Campbell County Extension Office

4-H NEWS FLASH

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www.ccgov.net/246/Extension-Office

Mark your calendar!

Camp Registrations available, April 1
Beginners Horse Progress Show & Clinic, April 4, 12:00-5:00 p.m.
Rabbit Meeting, April 9th, 4:30-5:30 pm, Clover Corrals
Record Book/Portfolio Class, April 7, 6 pm, Cottonwood Room, GAMB
HDC Meeting, April 13, 6 pm, Cottonwood Room, GAMB
4-H Council Meeting, April 13, 7 pm, Cottonwood Room, GAMB
Rabbit Meeting, April 16, 4:30-5:30 pm, Clover Corrals
Young Leader’s Meeting, April 20, 6 pm, Cottonwood Room, GAMB
Spring Sewing, April 11, 10 am - 4 pm, Cottonwood Room, GAMB
First of the Triple Crown Archery Shoot, April 12, Rocky Mountain Discount Range Shoot
Structured Ride-Showmanship, April 12, 4-6 pm, Barn 3, Camplex
Purple Up Day, Month of the Military Child, April 15th, Wear purple!!!
Exploring Projects in 4-H, April 18, 10:30 am-1:30 pm Cottonwood Room, GAMB
Youth Quality Assurance Level 1 Class, April 23, 6 pm, Cottonwood Room, GAMB
6th Annual Big Wyoming Horse Expo, April 24, 25, 26, Pepsi Equine Center, Douglas, WY
Alive at 25, April 25, 1-5:30 pm, Ponderosa Room, GAMB
Youth Quality Assurance Level 1 Class, April 27, 6 pm, Cottonwood Room, GAMB
Leaders Orientation, April 29, 6:30 pm, Cottonwood Room, GAMB

Inside this issue:

| Kim's Kolumn | 2 |
| Deadlines & Leader Info | 3 |
| Member Info | 4-11 |
| Thank You's | 11-12 |
| HDC & Horse News | 13-15 |
| Livestock News | 16 |
| 4-H Council Meeting Minutes | 17 |
| HDC & Shooting Sports Meeting Minutes | 18 |
| Character Counts! For April | 19 |
| Calendar of Events | 20-21 |
HELLO!

First off, I would like to apologize for giving everyone my wrong phone number! The actual number is 689-5312. I am so sorry! When I first found out about this mistake, I tried so hard not to laugh. In life we need to remember to take time and laugh including here in 4-H, we need to have fun and learn from our mistakes.

Along with learning from our mistakes, we need to learn how to appreciate. After hearing multiple times since I have started, it seems to me that we need to start recognizing one another more. You will see later in the NewsFlash that we have added another section each month to thank one another. Please join us in finding those in our community who have gone above and beyond. Leaders and parents, let’s work with our youth to teach them how to write better thank you’s. In an afterschool program I taught last year, we went through a how to write a thank you. Below is a simple way to write a great letter to show your appreciation.

1. **Greeting.** *Dear 4-H Leader or Community Business,*

2. **Express your thanks.** Begin with the two most important words: *Thank you.*
   - Thank you so much for...
   - It made my day when...
   - I’m so grateful you were there when...

3. **Add specific details.** Tell them how you plan to use or display their gift, even if it’s cold hard cash.
   - Here’s a picture of me with my new briefcase. I look so professional!
   - I can’t wait to use the money you sent to start on my project for next year.
   - The end of the year party meant so much to me. Having all my 4-H friends and family in one place is something I’ll never forget.

4. **Look ahead.** Let them know you’re thinking of them.
   - We look forward to seeing you next month at...

5. **Restate your thanks.** Add details to thank them in a different way.
   - Again, thank you for your generosity. I’m so excited about college.
   - We felt so blessed that you came to be with us at fair. We can’t wait to see you again soon!

