Achievement Night!
November 13th
5:00 PM
See page 5 for more details

4-H Enrollment And Re-enrollment
Members and Leaders
As of October 1, 2016, all members and leaders are inactive in the 4-H system. **ALL** enrollment will be done on-line at [http://wy.4honline.com](http://wy.4honline.com). Enroll as soon as possible to ensure that you get back in your current club or the club of your choice.

2017 4-H Carnival
Save the date:
February 25, 2017
Theme: “Game Show Network Live”
more details coming soon
Albany County 4-H Council Minutes October 4, 2016

Call to Order: 6:40pm  Adjourned: 8:18pm

Pledges, Roll Call

Approval of amended minutes after changing Murdoch’s BBQ date from October 1st to October 8th.

Treasurer’s Report: No questions and filed for Audit.

Correspondence: None, Presentations: None

OLD BUSINESS

Murdoch’s BBQ - is October 8th. We need help!!! Kids need to be there from 10:30-3:00pm.

Gun Show Concessions - 4H Foundation will work the December show.

Committee Reports

Awards Committee - Friend of 4H/Outstanding Leader/Outstanding Alumni

Carnival Committee - Theme is TV Game Show Network Live! Will be held Saturday, Feb. 25th 11:00am-5:00pm.

Each club needs to donate at least 2 prizes and 2 cakes

Fundraising - No update

Jr Awards Trip - Salli Johnson is working on it. Will have update soon for approximately 34 kids.

Publicity - No Update

Jr Leaders - No Update

Record Books - We need two judges from each club to volunteer to judge record books. Judging will be Oct. 26-28 (Wed, Thurs. Fri) 8:30 am - 8:00pm.

Recruiting - No Update

Other Reports

4-H Foundation - What is the difference between 4-H Foundation and 4-H Council? 4-H Council provides direction of the 4-H program. Foundation works on Endowments and Scholarship programs.

Dog Project - Horse Judging - Livestock Judging - Rabbit Judging budgets were discussed. It is important to provide council the planned budget to help both team and council budget balanced.

NEW BUSINESS

Halloween - The UW Student Union cancelled the Safe Treat. Would 4-H like to offer a Safe Treat for the community? Please ask your clubs and get back to Mary Louise by Friday, October 7th.

Development Committees - Mary Louise will be reaching out to start project committees. This would help in place of project leaders so it does not fall on one person and offer shared knowledge. See your Footnotes for more information.

Float for UW Homecoming Parade - Was decided not to have an entry, but please start thinking of having a float in the Christmas Parade in December.

Budgets - Budgets were discussed at length. The Budget was amended and accepted. Lindsay will provide an updated budget at the November meeting.

Elections - The nominating committee nominated Myron Hales and Sueann Wasmuth for 4-H Council President and Sara Muhsman and Tammy Heggie for Vice President. Each club present was allowed 2 votes. Elections results are Sueann Wasmuth as President and Tammy Heggie as Vice President.

Other

Modifications to all 4-H funding request forms were presented. Because it was amending a standing policy it was cleared after reviewing the bylaws allowing the modifications to be voted on. Modifications to the funding requests were voted on and passed unanimously. However, the vote was amended and then tabled to vote again at the November meeting so the forms will have the modifications. The modifications discussed will be added to the following forms: Money Request by Teams, Individuals for Trips, Project Assistance Request, & State Fair Assistance Request.

The following statement will be added to each funding request: “With this request, I understand the importance of volunteering my time to upcoming 4-H fundraising events which supports the requested funds. I agree to volunteer at least 2 hours of my time for an upcoming event within the 4-H year per each assistance request.” An additional modification will be added to the State Fair Assistance Request which will require a detailed cost breakdown for what the money was spent on.

New Nominating Committee will consist of David Hanson, Colette Christensen and Ruth Lake.

Announcements

Ag Appreciation Dinner is October 20th at the Marian H. Rochelle Gateway Center. We need 12 4-H and 12 FFA members to assist.
**Cake Decorating**

**Thursday, November 3**

6 - 7 pm  
Extension Office Meeting Room

Calling all cake decorators! If you have signed up for cake decorating this year, or are just thinking about it, please come to our introduction and information meeting. This meeting is for decorators and parents! We will talk about meeting times for the year and decide if we will have one class, or split into two classes this year. We are starting early so that we have plenty of time for lots of FUN, so please attend the meeting. If you can’t attend the meeting but plan to attend project meetings this year, please contact Maria Almendares at 307-760-3768 or wyoqtpi@uwyo.edu. You are not required to attend project meetings, but it is strongly encouraged, mainly because we are going to LEARN and have a lot of FUN! I look forward to working with everyone again this year, and meeting new decorators. See you all on November 3rd!

