Inside this Issue:

| INSIDE FRONT COVER - KIM’S KOLUMN | 2 |
| DEADLINES | 3-5 |
| MEMBER INFO | 6 |
| SCHOLARSHIPS AVAILABLE | 7-8 |
| LEADER NEWS | 9-10 |
| HDC SCHEDULE & NEWS | 11 |
| 4-H COUNCIL MEETING MINUTES for December | 12 |
| 4-H COUNCIL MEETING MINUTES for January | 13 |
| HDC MEETING MINUTES FOR Dec. & Jan. | 14 |
| CHARACTER COUNTS! For February | 15-16 |

Mark Your Calendar!

- **ALL Club Packets for 2013-14 due** in the Extension Office February 2nd
- All Market Beef Pictures & Tag Information due to the FAIR Office by February 2nd by 5:00 p.m.
- **Hunter Safety, Session 2**, Sheriff’s Office, January 29th, February 3rd, 5th, 10th, 12th, 17th - 5:30-9:00 p.m. (see page 3)
- **Structured Ride, Basic Care & Structure**, February 8th, 4 pm, Barn 3
- **HDC Meeting** at 6 pm & **4-H Council Meeting** at 7 pm, February 9th in the Cottonwood Room, GAMB
- **Most UW Scholarships due** February 15th to the State 4-H Office in Laramie
- **Young Leaders Meeting**, February 17th, 6:30 pm, GAMB
- **4-H Council & Mel Lynch Scholarships due** February 20th in Extension office by 5:00 p.m.
- **Horse Clinic**, February 21st, 10 am to 4 pm, Barn 3
- **Leader Orientation Training**, February 26th - 6:30-8:30 pm, Cottonwood Room, GAMB (See page 8)
Ready, Set, Go!

Can you believe that summer break (for school anyways) begins in 4 months? With snow still on ground, I know everyone is looking for a little more sunshine! To help us out for the rest of the school year, the wonderful Erika P renamed has joined the 4-H team. She will be working in the office as a school year intern. The 4-H program is gearing up already to continue to offer the youth of Campbell County tons of exciting workshops, classes, community service, and beyond. With all that is possible, there is no way that just us at the Extension Office can fulfill these opportunities. That's why, nationally, we believe that *Volunteers are the Heart of 4-H.* Let me take a few minutes of your time to explain the 4-H system. You may have seen in previous News Flash's, the picture below. To explain it more, let me put it in this scenario: The 4-H program is a part of the University of Wyoming Extension Service, individually ran at the county level by the Extension Office and the 4-H Educator. You can think of the 4-H Educator like a principal or superintendent of a school. Together, the Extension Office and 4-H Educator help to provide materials, training to the “teachers” or volunteers, and to provide support and oversight to the entire program. Those volunteers are involved in the 4-H Leaders Council, committees, running events, teaching classes, and club leaders. Together, we work with our gracious volunteers to help set the direction of the 4-H program each year and provide guidance. Here in the Extension Office, we often teach programs, but mostly the education delivered through the volunteers. 4-H encompasses projects from A (archery) to Z (zoology) and everything in between. If it was just the office staff, it would be impossible to have something for everyone! So check out the monthly News Flash and talk to the volunteers to see what is/can be possible! To me, this is the most exciting time of year, to create different possibilities. Just let us know what you would like to see, get involved, and get ready for what is to come. Now ACTION!

Kim Bell
4-H/Youth Development Educator
February 1 - All 4-H Club documents & reports must be turned in to the Extension Office
February 1 - All market beef & dairy cattle must be owned
February 1 - All market beef must be tagged.
February 2 - All beef pictures and tagging information must be received by 5 pm to the Fair Office
February 15 - The UW College of Agriculture Scholarships due in the State 4-H Office.

February 15 - Most UW Scholarships due to the State 4-H Office.
February 20 - Campbell County 4-H Council and Mel Lynch Scholarships applications due in the Extension Office.
May 1 - Dog ID’s are due in the Extension Office by 5:00 pm. New ID’s are required each year.
May (TBA) - County Shoot entries due.
May 15 - All self-determined project forms are due in the Extension Office.
June 1 - Ownership deadline for sheep, swine, goats, rabbits, breeding beef, cats, poultry, dairy goats, & llamas are due.
June 1 - ALL Market Sheep, Swine, & Goats must be tagged.

(continued in next column)

July 6 - County Fair entries due in the Extension Office by 5:00 p.m.
NO EXCEPTIONS!!
Remember, if you are expecting to do Showmanship, you must enter it on your entry form.

