Quick Presentation Tips

- Practice your presentation. A lot. If you are entering impromptu practice general speaking in front of people. If you are using scientific terms or complex words make sure you are pronouncing them correctly.
- The state contest will be held in a hotel ballroom. There will be two tables, easels, and a computer/projector for the presenter to use during the prepared contest. There will be no equipment or tables during the impromptu contest. If you require special equipment plan on bringing it. There will be seating for parents and guests in the back of the room with the judges sitting in the front. There will be two judges for each age group.
- Make sure to check in at the contest table when you arrive at the contest. If they don’t know that you are there they may think you didn’t come and skip you.
- Note cards may be used for prepared presentations, but make sure not to be relying on those notes or reading from them. One notecard will be provided for each impromptu presentation.
- If there is a room host who introduces your name or presentation topic you don’t need to repeat that information to the judges when you start your presentation. Practice both ways and be ready to adjust.
- Make sure the judges are done writing notes from the previous presenter, are ready, and are focused on you before you start speaking.
- Make sure you have a catchy introduction and a solid conclusion to your presentation.
- Once you start talking the room host will begin timing your speech. They will stop timing when your speech ends. Time answering questions is not included in your presentation time.
- Make eye contact with the judges. Make sure you are speaking clearly so they can understand you. Don’t look at the floor, put your notes in front of your face, or turn away when speaking because the judges won’t be able to hear you.
- When you are finished presenting always ask the judges if they have questions. Most judges will have a question or two for you about your topic. Make sure you study your topic so you can answer the questions. If you don’t know the answer admit it; all you need to say is that you didn’t learn that in your research. Never make up an answer.
- Thank the judges when you are finished with your questions.
- Show your confidence. You are an expert on the topic you are speaking about so don’t be afraid to show it.
- Awards will be presented the night after the contest at the banquet so try to arrange to stick around.
- If you have questions, please ask! You can always contact the contest chairman or the state 4-H office.

Suggested time length for juniors 3-7 minutes, intermediate is 5-10 minutes and 7-15 minutes for senior age youth. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child’s age is based on January 1 of the current 4-H year. Please call if you have questions.
The following species must be in your possession by June 1st:
Market Sheep, Market Swine, Meat Goat, Dairy Goat, Breeding Rabbit, Poultry,
Breeding Swine, Breeding Beef and Dairy Cattle
There is not any paperwork to be completed for this deadline

Livestock Quality Assurance
Reminder to all market animal members planning to sell animals at the 2016 Albany County Fair Junior Livestock Sale:
You must attend a Livestock Quality Assurance meeting in order to sell your animal(s) at the sale.
Thursday, June 9, 2016 at 6:00 PM
There will not be any more meetings held in Albany County; therefore, you must make other arrangements or complete the on-line option described in April’s FootNotes.
For more information, contact the office.

Progress weigh-in June 27, 4:30-7 pm - please call if coming!!
Please sign up for the Presentation Contest!! Many of you do presentations at your club meetings!!

Save the date: 4-H Camp July 11 - 13
Showcase Showdown
June 21-23 2016, Laramie, WY

Calling all youth, 8-18! Are you looking for something FUN to do this summer? Are you excited to travel around the state? Do you enjoy competing and brushing up on your leadership skills? Look no further! The 2016 Showcase Showdown is just around the corner. Start studying your materials and break out your judging books to prepare for this showcase of your talents! Join youth from around the state June 21 -23 in Laramie, WY. For contests, workshops, and FUN! Visit www.wyoming4h.org or your local Extension office today for more information! Registration closes June 8 and is handled through your local county 4-H educator, Mary Louise. Please check your in box for specific details and opportunities.
Albany County 4-H Council Meeting Minutes May 3, 2016

May 3, 2016 4H Council meeting minutes.
Call to Order: 6:33 pm Pledges

Roll Call: Bunk House Bunch 0, Centennial Valley 0, Corduroy Queens & Kings 2, Crafty Critters 0, Critten Creek 0, Gem City 4 Leaf Clovers 0, Harmony Hustlers 2, High Plains 3, Horsin Around 0, Howel Hoot Owls 0, Little Horse Power 1, Little Laramie Valley 0, Rock Creek Valley 0, Stompin Steamboats 3, Windy Valley 0, Yellow Jackets 0, Jr. Leaders 1. Quorum was NOT Met.

