Shooting Sports to Kick-Off in January

All 4-H members enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to attend the shooting sports organizational meeting on Tuesday, January 3rd. The meeting will be held at 6 pm at the Indoor Shooting Range at the Albany County Fairgrounds.

2017 Market Animal Weigh-In Dates

- Market Beef and Phase I Supreme Heifer: January 28th, 8 am to 11 am
- Market Beef and Phase I Heifer early weigh day: January 25th, 4-6 pm
- Supreme Cow Program: If you plan to be involved in the Supreme Cow Program this year, please be sure to list “Breeding Beef” in your 4honline enrollment.
- Market Beef Kids: You must be enrolled in the market beef project prior to tagging/weigh-in in January. All it takes is logging into your 4honline account and adding the project.
- Market Swine, Market Sheep, and Market Goat: June 3rd, 8:00 am - Noon
- Early weigh day RSVP if coming: May 31st, 4-7 pm

***2017 CARNIVAL DEADLINES APPROACHING***

Please see pages 4 - 5 for more details

Market Beef and Supreme Cow Ownership Deadline is February 1, 2017

Thank you Stompin’ Steamboats for the float entry in the Laramie Christmas Parade. Great job Leslie Lund and all those that helped decorate and then rode in the parade with the county pickup! 4-H was well represented.

A BIG Thank you to all who submitted entries for the 2017 4-H calendar cover. They were all great and it was hard to choose a winner!

Thank you to all the clubs that did gift wrapping at Murdoch’s.
**Archery**

Watch FootNotes for more information to follow. Project will start March 2nd.

**Archery Key Leader:**
Shawn Hayes  760-7741

**Cake Decorating**

Extension Office Meeting Room

More info coming soon. Watch your email and FootNotes

**Cake Decorating Key Leader:**
Maria Almendares at 760-3768 or wyoqtpi@uwyo.edu

**Cat**

January 21st
2 pm
Extension Office Meeting Room

The first Cat meeting will be January 21st at 2pm in the meeting room. Please bring cat, harness, carpet square, carrier. We will going over how to show your cat and other important information. Please let me know if you are coming by 3pm on January 20th. Please call with questions.

**Cat Key Leader:**
Connie Bierman  399-8092

**Cloverbuds**

January 17 - 5:45 pm
Extension Office Meeting Room
Cloverbuds (youth age 5 - 8 years)

**Dog**

January 11, 18 & 25
Fairgrounds Activity Building

Bring your dog’s shot records, Wyoming Dog ID & 3 Strikes paperwork
(Vicky will be keeping these)

Happy New Year and thank-you to everyone who came to Murdoch’s to help with Santa photos
A special thank you to David Walker.

**Dog Key Leader:**
Vicky Walker  742-7662

**Horse**

All Horse Practices
6-9 pm

Tuesday Night – Hansen Arena

January 3  Circles Arena
January 10 Bending and flexing
January 17 Speed
January 24 Open ride
January 31 Trail

Contacts: Cath Harris  760-1728
cjmccabe@uwyo.edu
Tage Benson  742-6044
tagebenson@aol.com

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

Horse key leaders are currently doing this safety certification at Tuesday night horse practices.

Please look on Facebook to see updates.

http://www.facebook.com/AlbanyCountyHorse

**Additional Horse Practice Time**

Hansen Arena
Sunday  2:00 PM
Call Leaders below for dates
Will be working on speed and cattle events/skills.
Questions–Please contact:
Janette Parker  760-8589
Heather Alexander  760-5974

**Horse Judging**

Stay Tuned
Please check Facebook for all details on Horse Judging.
Like Albany County Horse Judging

**Meat Judging**

Please let Mary Louise know if you are interested in meats judging. Practice will start mid-January.

**Photography**

January 23rd
7:00 pm
Ludwig Photography, 224 Ivinson Ave.
Bring your camera!

**Photography Key Leader:**
Leslie Lund
email: wyogirl.leslie@gmail.com
399-6898
Rabbit

Rabbit project classes will start February 27, 2017

Rifle & Pistol

- Practices will begin in February
- New shooters (1st year in project) on Tuesdays
- Previous shooters on Thursdays
- Two practice times will be held… 4-6 & 6-8 pm
- Practices will be held at the shooting range (fairgrounds)

Rifle & Pistol Key Leader:
Roy Kern 760-1892

Visual Arts

Watercolor Class

Basic artistic concepts pertaining to the medium will be covered along with watercolor techniques. Parents of younger members or of those who need extra assistance are requested to stay during class to assist their child. Parents are also welcome to participate. Class is geared toward the serious art student, but age is not a factor and projects can be modified for each student's needs. Please note that classes are NOT stand-alone “pop-up” painting style classes, rather each class builds upon the skills/knowledge learned in the previous class and is sequential.