**Cake Decorating Project Key Leader:**

Maria Almendares 760-3768  
wyoqtpi@uwyo.edu

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**Horse**

**November 22 & 29**

6 - 9 pm  
Hansen Teaching Arena

Nov 22 – Rules and open ride due to Thanksgiving  
Nov 29 – Rules, stops and training for maneuvers

Information is updated thru Facebook.  
http://facebook.com/albanycountyhorse

**Contacts Horse Key Leaders:**

Cath Harris 760-1728  
Tage Benson 742-6044 tagebenson@aol.com

Remember - to ride, you need to be enrolled in 4-H and the horse program. A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year. Horse key leaders are currently doing this safety certification at horse practices. If you do not attend these, please call the office and we can give you names of leaders who can safety certify you and your horse(s).

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**Cat**

**NO November Meeting**

Cat Meeting will start in January.

**Cat Project Key Leader:**

Connie Bierman 399-8092  
neve81@hotmail.com

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**Dog**

**Wednesday**

**November 2, 9, 16 & 30**

7-8 pm  
Albany County Fairgrounds Activity Building  
West Side

★ You will not be able to stay if you do not have paperwork filled out.

★ Please bring a copy of your dog’s shot records for Vicky to keep

★ Members need to complete a Wyoming ID form and a three strikes policy.

★ Parents must be on the fairgrounds premises during all dog classes (i.e. in the building, in vehicle, etc.)

★ Fees need to be paid:  
  $15/single child  
  $25 for two or more kids  
  Fees are used for equipment upkeep, awards, etc.

**Dog Project Key Leader:**

Vicky Walker 742-7662

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**Rabbit**

No Rabbit meeting in November. Meetings will resume in February.  
Watch FootNotes for date.

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**Visual Arts**

**Watercolor Class**

4-H members enrolled in the Visual Arts Project are invited to participate in a Watercolor Class starting in January 2017. This class, taught by watercolor artist Nancy Marlatt, is for those who want to learn the art of Watercolor Painting. Basic artistic concepts pertaining to the medium will be covered along with watercolor techniques. 4-H members should have an interest in painting but no prior painting or drawing experience is necessary. Parents of younger members or of those who need extra assistance are requested to stay during class to assist their child.

**Class Schedule:** We will meet 6 - 8 pm at the Albany County 4-H Extension Room. Dates scheduled include: (dates are subject to change)

- January 5, 19  
- February 2, 16  
- March 2, 30  
- April 20  
- May 4

**Supplies:** A list of painting materials will be made available at the first class.

**Contact:** Please contact Nancy Marlatt at:  
WyomingArtist@gmail.com to sign-up or for additional information

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**Cloverbuds**

Meeting is November 16th at 6:00 PM in the extension office meeting room. We will do something cool and fun with science, make something to take home and have a snack. Everyone is welcome!!
Daniel’s Fund Scholarship

The Daniels Scholarship Program offers a four-year college scholarship to any nonprofit accredited college or university in the United States to high school seniors from Colorado, New Mexico, Utah, and Wyoming who demonstrate exceptional character, leadership, and a commitment to serving their communities. The online application for the Daniels Scholarship Program is due **November 30, 2016**. Students do not have to be nominated to apply, however they are required to obtain a recommendation from an individual at their high school or 4-H Educator. [http://www.danielsfund.org/Apply.asp](http://www.danielsfund.org/Apply.asp)

The National Western Stock Show has a new youth equestrian scholarship program, the Youth Equestrian Showcase (YES)!

YES has been created to recognize and support our local equestrian youth and involve them in the educational opportunities of the NWSS. Scholarship money from the National Western Scholarship Trust will be awarded to Colorado and Wyoming youth (14-21 years old) involved in the equine industry.

Initial applications are due November 1st. Details and application on this website: [http://www.nationalwestern.com/horse-shows/](http://www.nationalwestern.com/horse-shows/)

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**District #1 Make It With Wool Contest**

**November 11, 2016**

**State Contest**

**December 4-5, 2016**

**Parkway Plaza in Casper, WY**

For more info and an entry form, please contact Julie Houchin at 745-3525 or jdhouch@aol.com

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**RECORD BOOK CORNER**

Congratulations to all 152 kids who turned in their record books to be judged. And a big THANK YOU to all the volunteers who helped judge the books. Come November 13th to the Achievement Day to see the results of the record book judging. Then, remember to record your winnings in your record book!