Reading/Approval of Minutes –Approved

Treasurer’s Report: Report presented.

Correspondence: Thank you cards from Amanda Christensen for partial funding for Western National Round up and Registration fee for State 4H Meat Judging Contest. Thank you card from Malea Christensen for paying for her to go to State Meat Judging Competition. Thank you card from Thaddeus Christensen for paying for him to go to State Meat Judging Competition.


Tanner Rogers & Riley Heggie will be traveling as Wyoming Delegates to Washington DC and ask council for a donation to assist with the travel. The girls will be having a potato dinner and ask for their club to help sponsor them too. Council decided to give each member $150.00.

Committee Reports

Executive Committee: Nothing new to report.
Awards Committee: Nothing new to report.

Junior Leaders: They did not meet in April.

Recruiting Committee: It was decided to have a 4H Booth at Washington park for 4th of July and not have a float. Suggestions were made to have more information provided to new families.

Record Book Committee: Nothing new to report

Publicity: We need volunteers!!!

Fund Raising: Nothing new to report

Nominating Committee: Will meet in May.

4-H Foundation: Will be meeting in May.

Old Business:

Backpack Program update – Nothing new to report.

Gun Show Concessions – High Plains Club is willing to split the weekend with another club. Please contact Mary Louise or High Plains leader. If no one is available to work the concessions, 4H Foundation will work it.

Scholarship Committee: The committee met and awarded 4 scholarships. See May Footnotes for awardees.

Murdoch’s BBQ: Horse Judging teams worked the booth and sold out of all burgers earning over $300.00

Other: None

New Business:

Showcase Showdown is in Laramie. Council will help pay for registration fees.

Announcements

PLEASE READ FOOTNOTES!!!!

Livestock Quality Assurance training for Jr. Int, & Sr will be June 9th at 6:00pm. Other Counties are listed in footnotes.

Registration for 4H Camp and County Shoot will be on 4Honline.

Horse Clinic July 14th – pre-registration required!

Dog Show May 21st.

Weigh-ins/taggings are June 1st & June 4th.

Reminder about Horse Safety Certifications. Due Jun 1st – need to be working on them now!!!

Next 4H council meeting will be Tuesday, July 5th at 6:30 in the dining room. REMEMBER ATTENDANCE COUNTS!!!

Joshua Hulett was diagnosed with a brain tumor. Fundraiser ideas are in the works.

Rabbit ID cards are Due June 1st

Meeting adjourned at 7:20pm

Albany County Fair Board Corner

The Albany County Fair Board met May 9, 2016. The board is reviewing the Fair Book which will be finalized and published soon. The Fair Board would like to THANK Jimmi Jo Chatfield for all of her hard work putting it together.

You are invited to join us for the next Albany Fair Board Meeting Tuesday June 6th 7:30pm at the Fair Grounds.

The tentative 2016 Albany County Fair has posted on our web site www.albancountyfair.org
Archery

**Every Thursday in June**
Lincoln Community Center
(209 S Cedar St)
Three available times to shoot:
6-7 pm     7-8 pm     8-9 pm

**Archery Key Leader:**
Shawn Hayes  760-7741

Cat

June 4th
2 pm
Extension Office Meeting Room
Last Cat meeting before Fair!
Please bring cat, harness, carpet square, carrier. We will practice showing. Please let me know by phone if you are coming by 3pm on June 3rd. Please call with questions.

**Cat Key Leader:**
Connie Bierman  399-8092

Cake Decorating

June 5 & 26
Watch your emails for updates

**Key Cake Decorating Leader:**
Maria—307-760-3768

Dog

June
1, 8, 15 & 22
Albany County Fairgrounds
NO Dog on July 6th

**Starting June 1st**

Obedience & Showmanship—weather permitting, practices will be held in the show arena at the fairgrounds at 7 pm

Agility orientation at 6 pm in the show arena.

Once agility starts, parents and kids must be there ahead of time to setup and must stay after to clean up if you want to run your dog. Bring water & dishes from home for your dogs, it is getting warm! If you have a female in heat - do not bring her or make sure she is diapered.

**Dog Key Leader:**
Vicky Walker  742-7662

Fabric & Fashion

**June 20**

Sewing Day
We will be having sewing day on Monday, June 20th, in the Extension Office meeting room. All project members are invited to attend no matter what level of sewing skills you have. If you are already working on a sewing project and want some help completing the project, you are welcome also.