Class Schedule: We will meet 6-8PM at the Albany County 4H Extension Room.

January 5, 19 February 2, 16 March 2, 30
April 20 May 4

First Class: Please bring your paint supplies if you have them. We will meet & greet, review the goals of the class, discuss the supply list options, and if time permits have a hands-on demonstration of watercolor techniques. We will try to paint a little during the first class if time permits.

Supplies: Please email Nancy prior to class to get a supply list. Most supplies can be purchased locally at Wal-Mart, University Store, or Atmosphere Mountainworks; as well as out of town.

Contact: Nancy Marlatt, WyomingArtist@gmail.com

College Scholarship Deadlines

College of Ag Brand of Excellence 1/20/17
http://www.uwyo.edu/agprograms/scholarships

Wyoming State 4-H (multiple scholarships) 1/20/17
http://www.wyoming4h.org/4hfoundation/scholarships

Sullivan Supply March 15
https://sullivansupply.com/cart/tx/
Scholarship_home_hold.aspx

NILE Scholarship March 10
www.thenile.org/p/events/youth-events/295

Wyoming Farm Bureau March 1
http://wyfb.org/education/scholarships/state

Albany County Farm Bureau March 31
http://www.wyfb.org/albany

Albany Co 4-H Foundation & Council March 20
Albany County Commissioners March 26
Daisy Shooting Sports April 1
http://www.4-hshootingsports.org/nat_invite.php
Click on “Just for Youth” tab

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders.
Ads may be modified by Extension Staff to fit in the ad space available.
All ads must be submitted to the Extension Office no later than the 3rd Friday of every month.
Ads will remain posted for two months or until the office is notified that the product is no longer available.

Place your FREE ad here!
2017 4-H CARNIVAL GUIDELINES

GAME SHOW NETWORK LIVE!

Dear 4-H Community Club Leaders:

This year we would like to stress the importance of the 4-H Carnival. Please remember and remind your members that the money raised at the 4-H Carnival is the primary fundraiser for the Albany County 4-H Council. The 4-H Council is the governing body of Albany County 4-H and provides support to clubs and individual members by monetary means. Another important aspect of the 4-H Carnival is the promotion of 4-H to the youth of Albany County. This year the committee has set a goal of raising $6,000 during carnival. The best way to reach this goal is by selling as many pre-sale coupons as possible. We ask you to please help us reach our goal to support the youth of Albany County 4-H.

The 2017 4-H Carnival will be held Saturday, February 25th from 11:00 am until 5:00 pm at the Albany County Fairgrounds Activity Building. This year's theme is “Game Show Network Live”.

Your Carnival Committee Members are:

Sueann Wasmuth 761-4827 Tammy Heggie 745-7408 Mandy McMichael 761-1093
Annie Gallegos 760-2997 Debbie Clay 760-0509 Mary Louise Wood 630-1705
Jill Powers 704-619-0988 Stacey Harvey 760-0525 Lindsey Ward 399-9862

1) BOOTHS

The activity building will be open on Friday, February 24th from 6:00 to 8:00 pm and from 8:00 to 9:30 am on Saturday, February 25th to set up booths. The clubs must provide all the supplies for setting up their booth. The activity building will be closed from 9:30 to 10:45 am for judging. Absolutely no club leaders, members, etc. will be allowed in the building at this time. Clubs will not be reimbursed for supplies bought for their booths.

Each club is responsible for cleaning up their booth. Booths cannot be taken down until after 5:00 pm. Prepare to have everything out of the building by 7:00 pm. Whatever trash will not fit in the trash dumpster will be the responsibility of the club to dispose of. Please bring your own ladders, brooms and dustpans.

2) POSTERS

Each club is asked to submit at least two posters to advertise the carnival; however each club is encouraged to submit more than two entries. The posters can be computer generated or handmade. THE POSTERS SHOULD BE NO LARGER THAN 11X17 INCHES! Turn these into the Extension Office by 5:00 pm on Friday, January 27, 2017. Posters must be turned in by the deadline in order to be judged. The grand prize within each division (Junior, Intermediate, and Senior) will be awarded $15.00 and the reserve champion in each division will receive a check for $10.00. The Carnival committee will distribute posters.