**Why should you do a record book?**

Record books help you set goals so you have something to work towards, a specific, measurable goal with a time table to hold you accountable. Then, record books help you look at what steps you needed to take to meet the goals you set, or why you were unable to meet the goals. Also, what did it take to meet the goals (how much time did you have to study, invest, what things did you have to purchase or borrow). These are life skills-setting realistic goals and counting all that is required to meet goals.

Record books also help you keep track of what things you earned for your work. You record too all the wonderful volunteer and leadership opportunities you have participated in (this comes in very handy when filling out scholarship applications). And then you get to just have fun and summarize your last year in words and pictures.

Lastly, it is fun to reread your books from previous years to see how much you have grown and what you really have learned and accomplished. If you have any questions on how to do a record book please see your club leader, Mary Louise, or the example books in the Extension Office. Now go start your section ones for the 2016-2017 4-H year!
2017 Catch-A-Calf Contest

National Western Stock Show
Denver, Colorado, January 2017

Application to Participate in the 2017-2018 CAC Program
All applications must be postmarked by December 1, 2016

They come from Colorado, Kansas, Nebraska and Wyoming to compete in National Western Stock Show's longest running program of practical beef cattle management. In just over 70 years, the Catch-A-Calf Contest has awarded nearly 3,000 steers to 4-H members hailing from the western United States.

The program began in 1935 when 10 boys caught 10 sponsored calves. The contest quickly caught on, and the program grew to include 52 calves by 1942. Soon after World War II, the program settled at 40 calves per year, which is where the number continues to stand today.

The program is designed so successful participants catch a calf, feed it, and return with the animal one year later as a market steer. The market animals are judged on rate of gain, quality of fitting, and carcass quality. The exhibitor is judged on showmanship, their record book, and a personal interview.

The 2017 Catch-A-Calf schedule includes the placing of the 2016 calves in the Stadium Arena on January 8, 2017 at 10 a.m.

Catch-A-Calf contests in the Coliseum are held during the rodeo on Friday, January 13, 2017 (matinee performance), Saturday, January 14, 2017 (matinee performance) and Sunday, January 15, 2017 (matinee & evening performances).

For further information and an application visit:
http://nationalwestern.com/livestock-shows/catch-a-calf-contest/ or the Extension Office.

Hello All!

Achievement Night is Sunday, November 13th at 5:00 PM at the Fairgrounds Activity Building. We will start with “Thanksgiving Dinner” followed by award presentations. Families with the last name beginning with:

Last Name A - C Please bring 12 servings of sweet potatoes or yams
Last Name D - H Please bring 12 servings of vegetables
Last Name J - M Please bring 12 servings of a salad
Last Name N - SCHILT Please bring 12 servings of your favorite potatoes
Last Name SCHLAGER - V Please bring 12 servings of a dessert
Last Name W - Z Please bring a dozen dinner rolls

The 4-H Council will provide the meat, gravy and condiments, along with table service.

Please plan to attend so that we can celebrate what a wonderful year 2015/2016 was!!!

Mary Louise

4Honline Enrollment

4-H Online is up and running!! Feel free to go to http://wy.4honline.com and enroll to be a 4-H member/leader for the 2016 - 2017 4-H year!! If you forgot your password, click on the “I forgot my password” button and the system will automatically reset it and send it to you. Please check to see that your profile contains the correct information.

Check out the “project aliases”! Members have some additional project areas within Wyoming Projects to enroll in.

Judging opportunities are now located under the Activities tab. If you would like to enroll in Albany County Judging - Horse, Livestock, Meats, Wool or Produce, please be sure to access the Activities tab and add the judging area you would like to participate in. We must have at least 4 youth members to form a team.

Albany County Fair Board Corner

November 14th Fair Board meeting (6:30PM) is the meeting that all changes to the 2017 Albany County Fair will be made. If anyone has any suggestions or recommendations please e-mail them to: jchatfield@albanycountyfair.org or come to the meeting. Also, the theme for 2017 Albany County Fair will be selected at this meeting.
NOVEMBER BIRTHDAYS

