Achievement Night!  November 15th
4:00 PM
See page 5 for more details

Important Changes to 4-H Enrollment Members and Leaders
As of October 1, 2015, all members and leaders are inactive in the 4-H system. **ALL** enrollment will be done on-line at http://wy.4honline.com. Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. As with any new program, there are some glitches, so please be patient, they are becoming fewer!!

2016 4-H Carnival
Save the date:
February 27, 2016
Theme: Olympics
more details coming soon

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES office. To file a complaint, write to the UW Employment Practices/Affirmative Action Office, University of Wyoming, Department 3434, 1000 E. University Avenue, Laramie, WY 82071.
Albany County 4-H Council Minutes October 6, 2015

Call to order - President John Wetstein called meeting to order at 1834.

Pledges - American and 4-H pledges were led by everyone.

Roll Call - Quorum was met.

Approval of minutes - Minutes were amended and approved to state that judging team members were awarded $150 to each member.

Correspondence - Thank you notes were read and there was magazines in the mailbox.

Presentation - A young lady came to talk about the benefits/rewards of the WY congressional award. If you would like further details please contact ML.

Old business - National 4-H week is October 4-8th. Chili cook off, window decorating and a science demonstration are some of the fun activities planned. Albany County commissioners declared it Albany County 4-H week!!!! The Junior Awards trip to Heritage Square and Cinzetti’s on 9/27/15 went well and fun was had by all. Record books are due by 5pm on October 2nd, NO EXCEPTIONS!!!! 500 hamburgers, water and soda were sold during the Murdoch’s fall BBQ. Having 2 or more grills at each BBQ would make the process go quicker. President’s retreat/state leaders’ Council business meeting - Laura Niswender sent a report and there are state positions available. Gun show concessions- were Sept 18th-20th and went well. There was a motion to accept the amended Council by-laws.

Committee Reports - Awards committee is looking for nominations for friend of 4-H, outstanding leader and alumni. Nominations are due to ML by November 3rd. Carnival committee will meet on October 21st at 1745 at Perkins. Carnival will be February 27, 2016 and the theme will be Olympics. Fundraising - ML would like a committee formed to help with the cutlery, bazaar, BBQ etc. Junior Awards trip went well, about 25 kids attended. Publicity also needs a committee. Record books will be judged in late October, if you are interested in judging them please let your club leaders know. Leslie Lund is working on a day with 4-H for recruiting.

Other reports - 4-H Foundation survived putting on the Peterson Brothers! Thank you to them for their time and effort. Vicky Walker states that the dog members will be raising money for new agility equipment. Livestock Judging - Marcella Wright gave a report on how the kids did at the contests. Way to go in you successes. Kemsley Gallegos requested a donation for herself, Saige Ward and Madison Gallegos. They will be traveling to the Nile in Billings, MT to livestock judge. Motion passed to give each of them $150.

Rabbit judging - 5 kids from around WY will be attending Convention in Portland, OR this fall.

New business - Achievement Night will be Sunday November 15th. A Thanksgiving meal will be served. It will be left up to the individual clubs as to whether or not they participate in the UW Homecoming parade. Lindsay Galey discussed the 2015-16 budget. It does not include the judging teams’ monies. The budget discussion was tabled until next meeting. Marcella Wright, Dave Hanson and Frieda Dixon will be on the nominating committee.

Announcements - AG appreciation dinner will be October 22, 2015. Servers from 4-H and FFA will be needed.

Next meeting will be November 3rd, 2015 at 1830.

Meeting was adjourned at around 2040ish!!

Albany County Fair Board Corner

The duties of the Fair Board Association shall include the operation of the annual county fair and maintenance of the Albany County Fair Grounds. It is the responsibility of the members of this committee to make any and all decisions and arrangements in the conduct of the business necessary to facilitate efficient operation of the facility.

At the Oct. meeting of the Fair Board we discussed possible future capital improvements to the fairgrounds with members of the Fairgrounds Foundation. The board discussed the next steps in the sewer system upgrade to the camper spaces and new restrooms at the fairgrounds. The board discussed new renter contracts and renewal of expiring renter contracts. Changes to the 2016 Fair schedule were discussed. County Fair Office and Fairgrounds office hours were discussed. The County Fair Office hours are published yearly in the Fair premium book. County Fair staff can be reached by leaving a message at 307-742-3224 any time outside published hours. Fairgrounds office: Doug Johnson is on the grounds from 8-5, Monday to Friday but may not always be in his office. The UW Extension office is open from 8-5 (closed 12-1 for lunch). We understand that it is confusing having three offices so closely related and each one of us will be happy to help you, or direct you to the correct office for your specific need.