All youth need to be enrolled in 4-H and have a health form and code of conduct form on file. Please RSVP to the Extension Office by June 16. Also let us know if you are bringing your own sewing machine or if you need one provided for you. If you have questions call Mary Louise at the Extension Office or Freda at 742-0506.

An e-mail with details will come to each project member.

Horse

**Practices are held from 6-9 pm**

Hansen Arena Practices

We are going to be working on specific patterns in an effort to know what may be expected at county fair.

**Contacts:**
Cath Harris  760-1728
Tage Benson  760-9481  tagebenson@aol.com
Jack Settlemire  399-2247

Horse safety certifications/ID’s must be completed and turned in to the Extension Office by June 1, 2016.

There is still currently room to register for the UW Horse Clinic on July 14th here in Laramie. There are only 15 slots per clinic. Please call the office if you would like to register—721-2571.

Livestock Judging

June 6, 13, 20, & 27
5:30 pm
Linford Elementary Room 145

**Livestock Judging Coach:**
Colby at 760-1315

Muzzle loading

June 7 & 21
5:30 pm
Rifle Range on North 9th

**Muzzle loading Key Leader:**
Glen Zwieg 745-4206


**Photography**

June 27
5:30PM
Ludwig Photography - 224 Ivinson Ave.

Bring what you have been doing.

**Photography Key Leader:**
Leslie Lund 399-6898 wyogirl.leslie@gmail.com

**Rabbit ID Sheets are due June 1 to the Extension Office! Please see Mary Louise or Freda for the form.**

**Rabbit**

June 27
Extension Office Meeting Room

We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30p.m. in the meeting room at the Extension Office. We will be increasing our knowledge of showmanship. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30p.m to 8:30p.m. We will be talking about possible showmanship questions and improving our showmanship skills. Please bring a healthy rabbit and a carpet square. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506. I will be there 15 minutes before the beginning class and 15 minutes after the advanced class to tattoo any rabbits that need a tattoo.

**Albany County Fair Requirements**

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2016. Does producing a meat pen must be owned by April 15, 2015. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

**Rabbit Meat Pen and Single Fryer for 2016**

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen “marketable”. The limit of two animals of different species per consignor is still in effect.

**Future Rabbit Meeting Dates**

July 12th (Meeting to help fill out Fair entry forms which are due the 15th)
July 25th

**Rabbit Key Leader:**
Freda Dixon 742-0506

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**Rifle & Pistol**

**New Shooters - Tuesdays**
June: 7, 14, 21, 28

**Previous Shooters - Thursdays**
June: 2, 9, 16, 23, 30

Shooting Range (Fairgrounds - west end of beef barn)
Two practice times are available: 4-6 pm or 6-8 pm

**Rifle & Pistol Key Leader:**
Roy Kern 760-1892

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**Shotgun**

**June Shotgun Practices**
1, 8, 15, 22, 29
5 pm
Laramie Trap Club

**Shotgun Key Leader:**
Roy Kern 760-1892

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**Swine**

**June Swine Meeting**
June 2nd at 6:30 pm
Extension Office Meeting Room

Taryn Russell 307-460-0128 trusse10@uwyo.edu

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**Visual Arts**

June 30
6 pm
Extension Office Meeting Room
Project work time

**Visual Arts Key Leader:**
Emmalee 307-703-0001

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**Presentation Contest**
June 7, 2016

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**Wild Brumies Car Wash**
June 25th 9am-1pm
UniWyo – 2020 Grand Ave.

**Wild Brumies Food Drive (to benefit Interfaith)**
June 25th 9am-1pm
Safeway
**County & State Shoot**

**County Shoot due by:**
Thursday, June 9, 2016
Contest: Saturday, June 10 & 11, 2016
County shoot registrations are being done on-line at your 4-Honline account. Please go to [wy.4honline.com](http://wy.4honline.com) and sign in to your Family account and click on events-select county shoot and register. Please bring or mail a check in for registration fees to the Extension Office.