Hailey Anderson
Amanda Christensen
Jim Coxbill
Levi Crane
Kaylie Day
Bailey Dennett
Paige Dennett
Weston Devine
Alexander Downham
Colton Elliott
Quade Gill
Abigail Gregory
Devon Hansen-Miller
Graham Jaques
Michael Jaskolski
Hannah Johnson
Parker Knerr
Kotlon Lake
Irys Lindsey
Cali Martin
Joey McPeak
Adam Murphy
Maggie Nelson
Vivian Ogle
Makiah Osborne
David Parker
Glade Parker
Eliana Pope
Austin Quillinan
Michael Renneisen
Audrey Roaque
Carter Rompola
Brooklynn Salo
Emma Sanders
Terry Teagan
Zoe Van Winkle
Justin Wetstein
Bethany Williams
Ava Zellmer

The NWSS Catch-A-Calf program is a scholarship and educational opportunity for 4-H members 12-18 years old in Colorado, Kansas, Nebraska & Wyoming who want to gain experience in the beef cattle industry. Over an 8 month process, participants develop sponsor relations, keep intricate record books & break, feed and raise a calf provided through the NWSS. The following January, they sell their calves & receive the proceeds in hopes to continue with more projects within the beef cattle industry.

LEADERSHIP WASHINGTON FOCUS
LWF 2017 July 17 – 21

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9.

CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus (CWF), a week-long 4-H citizenship program for youth ages 14-19, is the preeminent 4-H citizenship and leadership experience for 4-H youth.

Little I Livestock Show
Sponsored by UW Block and Bridle

When: November 19, 2016
- Show begins at 10am
- Lunch at Noon

Where: UW Hansen Arena

The Little I Livestock Show is a chance for University of Wyoming students in the fitting and showing class to showcase and compete with their final exhibits. It is a great educational opportunity for 4-H members to watch the students and receive tips on how to show their animals.

Albany County 4-H members are reminded of the opportunity to travel to see our nation’s capitol with Leadership Washington Focus (LWF) and Citizenship Washington Focus (CWF). Fundraising opportunities are occurring so do not let the prospect of not being financially able to take the trip stand in your way. Visit the State 4-H website http://www.uwyo.edu/4-h/ or call the Extension Office for more details.
**For Leaders**

★ REMINDER - Project and club meeting dates for 2017 member calendar are due to Sue by **November 4, 2016**

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**Volunteer Leader Training**

To begin the process of becoming a Wyoming 4-H volunteer, please go to our online enrollment portal and create a profile. The web address is [http://www.uwyo.edu/4-h/](http://www.uwyo.edu/4-h/). This is the first step in the Leader Certification Process. Once you have a profile on 4-H online you will receive THREE e-mails. One will ask you to complete the background check. This is done through SterlingBack. The subject line will read: 4-H Volunteer Screening Instructions. The second will ask you to complete the Motor Vehicle Record (MVR) check. The third will provide you with a web address to complete an initial volunteer training process.

First year leaders and fifth year leaders that need to be rescreened **must complete** an online training **AND attend** a training at the Extension Office. **The next training at the Extension Office will be Tuesday, November 15, 2016 at 6:00 pm.** Supper will be provided. Please call and RSVP by November 14th so I have enough food.

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**2017 State 4-H Leaders Conference**  
**March 24-26**  
**Casper, Wyoming**

Welcome to Alberta! On behalf of the **Western Regional Leaders Forum 2017** Planning Committee, you are cordially invited to join us in **Edmonton, Alberta, Canada March 16-18, 2017** at the Edmonton Convention Centre for the “Stamp Around Alberta” Western Regional 4-H Leaders Forum. Celebrate the centennial anniversary of 4-H in Alberta as we focus on Community • Friendship • Opportunity. We look forward to your proposals supporting our interactive and educational gathering as we motivate and engage participants while developing youth/adult partnerships amongst fellow 4-H volunteers.

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**Fruit Sales**

Dog Project and Jr. Leaders will be doing fruit sales. Apples, pears, oranges, kiwi and grapefruit. Straight boxes and mixed available. Call Mary Louise for more details. Fruit should come first part of December.

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**CLASSIFIED INFORMATION**

Reminder…

Ads in FootNotes are FREE for 4-H members!
Greetings Albany County 4-H!
I am excited that we are beginning a new 4-H year and we will be celebrating the accomplishments of last year at Achievement Day!!
Recently I read in the newspaper that an App that seems fairly harmless has led to some cyberbullying. I think we as adults need to stay vigilant in helping our young people learn how to navigate through this ever changing technological/connected world that we live in today. I do not think it is possible to bury our heads in the sand and hope it goes away. We need to become educated and pass that information on to those that we care about.