If you have suggestions for any of the items discussed at the fair board meeting, please feel free to e-mail or call one of the board members whose contact information is located on the website www.albanycounty.org or Jimmi at the Fair office (jchatfield@albanycountyfair.org). Changes to the 2016 Albany County Fair will be adopted and decided at the Nov. Fair Board meeting on Nov. 9th at 6:30 at the Albany County Fairgrounds Activity Building. All are welcome to attend.
**Dog**

**Wednesday**

**November 4, 11, 18**

7-8 pm

Albany County Fairgrounds Activity Building
West Side

★ Please bring a copy of your dog’s shot records for Vicky to keep

★ Members need to complete an ID form and a three strikes policy and a Wyoming ID

★ Parents must be on the fairgrounds premises during all dog classes (i.e. in the building, in vehicle, etc.)

★ Fees need to be paid:
  $15/single child
  $25 for two or more kids
  Fees are used for equipment upkeep, awards, etc.

**Dog Project Key Leader:**

Vicky Walker 742-7662

**Fruit Sales**

Dog Project and Jr. Leaders will be doing fruit sales. Apples, pears, oranges, kiwi and grapefruit. Straight boxes and mixed available. Call Mary Louise for more details. Fruit should come first part of December.

**2015 TRASH TREK Challenge**

We’re not talking trash - we’re cleaning it up! In the 2015 FIRST® LEGO League TRASH TREK™ Challenge, more than 233,000 children ages 9 to 16” from over 80 countries will explore the fascinating world of trash. From collection, to sorting, to smart production and reuse, there is more to your trash than meets the eye. Join FIRST LEGO League teams on a Trash Trek to discover the hidden (or not so hidden) world of trash!

For more information visit: http://www.firstlegoleague.org/challenge/2015trashtrek

**Leader’s Contact Information:**

Roy Kern - 760-1892
Rifle, Pistol & Shotgun
Shawn Hayes 760-7741
Archery
Glenn Zwieg 745-4206
Muzzle loading

**Spaghetti Dinner & Silent Dessert Auction**

Friday, Nov 6th 5:30-7

Albany Co Fairgrounds Bldg

<table>
<thead>
<tr>
<th>Individual</th>
<th>Family of 4</th>
<th>Additional Family members</th>
</tr>
</thead>
<tbody>
<tr>
<td>$7</td>
<td>$20</td>
<td>$5</td>
</tr>
</tbody>
</table>

Contact Marlene Purcell 307-250-1496 or Becky Brix 307-331-5799 for tickets.

Calling all kiddos aged 4-8!! The next Cloverbuds meeting is November 19th at 6:00 PM in the extension office meeting room. We will do something cool and fun with science, make something to take home and have a snack. Everyone is welcome!!

**Horse**

**November 24**

Go over arena rules, circles and guiding

Horse practice is 6-9pm at the Hansen Teaching Arena

Information is updated thru Facebook.

http://facebook.com/albanycountyhorse

**Contacts Horse Key Leaders:**

Cath Harris 760-1728
Tage Benson 742-6044 tagebenson@aol.com
Jack Settlemire 399-2247

Remember - to ride, you need to be enrolled in 4-H and the horse program.

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

Horse key leaders are currently doing this safety certification at horse practices. If you do not attend these, please call the office and we can give you names of leaders who can safety certify you and your horse(s).

**SHOOTING SPORTS**

Organizational Meeting

January 5, 2016 6 pm

Fairgrounds Rifle Range

**Leader’s Contact Information:**

Roy Kern - 760-1892
Rifle, Pistol & Shotgun
Shawn Hayes 760-7741
Archery
Glenn Zwieg 745-4206
Muzzle loading

**2016 Class Dates**

<table>
<thead>
<tr>
<th>Hunter Education Classes 6-8 pm</th>
</tr>
</thead>
<tbody>
<tr>
<td>Classes will be held Tuesdays &amp; Thursdays at the Shooting Range at the Fairgrounds</td>
</tr>
<tr>
<td>For more information, please contact Roy Kern at 760-1892</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Jan 7</th>
<th>Jan 12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jan 14</td>
<td>Jan 19</td>
</tr>
<tr>
<td>Jan 21</td>
<td>Jan 26</td>
</tr>
<tr>
<td>Jan 28</td>
<td></td>
</tr>
</tbody>
</table>

For more information visit:

http://www.firstlegoleague.org/challenge/2015trashtrek

Or contact the Extension Office.
Daniel’s Fund Scholarship

The Daniels Scholarship Program offers a four-year college scholarship to any nonprofit accredited college or university in the United States to high school seniors from Colorado, New Mexico, Utah, and Wyoming who demonstrate exceptional character, leadership, and a commitment to serving their communities.

