2016 4-H Carnival Results

**Poster Winners**

**Junior**
- 1st - Noel Jensen - Little Laramie Valley
- 2nd - Rachel Taro - Critter Creek
- 3rd - Taylor Matthews - Yellow Jackets
- HM - Lane Sinclair - Critter Creek

**Intermediate**
- 1st - Ireland Earl - Corduroy Queen & Kings
- 2nd - Sidney DeLancy - Smokin' Guns
- 3rd - Noah Schaffner - Bunkhouse Bunch
- HM - Shelby Sinclair - Critter Creek

**Senior**
- 1st - Hunter Wasmuth - Stompin' Steamboats

**Booth Decorating**
- 1st - Little Laramie Valley - Hungry Human Hippo
- 2nd - Harmony Hustlers - Photo Booth
- 3rd - Little Horse Power - Plinko

**Booth Ticket Count**

<table>
<thead>
<tr>
<th>Group</th>
<th>Ticket Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bunkhouse Bunch</td>
<td>494</td>
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<tr>
<td>Centennial Valley</td>
<td>7468</td>
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<tr>
<td>Corduroy Q &amp; K</td>
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<td>Crafty Critters</td>
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<tr>
<td>Gem City 4-Leaf Clovers</td>
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<tr>
<td>Harmony Hustlers</td>
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<tr>
<td>High Plains</td>
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<td>Wild Brumbies</td>
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<td>Bingo</td>
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<td>Royalty</td>
<td>7316</td>
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<tr>
<td>Kitchen</td>
<td>7003</td>
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<tr>
<td>Prize Booth (Tokens)</td>
<td>4856*</td>
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**Cake Decorating**

- Junior: 1st - Eliana Pope - Corduroy Queens & Kings
- 2nd - Piper Henschel - Little Horse Power

- Intermediate: 1st - Shelby Sinclair - Critter Creek

- Senior: 1st - Brooklynn Salo - Harmony Hustlers
- 2nd - Corey Henschel - Little Horse Power

- Adult: 1st - Nancy Henschel - Little Horse Power
- 2nd - Michelle Borer - Centennial Valley

**Royalty**
- Duchess - Piper Heschel - Little Horse Power
- Prince - Colter Harvey - Critter Creek
- Prince - Colter Harvey - Critter Creek
- Queen - Hannah Johnson - Critter Creek
- King - Colby Clay - Harmony Hustlers

The Carnival Committee would like to congratulate all the Albany County 4-H members and leaders on a great carnival! Thank you for your time and hard work to make this year’s carnival so successful!

**A HUGE thank you to the carnival committee for all of their work:**

- Sueann Wasmuth
- Annie Gallegos
- Jill Powers
- Lindsay Ward
- Debbie Clay
- Tammy Heggie
- Mandy McMichael

*Mixed with cotton candy*
**4-H Council Meeting Minutes - February 2, 2016**

Call to Order: 6:31 pm

Pledges

Roll Call: Corduroy Queens & Kings 2, Critter Creek 6, Harmony Hustlers 2, Little Horse Power 1, Rock Creek Valley 1, Stompin’ Steamboats 1, Wild Brumbies 3, Yellow Jackets 3, & JR Leaders 1.

Reading/Approval of Minutes - Passed without changes

Treasurer’s Report: Lindsey’s computer was down, but balance was provided and approved.

Committee Reports

Executive Committee: No report

Awards Committee: Letters will be sent out next week. We have 3 new volunteers with 1 more possible. Melinda will connect with volunteers. A council member will meet with committee for a couple meetings prior to an event to help the new committee get started.

Carnival Committee: Carnival is scheduled for Saturday, February 27th. Theme = Summer Olympics. All clubs are represented. Bingo is still needed if any clubs are interested. Kitchen & Carnival may need to run food booth. Lindsey was going to check with the Collegiate FFA to see if they would be interested in helping to fulfill a community goal.

Junior Awards Trip: No report

Junior Leaders: talked about camp. They would also like to work on meeting younger members for team bonding.

Recruiting Committee: We have approximately 100+ new members bringing 4H membership to approximately 326. OLD MEMBERS MUST RE-ENROLL!!!! Participating in 4H carnival is a requirement. For those who wait to re-enroll after Carnival you may need to volunteer at a future fundraiser. Mary Louise will report number of late re-enrollees after carnival on February 27th.