New Online 4-H Registration
4HOnline
http://wy.4honline.com/

Remember to log back into your family profile to check your status, for messages & monthly newsletters. Instructions to enroll can be found on our website at:
www.ccgov.net/246/extension-office

*** Information Hotline ***

All cancellations or changes to 4-H events will be on the hotline.
To hear recorded messages, dial 685-1067, then press 4.
HUNTER'S SAFETY CLASS DATES

Session 2: January 29th, February 3, 5, 10, 12, 17, 2014 (5:30 pm—9:00)
Session 1 and 2 will be at the Sheriff’s Office in Gillette.
Session 3: February 27(5:30-9 pm), 28 & March 1(8:30am-12 noon & 1:30-5:00)
Session 3 be at the Fire Department in Wright.
Each session will cost $10.00.

PLEASE NOTE: All 4-H members who plan to shoot in the shooting sports program MUST take a Hunter’s Safety class. You MUST attend all classes.

Due to the new Game & Fish policies you must register online at:
http://wgfd.wyo.gov/HunterEdRegistration/frmCourseList.aspx

If you have any questions, please contact Deana Maul at 307-660-7693

2015 4-H Camp
April 1 Camper Registration Forms Available
Counselor Applications Available
Adult Chaperone Forms Available
May 18 Counselor Applications Due
June 8 Camper Registration Due
Adult Chaperone Forms Due
June 21-22 Counselor Training
June 22-25 CAMP!
June 22 Adult Chaperone Training, at camp
June 25-26 Counselor Retreat

Young Leaders
Meetings every 3rd Tuesday of each month!
~ Leadership Training
~ Fun & Games
6:30 pm in the Cottonwood Room
Call Kelly Barlow at 682-9639
Feel Like Helping Out?

Join Kim and Liberty in the After School Program every Wednesday at 3:30 p.m. at Twin Spruce Jr. High.

To volunteer contact Kim or Liberty at 682-7281!

“ALIVE AT 25”

The Campbell County 4-H program, in conjunction with the Wyoming Highway Patrol, will be offering an Alive at 25 class. We are encouraging all of our 4-H members who are 14 or older to take advantage of the opportunity to attend this class. This class is a great chance for our 4-H members to learn reasons why responsible driving can save their life. Also, by attending this class you may be eligible for discounts with your auto insurance.

Alive at 25 teaches that:
* Young people are more likely to be hurt or killed in a vehicle crash
* Inexperience, distractions and peer pressure cause unique driving hazards
* Speeding, alcohol and “party drugs” greatly increase the risk of injury or death
* As a driver or passenger, they can greatly reduce their risk by taking control
* Committing to changing their driving behavior makes personal, legal and financial sense

Please bring a photo ID and show up 15 minutes early, no late participants will be accepted. The class is only open to youth - if you are not eligible to attend the class you are not allowed to be in the class room. The class is limited to 20 participants, so call and reserve your spot right away.

To sign up go to: [www.wysafedriver.org](http://www.wysafedriver.org), click on find a course, select Wyoming, & choose a date.

The next meetings are:
- February 28
- March 28
- April 25
- May 23
- June 27

All meetings are in the Ponderosa Room at GAMB from 1:00-5:30 pm
# Youth Quality Assurance Classes

**Level 1:**
- Thursday, April 23 or Monday, April 27

**Level 2:**
- Tuesday, April 28 or Thursday, April 30

**Level 3:**
- Thursday, May 7 or Thursday, May 14

---

# Felted Scarfs

Guest instructor, Eva Schwartz will be teaching a felting class with the end result of a scarf to take home! Come February 19th at 6 PM to the Cottonwood Room for your chance to join in the fun!