The online application for the Daniels Scholarship Program is due November 13, 2015. Students do not have to be nominated to apply, however they are required to obtain a recommendation from an individual at their high school or 4-H Educator. http://www.danielsfund.org/Apply.asp

RECORD BOOK CORNER

Congratulations to all 140 kids who turned in their record books to be judged. And a big THANK YOU to all the volunteers who helped judge the books. Come November 15th to the Achievement Day to see the results of the record book judging. Then, remember to record your winnings in your record book!

Why should you do a record book?

Record books help you set goals so you have something to work towards, a specific, measurable goal with a time table to help hold you accountable. Then, record books help you look at what steps you needed to take to meet the goals you set, or why you were unable to meet the goals. Also, what did it take to meet the goals (how much time did you have to study, invest, what things did you have to purchase or borrow). These are life skills—setting realistic goals and counting all that is required to meet goals.

Record books also help you keep track of what things you earned for your work. You record too all the wonderful volunteer and leadership opportunities you have participated in (this comes in very handy when filling out scholarship applications). And then you get to just have fun and summarize your last year in words and pictures.

Lastly, it is fun to reread your books from previous years to see how much you have grown and what you really have learned and accomplished. If you have any questions on how to do a record book please see your club leader, Mary Louise, or the example books in the Extension Office. Now go start your section ones for the 2015-2016 4-H year!
Hello All!!

Achievement Night is Sunday, November 15th at 4:00 PM at the Fairgrounds Activity Building. We will start with “Thanksgiving Dinner” followed by award presentations. Families with the last name beginning with:

- Last Name A - C, please bring a salad that will serve 12
- Last Name D - J, please bring 12 servings of your favorite dressing
- Last Name K - O, please bring a dessert that will serve 12
- Last Name P - S, please bring 12 servings of sweet potatoes
- Last Name T - Z, please bring vegetables (corn or green bean casserole)12 servings

The 4-H Council will provide the meat, mashed potatoes & gravy and rolls along with table service.

Please plan to attend so that we can celebrate what a wonderful year 2015/2016 was!!!

Mary Louise

---

**2016 Catch-A-Calf Contest**

**National Western Stock Show**

*Denver, Colorado, January 2016*

**Application to Participate in the 2016-2017 CAC Program**

All applications must be postmarked by December 1, 2015

They come from Colorado, Kansas, Nebraska and Wyoming to compete in National Western Stock Show's longest running program of practical beef cattle management. In just over 70 years, the Catch-A-Calf Contest has awarded nearly 3,000 steers to 4-H members hailing from the western United States.

The program began in 1935 when 10 boys caught 10 sponsored calves. The contest quickly caught on, and the program grew to include 52 calves by 1942. Soon after World War II, the program settled at 40 calves per year, which is where the number continues to stand today.

The program is designed so successful participants catch a calf, feed it, and return with the animal one year later as a market steer. The market animals are judged on rate of gain, quality of fitting, and carcass quality. The exhibitor is judged on showmanship, their record book, and a personal interview.

The 2016 Catch-A-Calf schedule includes the placing of the 2015 calves in the Stadium Arena on January 10, 2016 at 10 a.m.

Catch-A-Calf contests in the Coliseum are held during the rodeo on Friday, January 15, 2016 (matinee performance), Saturday, January 16, 2016 (matinee performance) and Sunday, January 17, 2016 (matinee & evening performances).

For further information and an application visit:


---

**4honline Enrollment**

4-H Online is up and running!! Feel free to go to [http://wy.4honline.com](http://wy.4honline.com) and enroll to be a 4-H member/leader for the 2015 - 2016 4-H year!! If you forgot your password, click on the “I forgot my password” button and the system will automatically reset it and send it to you.

New this year is the “project aliases”! Members have some additional project areas within the Wyoming Projects to enroll in. Check it out!

