Mark it on your calendar!

Dog ID’s are due in the Extension Office May 1st by 5:00pm. New dog ID’s are required each year.

1st Dog Class, May 2, 6:30 pm, meet at Ponderosa Room then to new practice place

Level 3 YQA, May 7, 6:00pm, Cottonwood Room

Trash Pickup, May 9, 9:00 am, meet at the Camplex Parking Lot

Cake Decorating Class, May 11th, 5:00-6:30pm, Cottonwood Room

Leader Orientation Training, May 12th, 6:30pm, Cottonwood Room

Level 3 YQA, May 14, 6:00pm, Cottonwood Room

Spring Sewing, May 16, 10:00am-4:00pm, Cottonwood Room

4-H Young Leader Camp Counselor Applications are due in the Extension Office. May 18 by 5:00pm

Young Leader Meeting, May 19, 6:30 pm, Cottonwood Room

Mandatory Youth Market Livestock Meeting, May 19, 6:30pm, Wright Ag Show, Wright, WY

Mandatory Youth Market Livestock Meeting, May 20, 2:30 or 4:30 or 7:00pm, Camplex, Energy Hall

Clover Buds, May 20th, 2:00-5:00pm, Cottonwood Room

Mandatory Youth Market Livestock Meeting, May 21, 7:30pm, Camplex, Energy Hall

Mandatory Youth Market Livestock Meeting, May 23, 1:00pm or 2:30pm, Camplex, Energy Hall

Cake Decorating Contest, May 23, 10:00am, Cottonwood Room

Alive @ 25, May 25, 1:00-5:00pm, Ponderosa Room

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As part of the University of Wyoming, Extension takes time to speak to stakeholders in order to evaluate and enhance our programming. For the past two years, the stakeholders have made note of parent involvement and commitment. While 4-H is a program for youth, it is also for the whole family. Instead of dropping your kids off for the event and running errands, take some time and learn as well. One of my favorite parts of the history of 4-H is that the program was developed to also teach adults. Extension employees found that even though there was research and data showing a better corn crop, adults would not apply the knowledge. The University took the adapted strain of corn and worked with youth to grow their own crop. Extension taught youth through 4-H and, with being at the classes, adults learned as well. When it came time to exhibiting their crops, the youths’ corn out grew the adults’. So parents, become more involved. Go to the classes we offer as well. Stay and help your child master a skill. This program is about the whole family and for you to learn as well. We want your support!

Yours truly,

Kim Bell

---

**SUMMER INTERNS**

Please welcome our summer interns for 2015.
Madison Beaver, Kara Gauthier, Liberty Riley
Welcome!! Glad to have you here!

ALSO, thank you Erika Prelle for all of your hard work as the school year intern. We will miss you!!

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**Information Hotline**

All cancellations or changes to 4-H events will be on the hotline. To hear recorded messages, dial 685-1067, then press 4.
DEADLINES

**May 1** - Dog ID's are due in the Extension Office by 5:00 pm. New ID's are required each year.
**May 1** - Wyoming Association of Fairs Scholarship due to the State 4-H Office
**May 11** - Deadline to sign up for the Leader Orientation Training on May 12th.
**May 15** - All self-determined project forms are due in the Extension Office.
**May 15** - Deadline to sign up for May 16th's Spring Sewing
**May 18** - 4-H Young Leader Camp Counselor Applications are due in the Extension office
**May 26** - Deadline to sign up for 4-H Sewing Conference
**May 27** - Deadline to sign up for 4-H Horse Camp
**June 1** - Ownership deadline for sheep, swine, goats, rabbits, breeding beef, cats, poultry, dairy goats, & llamas are due.
**June 1** - ALL Market Sheep, Swine, & Goats must be tagged.
**June 1** - County Shoot entries due in the Extension Office
**June 8** - All 4-H Camp registrations due in the Extension Office
**June 10** - Registration Deadline for Showcase Showdown
**July 6** - County Fair entries due in the Extension Office by 5:00 p.m.