RSVP by February 12th

---

## 2015 Wyoming State 4-H Calendar of Events/Activities

More information online at:  www.Wyoming4H.org

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>State 4-H Leaders’ Conference</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration closes: February 7, 2014</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: February 13-15</td>
<td>Torrington, WY</td>
<td></td>
</tr>
<tr>
<td><strong>National 4-H Conference</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Applications due November 1, 2014</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interviews: November/December 2014</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: April 11-16</td>
<td>Washington, D.C.</td>
<td></td>
</tr>
<tr>
<td><strong>Wool Judging/Meat Judging</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: April 24-25</td>
<td>Laramie, WY</td>
<td></td>
</tr>
<tr>
<td><strong>Citizenship Washington Focus</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(15-18 years old)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Paperwork due March 1, 2014</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: June 13-20</td>
<td>Washington, D.C.</td>
<td></td>
</tr>
<tr>
<td><strong>Horse Camp</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration due: TBD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: June 18-21</td>
<td>Douglas, WY</td>
<td></td>
</tr>
<tr>
<td><strong>Showcase Showdown</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration due: TBD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ALL information due on this date.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: June 25–27</td>
<td>Cheyenne, WY</td>
<td></td>
</tr>
<tr>
<td><strong>State Shooting Sports Match</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration due: June 25, 2014</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: July 9-12</td>
<td>Douglas, WY</td>
<td></td>
</tr>
<tr>
<td><strong>Leadership Washington Focus</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(7th-9th grades)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration closes March 1, 2015</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: July 6-12</td>
<td>Washington, D.C.</td>
<td></td>
</tr>
<tr>
<td><strong>Wyoming State Fair</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fashion Revue &amp; Livestock Judging entries due: Aug. 6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date: August 9-15</td>
<td>Douglas, WY</td>
<td></td>
</tr>
<tr>
<td><strong>Shooting Sports Awards Trip</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>56 winners are selected based on scores at State Shoot</td>
<td>November – TBD</td>
<td></td>
</tr>
<tr>
<td>2 winners are selected based on portfolio submissions</td>
<td>Raton, New Mexico</td>
<td></td>
</tr>
<tr>
<td>(due end of July)</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>National 4-H Congress</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Applications due TBD</td>
<td>November – TBD</td>
<td></td>
</tr>
<tr>
<td>Interviews held during Showcase Showdown</td>
<td>Typically Fri - Tues after Thanksgiving</td>
<td>Atlanta, Georgia</td>
</tr>
</tbody>
</table>
Judging Expo

Have you ever wondered what was involved in all the judgings? How do you decide which one to take on (we suggest all of them)!? **Horse, Livestock, Meat, Produce, and Wool Judging** areas will be available for you to come, walk around the booths, ask questions, and sign up!

**Monday, February 16th from 2-4 PM in the Ponderosa Room**

Wool Judging

February Practices:  February 6\(^{th}\), 13\(^{th}\), and 27\(^{th}\) – 4:30 p.m. at Clover Corrals
February 21\(^{st}\) – 1:00 p.m. at Clover Corrals

Newly Elected Officers
- President:  Jarell Ketterling
- Vice President:  Natalia Schmidt
- Secretary:  Halee Greene
- Treasurer:  Eilish Kelsey

Wool Judging New Member Day

Parents along with your children please join us
Saturday, February 21\(^{st}\) 1:00 p.m. at Clover Corrals
Chili Feed provided by Wool Judging Club
Followed by General Wool Judging Clinic
Brief introduction to wool
Come Try Something New – You might surprise yourself!
**2015 Archery practices**

**When:** Monday, February 9th  
**Time:** 6:00 pm  
**Where:** Rocky Mountain Discount Sports  

**Important Information:** The first practice will be used to go over the rules, equipment care & to fill out paper work & releases. Therefore, **it is very important that you are at the first meeting if at all possible & you MUST HAVE A PARENT WITH YOU!**

***All practices will continue on Mondays, from 6-8 in 1 hour blocks (6-7 & 7-8). You must sign up for a time so there are not more shooters than the line will allow. Sign up is first come, first served. You can sign up each week at practice for the next week - if you cannot be at practice you are welcome to call Steve for Archery (660-4822).***

**2015 Rifle/Pistol practices**

**When:** Tuesday, February 24th  
**Time:** 6:00 pm  
**Where:** Clover Corrals for Air Rifle/Air Pistol  

**Important Information:** The first practice will be used to go over the rules, equipment care & to fill out paper work & releases. Therefore, **it is very Important that you are at the first meeting if at all possible & you MUST HAVE A PARENT WITH YOU!**

***All practices will continue on Tuesdays, from 6-8 in 1 hour blocks (6-7 & 7-8). You must sign up for a time so there are not more shooters than the line will allow. You can sign up each week at practice for the next week or call Tami (299-0489) or Deana (660-7693) for Rifle/Pistol.

Sign up is first come, first served. When the weather gets nicer we will move out to Bishop’s shooting facility & will add .22 & Muzzleloader. The time may also change slightly at that time.***

**OTHER IMPORTANT DATES** (mark your calendar & watch for more info)

**SHOTGUN PRACTICES**—Tentatively will begin April 16, 2015 from 5:00—6:30 pm  
**FUN SHOOT**—April 18, 2015 from 9:00 am—5:00 pm  
**SHOTGUN COUNTY SHOOT**—June 11, 2015 from 4:00-6:30 pm  
**COUNTY SHOOT**—June 13, 2015 from 8:00 until we are done  
**STATE SHOOT**—July 9-12, 2015  
**COUNTY FAIR**—July 26-Aug 3, 2015

**THE NEXT SHOOTING SPORTS DEVELOPMENT COMMITTEE MEETING IS:**  
**FEBRUARY 13TH @ 6:00 PM AT THE GAMB.**
Graduating from high school and applying to college? Apply for these scholarships too.