6. **End with your regards.** “Sincerely” is a safe standby, you might want to choose a warmer option.
   - Many thanks,
   - Yours truly,

Yours Truly,

Kim Bell
DEADLINES

**April 10** - Deadline to sign up for April 11th Spring Sewing
**April 15** - Deadline to sign up for Vegetable Judging.
**April 28** - Deadline to sign up for the Leader Orientation Training on April 29th.
**May 1** - Dog ID’s are due in the Extension Office by 5:00 pm. New ID’s are required each year.
**May 1** - Wyoming Association of Fairs Scholarship due to the State 4-H Office
**May (TBA)** - County Shoot entries due.
**May 11** - Deadline to sign up for the Leader Orientation Training on May 12th.
**May 15** - All self-determined project forms are due in the Extension Office.
**May 15** - Deadline to sign up for May 16th’s Spring Sewing
**May 18** - 4-H Young Leader Camp Counselor Applications are due in the Extension office
**June 1** - Ownership deadline for sheep, swine, goats, rabbits, breeding beef, cats, poultry, dairy goats, & llamas are due.
**June 1** - ALL Market Sheep, Swine, & Goats must be tagged.
**June 8** - All 4-H Camp registrations due in the Extension Office
**July 6** - County Fair entries due in the Extension Office by 5:00 p.m.
**NO EXCEPTIONS!!** Remember, if you are expecting to do Showmanship, you must enter it on your entry form.
**July 6** - Deadline for all Youth Livestock Sale information to the Fair Office

LEADER NEWS

ATTENTION LEADERS:
There are many new updates, policies and procedures for WY 4-H. To ensure that all volunteer leaders are up to date and compliant with UW regulations, Kim will be doing LEADER ORIENTATION TRAINING. We want **ALL leaders** to go through this within the following year as it is required from the University. Please contact Kim if you are unable to attend one of these trainings as there may be a need to create more classes.

**Wednesday, April 29th** - RSVP by April 28th

**Tuesday, May 12th** - RSVP by May 11th

Dinner at 6:30!!!

All trainings will be in the Cottonwood Room at GAMB at 6:30 pm
CLOVER BUDS

All classes will be held at GAMB
upstairs meeting rooms at 412 S. Gillette Ave
from 2:00 – 5:00 pm.

May 20th

To RSVP or if you have any questions please call Liberty Riley at 682-7281

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2015 4-H Camp- June 22-25, 2015

April 1  Registration forms will be available at the Extension Office or Online at http://www.ccgov.net/262/4-H-Forms-Registrations

May 18  Counselor Applications Due

June 8   Camper Registration Due
          Adult Chaperone Forms Due

June 21-22  Counselor Training

June 22-25  Camp at Mallo!

June 22   Adult Chaperone Training at Camp

June 25-26  Counselor Retreat

Don’t forget: Registration Form, Code of Conduct and Medical Release are due to the Extension Office by Monday, June 8, 2015
Hello 4-H Campers......

Once again it is almost time for the annual Campbell County 4-H Camp! This year camp will begin on Monday, June 22nd and end on Thursday, June 25th. The information below lets you know when to come and when to head home! Be sure to follow the “what to bring” list — we don’t want you running around the Black Hills with nothing to wear!!!!

Registration & Transportation —

4-H Camp - $70.00 — please pay your club & the club will pay the Council
* late registrations will have a $10.00 fee
* registered campers who do not attend camp will forfeit their registration
* registration includes transportation to Mallo Camp
Please arrive at Campbell County High School North Campus East Parking Lot at 10:00 a.m. on Monday, June 22nd to board the bus for Mallo Camp. If your child is not there at the bus loading time, you will be responsible for transporting them to camp.
If you are bringing your child to Mallo Camp, please do not arrive before 12:00 p.m.
If not riding the bus home, all 4-H members must be picked up from Mallo Camp by 11:00 a.m. on Thursday — IF THEIR RIDE IS NOT THERE AT 11:00 THEY WILL BE PUT ON THE BUS TO RETURN TO GILLETTE!
If your 4-H member is not riding the bus back to Gillette, you must fill out a release so that we know who will be picking them up. If you do not have a release filled out, we will not allow your child to leave with someone else.

Bus will return to the Campbell County High School North Campus East Parking Lot at approximately 12:30 p.m. on Thursday, June 25th.