The divisions are:

1.) Junior 4-H member - 8 to 10 years of age as of January 1, 2017
2.) Intermediate 4-H member - 11 to 13 years of age as of January 1, 2017
3.) Senior 4-H member - 14 years or older as of January 1, 2017

11 X 17 Posters should include:

1.) What (4-H Carnival)
2.) Theme (Game Show Network Live!)
3.) Time (11:00 am - 5:00 pm)
4.) Date (Saturday, February 25, 2017)
5.) Place (Albany County Fairgrounds Activity Building)
6.) Club name and individual’s name (on the back of the poster)
7.) Age as of January 1, 2017, of the member making the poster (on the back of the poster)

3) COUPONS

Each member is asked to sell at least two (2) $5.00 coupons. This year we are again asking leaders to challenge their members to sell ten $5.00 coupons. The club who sells the most pre-sale coupons will receive a cash prize of $100.00. We will publish the club who is our top seller in the March FootNotes. Leaders – Please be sure to turn in your coupon tally sheet with your money!

Each coupon can be redeemed for 25 tickets at the Carnival Ticket Office on the day of the carnival. We have included the coupons in the carnival packet so members can sell in January and February and turn their money into their leaders in February. If patrons pay by check for their coupons, please have them make the checks payable to the club. You may request more coupons from the Extension Office. Historically, when the pre-sale of coupons is good, then the carnival makes money!

Unsold coupons and coupon money must be turned in to the Extension Office no later than Friday, February 17, 2017, by 5 pm - NO EXCEPTIONS. Each club should turn in the money and unsold coupons in one envelope. Please only one check per club for all ticket sales. Clubs who do not meet the deadline create a hardship for the committee and the 4-H Council Treasurer and may be asked to make an involuntary donation to 4-H Council.

Continued on page 5
4) CAKES FOR THE CAKEWALK
Each club is asked to furnish one cake for every two members (no cupcakes please - store bought cakes are accepted, however only home-baked/decorated cakes will be judged). Put cakes on a stiff piece of cardboard and wrap with protective covering. Absolutely no cakes will be accepted without being covered and labeled. Label each cake showing the type of cake and frosting on top of the cake so the winners can see what kind of cake it is. Please put your name, age and club name on the bottom of your cake. If members want cakes to be judged they must be received at the cafeteria window by 9:30 am on Saturday, February 25th. No late cakes accepted for judging. In order to have your cake judged, you must have it in the age group of the decorator. The grand prize within each division is $15.00 and the reserve prize is $10.00. All other cakes must be received by 11:00 am and checked in with the carnival committee so that each club receives credit for them. All winning cakes will be displayed near the carnival ticket office. We will again be auctioning off the winning cakes to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation.
The divisions are:
1.) Junior: Decorated by 4-H member - 8 to 10 years of age as of January 1, 2017
2.) Intermediate: Decorated by 4-H member - 11 to 13 years of age as of January 1, 2017
3.) Senior: Decorated by 4-H member - 14 years or older as of January 1, 2017
4.) Adult: Decorated by adults associated with 4-H

5) BINGO
Bingo will be available for clubs to run this year just as the inflatable or food booths. It will be given out on a first come, first serve basis each year with a different club having it each year as well. Each club is asked to contribute 3 prizes for the Bingo Booth. They may be white elephant type prizes or new with a value of $5 - $10.

6) REQUIREMENTS FOR CONCESSIONS FOOD BOOTH
Please see packet regarding each club’s requirements for the concessions food booth. All food items must be turned in by Friday night, February 24th during booth set up from 6:00 - 8:00 pm. If food items are not turned in by the deadline, the carnival committee will purchase the item and require reimbursement from the club. This is not an invitation for the carnival committee to take care of a club’s responsibility. All items must be checked in with a Carnival Committee member to receive credit for your club.

7) POPCORN, SNOWCONE AND COTTON CANDY BOOTHS
These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 6th by calling Mandy McMicheal at 761-1093. Supplies will be provided for these booths but all decorations will be the responsibility of the club.

8) INFLATABLE BOOTHS
These booths will be offered to clubs not running them last year on a first come, first serve basis. Requests will be accepted starting January 6th by calling Mandy McMicheal at 761-1093.

9) OTHER MONEY MAKING PROJECTS
No club raffles or any other type of money-making project during the carnival will be permitted during carnival hours. This is a county money-making project only. Clubs can hold raffles as part of a booth if cleared by the carnival committee and money earned goes to the 4-H Council.