CAMPBELL COUNTY 4-H SCHOLARSHIPS
(All County Scholarships are due in the Extension Office by February 20, 2015)

- **Mel Lynch Scholarship** - will be awarded in number and in amount based upon available resources in the scholarship fund. This scholarship may be awarded for any educational endeavors with examples being: higher education, industrial, or trade schools, etc.
- **Campbell County 4-H Scholarship** - may be awarded to present members who have completed four years of 4-H as freshmen, sophomores, juniors, & seniors or home school equivalent and presently live in Campbell County.

UNIVERSITY OF WYOMING 4-H SCHOLARSHIPS
(The following scholarships are due in the State 4-H Office by February 15, 2015)

- **Ella E. Schloredt Scholarship** - offers numerous awards in varying amounts. Recipients are allowed to renew for 3 years after receiving their original award. Must be a graduating high school senior of continuing UW student with interest in 4-H, FFA, forestry work, or similar fields.
- **Lael R. Harrison Memorial Scholarship** - awarded to a graduating high school senior who is currently enrolled in Wyoming 4-H and is planning on attending the University of Wyoming. One scholarship of varying amount is awarded.
- **J. M. “Jimmy” Nichols Memorial Scholarship** - awarded to a graduating high school senior who is currently enrolled in Wyoming 4-H, and is planning on attending the University of Wyoming
- **Wyoming Veterinary Medical Association 4-H Vet Science Scholarship** - offered with preference to any graduating high school senior and current 4-H member who has exhibited special interest, leadership ability, and outstanding achievement in the 4-H Vet Science Project area, as well as being active in the large or small animal 4-H projects. One scholarship is awarded annually in the amount of $250.00.
- **Wyoming Farmhouse Foundation Scholarship** - awarded to a graduating high school senior who is planning on attending University of Wyoming, with preference given to the children or grandchildren of a Farmhouse Fraternity member. One scholarship is awarded in the amount of $1,000.00.
- **Wyoming State 4-H Foundation Scholarship** - awarded to a graduating high school senior who is currently enrolled in the amount of $500.00.
- **Edna Mae & Wallace McLaflin Scholarship** - awarded to graduating high school seniors who are current Wyoming 4-H members and planning on attending the University of Wyoming. One scholarship in the amount of $500.00 is awarded.

ALL UW 4-H SCHOLARSHIPS ARE ONLINE AT: [http://www.wyoming4h.org/4hfoundation/scholarships/](http://www.wyoming4h.org/4hfoundation/scholarships/)

OTHER UNIVERSITY OF WYOMING 4-H SCHOLARSHIPS & OTHERS
(Please note the date deadlines to the Wyoming State 4-H Office)

- **The Helen G. Miller Scholarship** - Applications are due by January 12. Applications can be found at: uwyo.edu.AgAdm/Current/ProspectiveShared/scholarships
- **UW College of Agriculture Scholarships** - Applications are due by February 1 in the state office and can be found online at: uwyo.edu.AgAdm/Current/ProspectiveShared/scholarships
- **Black Hills Stock Show Youth Day Scholarships** - http://4h.sdstate.edu. Under “What’s Happening” click on “Black Hills Stock Show” and scroll down until you see the heading “Scholarship Opportunity.”
- **Wyoming Association of Fairs** - Applications due May 1. Applications can be found online at: www.wyomingfairs.org/waf-scholarship-application.html
ATTENTION LEADERS:
There are many new updates, policies and procedures for WY 4-H. To ensure that all volunteer leaders are up to date and compliant with UW regulations, Kim will be doing LEADER ORIENTATION TRAINING. We want ALL leaders to go through this within the following year as it is required from the University. Please contact Kim if you are unable to attend one of these trainings as there may be a need to create more classes.