What to Bring
Sack Lunch for lunch on Monday (no peanut products)
COAT
Bath supplies, including towels
Sleeping Bag & Pillow (the nights are chilly)
A white or light color colored t-shirt — please pre-wash
Flashlight
Sun Screen, Bug Spray, please instruct your child to apply this themselves every morning!
Casual Clothes for 3 days, mornings & evenings are cool so send a sweatshirt to wear for those times
A nice outfit for the dance
Swim clothes, for the water fight
A medium size disposable plastic container for the water fight
Shoes — NO FLIP-FLOPS will be allowed at camp except for in the showers. SENSIBLE CLOSED TOED SHOES must be worn on the archery, pistol & rifle ranges and on any nature walks & are highly recommended at all times!
There is no need to send any money — there is no place to spend it!
Please know if you send snacks with your member that the sleeping cabins are not mouse proof
Do not send electronics, cell phones have no reception at the Camp - not responsible for loss/damage
Campers will not be allowed to have knives or other such items
SPRING SEWING DATES!
Get a head start on your sewing and quilting projects and have fun at the same time. These dates will be from 10am-4pm in the Cottonwood Room at GAMB:

April 11 - RSVP by April 3  
May 16 - RSVP by May 8

For more information, please contact Kim Bell @ 682-7281

ATTENTION ALL 4-H MEMBERS
All new members are encouraged to come, and all existing members are welcome. Parents are welcome too!
Come see what 4-H has for YOU! We will be exploring 4-H project areas, the choices are unlimited! In the Cottonwood Room at the GAMB on April 18. Come in any time between 10:30am to 1:30pm. Please stop by. If you have any questions please feel free to call Liberty at (307) 682-7281.

Record Book/Portfolio Class
April 7th @ 6:00 pm in the Cottonwood Room
Kim will go over the NEW record book/portfolio system. Bring your laptop so you can get the hands on experience as well!

Wool Judging Practices
Practices for April are now Fridays and Mondays. Only one a week is required but if you can make both that would be awesome! All practices are at Clover Corrals.

Friday, April 3rd - 1-4 pm  
Monday, April 6th - 5:30-8 pm  
Friday, April 10th - 4:30 pm  
Monday, April 13th - 5:30-8 pm  
Friday, April 17th - 4:30 pm  
Monday, April 20th - 5:30-8 pm  
State Contest Friday, April 24 - Saturday, April 25th

The Campbell County Wool Judging Team is having a fund raiser for their trip to the State Wool Judging Contest in Laramie, WY on April 24 & 25th. They are selling:
- 8x8 pan Cinnamon Rolls - $15.00
- 8x8 pan Brownies - $10.00
- 1 Dozen Assorted Muffins - $10.00
- 4 Dozen Assorted Cookies - $15.00
- 3 Assorted Bread Loves - $15.00
Orders due on May 1st and Delivery Date is May 20th. Please contact Abby Ketterling at 257-4934 or Sandi Snyder at 680-2453 to place an order!! Your support would really be appreciated!!!
Again this year, we are requiring clubs to do a trash pickup. This is mandatory for our parks and recreation 1% funding grant to use Cam-Plex every year. Along with the Coal Country Trash-A-Thon, we will clean up the stretch of Garner Lake Road from the interstate to Highway 59.

**DETAILS:**
- Each club is required to have at least two members present or pay a fee to the 4-H Council.
- If you would like to eat pizza with us for lunch at $3.00 per person, please RSVP so we know how much pizza to order! Thank you.
- If your club does their own trash pick-up day, please call Kim at 682-7281 to let her know.

**ALL MEMBERS MUST BE ACCOMPANIED BY AN ADULT.**
**SUPERVISION IS NOT PROVIDED BY THE EXTENSION OFFICE OR THE 4-H COUNCIL.**
April 12: Rocky Mountain Discount Range Shoot in Gillette
May 2: Hat 6 Shoot in Casper
June 21: Durham Ranch Shoot in Wright (at Durham Ranch)

For more information and times please call Josh Steele evenings after 5 pm at: 299-5132

CLASSES:
- Juniors ABCD
- Intermediates ABCD
- Seniors ABCD

June 21 only:
This shoot is for everyone!!
The day ends with the Triple Crown awards ceremony.
ADULT SHOOT
on June 21 includes:
- Bow Hunter, Tradition & Pro for Men and Women.

ADULT ENTRY FEE: $20
**ROCKETRY**

All Rocketry classes will be from 4:30-5:30 pm in the rooms listed with the date upstairs in the GAMB.

- April 28  Ponderosa Room
- May 5      Ponderosa Room
- May 12     Cedar Room
- May 19     Ponderosa Room

WE HAVE A LIMITED SUPPLY OF ROCKETS, SO PLEASE CALL THE EXTENSION OFFICE TO RSVP BY APRIL 7TH at 682-7281

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**MEMBER INFO, continued**

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**PurpLe Up Day**

April is Month of the Military Child
Honor our young “Heroes” by wearing the color PURPLE!

