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Record Books Due by 5 pm October 7, 2016

4-H Enrollment
Members and Leaders

As of October 1, 2016, all members and leaders are inactive in the 4-H system. **ALL** enrollment will be done on-line at [http://wy.4honline.com](http://wy.4honline.com). Enroll as soon as possible to ensure that you get back in your current club or the club of your choice. There may be some glitches, so please be patient!!! See page 10 for detailed enrollment instructions.

Save the Date
Achievement Day!
Sunday, November 13th

Watch your e-mail inbox, next FootNotes or Facebook for details

“I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world.” These are the words that we, as 4-Her’s, live by. Now is the time to celebrate 4-H and our achievements of the year. Awards will be given out for record books, team participation, some county fair items and shooting sports. We would really love to see **EVERY** 4-H family attend.
4-H Council Meeting - Tuesday, September 6, 2016

Call to order 6:30 pm - Adjourned 7:42

Pledges

Roll Call- Corduroy Queens & Kings 2, Critter Creek 6, Harmony Hustlers 4, Rock Creek Valley 1, Stompin’ Steamboats 1, Wild Brumbies 1, Yellow Jackets 2, Jr Leaders 1

Approval of Minutes Approved

Treasurer's Report accepted and file for audit.

Youth Presentations on Trips

Rabbit Judging – Brooklynn Salo and Makenzie Muhsman will travel to Delmar CA. Council approved $150.00 assistance to each girl with travel expenses. They will be having a potato dinner fundraiser later in September to assist with cost as well.

Raton Shooting Trip – Hannah Powers, Brooklynn Salo, Cortney Borer earned a trip to the NRA Olympic training center for a non-competitive opportunity. Council approved $150.00 assistance to each girl for expenses.

Old Business

Wyoming State Fair – Albany County did quite well!! Great job to everyone!

County Fair – what went well and what didn’t. Any proposed changes? – We had a good discussion of how fair went. Majority thought fair went better this year than last. There was expressed need for a larger Swine barn. Also the possibility of limiting access to the barn during the pig show.

Nominating Committee – October meeting will hold elections for new Council President and Vice President. Myron Hales and Sueann Wasmuth are interested in the President position. Tammy Heggie and Sara Muhsman are interested in the Vice President position. Additional nominations will be accepted at the October meeting.

Committee Reports – Budgets are due Sept. 15th!

Awards Committee- Have an upcoming meeting planned.
Carnival Committee – Meeting September 7th.
Junior Awards Trip – Will be meeting soon.
Junior Leaders – Will be working on a fundraiser to help advertise 4H. Collected funds will be applied to account to support current 4H members and their families with excessive medical needs due to illness, accidents etc. More to come!!! Also working on a recruiting day. Many of our JR leaders will be graduating soon and we need new members. Will be having a fun day, dinner and Dance! Would like to also offer club officer training.

Placement Committee – Waiting until October.
Record Book – DUE OCTOBER 7th!
Publicity – No update
Fund Raising – No update

New Business

Gun Show-Sept. 16-18 – Need club support. Remember money raised from these events allows council to support members in special activities.

Murdoch’s BBQ – Oct. 1- This is the last BBQ. Kickoff to 4H week. Need Club to work BBQ.
National 4-H Week Activities
Record Book Judging – BOOKS ARE DUE OCTOBER 7th. Need help judging too.

Announcements

Record books are due October 7th
Committee budgets are due by 5 PM on September 15th
Ag Appreciation Dinner – October 20th will be held at the Rochelle Center again. More to come!

Volunteers Needed

Record Book Judging is scheduled for Wednesday, October 26 - Friday, October 28th. We will be judging the books in the meeting room at the extension office at the fairgrounds from 8:30am-8:30 pm each day. Each club needs to provide volunteers to help judge and qualifications for judging are minimal....Show up, be able and willing to read.

Please call or stop by the extension office to sign up for a time to help give the 4-H kids of Albany County some feedback to help make the best better. Thank you, Record Book Committee
Cake Decorating
Calling all cake decorators! If you are ready for a project that is FUN and can become a life-long useful skill, sign up for 4-H Cake Decorating! Maria has a full year of exciting, fun, and skill-building classes for decorators of all levels. We will have an introduction meeting as soon as project sign-up is finished so that we can organize our meeting times and get started right away. If you, or your parents, have any questions, please email me at wyogtpi@uwyo.edu or text or call me at 307-760-3768. I look forward to working with the returning students this year and introducing this awesome project to new students!