Judging opportunities are now located under the Activities tab. If you would like to enroll in Albany County Judging - Horse, Livestock, Meats, Wool or Produce, please be sure to access the Activities tab and add the judging area you would like to participate in. We must have at least 4 youth members to form a team.

---

I would like to thank and recognize those youth that represented 4-H at the 15th Annual Ag Appreciation Dinner. They include: Brooklynn Salo, Christiana Hewlett, Cecilia Hewlett, Kagan Sims, Zavier Peterson and many FFA members who are also 4-H members.
**Note from Mary Louise**

Hello Albany County 4-H!

November seems to be the month that we give thanks and I know that we have so much to be thankful for. We have super members, supportive parents, wonderful volunteers and fabulous donors. The accomplishments of our members have been stellar and their accomplishments (big and small) are quite heart warming.

Please take a few minutes and look back and reflect on your accomplishments and what you have learned. Make time to thank your leaders and your parents for the support and encouragement that they give you. 4-H members are a cut above their peers. I hope that you parents realize this and thank your kids for their hard work and wise decisions.

The Albany County 4-H Program is extremely near and dear to my heart and together we will continue to make it the best in Wyoming. Please do not hesitate to contact me if you are unhappy with any part of our program or if you have suggestions on how you would like it improved.

I thank all of you for your dedication and hard work. Have a Happy Thanksgiving,

Mary Louise
Volunteer Leader Training

All 1st year leaders and leaders that need to be rescreened must complete either an online training or attend a training at the Extension Office. The next training at the Extension Office will be Thursday, November 5, 2015 at 6:00 pm. Supper will be provided. Please call and RSVP by the 4th so I have enough food.

To access the online training, please go to: http://www.uwyo.edu/4-h/volunteers/

On the right side of the page, click on New Leader Orientation and complete the six modules OR click on 4-H Volunteer e-Learning Course and complete the four modules. The password is volunteer. This is a fast and easy way to complete this requirement. Our office will be notified when you’ve completed the training.

Leaders who need to be rescreened this 4-H year include:

- Michelle Borer
- Colette Christensen
- Todd Christensen
- Niki DeLancey
- Melinda Decker
- Tracy Fletcher
- Mariah Hall
- David Hansen
- Salli Johnson
- Leslie Lund
- Mandy McMichael
- Scott Musser
- Kristina Nunn
- Wendy Pratt
- Patricia Ranz
- Dan Rule
- Charlen Runner
- Julie Smith
- Paula Thiel
- Vicky Walker

Classified Information

Classified ads must apply to 4-H projects or to 4-H members or leaders.

Ads may be modified by Extension Staff to fit in the ad space available.

All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for 2 months or until the office is notified by the seller that the product is no longer available.

For Sale Hereford Show steer - Date of birth 4/9/15. Weight 482 on 10/11/15. Can be registered if you so desire. He is halter broke and leads perfectly - he would be suitable for any showman. Call 307-760-1728.

For Sale 2000 registered Arab gelding. Ridden by 12 year old in 4-H this past year. He is very well trained. Call for more information 307-760-1728

Horse to give away to special young person - call Roy at 742-6889
Albany County Judging Successes

The Albany County Senior Livestock Judging Team competed at the AKSARBEN in Omaha, NE. The team was 12th overall.

Overall
Kirby Hales – 16th
Reasons
Kirby Hales – 10th
Logan Despain – 24th
TEAM – 4th
Beef
Kirby Hales – 2nd
Kyle Despain – 9th
TEAM – 1st
Sheep/Goats
Team – 23rd
Swine
TEAM – 12th

Albany County 4-H Senior Livestock Judging Team Champions (Kyle Despain, Logan Despain, Kirby Hales, Tanner Wright) competing at the NILE in Billings, MT

Overall Results
Kyle Despain – 1st
Logan Despain – 2nd
Kemsley Gallegos – 4th
Kirby Hales – 5th
Placings
Kyle Despain – 1st
Logan Despain – 4th
Kemsley Gallegos – 5th
Kirby Hales – 7th
Beef
Kyle Despain – 1st
Logan Despain – 2nd
Kemsley Gallegos – 4th
Kirby Hales – 5th
Swine
Tanner Wright – 7th
Logan Despain – 1st
Kyle Despain – 2nd
Kemsley Gallegos – 3rd
Kirby Hales – 9th
Tanner Wright – 10th
Reasons
Kyle Despain – 4th
Logan Despain – 9th
Kemsley Gallegos – 6th
Kirby Hales – 8th

Albany County 4-H Junior Livestock Judging Team Reserve Champions (Saige Ward, Alexis Lake, Kolton Lake, Riley Lake) competing at the NILE in Billings, MT

Overall Results
Saige Ward – 3rd
Alexis Lake – 7th
Placings
Saige Ward – 5th
Sheep
Alexis Lake – 8th
Swine
Reasons
Saige Ward – 4th

GREAT JOB ALBANY COUNTY 4-H!!

