Summer Olympics 4-H Carnival
Saturday, February 27, 2016
11 am - 5 pm
Albany County Fairgrounds Activity Building

**BOOTHs**
⇒ The activity building will be open on Friday, February 26th, from 6 - 9 pm and on Saturday, February 27th, from 8 - 9:45 am. Clubs must provide their own supplies for setting up. The building will be closed from 9:45 - 10:45 am for judging and no club leaders, members, etc. will be allowed in the building at this time.

**CAKES FOR THE CAKEWALK**
♦ Each club needs to furnish one cake for every two members. All cakes need to be on a stiff piece of cardboard and must be covered and labeled. If you need a label see the extension office.
♦ Labels must include the following:
   ◊ Type of cake and frosting (label on top of cake)
   ◊ Member’s name, age and club (label on bottom of cake)
♦ If you want your cake to be judged, they must be received at the cafeteria window by 9:30 am on Saturday, February 27th. Cakes may also be dropped off Friday, February 26th, 6 - 9 pm.

**FOOD ITEMS**
• Food items for the concession food booth must be turned in by Friday, February 26th during booth setup from 6 - 9 pm.

**ROYALTY**
⇒ Each candidate is to bring a covered and decorated coffee can with their name, club, position running for and a picture of themselves. Cans must have a removable lid so the committee can count the tickets.
⇒ Cans must be checked in with the carnival committee Friday night, February 26th (6-9 pm).

Please remember that participating in the Albany County 4-H Carnival is a requirement of Albany County 4-H!

Reminder to clubs to bring:
★ Food for concessions
★ Ticket sellers/prize booth workers
★ Cakes for cakewalk
4-H Council Meeting Minutes - January 5, 2016

Call to Order: 6:30 pm
Pledges
Roll Call: Critter Creek 6, Harmony Hustlers 3, High Plains 4, Howell Hoot Owls 1, Rock Creek Valley 1, Stompin Steamboats 2, Wild Brumbies 2, Yellow Jackets 3 & JR Leaders 2.
Reading/Approval of Minutes – Passed
Treasurer’s Report: Lindsey was out sick, but a balance was provided, accepted & passed.

Old Business:
Gift Wrap: None of the clubs that participated were at the meeting, but those of us who were in Murdoch’s said it seemed like it went well.
Council 2016 Goals: Requested new additional members be allowed to post on the 4-H Facebook page to get messages out to members. How to get more parents involved in committees and more youth and parents attend council meetings? Council will vote for $ award for the club who attends the most council meetings. This is not the most members at a meeting. This is for the most meetings attended starting in February and will be awarded in January 2017. ATTENDANCE COUNTS!

Other:
New Business:
MacKenzie Muhsman would like to provide a report on the Rabbit Show that the rabbit judging team attended in Oregon at the February meeting.
State 4H Leaders Conference: Dates are in February (did not know the dates)
4H Calendars: Are available in the office. Please pick them up.
Bazaar: Please connect with Mary Louise if your club is available to help with setting up, concessions or whatever is needed for this event.
Other:
Carnival Committee will meet to discuss a possible booth to raffle blankets that have been donated to help raise money for the Dory Strong fund.
Committee Reports
Awards Committee: Need Parent Volunteers!!!
Carnival Committee: Good with volunteers. Will be meeting later this month.
Junior Awards Trip: No report
Junior Leaders: Had an overnight lock-in at the fairgrounds. It was attended by ten Albany county leaders and five from Torrington. They improved their talking skills, team building and ice breakers for new members and had fun.
Recruiting Committee: Need parent volunteers!!!
Record Book Committee: Good with volunteers. Please remind all members to use the Albany County record book forms and NOT the state forms.
Publicity: No report.
Fund Raising: Need parent volunteers.
Announcements
Next 4H Council meeting is Tuesday, February 2, 2016
Beef weigh in & tagging – January 27th and 30th. The 27th requires members to RSVP.
Program for February Meeting will be Round Up - Thomas and Amanda Christensen.
New to 4H meeting will be on January 28th & February 27th.
Meeting adjourned at 7:08 pm.

Albany County Fair Board Corner

We want to thank Linda Johnson for all her years of service on the Albany County Fair Board. It takes hours of dedication to serve on a board. Thank you again for your time.
We would also like to welcome our newest member to the board, Amy Terrell, and we have a new Assistant Grounds Mgr: Paul Switzer. Welcome to both of you.
Our new slate of officers for 2016 are...