Cat
No cat meeting for October.
My e-mail address is neve81@hotmail.com
Cat Key Leader:
Connie Bierman  399-8092

Computer Project
We will start learning about computers by tearing apart and rebuilding a PC, then progress to hardware components and virtualization, and start programming using the Linux file system and shell scripting. Users at all experience levels and operating systems welcome. Please bring a laptop with at least 4 GB of RAM if you have one. We will meet weekly at 7pm on Wednesdays at the extension office meeting room. Beginning October 12th. If you have questions or would like more information contact Thomas Christensen at 307.640.1088.

Dog
October 26th
7 pm
Albany County Fairgrounds Activity Building
Mandatory meeting for all agility members
Please bring your dog shot records to the meeting.
Dog Key Leader:
Vicky Walker  742-7662

Carnival Committee Meeting
There will be a Carnival Committee Meeting October 5, 2016, at 5:30 pm at Dairy Queen. 2017 Carnival Theme is “Game Show Network Live!!”. Carnival is February 25, 2017.

Rabbit
No Rabbit meeting in October. Meetings will resume in February. Watch FootNotes for date.

Shooting Sports
Congratulations to Hannah Powers, Cortney Borer and Brooklynn Salo for being 3 of the 12 Wyoming 4-H’ers to attend the Raton Shooting Sports Trip in September.
Leaders interested in Shooting Sports
Leader certifications will soon be scheduled. Please watch FootNotes for dates.
Questions about being certified - call Roy 760-1892

Visual Arts
Watercolor Class:
4H members enrolled in the Visual Arts Project are invited to participate in a Watercolor Class starting in January 2017. This class, taught by watercolor artist Nancy Marlatt, is for those who want to learn the art of Watercolor Painting. Basic artistic concepts pertaining to the medium will be covered along with watercolor techniques. 4H members should have an interest in painting but no prior painting or drawing experience is necessary. Parents of younger members or of those who need extra assistance are requested to stay during class to assist their child.

Class Schedule: We will meet 6-8PM at the Albany County 4H Extension Room. Dates scheduled include: (dates are subject to change)
January 5, 19 February 2, 16 March 2, 30
April 20 May 4

Supplies: A list of painting materials will be made available at the first class.
Contact: Please contact Nancy Marlatt at: WyomingArtist@gmail.com to sign-up or for additional information

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ANNOUNCEMENTS

Development Committees
I would like to create some new county committees to help direct the educational, competitive and fun project opportunities for Albany County 4-H youth. I would like to have them in the following areas: Horse, Livestock, Small Animal, Shooting Sports, General Projects and Family and Consumer Science. If leaders, parents and/or youth are interested, please let me know (mwood8@uwyo.edu). I will be contacting people for their ideas also. I hope to only meet once or twice a year and I would like to accomplish the first meeting by the end of November. I think this is a great way to ensure that our youth have the greatest chance to have the most positive experiences from their projects. I look forward to working with all of you!!

Kids - Start thinking about what you want to accomplish this year, and write down your goals for this 4-H year. Maybe try some new project areas. For instance maybe you would like to learn more about the procedures needed to start a new club or change some of the rules in 4-H, that would be a great citizenship project. Maybe you want to make a difference in some young kid's life in your school or neighborhood who you see is lonely or troubled, a great leadership opportunity. What do you want to accomplish this year? Think about it, write a goal and then devise a plan to work towards that goal, get help from your club or project leaders, parents or any 4-H leader. I hope this year is filled with lots of fun, learning and great accomplishments!

16th Annual Ag Appreciation Dinner/Dance
It’s time again to sign up to be an Ag Appreciation Dinner assistant. 4-H Council receives a donation for our services from the Ag Business Committee of the Laramie Area Chamber of Commerce. We are looking for 12 participants in all. The dinner is Thursday, October 20, 2016, at 7 pm. Members will need to be at the Rochelle Gateway Center at 4:45 pm. Members will meet by the front doors inside the lobby area. Members should wear dark pants (black), comfortable but nice shoes and will be provided a 4-H shirt to wear that evening or you may wear a nice dress shirt. If you are interested in helping, please call the Extension Office by Wednesday, October 12th.