Please send photos of you or your group in your purple attire! Brittany Johnson bjohns92@uwyo.edu

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**Family Movie & Game Night**

April 10th at 6pm in GAM to Celebrate Month of the Military Family

**SUMMER ADVENTURE Camp**

Begins: Monday, June 8, 2015 at 1 pm
Ends: Wednesday, June 10, 2015 at 3 pm

Sinks Canyon Center near Lander, WY

Participants: Age: 8-13 years old
Youth Camp Leaders: 14-18 year olds may apply

Early Registration: $110 if registered by May 15
Standard Registration: $130 May 15 – June 1

Youth of Military Families: Scholarships are available through Operation Military Kids

Space is limited—Register early!

Registration fees include all meals from dinner night one through lunch the last stay, and camping fees.

This camp is sponsored in-part by the University of Wyoming Extension 4-H program; however, camp participants don’t have to be an existing 4-H member.

Receive an information/registration packet by contacting Tina Russell at 307.332.2135 or email jlah1@uwyo.edu

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The University of Wyoming Extension is an equal opportunity/affirmative action institution.
MEMBER INFO, continued

APRIL RABBIT MEETINGS
All meetings will be at Clover Corrals from 4:30-5:30 p.m.

April 9th - Recognizing different types of fur and body styles, rabbit terms, and breeding information

April 16 - Showmanship - Bring a carpet square and a rabbit. If you don’t have a rabbit yet please call Sharon to make arrangements to use someone else’s bunny to practice with.

Questions? Call Sharon at 682-8181 or 689-7592

Market Goats for sale!!
If interested call Carly Fuller at 257-4075

CAKE DECORATING CLASSES

April 14 - Intro to Cake Decorating for new members to the project. We will be going over cake equipment, cake forms, icing mixing, fair cakes, and tips. This will be an informational class. No cake equipment needed. If new to Cake Decorating, please come to this class.

April 20 - This will be a tip specific class. We will be working on different sizes of piping and different techniques with piping tips. Please bring icing, bags, decorating equipment, and piping tips #3, #5, #7.

April 27 - This will be a tip specific class. We will be working on different sizes of stars and different techniques with the star tip. Please bring tip #16, #18, #21 along with icing, bags, and decorating equipment.

If you have any questions, please call Amanda Jundt @ 660-7751

Wyoming 4-H Theatre Camp
May 1-3, 2015
Casper, WY

$60 fee (military youth Free)

Open to ages 14-18
Workshops include stagecraft, makeup and movement. Participants will also be writing a short play to perform. A formal dinner and attending a performance of “Lysistrata” included.

Register by April 17: https://adobeformsmcentral.com/?f=5392kil6l3ihK35u%2ANXiw

Contact Brittany Johnson at bjohns92@uwyo.edu for more information.
MEMBER INFO, continued

STATE FAIR DOG PROJECT CHANGES FOR 2015

There are two important changes to the dog classes this year for State Fair. They are:

- Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.
- A 4-H member may enter a maximum of two dogs in obedience classes. For class entries, their first dog is referred to as the “‘A’” dog. The other dog is referred to as their “‘B’” dog. An exhibitor competes in an “‘A’” class with their first dog and in a “‘B’” class with their second dog.

SHOOTING SPORTS JACKPOT FUN SHOOT
April 18, 2015 - Barn 3, Camplex
Registration: 8:30 a.m. - Start time: 9:00 a.m.

All 4-H shooting sports members are invited to participate in the Shooting Sports Jackpot Shoots. These shoots are designed to be fun days that let members practice archery, air rifle, and air pistol. Registration will be at the events. Contact Deana Maul @660-7692 or Tami Graf @299-0489 for more information.
Please call the office with any questions at 682-7281.

THANK YOU’S

The Shooting Sports program was invited to assist with the Wyoming Sportsman’s Group banquet. Because of their hard work, the shooting sports program got a wonderful donation from Black Rock Mining Company, Tripwire Welding, Curtis Laufman, and Todd Koehler. The members and leaders put in countless hours to help at the banquet in order to receive these donations so please thank them as well.