**State Shoot due by:**
Friday, June 24, 2016
Contest: July 7-10, 2016
State shoot info will go out the first week of June

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**Showcase Showdown 2016**
June 21-23 Laramie, WY
University of Wyoming

It is time once again for the annual Wyoming 4-H Showcase Showdown. This year’s event will be held in Laramie, WY, June 21-23. Youth will have the opportunity to participate in various contests, workshops, tours and so many other exciting activities throughout the event. Some of the contests this year are:

- Prepared & Impromptu Presentations
- Dog Skill-A-Thon
- Horse Judging
- Hippology
- Produce Judging
- Rocket Launch
- Livestock Skill-A-Thon
- Robotics
- Food Cook-Off
- Table Setting
- Cake Decorating

Interviews will be conducted for Wyoming State 4-H Leadership Team. There will also be interviews for youth interested in being delegates to represent Wyoming at the National 4-H Congress. You won’t want to miss out on this exciting event! For more event details, visit: [www.uwyo.edu/4-h/showcaseshowdown/index.html](http://www.uwyo.edu/4-h/showcaseshowdown/index.html)

Registration for this event is handled through your local County 4-H Educator. Contact the Extension office to see what they need from you to get registered.

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**Livestock Scale Available for Checkout**

A **club** may check the extension scale out overnight for $10 per checkout. The scale will be checked for operability when it is brought back to the office. It is expected for the scale to be transported to one location and all the club members will bring their animals to that location. If this does not work for individuals, arrangements can be made to bring your animal to the fairgrounds or Mary Louise will come to you.

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**4-H Camp**

**July 11 - 13**

Watch your emails and Facebook for upcoming summer activities.

Contact the office if you would like the information snail mailed.

Registration for 4-H Camp is on-line.

Please go to [wy.4honline.com](http://wy.4honline.com) and sign in to your Family account and click on events - select Albany County 4-H Camp and register. Please bring or mail a check in for registration fees to the Extension Office.

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**Cowboy Youth Classic**

The 2016 Cowboy Youth Classic featuring beef, goat, hog and lamb fitting and showing clinics will be held June 17th and 18th at the Albany County Fairgrounds.

Registration is now open. [http://www.uwyo.edu/anisci/events-and-web-series/cowboy-youth-classic.html](http://www.uwyo.edu/anisci/events-and-web-series/cowboy-youth-classic.html)

**NOTE:** Health Inspection Papers are required for all out-of-state animals. Thank you!
College Scholarship Deadlines

Olin Sims Memorial - July 1
- For enrolling freshmen and sophomores in college

WW Dalles Memorial - July 1
- For enrolling juniors and seniors in college

For scholarship applications, please contact the office.

Opportunities Available to Wyoming 4-H Members

Fremont County Spring Fair - June 3-5, Riverton, WY
Campbell County Horse Judging - June 4, Gillette, WY
Youth Hunter Education Challenge - June 4, Upton, WY
WyRed - June 6-10 Timber Creek Ranger Station, Meeteetse, WY
307 Clinic & Jackpot - June 9-10, Sundance, WY
County Shoot - June 11, Laramie, WY
Laramie County Progress Show - June 11-12, Cheyenne
Eastern WY Youth Livestock Expo - June 11-12, Torrington, WY
Wyobraska Horse Judging - June 13, LaGrange, WY
Summer Adventure Camp - June 15-17, Buffalo, WY
UW Horse Camp - June 16-19, Douglas, WY
Platte River Shootout - July 15-16, Saratoga, WY
Cowboy Youth Classic - June 17-18, Laramie, WY
3-D Archery Shoot - June 18, Pinedale, WY
Jackpot Show - June 19, Walden CO
Showcase Showdown - June 21-23, Laramie, WY
Western Ranch Spectacular - June 24-26, Billings, MT
Sublette County Summer Jackpot Show - June 25, Big Piney, WY
Massey Show Lamb Camp - June 25-26, Cheyenne, WY
Master Cattleman Youth Challenge - June 28-30, Cody
State Shoot - July 7-10, Douglas, WY
Albany County 4-H Camp - July 11-13, Laramie, WY
UW Horse Clinic - July 14, Laramie, WY
Youth Deer Hunt Applications Due - July 15
Albany County Fair Entries Due - July 15
Albany County Fair - July 26 - August 6
Wyoming State Fair - August 13-21, Douglas, WY

Thank you to all that participated in the weigh-in and tagging on June 1st and 4th.

Fundraiser for Joshua Hewlett & Family

Joshua (a 4-H alum) had brain surgery to remove a tumor and will be undergoing further treatment.