10) PEOPLE’S CHOICE AWARD
Each club booth is voted on by the public depositing tickets in the can of the club booth that they would like to win the People’s Choice Award. The club booth with the most tickets at the end of the day is the winner. Remember this is a potentially big money maker for the carnival and encouraging people to vote for your club booth is helpful to reach our fundraising goal. People’s Choice Award cans will be placed in an area adjacent to the Royalty Cans. ***Please Note: Cans for voting are provided by the Carnival Committee.***

11) KING / QUEEN / PRINCE / PRINCESS / DUKE / DUCHESS
Each club is allowed to submit six names to the Carnival Committee:
   - King - Senior 4-H member
   - Queen - Senior 4-H member
   - Prince - Intermediate 4-H member
   - Princess - Intermediate 4-H member
   - Duke - Junior 4-H member
   - Duchess - Junior 4-H member

Each person can only be a candidate every other year and must be decided on by their 4-H club.

***Please Note: Each candidate is to bring a covered and decorated coffee can with their name, club, position running for (King, Queen, etc.) and a picture of themselves. Cans not following these guidelines, may not be included in the royalty contest. Cans must have a removable lid so that the Carnival Committee can count tickets deposited throughout the day. Royalty cans must be checked in with the Carnival Committee by 9:30 am on Saturday morning!! No cans will be accepted after that!!***

Each candidate is voted on by the public depositing tickets in the can of the person that they would like to win the title. The candidate in each category with the most tickets at the end of the day is the winner. Remember this is a very big money maker for the carnival and participation is helpful to reach our fundraising goal. If your club does not have a candidate for one of the positions, please do not leave it blank but put none on the club info sheet in packet.
Good luck to Amber Dennett, Paige Dennett, Kyle Despain, Cheyenne Nelson, Cody Predmore and Taylor Reynolds as they try to catch a calf on January 15th at the 2 pm rodeo performance.

Good luck to all of our members who will be competing at the National Western Stock Show in Denver with horses, livestock, or in various contests.

Record Book Corner

Start 2017 off right by setting goals and recording those goals and how you plan to go about meeting those goals and then documenting how you actually met the goal (or didn't, but what you learned in the process)!

Good record keeping is a skill you will use your entire life. AND, believe it or not, it CAN be fun! One tip . . . don't wait until you only have a few days left to finish (or start) your Record Book. This causes frustration! You will enjoy doing your Record Book so much more if you keep up on it. Really!!!

4-H Record Books serve a variety of purposes in the 4-H Program. While society has changed, the goals of teaching record-keeping to youth remain the same.

4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development and their learning experiences in a written report. 4-H members measure their achievements and growth in their total years in 4-H.

4-H Record Books encourage members to set goals and develop plans to meet those goals. Completion of the Project Records awards 4-H members for participation in 4-H activities, which provides an incentive for participation, learning, and achievement.

Completing a 4-H Record Book is a process where 4-H members record project and club work. Records management (RM) is an industry-standard practice of identifying, creating, classifying, archiving and preserving records. The 4-H Record Book teaches 4-H members these skills through a standard format.

4-H Record Books are an educational component of the 4-H Youth Development Program and are required for completion of the 4-H year. Members have the option to have their record book judged for competition and prizes or the book can just be turned in.

What is/How to record Leadership Activities

According to Merriam Webster dictionary leadership is 1: the office or position of a leader 2: capacity to lead 3: the act or an instance of leading. What is a leader? Leader 1: something that leads. Definition for Leads: 1 a: to guide on a way especially by going in advance 3 a (1): to direct the operations, activity, or performance of <lead an orchestra> (2): to have charge of <lead a campaign> (3)

So in terms of your 4-H record book leadership you want to record events in which you lead or guide others. Leadership actions are things you did that demonstrated how you took initiative and guided or led others. This section is not limited to elected offices held. Did you take the opportunity/initiative to organize a food drive? If you came up with the idea and got others involved and organized the drive, that is leadership. Leadership is age dependent. For a first year junior member to volunteer to lead his club members in the 4-H pledge is leadership. Juniors should record at least 2 leadership events, intermediates four and seniors should do at least leadership occurrences.

When list the activities you led be specific. Example, instead of just listing "Fair Basket," you should put "Served as member on [your club's name]'s Fair basket committee (CL)." This is the place where judges want to see how you demonstrated leadership, not your club, or Albany county 4-H.
TRAVEL OPPORTUNITIES

NATIONAL 4-H CONFERENCE  http://www.uwyo.edu/4-h/youth/travel/national4hconference/index.html National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture’s premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

CITIZENSHIP WASHINGTON FOCUS  http://www.uwyo.edu/4-h/youth/travel/cwf/index.html Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming’s U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process—simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately $1,200-$1,500 and some donor funds are available through the Wyoming State 4-H Foundation depending on the year.