Thank you to all the wonderful chili cooks/champions Catherine Harris, Tony Cisneros, Timothy Harris, Arnold J Salo, Myron Hales and Debbie Paintin Wessels!! Also thanks to Dennis and Stacy for judging. Many thanks for all the people that came and ate chili, bought 50/50 raffle tickets, participated in the auction and the silent auction. Albany County and Laramie are so incredibly generous to the Albany County 4-H youth. It is humbling beyond belief!!
Information for December FootNotes is due by November 18th

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator & Sue Golding
Sue Golding, Administrative Assistant

Upcoming Deadlines/Events

- November 2 .......... National 4-H Conference Apps Due
- November 5 .......... Volunteer Leader Training
- November 6 .......... 2016 Calendar Info Due
- November 6 .......... 2016 Calendar Cover Designs Due
- November 11 ....... Veterans’ Day - Office Closed
- November 13 ....... Daniel’s Fund Scholarship Apps Due
- November 19 ....... Cloverbuds - Extension Meeting Room
- November 20 ....... Make It With Wool Contest District 1
- November 21 ....... Little I Livestock Show
- November 26-27 ....... Thanksgiving Holiday - Office Closed

Dec ............... Make It With Wool Contest-State-Casper
December 1 ........ Achievement Night
February 19-20 ...... 2016 State Leaders’ Conference Sheridan
February 27 .......... 4-H Carnival
March 1 .............. LWF Registration Closes
March 1 .............. CWF Registration Closes
March 2-4 ............ Western Regional 4-H Leader’s Forum

NOVEMBER 2015

<table>
<thead>
<tr>
<th>SUN</th>
<th>MON</th>
<th>TUE</th>
<th>WED</th>
<th>THU</th>
<th>FRI</th>
<th>SAT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>CRITTER CREEK</td>
<td>GEM CITY</td>
<td>HORSIN’ AROUND</td>
<td>Leader Training</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HARMONY HUSTLERS</td>
<td>SNOWY RANGE PIONEERS</td>
<td>Dog Project</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>WILD BRUMBIES</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>CENTENNIAL VALLEY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>LITTLE LARAMIE VALLEY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4-H Council Meeting</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>BUNKHOUSE BUNCH</td>
<td>SMOKIN’ GUNS</td>
<td>Dog Project</td>
<td>LITTLE HORSE POWER</td>
<td>TUMBLEWEEDS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>WINDY VALLEY</td>
<td>YELLOW JACKETS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ROCK CREEK VALLEY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>STOMPIN’ STEAMBOATS</td>
<td>CORDUROY Q&amp;K</td>
<td>Crafty Critters</td>
<td>CLOVERBUDS</td>
<td></td>
<td></td>
<td>Little I Livestock Show</td>
</tr>
<tr>
<td>Achievement Day</td>
<td>HIGH PLAINS</td>
<td>Dog Project</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Horse-Hansen</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>30</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HOWELL HOOT OWLS</td>
<td>JR LEADERS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>22</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>National 4-H Congress Atlanta, GA</td>
<td></td>
</tr>
</tbody>
</table>

OFFICE CLOSED — THANKSGIVING HOLIDAY

National 4-H Congress Atlanta, GA
The office will be closed
November 11 & November 26-27

Fair Board Meeting
November 9, 2015 - 6:30 pm
Important changes regarding the 2016 Fair will be discussed.

Please remember our Veteran’s!
November 11, 2015

ANNOUNCEMENTS

★ Design a cover for the 2016 4-H member calendar due to the office by November 6, 2015.
★ Project and club meeting dates for 2016 member calendar due to the office by November 6, 2015
★ 2015 club bank statements, treasurer’s reports, club charter application, 2015-16 officers and affirmative action statement due to the office by December 1, 2015