BBQ Lunch $5/plate (hamburgers & hot dogs)
June 4th 11:00 AM — Lot next to The Butcher Block (1968 Snowy Range Road)
Welcome Summer Intern

Hello everyone! My name is Ashley Spatz, and I am the 4-H intern this summer. I'm from Hillsdale, Wyoming where I grew up on a ranch raising and showing sheep. I graduated from the University of Wyoming last year with a B.S. in Agriculture Education, but I'm continuing my studies so I can receive my English as a Second Language and Biology endorsements. When I was a 4-H member, I showed market lambs and breeding sheep, and competed in livestock and meats judging. I hope this internship will give me a better understanding of 4-H and all the areas I wasn't able to participate in as a member. I look forward to working with the extension office and all the members this summer!

June Birthdays

- Libby Berryhill
- Cortney Borer
- Annetta Broyles
- Scott Broyles
- Masson Buckman
- Athena Chase
- Malea Christensen
- Aspen Decker
- Tierra Dennett
- Devon Everson
- Quinn Gill
- Grayce Heck
- Kent Henry Jr
- Corey Henschel
- Cecilia Hewlett
- Elise Jones
- Rachel King
- Alexis Lake
- Amelia Marlatt
- Keely Marshall
- Luke McGee
- Miraya Nelson
- Garrett Nunn
- Luna Olaveson
- Beau Schmalz
- Tanner Smith
- Colby Stickelman
- Jordan VanWinkle
- Amber Visocky
- Hunter Wade
- Hunter Wasmuth

Join us...June 28-30, 2016 Cody, Wyoming FREE

All youth ages 14 and older enrolled in a livestock project in 4-H and FFA are encouraged to participate. Program content will be both classroom style and hands-on. Because of our generous sponsors, we are able to offer this program at no cost. Lodging arrangements will be made once we have your registration. Plan to take advantage of this great opportunity. If you have any questions, please do not hesitate to contact me, Kellie Chichester at 307-334-3534 or kelliec@uwyo.edu. Registration information coming soon!

Congratulations!

State Meats Judging and Wool Judging Participants

Jr. Meats Judging Team 6th
- Kymber Stinson 8th High Jr Overall, 8th High Jr Placings, 1st High Jr Questions, 10th High Jr Retail ID
- Riley Lake 10th High Jr Overall, 10th High Jr Placings, 5th High Jr Questions
- Malea Christensen 5th High Int Overall, 7th High Int Placings, 3rd High Int Questions, 5th High Int Retail ID
- Jordan VanWinkle 6th High Int Placings,
- Alexis Lake 5th High Int Questions
- Thaddeus Christensen 10th High Int Retail ID

Sr. Meats Judging Team 5th
- Amanda Christensen 8th High Sr Overall, 7th High Sr Reasons, 10th High Sr Retail ID
- Kelcsey Anderson 8th High Sr Placings

Jr Wool Judging Team 4th
- Riley Lake 7th High Jr Overall, 9th High Jr Questions. 3rd High Jr Grading Line
- Kymber Stinson 9th High Jr Overall, 8th High Jr Placings, 7th High Jr Grading Line
- Shanna Stinson 9th High Jr Placings, 10th High Jr Questions
- Zoe VanWinkle 10th High Jr Placings, 5th High Jr Questions
- Jordan VanWinkle 6th High Int Overall, 1st High Overall Int Placings, 5th High Int Questions, 10th High Int Grading
- Morgan VanWinkle 6th High Sr Overall, 5th High Sr Placings, 4th High Sr Questions
A Note From Mary Louise

Woot! Woot! Summer vacation is here!! Now comes the time to start juggling all of the 4-H opportunities. Please be sure and check your e-mail inboxes, watch for 4honline messages, check the Albany County 4-H facebook page and even check your mailbox. I will try very hard to keep you in the loop about activities and events hosted by us and by other programs but you must also do your part by accepting the challenge and participating and by learning and trying.

Please give our office a little slack. Sue will be out for an extended time and things will get quite busy for our 4-H program and also for our Ag/Hort educator. There may be times that the office is closed or you will have to leave a phone message because we will be out doing our job—educating. My cell phone number is 307.630.1705 and you may call or text me with questions, concerns, comments, etc... I may not answer or respond immediately but I will get back to you. I also try very diligently to answer e-mails in a timely manner. I am super excited for all the events and activities that are or will be planned!!

4-H is like a buffet: You have to get up out of the chair, get a plate and a tray, and then go through the line if you’re going to get anything good out of being there.