- President - Nick Speiser
- Vice-President - Lindy Johnson
- Treasurer - Myron Hales
- Secretary - Amy Terrell
- Member - Roger Newkirk

Everyone is welcome to come to our next meeting on February 8th @6:30pm.
**Archery**

Organizational Meeting  
**March 3**  
6 pm  
High Plains Archery Club  
(located in the Lincoln Community Center)  
209 S Cedar St  
Archery practice will begin March 10  
Info on times will be at meeting  
**Archery Key Leader:**  
Shawn Hayes  760-7741

**Cake Decorating**

**February 28**  
3:00 - 5:30 pm  
Extension Office Meeting Room  
Watch your email. A letter will be coming to let you know what you will need for this meeting.  
**Cake Decorating Key Leader:**  
Liz 307-760-9220

**Cat**

**February 13th**  
2 pm  
Extension Office Meeting Room  
Please bring cat, harness, carpet square, carrier. We will practice showing. Please let me know if you are coming by 3pm on February 12.  
Please call with questions.  
**Cat Key Leader:**  
Connie Bierman  399-8092

**Dog**

**Wednesdays**  
7 pm  
**February 3, 10, 17, & 24**  
Fairgrounds Activity Building  
Children must be accompanied by an adult  
**Beginners** on west side of building  
**Advanced** on east side of building  
★ Please make sure you turn in your ID’s and shot records  
★ March 2nd will be the last day new members are accepted for Wed. night classes. If you can’t make it to classes yet, please let Vicky know.  
★ Discipline Fees $15 for one dog—$25 for two dogs  
**Dog Key Leader:**  
Vicky Walker  742-7662

**Horse**

**Tuesday Night**  
6-9 pm  
**Tuesday Nights Hansen**  
Feb 2  Circle exercises/Bending & Flexing  
Feb 9  Trail  
Feb 16  Obstacles and cadence  
Feb 23  Reining  
Plan to do your safety certifications early.  
**Contacts:**  
Cath Harris  760-1728  
Tage Benson  742-6044  
Jack Settlemire  399-2247  
Please remember, you must have a Horse ID/Safety Certification form on file at the Extension Office before you can ride at either of these practices. A form must be completed for each horse you are planning to use in 4-H this year and you must be currently enrolled in 4-H. If you have questions or would like to check and see which horse(s) you have on file, please call the Extension Office at 721-2571.  
**Horse Safety Certifications/ID’s must be completed and turned in to the Extension Office by June 1, 2016.**

**Horse Judging**

Please check Facebook under Albany County Horse Judging for updates and practice times beginning mid-February.

**Swine**

**February 18**  
6:30pm  
Hello everyone! My name is Taryn Russell and I am a long time Albany County 4-H member. I am starting project meetings for all swine members. This includes youth that wish to show and sell their project, or take a year to learn about the project before purchasing livestock! Of course any level of project experience is welcome to the meetings! We will cover: how to pick quality livestock, feeding, daily care, showmanship skills, anatomy, and market facts. All things that will allow the youth to learn and grow with their project. If you have any questions please feel free to contact me via phone or email!  
308-460-0128  
Trusse10@uwyo.edu

**Cloverbuds**

February Cloverbuds meeting will be February 25th at 6:00 PM in the Extension Office Meeting Room.
FOR MEMBERS

College Scholarship Deadlines

- **Carbon Power**: February 1
- **Tri-State Generation**: February 1
- **Wyoming 4-H Scholarships**: February 15

[http://www.wyoming4h.org/4hfoundation/scholarships/](http://www.wyoming4h.org/4hfoundation/scholarships/)

- **Albany County Cattle Women**: March 1
- **NILE Scholarship**: March 11

[http://www.thenile.org/p/About/205](http://www.thenile.org/p/About/205)

- **Sullivan Supply**: March 15

[https://www.sullivansupply.com/cart/tx/scholarshiphome_hold.aspx](https://www.sullivansupply.com/cart/tx/scholarshiphome_hold.aspx)

- **Albany Co 4-H Foundation & Council**: March 18

Albany County Fair Requirements

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2016. Does producing a meat pen must be owned by April 15, 2016. Rabbits under 6 weeks of age will not be permitted on the fairgrounds. If you plan on doing a meat pen or single fyer and do not have breeding stock, you may want to purchase them soon.

Rabbit Meat Pen and Single Fryer for 2016

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3 and 5 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen “marketable”. The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

- **March 28th**
- **April 25th**
- **May 23rd**
- **June 27th**
- **July 12th** (Meeting to help fill out Fair Entry Forms which are due July 15)

**Rabbit Key Leader:**

Freda Dixon 742-0506

Rifle & Pistol

- **New Shooters - Tuesdays**
  - **February**: 2, 9, 16, 23

- **Previous Shooters - Thursdays**
  - **February**: 4, 11, 18, 25

All practices will be held at the Shooting Range at the Fairgrounds (west end of beef barn)