Thanks to everyone who donated children’s books to the Wyoming Kids First Book Drive.

Reminder…..if you want your club meeting dates (for entire 2017 year) included in the 2017 Member Calendar please have those to Sue by November 4th!

Please keep in mind holidays when scheduling your meetings.
(Example…you typically hold meetings the first Monday every month. This year, Labor Day falls on the first Monday, please indicate your new meeting date!)

albany@wyoextension.org or 721-2571

★ Project and club meeting dates for 2017 member calendar due to the office by November 4th
★ County fair and/or family night suggestions/comments due to the Fair Office, IN WRITING, by October 15th
★ 2015-16 club bank statements and treasurer’s reports due to Mary Louise by November 4th
★ Club charter applications & 2016 officers and affirmative action statement due to the office by December 2nd
2016
4-H NYSD Experiment
-Drone Discovery-

4-H NATIONAL YOUTH SCIENCE DAY

Do you know kids who love science and fun science activities?
4-H National Youth Science Day (NYSD) is the world’s largest youth-led science experiment. Every year, thousands of youth are taking part in the National Science Experiment focusing on important STEM topics and issues.

Drone Discovery was developed by Cornell University Cooperative Extension. It’s a hands-on engineering design challenge that explores the science behind drones and how they are being used to solve real world problems. Youth will learn everything from flight dynamics and aircraft types, to safety and regulations, to remote sensing and flight control.

Children aged 5 to 8 need to be involved in activities and learning experiences that are developmentally appropriate. Children in this age group typically are full of energy and willing to learn, and need educational materials designed for their specific abilities, needs and interests. In addition, activities and learning experiences should be geared to the informal settings offered by 4-H. Research indicates that competition at this age is not developmentally appropriate. It is important that 5-to-8-year-olds be involved in activities where the risk of failure is minimized and the opportunity to experience success is maximized. Educational programs for 5-to 8-year-olds should focus on cooperative learning. The participation and learning of the child should be the ultimate goal.

Little I Livestock Show

Sponsored by UW Block and Bridle

When: November 19, 2016
-Show begins at 10am
Lunch at Noon

Where: UW Hansen Arena

The Little I Livestock Show is a chance for University of Wyoming students in the fitting and showing class to showcase and compete with their final exhibits. It is a great educational opportunity for 4-H members to watch the students and receive tips on how to show their animals.

4-H National Youth Science Day (NYSD) is an exciting, interactive learning experience that engages thousands of youth across the country in conducting the National Science Experiment. The national 4-H NYSD event will take place on October 5, 2016, in Washington, D.C.

For more information visit:
http://4-h.org/parents/national-youth-science-day/

Cloverbuds!!!

Please spread the word!!

October 19
5:45-6:45 PM
Fairgrounds Dining Room

Laramie Plains Club Calf Sale

Sunday, October 9, 2016 - 1:00 pm
Albany County Fairgrounds, Laramie, WY

Consignors Include:
Jim Clay
Calf to Calf

Probable Sires Include:
American Royal, Mamay, Merry, Happy, Ginger, Pembroke, Eye Candy, Sparkle, Upland, Berkshires, Dandies, Corky, Tadpole, Bob, Mule, Bliss, Thompson Square, National Perfection, Walker, Alaine and Fu-Us-Che.

PLEASE CONTACT: Cody Talbott
307.760.5914

Request More Information
Make it Yourself With Wool  
District #1 Contest  
November 11, 2016

Now is the time to start planning to sew an outfit for the Wool Contest coming up November 11. You must sew, knit or crochet your own garment of at least 60% wool. There are four divisions at the local contest, Pre-Teen – (12 and under); Junior (13-16); Senior (17-24); and Adult (25 and older). The category you enter will be determined by your age as of January 1, 2016. **Pre-teens may enter:** dress, jumper, skirt, pants, shorts, vest, sweater, shirt/blouse, jacket, or a combination of garments. All other divisions may enter a **One-piece garment:** dress, jumper, outerwear jacket, coat or cape. **Two-piece garment:** coat, jacket, cape, blouse/shirt, vest or sweater with dress, jumper, skirt, pants or shorts. **Ensemble:** (3 or more garments worn together at one time) coat, jacket, cape, blouse/shirt, vest, and/or sweater with dress, jumper, skirt, pants or shorts. No costumes are eligible and a garment must have been completed after January 1, 2016. Entries are due November 8, 2016.