LEADERSHIP WASHINGTON FOCUS  http://www.uwyo.edu/4-h/youth/travel/lwf/index.html Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border. For more than 50 years, thousands of 4-H’ers have participated in our high school program, Citizenship Washington Focus and now we are happy to introduce its precursor for middle school 4-H’ers, LWF. Middle school 4-H delegates will:

★ Build confidence in their ability to motivate and direct others in meaningful action
★ Practice effective communication with others through group discussion and public speaking
★ Work with others to create and accomplish goals
★ Develop an understanding of their own personal leadership style
★ Exchange ideas, practice respect, and form friendships with other 4-H’ers from across the nation.
★ Experience hands-on learning using the historical backdrop of Washington, D.C.

NATIONAL 4-H CONGRESS  http://www.uwyo.edu/4-h/youth/travel/national4hcongress/index.html National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Youth delegates selected to represent Wyoming 4-H are selected through an application and interview process. Members selected to attend may be awarded funding through the Wyoming State 4-H Foundation.

Adult 4-H members (Volunteers) may apply to be chaperones for these travel opportunities. Adult chaperones will be selected by the Wyoming State 4-H Office
**Club Leader Training**

There will be a club leader training at the Extension Office Thursday, January 26, 2017 at 6pm. Supper will be provided. Please call and RSVP by January 25th so I have enough food.

**Wyoming Agriculture in the Classroom Bookmark Program**

**Bookmark Entries Due:** February 17, 2017  
**Online Voting – March 13-24, 2017**

**Finalists will be announced April 4, 2017**

**Bookmark Template**

In the past there have been different categories to select from and submit artwork. This year we would like all students to consider what Wyoming Stewardship means and their role as stewards for agriculture, minerals and energy, natural resources and outdoor recreation and tourism in our state. Please feel free to use the [Country to Classroom](http://www.wyaitc.org) for ideas.

### 2017 Bookmark Contest Rules

- Contest is open to all Wyoming 2nd, 3rd, 4th and 5th grade students.
- Entries must be postmarked no later than February 17, 2017, to be eligible for the contest.
- Only one entry per student and the bookmark must be submitted on the designated entry form template found on Wyoming Agriculture in the Classroom (WAIC) website: [www.wyaitc.org](http://www.wyaitc.org).
- Entries should be submitted on an 8 ½” x 11” heavyweight/card stock paper.
- Bookmark submission must address stewardship of Wyoming’s resources or an explanation of a resource.
- **Contact information must be complete and clearly printed on the entry form.** This information is utilized to send out information to all participants and finalists. WAIC staff will call if information is incomplete.
- Bookmark must be student’s original artwork and message created within the 2016-17 school calendar year.
- **DO NOT** use metallic pens, crayons or markers for artwork submissions. Colored pencils are preferred.
- Submit entries to: Wyoming Agriculture in the Classroom, PO Box 347, Cheyenne, WY 82003

**By submitting your bookmark to WAIC the following is agreed upon:**

- Original artwork will not be sent back to students. If you want a copy of the artwork, **please make sure to have a copy made prior to mailing in the student’s submission.**
- Any and all artwork may be published on the website or in print for Wyoming Agriculture in the Classroom promotion.

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**Albany County Fair Board Corner**

Applications for Born and Bred and Born and Raised program coordination, Horse Superintendent and Sale Committee will be up on the web site before the end of Dec. Applications will be looked over and candidates chosen in executive session after the Jan. meeting.

Mini Herefords must be declared at weigh in in Jan. the qualifications will be posted on web page before the end of Dec.
Information for February FootNotes is due by January 20th

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator &
Sue Golding
Sue Golding, Administrative Assistant

Office Contact Information:
Albany County Extension Office
3520 S 3rd St, Suite A
Laramie, WY  82070
Phone:  307-721-2571
Fax:      307-742-4228
Email: Mary Louise Wood  mwood8@uwyo.edu
        Sue Golding       lgolding@uwyo.edu
Office Hours:
Monday-Friday
8 am-Noon & 1-5 pm

FootNotes Available Online At:
http://www.uwyo.edu/ces/county/albany/
newsletters.html
And at https://wy.4honline.com

Sincerely,
Mary Louise Wood, 4-H/Youth Extension Educator &
Sue Golding, Administrative Assistant

JANUARY 2017

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<td>CENTENNIAL VALLEY GEM CITY LITTLE LARAMIE VALLEY WILD BRUMMIES NEW YEAR’S DAY OFFICE CLOSED</td>
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NEW YEAR’S DAY OFFICE CLOSED
The office will be

Closed

the following days:
January 2, 2017
&
January 16, 2017

Did you know?
FootNotes is now available online by logging into your
wy.4honline.com account.

2017 Albany County
Fair Dates:
July 25 - August 5

Cloverbuds (5-7) year olds January 17, 2017
Extension Office Meeting Room