Two practice times are available: 4-6 pm or 6-8 pm

**Rifle & Pistol Key Leader:**

Roy Kern 760-1892

February Birthdays

- Mason Aragon
- Matthew Baxter
- Rayne Benson
- Shea Churches
- Callie Clingman
- McKenna Clingman
- Jacob Curtright
- Stormy Duncan
- Ashby Florence
- Pamela Gandy
- Jeremiah Hewlett
- Virginia Jensen
- Kaylee Kern
- Cody Martin
- Hannah Powers
- Reese Senior
- Chase Stricklin
- Cannon Stuckert
- Morgan Van Winkle
- Adaeide Vasek
- Trinity Williams
- Teryn White

New 4-H Members

- Alisha Bell
- Athena Chase
- Blaine Franco
- Hehaka Gross
- Jonathan Gross
- Joseph Gross
- Mason Jones
- Samuel Jones
- Vivian Ogle
- Jack Voos
- Landen Wachholtz
- Lauren Wade
4-H Project Assistance Fund

Name: ___________________________ Date: __________
Club: ___________________________ Age: __________
Address: _________________________ Phone: __________
4-H Project(s) that you are requesting funds for: ______________________
____________________________________

Amount Requested (limit of $100 - not to be used for the purchase of market animals):
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________

List items, their costs, and why you need assistance with these items:
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________
_____________________________________________________________

__________________________________________________________________
4-H Member’s Signature  Parent’s Signature

__________________________________________________________________
4-H Leader’s Signature
(Leader is also asked to attach a statement of support.)

For more information call the Extension Office at 721.2571. Mail this application to:
Albany County Extension Office
3520 S 3rd Street, Suite A
Laramie, WY 82070
This page left blank intentionally.
Record Book Corner
As you ALL have been busy with carnival remember to record what you did and how much time you spent doing it. Were you a carnival decorating chair or member? That would be included in leadership. If you made a poster to advertise the carnival that too is leadership.

For those members enrolled in shooting sports, remember you need a separate section 1 for every shooting discipline you are participating in. Also remember there are project areas for hunting and wildlife.

As you continue to fill out your record books keep in mind the requirements. Use this link [http://wyoming4h.org/albany4h/record-book/](http://wyoming4h.org/albany4h/record-book/) to complete your 2015-2016 record books.

### 4-H Record Book Requirements

<table>
<thead>
<tr>
<th>SECTION 1</th>
<th>SECTION 2</th>
<th>SECTION 3</th>
<th>SECTION 4</th>
<th>SECTION 5</th>
<th>SECTION 6</th>
<th>SECTION 7</th>
</tr>
</thead>
<tbody>
<tr>
<td># of Goals</td>
<td>Project description</td>
<td>Size &amp; Scope and/or Financial Information</td>
<td>Knowledge &amp; skills acquired</td>
<td>Summary</td>
<td># of Awards and/or recognitions</td>
<td># of Leadership experiences</td>
</tr>
<tr>
<td>JR 2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>INT 3</td>
<td>Included and completed</td>
<td>Included and completed</td>
<td>List things learned in project</td>
<td>Included and completed</td>
<td>2</td>
<td>4</td>
</tr>
<tr>
<td>SR 4</td>
<td>Included and completed</td>
<td>Included and completed</td>
<td>List things learned in project and address goals</td>
<td>Included and completed</td>
<td>3</td>
<td>6</td>
</tr>
</tbody>
</table>

**Shooting Sports Leader Training**

The second shooting sports leader certification is scheduled for February 20-21, 2016 in Albany County at the Albany County Fairgrounds Shooting Complex. Please find the link to the on-line registration form below: [https://wyoming4h.formstack.com/forms/shooting_sports_certification_albany](https://wyoming4h.formstack.com/forms/shooting_sports_certification_albany) Anyone interested in becoming a shooting sports leader must attend this or one of the ones listed below.

The schedule for the remaining shooting sports leader certifications is as follows:
- Sublette County – March 5-6
- Weston County – March 12-13
- Natrona County – March 19-20 (tentative)

**Volunteer Leader Training**

All 1st year leaders and leaders that need to be rescreened must complete either an online training or attend a training at the Extension Office. The next training at the Extension Office will be Wednesday, February 24, 2016 at 6:00 pm. Supper will be provided. Please call and RSVP by the 23rd so I have enough food.

To access the online training, please go to: [http://www.uwyo.edu/4-h/volunteers/](http://www.uwyo.edu/4-h/volunteers/)

On the right side of the page, click on New Leader Orientation and complete the six modules. This is a fast and easy way to complete this requirement. Our office will be notified when you’ve completed the training.

**Classified Information**

Classified ads must apply to 4-H projects or to 4-H members or leaders. Ads may be modified by Extension Staff to fit in the ad space available. All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.

Ads will remain posted for two months or until the office is notified that the product is no longer available.

**For Sale:** Holland Lops. Show quality junior buck ($40) and senior proven brood doe ($50) for sale with pedigrees. Grand Champion bloodlines for both. E-mail WyomingArtist@gmail.com if interested.
What Do You See?