4-H MEMBERS
Robin Austin            Brianna Jafek
Joseph Brittain        Caroline Johnson
Samantha Benjamin      Makayla Johnson
Stephen Benjamin       Peyton Koehler
Colby Chandler         Daniel Marasco
Zane Fichter           Jeremy Marasco
Tyler Fleck            R. J. Marasco
Chad Graf              Dreyson Nichols
Jaycee Graf            Dalton Nichols
Tyler Graf             Brylie Skillings
Colton Huddleston      Garrett Steele
Kimmie Huddleston      Hunter Thar

LEADERS & PARENTS
Sommer Brittain
Barrie Marasco
Tami Graf
Steve & Meranda Fichter
Rick & Kim Johnson

(more thank you’s on next page)
THANK YOU’S, continued

We are going to add a section to the monthly News Flash! If you have any thanks, appreciation, recognition, etc. that you would like to give, please let us know by the 15th of each month to get it in the following News Flash!

The Horse Development Committee hosted a wonderful roping clinic on March 8. We would like to send our thanks to the instructors: Michael Mills, Jo Tiegan, JR Grieves, and Tyler Hippen. Also, we would like to recognize Tate & Jen Marquiss for donating the cattle!

At the beginning of March, we received a monetary donation from Range Telephone. The funds will go toward end of the year awards for Achievement Night. Thanks Range!

On March 17, the Extension Office received multiple boxes of items from JoAnn’s Fabric. In the upcoming months, we will be able to use the supplies for classes within the 4-H program, so join us in expressing thanks to JoAnn’s Fabric for this donation.

As many know, Quilt Nook is going out of business. We have received a donation from the company as they are cleaning up shop. Please join us in congratulating them on their successful years in business and thanking them for their gracious donations to the 4-H program.

In March, Campbell County hosted various classes and we would like to recognize them for their commitment to our program. Thank you to: Gillette FFA for their Parliamentary Procedure Class, Cindy, the Purina representative, for the Nutrition Class, Corrina Knighten for teaching grooming at the Structured Ride, and all our wonderful club leaders for their commitments each month!
HDC SCHEDULE & NEWS

Structured Ride: Showmanship 4-6
April 12th: 4:00-6:00pm in Barn 3

$10/person with ride time along with

Horse Project Leaders will be on hand to complete or update safety certifications. Safety certification is required for each horse a rider uses.

Beginner’s Horse Clinic/Progress Show
April 4th from Noon- 5 pm; Cam-Plex East Pavillion

Topics Include: Basic health and care, grooming, safety around your horse, Showmanship, Western Equitation versus Western Pleasure, Reining, and Trail, proper saddling and bridling.

RSVP by April 1st
HDC SCHEDULE & NEWS, continued

2015 Campbell County Progress Shows & Rodeos

Horse Progress Shows
from 12-7 PM:
June 14th
June 28th
July 12th

Western Pleasure, Western Riding,
Western Horsemanship, English Riding,
Reining, Trail, Hunter Under Saddle, Hunt Seat
Equitation, and Showmanship.
$20 for all day or $5 per class & $5.00 office fee
All registrations taken day of show.

Rodeos from 6-10 PM:
June 1st
June 8th
June 15th
July 6th

Barrel Racing, Pole Bending, Flag Race, Goat
Tying, Dummy Roping, Steer
Stopping, Breakaway, Heeling, Calf
Roping, and Team Roping.
Prices Range from $5-$10 per event. Please go
to our website for more information:
http://www.ccgov.net/262/4-H-Forms/
Registrations

HDC is looking for an understudy for the Rodeos
to follow and take over for Saunda Phillips.
For more information, please call Kim at 682.7281
6th. Annual Big Wyoming Horse Expo
April 24th, 25th, & 26th, 2015
Pepsi Equine Center in Douglas, WY

4-H/FFA HORSE JUDGING CONTEST
Saturday, April 25

Please contact Corrina Knighten at 307.214.1242 if you have any questions or concerns or you are interested in attending.

Something for Everyone...
Clinicians, Stallion Alley, Vendors, 4-H Judging, Guest Speakers, Private Treaty Horse Sales, Parade of Horse Breeds, Kids Games, Concessions

Find us on Facebook

For More Information Contact - 307-358-3862 or 307-358-3675
cftaylor@hughes.net or tannarodeman@yahoo.com

“Promotional support provided by the Converse County Tourism Promotion Board.”
2015 Campbell County Fair Poultry Show

Due to the increasingly high number of entries in the Poultry Division, the 2015 Youth Poultry Show Exhibitors will be limited to a total number of 25 birds to enter at the Campbell County Fair.