**NO EXCEPTIONS!!** Remember, if you are expecting to do Showmanship, you must enter it on your entry form.
**July 6** - Deadline for all Youth Livestock Sale information to the Fair Office

**ATTENTION LEADERS:**
There are many new updates, policies and procedures for WY 4-H. To ensure that all volunteer leaders are up to date and compliant with UW regulations, Kim will be doing LEADER ORIENTATION TRAINING. We want **ALL LEADERS** to go through this within the following year as it is required from the University. Please contact Kim if you are unable to attend one of these trainings as there may be a need to create more classes.

In the Cottonwood Room at 6:30 pm
**Tuesday, May 12th - RSVP by May 11th Dinner at 6:30!!!**

This will be the last training until this fall.

2015 ENROLLMENT NOTICE

Please note that if you have not re-enrolled in 4-H for the 2015 year by **May 15th** by going to:
http://wy.4honline.com, you will no longer receive any mailings - including newsletters or e-mails from our office & you will be moved to the inactive file. ALSO, there are several members whose activity fees have not been paid yet and they must be paid by May 15th.

If you are **NOT** enrolled in 4-H, you should **NOT** be participating in any 4-H events because you are not covered by insurance! So please, enroll online as soon as possible! If you have any questions, contact Kim at 682.7281
go to http://wy.4honline.com to enroll for 2015!!!
MEMBER INFO

If you have any thanks, appreciation, recognition, etc. that you would like to give; please let us know by the 15th of each month to get it in the following Flash!

We were saddened to hear of the passing of our community member, Dale Ruby. In his honor, his wife, Marge, and family made a memorial to the 4-H program in his honor and used as scholarships for the following years.

Tractor Supply donated a box of locks for trailers that will be used throughout the program. Eilish Kelsey, Nan Neiman, & Lori Bahnson each made gracious donations of sewing materials and supplies this last month. Again this last month, the Extension Office received multiple boxes of items from JoAnns. Many of these items were Christmas items and will be stored till next fall. Join us in expressing thanks to all of these wonderful people for their donations.

In April, Campbell County hosted various classes and we would like to recognize them for their commitment to our program. Thank you to: Jean Gorman for helping with the sewing weekends, Liberty Riley for organizing the Exploring 4-H Day and the Robotics program, Erika Prelle for starting up the Rocketry program, Sharon Adels for her commitment with teaching the rabbit classes, Amanda Jundt for hosting Cake Decorating, all the leaders and youth that helped with the Jackpot Fun Shoot, Saunda Phillips and the teen volunteers who came prepared for the Beginners Horse Clinic, and Russell Bell and Carrie Saur for coaching the Wool and Meats Judging Teams. April was a very busy month and all would not have been possible if it weren’t for our wonderful volunteers.

4-H CAMP COUNSELORS

4-H members who are interested in attending 4-H Camp in the role of camp counselor will need to fill out an application. Registrations are online at: http://www.ccgon.net/246/Extension-Office Camp Counselor Applications MUST be turned in by May 18, 2015. Requirements to be a Camp Counselor: (1) Be at least 14 years old, (2) Complete and return a Counselor Application due May 18th, (3) Complete an interview with Camp Chair and Co-Chair, & (4) come to camp one day early for training and set-up.

Call Kim at 682-7281 if you have any questions.

DON’T MISS OUT !!!!!

2015 4-H Camp- June 22-25, 2015

April 1 Registration forms will be available at the Extension Office or online at http://www.ccgon.net/262/4-H then click on 4-H Forms & Registrations

May 18 Counselor Applications Due
June 8 Camper Registration Due
June 8 Adult Chaperone Forms Due
June 21-22 Counselor Training
June 22-25 Camp at Mallo!
June 22 Adult Chaperone Training at Camp
June 25-26 Counselor Retreat

Form, Code of Conduct and Medical Release are due to the Extension Office by Monday, June 8, 2015
University of Wyoming Scholarship Winners

Ella E. Schloredt Scholarship
Hannah Gorman

J.M. Nichols Scholarship
Courtney Fuller

Daniels Fund Scholarship
Justin Mehrer

Campbell County Scholarship Winners

Mel Lynch Scholarship
$800.00
Dreyson Nichols

4-H Council Scholarships
$500.00
Erika Prelle
$250.00
Linzee Adamson
Courtney Fuller

Congratulations Everyone!!!!