Thursday, February 26th - RSVP by February 25th
   Monday, March 23rd - RSVP by March 20th
   Wednesday, April 29th - RSVP by April 28th
   Tuesday, May 12th - RSVP by May 11th

Dinner at 6:30!!
All trainings will be in the Cottonwood Room at GAMB at 6:30 pm

Western Region Leaders Forum
February 12 - For the Widening the Circle: Special Connection
   RSVP by Feb. 11
March 2nd - For the Youth Connecting: In Your Community
   RSVP by Feb. 27

Dinner starts at 7:00 pm with the trainings starting at 7:30pm in the Cottonwood Room at GAMB. For questions or to RSVP, please call the Extension Office at 682-7281

LEADER SHOOTING SPORTS CERTIFICATION TRAINING
There will be a Shooting Sports Certification Training in Sundance, WY on February 21-22. The following leaders need to be re-certified for this year in order to be a shooting sports leader:

   Deana Maul
   Carl Black
   Joy Brown
   Kelly Caldwell
   Robert Christensen
   Jody Fenster
   Steve Fichter
   Kenny Ford
   Robert Maul
   Donnell Nichols
   Ross Parnell
   Caleb Schlautmann
   Ron Schlautmann
   Josh Steele
   Troy Tweeten

You can go to the UW website at http://www.uwyo.edu/uwe to enroll online. Enrollment deadline for this training is February 9th.
If you can’t make this training, other trainings will be:
February 7-8 Laramie County
March 14-15 Fremont County
March 28-29 Uinta County
Structured Rides: 4-6 PM in Barn 3

February 8th: Basic Care & Structure  
March 1st: Grooming  
April 12th: Showmanship  

Topics are subject to being changed.  
Each session is $10/person with ride time along with the class.

Clinics: in Barn 3

February 21st: Barrels & Poles 10 AM-4 PM  
March 8th: Roping 12-7 PM  

Topics are subject to being changed.  
Each session is $10/person/session or $20 all day with subject to increased prices to pay for additional expenses.

Horse Project Leaders will be on hand to complete or update safety certifications. Safety certification is required for each horse a rider uses.

YOU HAVE A SAY TOO!
A reminder that the Horse Development Committee (HDC) meetings are the second Monday of each month from 6-7 PM in the Ponderosa Room!
2015 Campbell County
Progress Shows & Rodeos
Wrangler Arena, Cam-Plex

Horse Progress Shows
from 12-7 PM:
June 14th
June 28th
July 12th

Western Pleasure, Western Riding,
Western Horsemanship, English Riding,
Reining, Trail, Hunter Under Saddle, Hunt
Seat Equitation, and Showmanship.
$20 for all day or $5 per class & $5.00 office
fee

Rodeos from 6-10 PM:
June 1st
June 8th
June 15th
July 6th
July 13th

Barrel Racing, Pole Bending, Flag Race,
Goat Tying, Dummy Roping, Steer
Stopping, Breakaway, Heeling, Calf
Roping, and Team Roping.
Prices Range from $5-$10 per event. Please
go to our website for more information:
http://www.ccgov.net/262/4-H-Forms-
Registrations

HDC is looking for an understudy for the Rodeos
to follow and take over for Saunda Phillips.
For more information, please call Kim at 682.7281
December 8, 2014

PRESIDENT: Deana called the meeting to order at 7:03 pm in place of Linda.

AMERICAN PLEDGE: Led by Sydney

4-H PLEDGE: Led by Chance

VICE-PRESIDENT: Chili Bingo will be January 24th. Again if you are interested in helping or bringing something, please let Deana know as soon as possible. Each club is asked to provide 3 to 4 dozen baked goods per club.

SECRETARY: Sydney moved to approve the report as printed, and Chance second it.

TREASURER’S REPORTS: Celeste reported that the council has a balance of $29,140.30, and the savings has a balance of $2,430.09. Celeste now has online access to the account. There was more deposit slips ordered, the bookkeeping fees were paid, a previous state fair gate fee was paid to the Ketterlings, and an inactive club account was transferred into the council account in the amount of $1,392.80. Sydney moved to approve the treasurer’s report, Chance second it, and motion passes. The following bills were paid: $60.00 to Suzi’s Trophies for record book medals, and $317.54 to Crestline for more travel bags for record book awards. Chance moved to amend the treasurer’s report, Sydney seconds it, and motion passes.

SPECIAL REQUESTS: Blue Ribbon requested permission and reported on their fundraiser. Their wreath raffle that was donated by Gillette Floral made $316.00 and the funds were used for Secret Santa. Sydney moved to approve their fundraiser, Chance second it, and motion passes. HDC Royalty wants to do a 50/50 raffle at the Buck N Ball. They are working on getting in contact with the right people to get this arranged. Chance moved to approve this fundraiser if they get it arranged, Sydney second it, and motion passes. The horse groups did a fundraiser at the Tractor Supply opening and raised $448.02 and funds were used for end of year awards. It was reported that the Horse Judging and Royalty made $3021.75 at the pig races. $200.00 went to Royalty, and the rest was for expenses, year end High Point awards, and a few kids for camp.