Open Class Poultry Show Change: Only pre 4-H age contestants are allowed to show in the Open Class Poultry

LIVESTOCK NEWS

MANDATORY MEETING!!!
ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY
Campbell County Fair’s Youth Livestock Sale

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and intending to sell that animal at the Youth Livestock Sale!!! There will be a 15% commission charged on all animals selling at Campbell County Fair’s Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing all of the following items;

- Attend one of the Youth Livestock Sale Mandatory informational Meetings.
- Personally deliver the two invitations for the (Sale & Fair) to the businesses that will be assigned to you at the Informational Meeting.
- From the two businesses obtain either a business card or updated information, such as new address, new contact person, out of business or no longer wishes to be contacted.
- **Have this information returned to the Fair Office by Monday, July 6, 2015**
- Must attend mandatory set-up meeting the day of sale and help clean and set-up for the sale.
- Deliver your thank-you plaque after the sale.

If you are a First or Second year livestock member (regardless of age), you must attend with a parent or guardian.

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

| May 19th – | Wright Ag. Shop | 6:30pm |
| May 20th – | Cam-Plex, Energy Hall *New Location* | 2:30pm 4:30pm 7:00pm |
| May 21st – | Cam-Plex, Energy Hall *New Location* | 7:30pm |
| May 23rd – | Cam-Plex, Energy Hall *New Location* | 1:00pm 2:30pm |

**Reminder** Doors will be locked promptly at start time. No one will be allowed in after the meeting has started.

Youth Quality Assurance Classes!

This year, level 3 will be added to YQA. Come begin the levels, add another level, or complete all three! These clinics will be at 6pm in the Cottonwood Room of GAMB:

- Level 1: Thursday, April 23rd or Monday, April 27th
- Level 2: Tuesday, April 28th or Thursday, April 30th
- Level 3: Thursday, May 7th or Thursday, May 14th

For more information, please contact Kim @ 682-7281
March 9, 2015

**PRESIDENT:** Linda called the meeting to order at 7:06 pm.

**AMERICAN PLEDGE:** Led by Blake

**4-H PLEDGE:** Led by Jarell

**SECRETARY:** Secretary’s report was approved as printed with no changes.

**TREASURER’S REPORTS:** Celeste reported that the council has a balance of $27,409.26 and the savings has a balance of $2,465.38. The total made at the Chili/Bingo night was $1,059.58 after expenses. The following bills were paid: $300.00 for monthly Bookkeeping fees, $171.00 for Camplex fee for the HDC Clinic from the 1% grant, $1,642.00 to Liberty Mutual for the annual Clover Corrals insurance, $58.46 to Tami Graf for Shooting Sports expenses for practices, and $88.00 to Shannon Haugen for the HDC Clinic from the horse line item. The Mel Lynch CD matured January 20th, and $800.00 was transferred for the 2014 scholarship amount. Jody moved to approve the treasurer’s report, Blake second it, and motion passes.

Thank You to everyone who donated chili, soup, or cookies for Bingo night.

**SPECIAL REQUESTS:** Jarell & Blake with Wool Judging requested that they be allowed to sell baked goods thru May 20th. Funds will be used to go to state. Amanda moved to approve the fundraiser, Jody second it, and motion passes. Jarell & Blake also asked that the Wool Judging Team be allowed to have their $300.00 from the council to use to go to state. It will be used for hotels, registration, and gas. Jody with 21 Divide requested that they be allowed to do a Hog Raffle until fair time. Tickets will be $5/each or 5 for $20 and they aren’t entirely sure what the funds will be used for yet. Abby moved to approve the fundraiser, Jarell second it, and motion passes. Jody reported that the 21 Divide club received $2,750.00 from a grant and have purchased 6 air rifles, 3 air pistols, a 10 gun safe, ammo box & pellets, and hard cases for the rifles and pistols.

**KIM:** The children’s festival is March 28th. Check the flash for upcoming summer fun. We received a donation of $850.00 from Range Telephone Company for record book awards. We also received donations from the Sportsmen Banquet that members of 4-H worked at; $150.00 from Curtis Laufmann, $500.00 from Trip Wire Welding, and $1500.00 from Black Rock Mine Service. Kim is planning on having an Achievement Night this year, more information to come. Summer Day Camp is already full and in the works. 4-H Camp applications will be available on April 1st to sign up for camp.