4-H Flash Fiction Writing Exhibition

Calling all Wyoming 4-H Members!
Participate in a state and national writing exhibition!

What it is:
Flash Fiction is a national 4-H creative writing exhibition that challenges youth to create a story, prose, poem or essay in less than 1,000 words.

Entries should convey author’s point of view on a subject of their selection in a written form of their choice. Entries should answer the question “What Do You See?”

Entries should convey youth’s self-expression through written media

Entries should compel readers to think, feel and take action

Requirements:
Maximum length: 1,000 words (no minimum).
Electronic submissions of MS Word or PDF documents only must be emailed to mbrittin@uwyo.edu by midnight, July 4.

Please complete the cover page, and return via e-mail with your entry. Do not include personal information on the essay.

Entries must be original, creative work by 4-H members
Format - Microsoft Word or PDF Document, 12 font, single-spaced, 1” margins, 8.5” x 11” size page.

Submissions due by midnight, July 4.
Story submissions will not be returned to authors. Participants authorize WAE4-HA, and NAE4-HA to post entries on the web and duplicate submissions for non-profit, promotional and educational purposes.

For more information, please contact the Goshen County Extension Office at (307) 532-2436

Congratulations!
To Ashby Florence on her “big catch’ at the ice fishing derby!

Albany County 4-H'er Brooklynn Salo corralled top honors at the catch-a-calf show at the National Western Stock Show and Rodeo in Denver. Her placing’s were:

- Showmanship - third
- Live Evaluation - fourth
- Sponsor relations - eighth
- Record book - second
- Interview Phase - third
- Overall production phase (includes industry index, sponsor relations, record books and interview) - third

- Congratulations to Callie Clingman and Kemsley Gallegos who caught calves!
# Information for March FootNotes is due by February 19th

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sue Golding, Administrative Assistant

## FEBRUARY 2016

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Market Beef Ownership Deadline is February 1, 2016</strong></td>
<td><strong>1</strong> CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES</td>
<td>2 Horse - Hansen New Shooters</td>
<td>3 Dog Project</td>
<td>4 Previous Shooters</td>
<td>5</td>
<td>6</td>
</tr>
<tr>
<td><strong>Critter Creek Harmony Hustlers</strong></td>
<td>7</td>
<td>8 <strong>SMOKIN’ GUNS YELLOW JACKETS</strong> Fair Board Meeting</td>
<td>10 <strong>CRAFTY CRITTERS</strong> Dog Project</td>
<td>11 LITTLE HORSE POWER Previous Shooters</td>
<td>12</td>
<td>13 Cat Project</td>
</tr>
<tr>
<td><strong>Valentine’s Day</strong></td>
<td>14 <strong>ROCK CREEK VALLEY WINDY VALLEY</strong></td>
<td>15 <strong>CORDUROY Q&amp;K HIGH PLAINS</strong> PRESIDENTS’ DAY OFFICE CLOSED</td>
<td>16 Horse - Hansen New Shooters</td>
<td>17 Dog Project New Family Orientation</td>
<td>18 Previous Shooters Swine Meeting</td>
<td>19</td>
</tr>
<tr>
<td><strong>Stompin’ Steamboats</strong></td>
<td>21 Gun Show Concessions</td>
<td>22 JR LEADERS</td>
<td>23 Horse - Hansen New Shooters</td>
<td>24 Dog Project Leader Training</td>
<td>25 Previous Shooters CLOVERBUDDIES</td>
<td>26</td>
</tr>
<tr>
<td><strong>Howell Hoot Owls</strong></td>
<td>28</td>
<td>29 Rabbit Project</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

### Office Contact Information:

**Albany County Extension Office**  
3520 S 3rd St, Suite A  
Laramie, WY  82070-8333  
Phone:  307-721-2571  
Fax:  307-742-4228  

**Email:**  
Mary Louise Wood  mwood8@uwyo.edu  
Sue Golding  lgolding@uwyo.edu  

**Office Hours:**  
Monday-Friday  
8 am-Noon & 1-5 pm  

### FootNotes Available Online At:  
http://www.uwyo.edu/ces/county/albany/newsletters.html  
And at https://wy.4honline.com
**Important Meetings:**

Albany County 4-H Council  
**Tuesday**, February 2, 2016  
6:30 pm  
Extension Office Meeting Room  
(Each 4-H Club is asked to send two representatives to EVERY Council meeting)

Albany County Fair Board  
**Monday**, February 8, 2016  
6:30 pm  
Fairgrounds Activity Building

---

**Reserving/Borrowing Extension Equipment or Meeting Room?**

If you have reserved an item or room and choose not to use it, please let the Extension Office know as soon as possible, we often times have others who would like to use an them if they are available.

---

The office will be closed:  
February 15, 2016