Record Book Committee: No Update.

Publicity: No Committee.

Fund Raising: Need parent volunteers!!!! Still working on scheduling McAlister’s Nights. Working to schedule a Pop Up Paint Party to be scheduled end of March.

Nominating Committee: No Committee needed at this time.

4-H Foundation will be doing the gun show concessions on the 20th.

Old Business:

Backpack Program update - 110 backpacks are being sent home each weekend. If you have backpacks or reusable bags with straps, please consider donating them. You may drop off your donated bags to the Extension Office and the carnival.

State 4H Leaders’ Conference - February 19th - 20th in Sheridan- Registration closes Friday.

Spring Bazaar - March 26th, 2016 Letters sent to vendors; Corduroy Kings & Queens - concessions: High Plains - Clean up. Still need a club for set up. Please contact Mary Louise if your club can help.

Other: None

New Business:

Scholarship Committee: Lindsey, Megan, Julie and Heather volunteered to help. Albany County seniors may apply by April. You may find the application on the 4H website or talk with your school counselor. Janet will talk to UW Financial Aid for possibly advertising the scholarships on their website.

Other:

Announcements: Next 4H Council meeting is Tuesday, March 1, 2016. Shooting sports has started.

Archery Organizational meeting March 3; Cake Decorating - February 28; Dog March 2 is the last night for new members; Swine - February 18; Rabbit - beginning February 22; Shooting Sports Leader Training in Laramie- February 19-20; Leader Training February 24 at 6:00pm; New to 4H meeting will be on February 17 at 6:00pm. Will have one in March if needed.

Meeting adjourned at 7:18 pm.

**Albany County Fair Board Corner**

The Albany County Fair Board just completed the county audit. All findings have been acted on and the Albany County Fair Board was very successful on the County Audit. Thank you to our Business Manager, Jimmi Jo Chatfield for all her hard work and dedication to the audit.

We would also like to thank the Laramie High Ag issues Team for their presentation at our last meeting.

You are invited you to join us for the next Albany Fair Board Meeting Tuesday March 14th, 6:30pm at the Fair Grounds.

The tentative 2016 Albany County Fair has posted on our web site [www.albancountyfair.org](http://www.albancountyfair.org)
**Archery**

March
3 - 10 - 17 - 24 - 31
6-7, 7-8, or 8-9 pm
High Plains Archery Range
located in the Lincoln Community Center
209 S Cedar St
Archery practice will be held every Thursday thru June

Questions: Contact
Archery Key Leader:
Shawn Hayes  760-7741

**Cake Decorating**

March 13
3 - 5:30 pm
Extension Office Meeting Room

WELCOME TO CAKE 4-H DECORATING!
An email will be coming to let you know what you will need for these meetings.

Cake Decorating Key Leader:
Liz Zimmer  307-760-9220

**Cat**

March
No cat meeting for March because of Spring Break, please call me if you have any questions.

Cat Key Leaders:
Connie Bierman  399-8092

**Dog**

March
2 - 9 - 23 - 30
7 pm
Albany County Fairgrounds
Activity Building

★ First year kids please pay your dues to:
  Vicky or the Extension Office:
★ $15 single dog - $25 for two dogs
★ Please bring your shot records and ID’s
★ If you can’t bring your dog to practice, come anyway.
  You can always work with your dog at home.
★ Please bring spray bottle with water & vinegar,
  paper towels and treats to practice.
★ ALL dog members must be accompanied by an adult at dog practice.
★ No new members will be accepted after March 2nd

Dog Key Leader:
Vicky Walker  742-7662

**Fabric & Fashion**

March 9
First & Second Year Fabric & Fashion project members are invited to a “sewing” evening Wednesday, March 9th from 6-8pm in the Extension Office meeting room. All are invited to attend no matter what sewing skills you have. You will have your choice of two items to make. The two projects are pillow cases; and a table runner for your table. You can make these items for yourself or as a gift. We ask that you bring your own supplies. A list of supplies follows below. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring if we know one is needed. Please let the Extension Office know by March 7th if you are planning on attending.