Jarell moved to adjourn the meeting, Blake second it and meeting adjourned.

**MEMBERS PRESENT:** Amanda Andreen, Kim Bell, Linda Lynch, Jody Fenster, Celeste Robinson, Abby Ketterling, Jarell Ketterling, Blake Ketterling, Katherina Ketterling,

Amanda Andreen,

4-H Council Secretary
**HDC MEETING MINUTES**

March 9, 2015

**PRESIDENT:** Heidi Vossler called the meeting to order at 6:10 pm.

**AGENDA:** Treasure report of $3,280.25 in HDC. The group went over the clinics and structured rides. The roping clinic went great with 11 participants and 4 instructors. Members had a great time and requested for more roping clinics. The Structured Ride on April 12th needs a new instructor, Cindy will contact other senior members. Kim presented the 2015-2016 Cam-Plex schedule and suggestions were given for Kim to take back. The committee would like to move to 4 hour Structured Rides. Discussion was held of date for Progress Shows and Rodeos. Members will look at other locations as NHSFR will be in Gillette during the 2016 summer. Discussion was held of awards. Meeting ended at 7:10 pm with the next meeting being April 13th at 6:00pm.

**MEMBERS PRESENT:** Cindy Beaver, Kim Bell, Eilish Kelsey, Corrina Knighten, Nelda Mills, Michael Mills, Bridget Vance, Heidi Vossler

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**SHOOTING SPORTS DEVELOPMENT COMMITTEE MEETING MINUTES**

**MARCH 9, 2015**

Glenn reported on State Shoot changes for 2015 —

Archery will be in the Beef Barn on a concrete floor so archery shooters are encouraged to bring extra arrows.

Archery will now have teams for A,B,C, & D areas in each age level (Jr, Int, Sr)

- Members can be bumped up an age division but not down

Some of the fees will change:

- General Registration will be $15.00 and will include a t-shirt
- Shotgun will be $18.00
- Archery will be $5.00
- If you wish to purchase a hat that will be $15.00

A few reminders on changes from last year —

- Shotgun handicapped distances are as follows:
  - Juniors - 19 yards
  - Intermediate — 20 yards
  - Seniors — 22 yards

Air Rifles may not exceed 5 pumps or 800 ft/sec

Air Pistols may not exceed 985 ft/sec

Times for Air Pistol, .22 Pistol, Air Rifle & .22 Rifle will be open shooting (first come first serve)

All other disciplines will be scheduled

Steve reported on the shooting sports trailer — he visited with Mr. Galdson in the AG Shop at the High School about working on our trailer. When they finish the trailer they are working on they will work on plans for building shelves, cupboards, dividers, etc. on the inside of ours so we have places to put all of our equipment. Once we approve the plans they will build them for us.

The committee will be working on putting a list of equipment with prices together to turn in to Wyoming Sportsman Group. They are going to make a donation to help us purchase equipment (uncertain on the amount at this time).

Steve will be checking into pricing to put CAMPBELL COUNTY SHOOTING SPORTS on the sides of our trailer. We will also be putting a list of donors on the trailer. At this time we have: East Side RV, Sunshine Custom Paint & Body, Brady Mobile Home, Black Rock, Tripwire, WSG logo.

We will be putting individual sponsor names on the inside of the trailer door - will be able to add to this list as time goes on.

It was decided that we would like to order the maximum number of cases of .22 ammo from the state. We will supply the .22 ammunition at practices — the cost will be by donation & any donations will be used to help purchase prizes for the Fun Shoot.

It was also decided that the top 3 places in each discipline/area will be awarded prizes. These prizes will be handed out our Shooting Sports Banquet on June 18, 2015. We also discussed some different ideas for keeping the fun shoot “fun”. We will have some new things at our fun shoot this year so be sure & reserve the date & come join us this year on April 18th.

The committee discussed options for purchasing Campbell County Shooting Sports t-shirts for our shooters — we will discuss options with Kim & revisit this at a later date.

There were a couple different options for endowments brought up — these will be discussed at a later date as we would have to do some more fundraising in order to participate in these.