KIM: As of today there is only 210 people enrolled online. Please get that done as soon as possible. Kim will be off for 2 weeks but if you need something important please don’t hesitate to call or text. There are record book awards at the office, clubs please have someone come and pick them up. Kim applied for the 3 rec mill grants. Shooting Sports Leader certification in Crook County. Ask Kim for date if needed. There is leader training coming up with Kim. Every active leader needs to come to at least 1 of the trainings. Check the newsletter for dates. State Leaders Conference is in Torrington on February 13th, 14th, and 15th and is a master volunteer training. Kim proposes that the council will pay for up to 5 leaders registration fees out of the Western Regional 4-H Leaders savings account. This will be a 1st come, 1st serve basis. Sydney moved to approve the proposal, Chance second it, and motion passes. Please get in contact with Kim if you are interested in going to the conference.

Sydney moved to adjourn the meeting, Chance second it and meeting adjourned.

MEMBERS PRESENT: Amanda Andreen, Deana Maul, Kim Bell, Celeste Robinson, Sydney Robinson, Chance Knighten, Corrina Knighten, Heidi Vossler

Amanda Andreen, 4-H Council Secretary
January 12, 2015

**PRESIDENT:** Linda called the meeting to order at 7:06 pm.

**AMERICAN PLEDGE:** Led by Kandace

**4-H PLEDGE:** Led by James

**VICE-PRESIDENT:** Chili Bingo is still on for January 24th. Again if you are interested in helping or bringing something, please let Deana know as soon as possible. Each club is asked to provide 3 to 4 dozen baked goods per club.

**SECRETARY:** Amanda read the December minutes. Kim had one correction of the county that the SS certification is in from Carbon to Crook. Sydney moved to approve the report as read with the change, and Carl second it.

**TREASURER’S REPORTS:** Celeste reported that the council has a balance of $28,021.65, and the savings has a balance of $2,430.09. The following bills were paid: $51.86 for deposit slips, $31.20 for tags for the enclosed trailer, $300.00 for December bookkeeping. There was a donation of $3000.00 from the Bell family for the 4-H Camp trailer, then a check was written for $2000.00 to Terry Rassbach for the trailer and the other $1000.00 was donated back to 4-H. Jody moved and Bobbi second to allow Celeste to get cash out and pay for supplies for the chili bingo. Insurance fees are due to the University of Wyoming Extension Service in the amount of $1054.35; $1.35 per leader/members and a total of 200 leaders and 581 members. Jody moved to approve the treasurer’s report and pay the insurance fees, Bobbi seconds it, and motion passes.

**SPECIAL REQUESTS:** City Ranchers request permission to sell Krispy Kreme doughnuts in February to be delivered in March. Funds will be used for camp, $10 or $12 a box. Bobbi moved to approve the fundraiser, Earl second it, and motion passes. Earl with Timberline Rangers reported on their fundraiser. They sold pies and candy and made $1020.60. Funds will be used for enrollment fees, camp, shopping for a needy family and buyer chairs for fair. The Wool Judging team requested to raffle a wool pelt at the Ranchers Roundup on January 17th. Funds will be used for totes and trash can to store their stuff in for judging. Bobbi moved to approve the fundraiser, Kandace second it, and motion passes. 21 Divide reported on their fundraisers. Their Fall Bizarre brought in $130.00 in booth fees, $558.75 at the bake sale, and $174.00 at the silent auction. Their Winter Bizarre brought in $250.00 in booth fees, $470.79 at the bake sale, and $71.00 at the silent auction. Funds were split between 4 needy families of $250.00/each and $500.00 went to the Indoor Range in the mall in Wright to help pay for utilities. They also chose to buy 5 dozen arrows for practice.

**KIM:** $240.00 needs to come from the Meat Judging team line item to the Wool Judging team line item for a reimbursement that the Wool Judging Team paid for. The Wyoming State Shooting Sports Leader certification is in Sundance on February 21st & 22nd. Registration by February 9th, let Kim know as soon as possible if interested. Beef tags are at the office if needed, please come pick them up. Make sure to check the newsletter for dates on the leader training with Kim and get one scheduled as soon as possible. Every leader needs to attend at least one of them. The Western Regional Leaders Forum is a virtual training that can be done at the office with Kim and the dates are January 27th, February 12th, and March 2nd. Contact Kim for more information or check the newsletter. Kim would like to propose that the Clover Corrals account be moved to the Council line in the amount of $3,167.16 and 2 propane bills need to be paid. She would also like to put something in place for those groups that would like to use it; those groups need to have at least one fundraiser (or make a donation) and one clean-up day to help with expenses and upkeep of the facility. If anyone has anything for the newsletter each month, Kim would like to ask that you have it in by the 15th of the month. Kim will be out of the office February 2nd-6th and the 13th-15th. Erika Prelle started as a part time intern last week in the office. Earl moved to adjourn the meeting, Sydney second it and meeting adjourned.