Responsibilities of a 4-H member:

• Know the pledge and the motto. Be able to explain it.
• Stay informed: club happenings and county happenings. Newsletters/mailings/e-mail.
• Come to the meetings. Come to the meetings ready to roll. Be an active member, not a passive one.
• Help other members—be supportive, encouraging and helpful.
• Be aware of deadlines and rules and observe them.
• Stay in touch with your Club leaders and Project leaders -don’t wait for them to call.
• When a Project leader holds a meeting, BE there.
• Actively look for opportunities to help and lead.
• Do at least one well-prepared speech or demonstration or presentation at the club level every year, and then do that same one at county presentation day.
• Take advantage of, and make it a priority, to participate in 4-H events throughout the year, and beyond the county level.
• Complete and submit the 4-H Record Book (s) every year! It will pay off!

Calculating Market Weight

Use the following formula to determine how much weight your market animal should be gaining in order to meet the weight requirements for county fair:

• Determine the number of days until weigh-ins on Tuesday, July 28th
• Determine the average daily gain
  - Sheep: 0.5 - 0.75 pounds per day
  - Swine: 1.5 - 2.0 pounds per day
  - Beef: 2.5 - 2.8 pounds per day
  - Goat: .2 - .3 pounds per day
• Determine the target finishing weight (what you want your animal to weigh at county fair)
  - Sheep: min. weight for co. fair = 100#, no max
  - Swine: min weight for co. fair = 220#, no max
  - Goat: min. weight for co fair = 50#, max. = 150#
  - Beef: 22.5 lbs./inch hip height w/ 2% allowance on low end
• Example: You attend the June 1st weigh-in. You guess that your pig will gain approximately 1.7 pounds per day. There are 59 days until county fair weigh-ins on July 30th. On that day you would like your pig to weigh 250 pounds. Now plug in those numbers to the formula to determine what your pig should weigh at the preliminary weigh-in.
  (days to co. fair) x (avg. daily gain) = lbs. needed to gain
  (target finishing weight) - (lbs. to gain) = weight today
  59 days x 1.7 lbs. per day = 100.3 lbs. to gain
  250 lbs. - 100.3 = 149.7 weight today

** Please note: In most circumstances, based on frame score and body condition, a typical market lamb, hog, steer or goat that weighs in at the minimum weight for county fair, may not be considered “market ready”.

Go where you want to go!
Albany County Fair Information and Changes in 2016

Taken directly from page 2 of the Albany County Fair Book—albanycountyfair.org
Character Counts
Responsibility

RESPONSIBILITY
Life is full of choices......
Which path will you take?

Responsibility requires you to recognize that what you do — and what you don’t do — matters. Responsibility is directly connected to good work habits; are others depending on you to show up on time, be prepared and ready to do your work, stick to the job until it is done. Often times we wait for others to tell us what needs to be done, but can we take initiative and do things without being told? Think about the following examples and what your actions would be:

♦ You’re walking down the side walk and there is a muddy piece of paper laying on the ground. Do you pick it up? Or keep walking

♦ Record books are due in two weeks and yours is not completed. Do you wait until your parents or leaders ask you to work on them? Or do you ask if you can work on them.

♦ You arrive home early one day and your animals have not been fed. Do you wait until a parent gets home to feed them? Or do you go get them fed?

♦ Your crocheting project is not completed yet for the year and you have some free time. Do you work on the project or wait until your leader or parents tells you to work on it?

"Knowledge is power. Knowledge plus character is super power."

~Houston police Officer

Responsibility Activity

Time needed: 15-20 minutes

Instructions:
You are going to play a game called "I’ll Save You." Several different rescue boats have been placed around the room. We are going to play music, when the music stops, you must immediately get into a rescue boat- the more crowded the better. Pull as many people onto the boat as you possibly can. The object is get everyone pulled out of the water and onto the boat in 3 seconds. Please place safely. Should you fail to save everyone trying to get onto your boat, the entire group at that boat will drown and you have to sit out of the game. If you ignore saving someone near you, the whole group will drown. Make sure everyone understands the rules and will make a commitment to try and rescue their friends. Each time the music stops and starts again, a rescue boat is taken away as it sank. Here are some discussion questions at the conclusion of the activity:

1. Were you able to save everyone that you attempted to save?
2. What happened when you couldn’t get everyone onto your rescue boat? How did that affect the whole group on that boat?
3. Did it get harder as boats left and how is that related to life in general? Did you want to quit?