Pillowcases: 27” of one fabric and 10” of a coordinating fabric for each pillowcase or a 1-1/8 yard of a single fabric and coordinating all-purpose thread
Table Runners: 1/3 yard of one fabric and ½ yard of a coordinating fabric, two coordinating or contrasting buttons, and coordinating all-purpose thread

**Horse**

Tuesday Night
6-9 pm
Hansen Arena

March 1  Open Ride
March 8  Trail
March 15  Circles and bending
March 22  Speed
March 29  Western Riding

Contacts:
Cath Harris  760-1728
Tage Benson  742-6044
tagebenson@aol.com
Jack Settlemire  399-2247

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year. Levels testing, as it’s been known in the past, is no longer required.

Horse key leaders are currently doing this safety certification at Tuesday and Thursday night horse practices.

**Horse Judging**

Please visit the horse judging Facebook page
Albany County horse judging

Contact:
Cath Harris  760-1728  cjmcabe@uwyo.edu
Rabbit

March 28th
Extension Office Meeting Room
Beginners - 6:30 pm  Advanced - 7:30 pm

We will be talking about the growth and development of rabbits. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Rabbit Terms to Know

Albany County Fair Requirements
All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2016. Does producing a meat pen must be owned by April 15, 2016. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2016
Please note change in weight requirements
Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen “marketable”. The limit of two animals of different species per consignor is still in effect.

Rabbit Leases
Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates
March 28th  April 25th  May 23rd
June 27th  July 12th (Meeting to help fill out Fair Entry Forms which are due July 15)  July 25th

Rabbit Key Leader:
Freda Dixon 742-0506

Meats Judging
March 9, 16, 23, 30
5:30 pm
Extension Office Meeting Room

Meats Judging Key Leaders:
Harley 307-340-0410
Zoey 307-315-4889

Photography
March 28
5:30 pm
Ludwig Photography, 224 Ivinson Ave.
Bring your camera!

Photography Key Leader:
Leslie Lund
email: wyogirl.leslie@gmail.com
399-6898

Rifle & Pistol
New Shooters - Tuesdays
March: 1 - 8 - 15 - 22 - 29

Previous Shooters - Thursdays
March: 3 - 10 - 17 - 24 - 31

Shooting Range
Two practice times are available: 4-6 pm or 6-8 pm
Rifle & Pistol Key Leader:
Roy Kern 760-1892

Swine
March 3
6:30 pm

We will be talking about how to pick out a good market animal and how to pick a good feed.

If you have any questions please feel free to contact me via phone or email!

Taryn Russell
307-460-0128  Trusse10@uwyo.edu

Visual Arts
March 31
6 pm

Extension Office Meeting Room
Shelby Piche (UW Art Student) will be doing a 30 minute drawing workshop followed by time to work on projects.

Visual Arts Key Leader:
Emmalee 307-703-0001

Livestock Judging
March 7, 21, 28
Details will be emailed to those on list. Spring Break Specials

Livestock Judging Key Leader:
Colby 760-1315
College Scholarship Deadlines

Sullivan Supply
March 15

NILE Scholarship
March 11
www.thenile.org/p/events/youth-events/295

Albany County Farm Bureau
March 31
www.wyfb.org/images/county/ACFBScholarshipApplication.pdf

Albany Co 4-H Foundation & Council
March 20

Albany County Commissioners
March 26

Daisy Shooting Sports
April 1
http://www.4-hshootingsports.org/nat_invite.php

Click on “Just for Youth” tab

2016 Wyoming Arbor Day Poster Contest
Theme: Celebrate Trees in Our Community

The annual contest educates children about the importance of trees and the benefits they provide us in our daily lives. All Wyoming 4th and 5th grade students and home-schooled students are invited to participate. Posters are not judged by grade level.

Contest deadline is March 28, 2016.

The student who wins the state contest will receive $100, the 2nd place winner will receive $50.

The contest is sponsored by Wyoming State Forestry Division and Wyoming Project Learning Tree. For all contest rules, visit: http://wyomingplt.org/ArborDay-Info.aspx

36th Annual Lamb and Pig Sale

35-40 lambs, 60-70 pigs and goats offered for sale!

Saturday, April 9, 2016
Grace Werner Agriculture Pavilion, Casper College
Viewing begins at 10:30 a.m., sale at 1:30 p.m.