**MEMBERS PRESENT:** Amanda Andreen, Deana Maul, Kim Bell, Linda Lynch, Celeste Robinson, Sydney Robinson, Bobbi Geis, Lynne Gray, Carl Gray, Jody Fenster, Kandace Smith, James Smith, JD McGinley

Amanda Andreen, 4-H Council Secretary
December 8, 2014

**PRESIDENT:** Heidi Vossler called the meeting to order at 6:01 pm.

**TREASURER’S REPORTS:** Celeste reported that the HDC has a balance of $2,353.74, Judging has $1,766.30, Hippology has $5.00, Progress Show has $367.98, Rodeo has $1,984.44, and Royalty has $553.35. Heidi moved for Celeste to purchase carbon copy deposit slips for HDC, Chance seconded, motion passed. We will look at the budgets next meeting with Hippology with Horse Judging.

**AGENDA:** The Tractor Supply fundraiser was successful with $448.02 which will be split between the disciplines. There was discussion of concessions at Clinics, Horse Shows, and Rodeos. Heidi will get JD a list of dates. The award donors and buckle sponsors were discussed and Kim will talk to the Fairboard and report back with a list of awards. Celeste will create a donation sheet for better records of incoming funds. Heidi brought up the idea of fundraising to qualify for awards. Kim mentioned the 1% grant with trash pick up and the funds going toward using Cam-Plex facilities. The committee would like to create a flyer of the show and rodeo schedules to send out to surrounding areas. Structured Rides needs a volunteer to take over coordinating the times as well as an Understudy for Saunda. Kim will put this in the next Flash. Kim will also get a list of Horse and Rodeo Leaders to call for help. The committee mentioned that the size of the fair show arenas were too small this last year. Kim will look into this. The surveys were handed out and will be discussed more in January with potential clinic topics. Meeting ended at 6:58 pm with the next meeting being January 12th at 6:00pm.

**MEMBERS PRESENT:** Kim Bell, Celeste & Sydney Robinson, Chance & Corrina Knighten, Heidi Vossler

---

January 12, 2015

**PRESIDENT:** Heidi Vossler called the meeting to order at 6:00 pm.

**TREASURER’S REPORTS:** Celeste reported that the HDC has a balance of $2,250.08, Judging has $1,723.93, Hippology has $28.65, Progress Show has $388.34, Rodeo has $2,160.84, and Royalty has $151.26. Celeste presented the $51.86 bill for the carbon copy deposit slips. Celeste handed also out a form for better record keeping when HDC receives sponsors/donations.

**AGENDA:** There was a discussion for buckles and what awards need buckles. Kim will talk to the Fairboard and report back with a list of awards. Kim brought a mock flyer of the show and rodeo schedules to send out to surrounding areas. The Clinic and Structured Rides schedule was brought. The committee looked at dates along with the Horse Survey and came up with ideas for the following year. Nelda, Heidi, and JD will contact volunteers and they will be announced in the Flash. Clinics will be $10/person/session or $20 all day and the Structured Rides will be $10/person/date. Kim will contact Saunda about the Beginner’s Horse Progress Show on April 4th. The buckle thank you’s were handed out for the committee to read. Meeting ended at 6:59 pm with the next meeting being February 9th at 6:00pm.

**MEMBERS PRESENT:** Cindy Beaver, Kim Bell, JD McGinley, Nelda Mills, Celeste & Sydney Robinson, Heidi Vossler
Teaching Trustworthiness

Being trustworthy means:

- Telling the truth
- Following the rules
- Not taking things that don’t belong to you
- Doing what you say you’ll do

When you think about teaching trustworthiness to others you must remember that it does not happen overnight. Instead it is something you should model for others everyday—you influence and are a role model for everyone you come in contact with. Take time to discuss with others how trust is earned and why we consider others trustworthy. Provide specific examples and illustrations to express thoughts. For example: How do others earn your trust? How do you know when you can trust people? Which people do you feel are the most trustworthy?

Trustworthiness in 4-H: Six

Supplies: Seven large signs with one name on each of the Seven Dwarfs on each sign (Happy, Sneezy, Dopey, Grumpy, Sleepy and Doc). Post these signs on the wall.