Adult, Senior and Junior winning contestants will advance to the State Contest held in December. Wool must have been wool lab tested. It must test at least 60% wool or it will be disqualified from progressing on to the State or National Contest. The white entry form, $12, 5” X 5” sample, or 36 inch length of yarn sample must be sent to National MIWW, PO Box 123, Albany, OH 45710, yellow copy and 5” X 5” sample to the State MIWW Director, Lynda Jordan Johnson, PO Box 215, Encampment, WY 82325, with $7.00/per sample to so she can send it in to be tested and the pink copy and 5” X 5” sample to the District #1 Director, Julie Houchin, 1801 “W” Hill Rd., Laramie, WY 82072. It is wise to send in your sample before you start to sew. All wool, including Pendleton wool must be tested. Once the wool is tested you will receive the results and a number that you need to keep to enter the information on your entry form. These must be sent immediately in order to have results before our contest. You have nothing to lose and much to gain by entering the contest. Each contestant will receive a length of Pendleton wool fabric just for entering.

Those of you who made wool outfits for the Albany County Fair be sure to enter this contest.

Sewing is an art and a life skill that you will use throughout your life.

For more information please contact me: Julie Houchin, District #1 Director, 745-3525 or jdhouch@aol.com

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**National 4-H Conference**

The Premier Youth Development Opportunity of the Department of Agriculture March 25 – 30, 2017

Applications for the 2017 trip will close on October 17, 2016

National 4-H Conference is the pinnacle experience in 4-H Citizenship, providing the opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world

Youth delegates must be between ages 15 (by January 1 of the conference year) and 19 years old.

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The National Western Stock Show Catch-A-Calf Program is a great program designed to promote youth development and understanding of the cattle industry. Applicants must be between the ages of 12 and 18 as of December 31, 2016 to apply. They must be enrolled in 4-H at the time of application. Successful catchers must have adequate facilities available to house their steer as they are responsible for the care, feeding, and handling of their animals. The applications to participate in this year’s Catch-A-Calf program at the NWSS are available online at [http://www.nationalwestern.com/catch-a-calf/](http://www.nationalwestern.com/catch-a-calf/) Albany County has many participants in this wonderful program.
2017 4-H Calendar Cover Designs are due to the extension office by November 4, 2016

Good Job to all 4-Hers on completing the 2015-2016 4-H year by turning in your record books!
Start the 2016-2017 year off write by starting your sections 1’s now, make those goals and write them down! And keep up on your ongoing sections (community service and leadership and other activities) by filling them out as you complete the task.

Classified ads must apply to 4-H projects or to 4-H members or leaders.
Ads may be modified by Extension Staff to fit in the ad space available.
All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
Ads will remain posted for 2 months or until the office is notified by the seller that the product is no longer available.
Albany County 4-H Council Awards Nomination Form

Nominations are due to the Extension Office by *Friday, October 21st*

Nomination for:  ___ Outstanding Leader   ___ Outstanding Alumni   ___ Friend of 4-H   ___ Hard Luck

Name of Nominee:  ________________________________________________________________

Number of Years of Service to 4-H:    ________________________________

Outstanding Accomplishments:

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

__________________________________________________________________________

Thanks for All You Do...
The 4-H Code of Conduct

When members, volunteers and parents attend an event where 4-H is represented, we must follow the Code of Conduct. These are guidelines for understanding what behavior is expected while performing with the course of the 4-H Youth Development Program.

Upon enrollment as a member, or appointment as a volunteer in the 4-H Youth Development Program you must:

★ Respect individuals rights, safety, and property of others.

★ Be committed to the core values, educational goals and standards of the 4-H Youth Development Program.

★ Not act in a detrimental way to the 4-H Youth Development Program or in conflict with its policies or procedures.

★ Not participate in the use of obscene and discriminatory language at any 4-H activity.