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
Information for July FootNotes is due by June 17th

Sincerely,
Mary Louise Wood, 4-H/Youth Extension Educator
Sue Golding, Administrative Assistant

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### June 2016

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<td><strong>10</strong> Film Festival Entries Due</td>
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<td><strong>11</strong> County Shoot</td>
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<td><strong>12</strong> ROCK CREEK VALLEY-WINDY VALLEY</td>
<td><strong>13</strong> SMOKIN’ GUNS YELLOW JACKETS Fair Board Meeting</td>
<td><strong>14</strong> Horse - Hansen New Shooters</td>
<td><strong>15</strong> Dog Project ADVENTURE CAMP - June 15 - 17 Buffalo, WY</td>
<td><strong>16</strong> Previous Shooters Archery</td>
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<td><strong>17</strong> Citizen’s Washington Focus - Washington, D.C.</td>
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<td><strong>18</strong></td>
<td><strong>19</strong> STOMPIN’ STEAMBOATS FATHER’S DAY</td>
<td><strong>20</strong> HIGH PLAINS FABRIC &amp; FASHION</td>
<td><strong>21</strong> Horse - Hansen New Shooters Muzzle Loading</td>
<td><strong>22</strong> Dog Project</td>
<td><strong>23</strong> Previous Shooters Archery</td>
<td><strong>24</strong> Rabbit Show</td>
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<td><strong>25</strong></td>
<td><strong>26</strong> HOWELL HOOT OWLS Cake Decorating</td>
<td><strong>27</strong> Rabbit Project JR LEADERS</td>
<td><strong>28</strong> New Shooters</td>
<td><strong>29</strong> Shotgun</td>
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<td><strong>28</strong> Master Cattlemen Youth Challenge</td>
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**Office Contact Information:**
Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY 82070
Phone: 307-721-2571
Fax: 307-742-4228

**Email:**
Mary Louise Wood wood8@uwyo.edu
Sue Golding lgolding@uwyo.edu

**Office Hours:**
Monday-Friday
8 am-Noon & 1-5 pm

**FootNotes Available Online At:**
[http://www.uwyo.edu/ces/county/albany/newsletters.html](http://www.uwyo.edu/ces/county/albany/newsletters.html)
AND at [https://wy.4honline.com](https://wy.4honline.com)

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**June 2016 Calendar**

- **Sunday, June 5:** CRITTER CREEK HARMONY HUSTLERS CAKE DECORATING
- **Monday, June 6:** CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMBIES
- **Tuesday, June 7:** Horse - Hansen New Shooters Muzzle Loading
- **Wednesday, June 8:** CRAFTY CRITTERS Dog Project Shotgun
- **Thursday, June 9:** LITTLE HORSE POWER Previous Shooters Archery
- **Friday, June 10:** Film Festival Entries Due
- **Saturday, June 11:** County Shoot

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**Other Events:**
- **Sunday, June 12:** ROCK CREEK VALLEY-WINDY VALLEY
- **Monday, June 13:** SMOKIN’ GUNS YELLOW JACKETS Fair Board Meeting
- **Tuesday, June 14:** Horse - Hansen New Shooters
- **Wednesday, June 15:** Dog Project ADVENTURE CAMP - June 15 - 17 Buffalo, WY
- **Thursday, June 16:** Previous Shooters Archery
- **Friday, June 17:** Citizen’s Washington Focus - Washington, D.C.
- **Saturday, June 18:** STOMPIN’ STEAMBOATS FATHER’S DAY
- **Sunday, June 19:** HIGH PLAINS FABRIC & FASHION
- **Monday, June 20:** Horse - Hansen New Shooters Muzzle Loading
- **Tuesday, June 21:** Dog Project
- **Wednesday, June 22:** Previous Shooters Archery
- **Thursday, June 23:** Rabbit Show
- **Friday, June 24:** Master Cattlemen Youth Challenge
- **Saturday, June 25:** HOWELL HOOT OWLS Cake Decorating JR LEADERS
Fair Questions? Call the Fair Office 742-3224

4-H Jr. Leader Barn Sale

Saturday, June 4
8 AM– 11 AM
Poultry Barn

Donations accepted, please call 721.2571 or mwood8@uwyo.edu to arrange pickup or drop off. Thanks for your support!!