Consignors:

Lambs
- Cunningham Livestock – Star Valley, Wyo.
- Droll/Owens Creek Club lambs – Green, Wyo.
- Droll/Ekor Club lambs – Ogallala, Wyo.
- Dodson Club lambs – Weld County, Colo.
- Ennis Club lambs – Albany, Wyo.
- Hoyer Club lambs – Aurora, Wyo.
- Meyers Club lambs – Vernal, Utah

Pigs
- Black Horse Pigs – Callie’s Wyo.
- Bullard Show Pigs – Arlington, Wyo.
- Burns Show Pigs – Campbell, Wyo.
- Calhoun Show Pigs – Saratoga, Wyo.
- Sager Show Pigs – Imperial, Neb.

Market Goats
- Diederich Livestock – Shepherd, Mont.
- Miner’s Show Goats – Kremmling, Colo.

For more information, contact:
- Heath Karstens 208/822-8125
- Jeremy Karstens 208/822-8125

Record Books

Just a reminder to all of you 4-H’ers...be working on your record books. You should have your goals written and be making notes about project progress on your 4-H calendars. This will make filling out your record book in August much easier.

Blackout Jackpot 4
March 18-20, 2016

The Blackout Jackpot 4 will be held March 18-20, 2016 in Loveland, Colorado at The Ranch! This year’s title sponsor is Sullivan Supply! Next year’s show will once again be held with the Green & Gold Showdown! Plan now for this huge jackpot weekend! There will be 2 rings and 4 judges between both shows!

Please pre-enter your steer(s) and/or heifer(s) below! Entry fee includes both the Green & Gold Showdown and Blackout Jackpot 4 rings! $80 per calf when pre-entered online ($100 day of the show). For more information or if you have any questions, please contact Lisa Reid at 303.917.0828 or lisa_theshowtimes@yahoo.com. We look forward to seeing you at the show!

For more info visit: http://theshowtimesmagazine.com/blackout4

Brain Awareness Night

Come join us for:

Hosted by the University of Wyoming Neuroscience Program

When: Thursday March 24, 2016 4:30-6:30p.m
Location: New STEM Building (lewis and 101)

- Learn about the brain and senses
- Trick and test your brain
- See your brain in action
- Face painting
- Snacks and drinks provided

Participate in a night dedicated to the public for adults and children to learn about the brain! Come see neuroscience in action!

For questions or more information contact kumarphil@wyo.edu

Attention Leader Training
March 31, 2016
6:00 pm
April 22 - 24
A weekend full of clinics, demos, parade of breeds, stallion alley, private treaty sale horses, 4-H judging contest, vendors, food, fun for the whole family. Come and check out everything equine in one location. For more info visit Big-Wyoming-Horse-Expo on Facebook.

State Horse Camp
June 17-19, 2016, in Douglas, WY at the State Fairgrounds and promises to be fun and educational. On-line registration opens soon.
Albany County FootNotes

Classified ads must apply to 4-H projects or to 4-H members or leaders. Ads may be modified by Extension Staff to fit in the ad space available. All ads must be submitted to the Extension Office no later than the 3rd Friday of every month. Ads will remain posted for two months or until the office is notified that the product is no longer available.

**Character Connection: Production Livestock**

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<thead>
<tr>
<th>Trustworthiness</th>
<th>Responsibility</th>
<th>Caring</th>
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<tbody>
<tr>
<td>✓ Show only animals you have raised and trained</td>
<td>✓ Meet all obligations to sales centers and buyers</td>
<td>✓ Show consideration for other’s livestock</td>
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<tr>
<td>✓ Follow the rules of the competition</td>
<td>✓ Set a good example for other showmen</td>
<td>✓ Help less experienced showmen practice before competitions</td>
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<tr>
<td>✓ Only use approved products for show</td>
<td>✓ Work hard and don’t quit if results don’t turn out the way you want</td>
<td>✓ Thank people who help you care for your livestock</td>
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<tr>
<td>✓ Always enter and show the same animals and in the correct classes</td>
<td>✓ Get your entries in on time</td>
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<table>
<thead>
<tr>
<th>Respect</th>
<th>Fairness</th>
<th>Citizenship</th>
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<tbody>
<tr>
<td>✓ Judge other participants on their character not on the quality of their livestock</td>
<td>✓ Use only stall space paid for and assigned to you</td>
<td>✓ Learn the rules and make sure you and others follow them</td>
</tr>
<tr>
<td>✓ Be understanding of other’s viewpoints</td>
<td>✓ Follow the rules set by the organization running the show</td>
<td>✓ Do what’s best for everyone</td>
</tr>
<tr>
<td>✓ Always be courteous in show rings</td>
<td>✓ Don’t question consequences if they are a result of your choices</td>
<td>✓ Protect the environment by disposing of waste according to law</td>
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</tbody>
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**Welcome “New to 4-H” Members:**

