OF GRADUATION: \_\_\_\_\_ NUMBER GRADUATING: \_\_\_\_\_

COLLEGE OR INSTITUTION PLANNING TO ATTEND: \_\_\_\_\_

DATE YOU WILL ENROLL IN HIGHER EDUCATION: \_\_\_\_\_

FIELD PLANNING TO MAJOR IN: \_\_\_\_\_

PLEASE EXPLAIN WHY YOU HAVE CHOSEN THIS PARTICULAR MAJOR AND COLLEGE/INSTITUTION.

Applicant's Printed Name: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

HOW DO YOU FEEL YOUR EXPERIENCE AND INVOLVEMENT IN THE 4-H PROGRAM HAS PREPARED YOU FOR YOUR COLLEGE EXPERIENCE AND CAREER? (At least 1 page typed but no more than 3 pages)

**Remember to include a copy of your 4-H record book from all your years in 4-H.**