Keeping Kids Safe on the Internet
Tips for Parents
Browsing the Internet is like having the world's largest library and entertainment system at your fingertips. Kids are able to read stories, tour museums, visit other countries, play games, look at photographs, shop, and do research for school work.
You can't watch your kids every minute of the day. You need to develop strategies to help them use the Internet positively and to avoid potential problems.
By exploring the Internet with your kids, you greatly expand its capacity as an educational tool. By providing guidance and discussion along the way, you increase kid's online skills and confidence along with their ability to avoid potential risks. You may surprised by what your kids can teach you.

Potential Risks
• Kids may come across websites containing adult images or demeaning, racist, sexist, violent or false information.
• It is hard for kids to distinguish reliable sources of information from less reliable ones. Some believe because information is posted online it must be true.
• Tips to Minimize Potential Risk
  Choose search engines carefully. Some are specifically designed for kids, and others offer kid-safe options.
  Tell kids when they come across any material making them feel scared, uncomfortable, or confused to immediately tell you or another trusted adult.
  Help kids find information online. By searching the Internet together you help them find reliable sources of information and distinguish fact from fiction.

Many Internet service providers (ISP's) offer filters to prevent kids from accessing inappropriate websites. Contact your ISP about what safe-search options they offer. Remember, as a consumer you have a right to choose an ISP with the services meeting your family's needs.

Mary Louise

Sewing Day
Come have fun sewing gifts and/or ornaments for the holidays!!
We will be having a "sewing" day Saturday, November 5th in the Extension Office meeting room. All project members are invited to attend, however this sewing day will be structured toward beginning sewers. You will have your choice of four items to make. The four projects are an apron; a set of pillow cases, a table runner for your table or as a gift, or Christmas ornaments. You will find listed below what you need to bring for each item. Please remember to launder and press your fabric. If you are interested in the ornaments please bring a $1 to cover supplies for these. If you have a portable sewing machine that you like to use, please bring it. Please also bring your sewing basket with pins, scissors and a seam ripper. We will have sewing machines for those who do not have one that they can bring. We will begin at 1 pm and end around 5 pm. If you are an advanced sewer and want to work on your own project, you are welcome to attend. Parents are always welcome to attend.
All youth need to RSVP by November 3rd to 307.721.2571 or mwood8@uwyo.edu. Please let us know if you need a sewing machine.
If you would like to bring your own supplies for the projects the following are the requirements:
  Apron: Child sizes – 7/8 yd. fabric, thread, and two 1 ¼ inch D rings - Adult Sizes -1 1/8 yd. fabric, thread, and two 1 ½ inch D rings
  Pillowcases: 27” of one fabric and 10” of a coordinating fabric for each pillowcase or a 1 1/8 yard of a single fabric and coordinating all-purpose thread
  Table Runners: 1/3 yard of one fabric and ½ yard of a coordinating fabric, two coordinating or contrasting buttons, and coordinating all-purpose thread.

What a fun way to get in the holiday spirit!!

Mary Louise
**Upcoming Deadlines/Events**

- November 2: National 4-H Congress Apps Due
- November 4: 2017 Calendar Info Due
- November 4: 2017 Calendar Cover Designs Due
- November 11: Veterans’ Day
- November 11: Make It With Wool Contest District 1
- November 13: Achievement Night
- November 15: Volunteer Leader Training
- November 16: Cloverbuds - Extension Meeting Room
- November 19: Little Laramie Valley
- November 26-27: Thanksgiving Holiday - Office Closed
- November 30: Daniel’s Fund Scholarship Apps Due
- December 1: Catch-a-Calf Entries Due
- December 4-5: Make It With Wool Contest - State - Casper
- February 25: 4-H Carnival
- March 1: LWF Registration Closes
- March 1: CWF Registration Closes
- March 16-18: Western Regional 4-H Leader’s Forum
- March 24-26: 2017 State Leaders’ Conference - Casper

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**Sincerely,**

Mary Louise Wood, 4-H/Youth Extension Educator & Sue Golding, Administrative Assistant

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**NOVEMBER 2016**

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**OFFICE CLOSED - THANKSGIVING HOLIDAY**

- National 4-H Congress Atlanta, GA
- OFFICE CLOSED
The office will be closed November 24-25

Please remember our Veteran’s! November 11, 2016

Fair Board Meeting
November 14, 2016 - 6:30 pm

Important changes regarding the 2017 Fair will be discussed.

ANNOUNCEMENTS

- Design a cover for the 2017 4-H member calendar due to the office by November 4, 2016.
- Project and club meeting dates for 2017 member calendar due to the office by November 4, 2016
- 2016 club bank statements, treasurer’s reports, club charter application, 2016-17 officers and affirmative action statement due to the office by December 1, 2016