Ask the participants to look at all the signs on the wall. Have club members and guests stand by the sign that best describes how they feel at that moment. Explain that it is OK to be honest about what and how they are feeling. Give each group about 10 minutes to create a 30 second commercial to show their emotion. Have each group act out their commercial.

Discussion Questions:
Do you think how you feel or act affects whether a person feels they can trust you or not? Why or why not?

“Watch your thoughts; they lead to attitudes. Watch your attitudes; they lead to words. Watch your words; they lead to actions. Watch your actions; they lead to habits. Watch your habits; they form your character. Watch your character; it determines your destiny.”
~Unknown~
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>ALL Club Packets for 2013-14 due in the Extension Office</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>All beef pictures &amp; tagging info must be received by 5pm at the Fair Office</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td>Hunter Safety, Session 2, 5:30-9pm, Sheriff’s Office</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td>Hunter Safety, Session 2, 5:30-9pm, Sheriff’s Office</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td>Hunter Safety, Session 2, 5:30-9pm, Sheriff’s Office</td>
<td>Wool Judging Practice, 4:30pm, Clover Corrals</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Structured Ride, 4pm, Barn 3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td>After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td>After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td>Hunter Safety, Session 2, 5:30-9pm, Sheriff’s Office</td>
<td>After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td>Hunter Safety, Session 2, 5:30-9pm, Sheriff’s Office</td>
<td>After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td>Hunter Safety, Session 2, 5:30-9pm, Sheriff’s Office</td>
<td>Western Region Leaders Forum, Dinner 7pm, Training at 7:30pm</td>
<td>Wool Judging Practice, 4:30pm, Clover Corrals</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Kim Gone</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Leader Shooting Sports Certification, Sundance Most UW Scholarships due in the State 4-H Office in Laramie State 4-H Leaders’ Conference, Torrington, WY</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Judging Expo, 2-4pm, Ponderosa Rm., GAMB</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Archery Practice, 6pm, Rocky Mountain Discount Sports</td>
<td>Young Leaders Mtg. 6:30pm, Cottonwood Room, GAMB</td>
<td>After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>HDC Mtg., 6-7pm, Cottonwood Rm., GAMB 4-H Council Mtg., 7pm, Cottonwood Room</td>
<td>Hunter Safety, Session 2, 5:30-9pm, Sheriff’s Office</td>
<td>After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td>Felted Scarfs Class, 6pm Cottonwood Rm., GAMB</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Leader Shooting Sports Certification, Sundance Barrel &amp; Pole Horse Clinic, Barn 3, 10am-4pm Wool Judging New Member Day, 1 pm, Clover Corrals</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>28</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# March 2015

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Hunter Safety, Session 3, 8:30am-12 noon, 1:30-5pm, Fire Department in Wright Structured Ride, 4pm, Barn 3</td>
<td>2 Western Region Leaders Forum, Dinner 7pm, Training at 7:30pm Archery Practice, 6pm, Rocky Mountain Discount Sports</td>
<td>3 Air Rifle/Air Pistol Practice, 6pm, Clover Corrals</td>
<td>4 After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td>5</td>
<td>6</td>
<td>7</td>
</tr>
<tr>
<td>8 Roping Clinic, 12noon-7pm, Barn 3</td>
<td>9 Archery Practice, 6pm, Rocky Mountain Discount Sports HDC Mtg., 6-7pm, Cottonwood Rm, GAMB 4-H Council Mtg., 7pm, Cottonwood Room</td>
<td>10 Air Rifle/Air Pistol Practice, 6pm, Clover Corrals</td>
<td>11 After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td>12</td>
<td>13</td>
<td>14</td>
</tr>
<tr>
<td>15</td>
<td>16 Archery Practice, 6pm, Rocky Mountain Discount Sports</td>
<td>17 Air Rifle/Air Pistol Practice, 6pm, Clover Corrals Young Leaders Mtg. 6:30pm, Cottonwood Room, GAMB</td>
<td>18 Clover Buds, 2-5 pm, Cottonwood Rm. GAMB After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td>19</td>
<td>20</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23 Archery Practice, 6pm, Rocky Mountain Discount Sports</td>
<td>24 Air Rifle/Air Pistol Practice, 6pm, Clover Corrals</td>
<td>25 After School Program, 3:30pm, Twin Spruce Jr. High</td>
<td>26</td>
<td>27</td>
<td>28</td>
</tr>
<tr>
<td>29</td>
<td>30 Archery Practice, 6pm, Rocky Mountain Discount Sports</td>
<td>31 Air Rifle/Air Pistol Practice, 6pm,</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>