**Members present:** Deana Maul, Tami Graf, Glen Terry, Steve Fichter, Meranda Fichter, JD Gray, Jodi Fenster, Kim Bell
What is respect?

Respect is very important in our relationships with others. When we respect others, we treat them with consideration and courtesy both verbally and physically. Respect for others should always be demonstrated and characterizes how we live our lives. It is a very important quality that will enable you to relate to and work well with others. Follow the Golden Rule; treat others the way that you would want them to treat you. Good manners matter and respect is demonstrated when consideration and kindness is shown to others. Respect is very important to a person of character.

Check for Respect 4-H

The laughs gained with playing this game with your club can add some fun and give your club members the judgment to understand that the humor can be funny to listen to, but not funny if it is acted out. Some examples include:

- You feel a sneeze coming, so you
  a) look for someone to sneeze on
  b) cover your mouth and nose with your hands
  c) turn your head away from people and let the sneeze out as loudly as possible.

- Company is over. And you notice that after the meal, your mom has a big piece of lettuce on her tooth. You
  a) point at it and start laughing as loud as you can,
  b) ask if anyone can tell which of your mom’s teeth is not like the other,
  c) quietly whisper in your mom’s ear that she should check her teeth in the bathroom.

Once your 4-Her’s understand the idea behind making up scenarios for the game, they will want to make up some of their own, too.

4-H NEWS

Treat other people the way you want to be treated.

- Tell the truth
- Be courteous and polite.
- Listen to what other people have to say.
- Don’t insult people, or make fun of them, or call them names.
- Don’t bully or pick on others.
- Don’t judge people before you get to know them.

“Show respect even to people who don’t deserve it; not as a reflection of their character, but as a reflection of yours.”

- Dave Willis

Clover Connection

Head - think before you say something or before you act.

Heart - treat others the way you would want to be treated.

Hands – manners matter...use them.

Health – be respectful of your body and take care of yourself.

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
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<td>1-4H Camp Registrations available</td>
<td>After School Program, 3:30pm, Twin Space</td>
<td>Spring Sewing, 4pm, Cottonwood Room</td>
<td>Family Movie &amp; Fun Night, 6pm, Cottonwood Room</td>
<td>4-H Conference, National 4-H Conference, Washington, D.C.</td>
<td>National 4-H Conference, Washington, D.C.</td>
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<td>After School Program, 3:30pm, Twin Space</td>
<td>Archery Practice, 6pm, Cottonwood Room</td>
<td>Air Rifle Air Pistol Practice, 6pm</td>
<td>Air Rifle Air Pistol Practice, 6pm</td>
<td>Purple Up Day! For the Military Child—Wear Purple!!! After School Program, 3:30pm, Twin Space</td>
<td>4-H Council Mtg. 6:30pm, Cottonwood Room</td>
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<td>Archery Practice, 6pm, Rocky Mountain Discount Sports</td>
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<td>YQA Level 1 Class, 6pm, Cottonwood Room</td>
<td>Robotics, 4-6pm, Ponderosa Room, GAMB</td>
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<td>Structured Ride, 4-6pm, Barn 3, Camplex</td>
<td>Young Leader Mtg., 6pm, Cottonwood Room</td>
<td>Alive at 25, 1-5pm, Ponderosa Room, GAMB</td>
<td>Alive at 25, 1-5pm, Ponderosa Room, GAMB</td>
<td>Air Rifle Air Pistol Practice, 6pm, Cottonwood Room</td>
<td>Big Wyoming Horse Expo, Douglas, WY</td>
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<td>YQA Level 3 Class, 6pm, Cottonwood Room</td>
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<td>Trash pick up, 9am, meet at Complex</td>
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<td>Kim out of office</td>
<td>Spring Sewing, 10am-4pm, Cottonwood Room</td>
<td>Camp Counselor Applications due</td>
<td>Spring Sewing, 10am-4pm, Cottonwood Room</td>
<td>Young Leaders Mtg., 6:30pm, Cottonwood Room</td>
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<td>Mandatory Livestock Sale Mtg., 7:30pm, Energy Hall, Complex</td>
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<td>Mandator Livestock Sale Mtg., 2pm or 2:30pm, Energy Hall, Complex</td>
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<td>Mandatory Livestock Sale Mtg., 7:30pm, Energy Hall, Complex</td>
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