- Bode Anderson
- Jordan Bonenberger
- Kayson Dory
- Tyler Ennist
- Audry Hamilton
- Elwood Hamilton
- Ondre Hamilton
- Atom Lindsey
- Drake Lindsey
- Irys Lindsey
- Jacob Moore
- Jonathan Moore
- Lydia Moore
- Naomi Moore

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**March Birthdays**

- Owen Brinegar
- Sarah Cate Campbell
- Brianna Cassidy
- Cael Churches
- Carl Curtright
- Sidney DeLancey
- Dawson Evertson
- Morgann Jensen
- Samuel Jones
- Gus Kelley
- Maya McReynolds
- Riley Miller
- Cadence Osborne
- Tanner Rogers
- Sean Shipp
- Savanna Steiert
- Allyson Visocky
- Saige Ward

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**CLASSIFIED INFORMATION**

For Sale: Holland Lops. Show quality junior buck ($40) and senior proven brood doe ($50) for sale with pedigrees. Grand Champion bloodlines for both. E-mail WyomingArtist@gmail.com if interested.

4H fair pigs for sale. Born February 4. To see or for other questions call Shawn or Heather at 307-223-2440. Available in April.
Character Counts

Respect

A Person of Respect

People who show high respect and are considered a person of character are those who: treat others with respect, follow the Golden Rule, be tolerant and accepting of differences, use good manners, not bad language, be considerate of the feelings of others, don’t threaten, hit or hurt anyone, deal peacefully with anger, insults, and disagreements.

“There are more important things in life than good hair—like what kind of person you are inside.”

~ Unknown ~

GLURP in 4-H

Have members design a “GLURP”:

- **G** = Something I’m GOOD at
- **L** = Something I LIKE
- **U** = Something I could do UMPTEEN times
- **R** = Something I do to RELAX
- **P** = Something I’m PROUD of

They can use art, words, or pictures. Allow the members to share their GLURP with the group. Be sure the members speak loudly and clearly and that the group is quiet and respectful as each person shares his/her GLURP.

For Character Counts Activities please visit

www.4h.uwyo.edu

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
Information for April FootNotes is due by March 18th

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator & Sue Golding, Administrative Assistant

March 2016

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<th>Sun</th>
<th>Mon</th>
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<td>2 Dog Project</td>
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<td>4-H Council Meeting</td>
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<td>3 Previous Shooters</td>
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<td>6</td>
<td>CRITTER CREEK HARMONY HUSTLERS</td>
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<td>14</td>
<td>SMOKIN’ GUNS YELLOW JACKETS Fair Board Meeting</td>
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<td>NATIONAL AG DAY</td>
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<td>New Shooters</td>
<td>25 Spring Break</td>
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<td>25 Spring Break</td>
<td>26</td>
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</tbody>
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Office Contact Information:
Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070-8333

Phone: 307-721-2571
Fax: 307-742-4228

Email:
Mary Louise Wood mwood8@uwyo.edu
Sue Golding lgolding@uwyo.edu

Office Hours:
Monday-Friday
8 am-Noon & 1-5 pm

FootNotes Available Online At:
http://www.uwyo.edu/ces/county/albany/newsletters.html
AND at https://wy.4honline.com
**Project Assistance Money**

4-H Council has funds available to help members with their 4-H projects. A limit of $100 can be awarded per member, but this money cannot be used for the purchase of market animals. For an application, please see the Extension Office.

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**Reminder** - Please clean meeting room and stack the chairs neatly after your functions - Failure to clean up will result in a $75 charge to your group.

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**Livestock Project Loans**

The Fair Board has loan funds set up to assist 4-H & FFA members in the financing of their livestock projects. This money is only a loan, and must be paid back, with interest, upon sale of your animal. Contact the Fair Office, 742-3224 or 760-4870, for more information.

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**2016 Fair Theme**

“Summer Olympics”

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Don’t forget to set your clocks ahead one hour before you go to bed on March 12th!