★ Not possess or use weapons, alcoholic beverages and/or illegal drugs (or be under the influence thereof) when involved in any 4-H event, meeting or activity.

Please review the importance of the Code of Conduct and the core values of the 4-H Youth Development Program as we begin a new 4-H year.

MANNERS MATTER!

Five Steps to Good Conversation

Do you ever feel like you don’t know what to say? Or like you’re always saying the wrong thing? Do you have trouble starting conversations or keeping them going? Follow these steps to build your talking skills.

1. Act interested by asking questions.
2. Listen to the answers.
3. Make comments or ask follow-up questions.
4. Share something about yourself.
5. Watch to see how your listeners react.

A Note from Mary Louise

Happy New Year!!

Whew! Record books should be done or almost done and you can pat yourselves on the back for a job well done!! Each and every one of our Albany County 4-H members have had a great year! Each of you have learned something new and I am sure you have grown in numerous ways. I am so proud of each of you! Please take a moment to reflect back on your year and then look forward to what you would like to do/accomplish in this coming year. I also would like each member to say “Thank you” to their parents/guardians and 4-H leader(s). Without these caring adults in your life, 4-H would not have been possible!! Thank you to each of our families for choosing to be a part of Albany County 4-H!! ML
4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS
1. Go to http://wy.4honline.com You will see a screen like this.

2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option
   • Enter your email address and password you used to create your Family login and click the Login button
   • If you can't remember your password select enter your email address and click the Send My Password button.
   • A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

3. Once you are logged in you can review your Family info and update it if needed by clicking the button

4. In the MEMBER LIST tab, please look at the Member/Volunteer List to view the members/adult volunteers associated with your family account.
   Please do not add a new individual that is already listed in the member/volunteer list!
   • To Re-Enroll for the new 4-H year click on the Edit button to the right of each name
   • Review the information displayed in the Personal Information screen.
   • At the Bottom of the page on the right you will click the Enroll for 2015-2016 button.
   • On the next page you can review/update the personal information page.
   • The red asterisk * indicates required fields
   You will now continue through several tabs verifying/updating information.
   To advance to the next screen click the Continue >> button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the ADDITIONAL INFORMATION screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.
   • Please Read this information! You must click this box in each section in order to continue
   • The next screen is the HEALTH FORM - If any of the individuals Health information has changed, please update it!

In the PARTICIPATION screen you will add or delete Clubs and Projects for each individual.
   • If you are unsure of which Club to choose, please select 1 Club Placement and we will help choose a club.
   • If you select a new club remember to click the Add Club Button to add it to your Club list.
   • When finished with club selections click the Continue >> Button at the bottom.
   • You will be taken to the project tab where you can add or delete projects.
      • For returning members the years in project should automatically increase for projects you are continuing
      • Remember to click the Add Project button to add a project to the Project List.
      • You can delete a project by clicking the Edit button and then clicking the Delete button.
   • When you are finished with club and project selections click the Submit Enrollment Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.
**Upcoming Deadlines/Events**

- October 1.............. Start of 2017 4-H Year
- October 7............. **Record Books due for completion and judging**
- October 3............. Murdoch’s BBQ & Day with 4-H
- October 2-8............. National 4-H Week
- October 4............. 4-H Council Meeting
- October 5............. 4-H National Youth Science Day
- October 12.......... Columbus Day
- October 26-28........ Record Book Judging
- October 20.......... Ag Appreciation Dinner
- October 19.......... Cloverbuds
- November 11......... Veteran’s Day
- November 13......... Achievement Day
- November 24-25.... Office Closed - Thanksgiving Holiday

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator
&
Sue Golding, Administrative Assistant

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**October 2016**

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Remember to re-enroll for the 2016/2017 4-H year at [http://wy.4honline.com](http://wy.4honline.com)
Volunteer Leader Training

All 1st year leaders and leaders that need to be rescreened must complete either an online training or attend a meeting. The next training will be at the Fairgrounds Activity Building Dining Room on Monday, November 15, at 6:00 pm. Supper will be provided. To access the online training, please go to http://www.uwyo.edu/4-h, click on For Volunteers, then under Training Opportunities, select New Leader Orientation. This is a fast and easy way to complete this requirement. Our office will be notified when you’ve completed the training.