CLOVER BUDS
All classes will be held at GAMB
upstairs meeting rooms
at 412 S. Gillette Ave
from 2:00 – 5:00 pm.
May 20th
To RSVP or if you have any questions please call
Liberty Riley at 682-7281

SPRING SEWING!
Get a head start on your sewing and quilting projects and have fun at the same time.
The sewing times will be from 10:00 am-4:00 pm in the Cottonwood Room at GAMB:

May 16  -  RSVP by May 8
For more information, please contact Kim Bell @ 682-7281

All 4-H Fabric & Fabric Members!!
Community Service/Volunteer Opportunity

The Campbell County Public Library Teen Room is looking for a few volunteers with sewing skills to help with summer reading activities on Thursday afternoons throughout June and July. You would not need to volunteer every week. Duties would include being available in the Teen Room to help other teens with pattern layout, cutting, and sewing of simple items, like capes and masks.

You must be at least entering the 7th grade in the 2015-2016 school year, and you would need to fill out a CCPL Teen Volunteer form. Any volunteer hours would be recognized through the CCPL Teen Volunteer program, and would count as community service for your record book -- a double bonus!!!

If you are interested, stop by the Teen Room of the library between May 11 and June 7 to pick up a volunteer application; applications are due by 5 p.m. June 7, and training will take place the following week. Questions may be addressed to the Teen Room staff at 687-9227.
MEMBER INFO, continued

23rd ANNUAL SEWING CONFERENCE
The structure of the Sewing Conference reflects our hope to make the days flow more smoothly for both volunteers and sewers! With the guidance of Master Sewers, youth will receive assistance to work on sewing projects while gaining the skills to complete their projects.

**Tuesday, May 26 – Mandatory Pattern & Fabric Selection**
5:00 – 7:00 p.m. – GAMB, Cottonwood Room

**Friday, June 5 OR Saturday, June 6 – Cutting and Fitting**
12:00 p.m. to 4:00 p.m. – GAMB, Cottonwood Room

NO SEWING will be allowed during these times.

No guarantee of completing cutting and fitting if you show up after 3pm!

**Monday, June 8 – Sewing**
9:00 a.m. to 5:00 p.m. – GAMB, Cottonwood Room
9:00 a.m. – 12:00 p.m. - Level A, A+, B Sewers
1:00 p.m. – 5:00 p.m. - Level C, D Sewers

**Tuesday, June 9 – Sewing**
9:00 a.m. to 5:00 p.m. – GAMB, Cottonwood Room
9:00 a.m. – 12:00 p.m. - Level A, A+, B Sewers
1:00 p.m. – 5:00 p.m. - Level C, D Sewers

**Wednesday, June 10 – Sewing**
9:00 a.m. to 4:00 p.m. – GAMB meeting rooms
9:00 a.m. – 11:30 p.m. - Level A, A+, B Sewers
1:00 – 4:00 p.m. - Level C, D Sewers
4:00 - 5:00 p.m. - Members are expected to help cleanup before leaving!

REGISTRATION DEADLINE: Tuesday, May 26th
Sewing Conference Packets including registration forms, levels, and approved patterns can be found online at

[http://www.ccgov.net/262/4-H-Forms-Registrations](http://www.ccgov.net/262/4-H-Forms-Registrations)
or Contact Kim Bell at the Extension Office at 682-7281

Gingher & Fiskars Scissors
If you would like to order scissors this year please come to the Extension Office.
Deadline to order: Wednesday, May 20th

2nd Annual Cake Decorating Contest
RSVP by May 21st

- Teams may consist of up to three (3) youth and all must be in the same age category
- Juniors & Intermediates ~ 8-13 years old ~ Seniors ~ 14-18 years old
- Pre-registration is required in order to ensure adequate materials are available.
- Contests will have up to one (1) hour to complete their creation.
- This will be a themed event. Youth will be informed of the theme for their creation upon the start of the event.
- Contestants must provide all equipment necessary to complete their creation – i.e. tools, tips, bags, stamps, coloring, specialty icing, utensils, etc.

**Saturday, May 23rd 10:00 a.m. – GAMB, Cottonwood Room**

More information online at [www.ccgov.net/246/Extension-Office/4-H](http://www.ccgov.net/246/Extension-Office/4-H)
2015 COUNTY SHOOT

Shotgun - June 11th
Beginning at 4:00 pm at the Gillette Gun Club

Air Rifle, Air Pistol, & Archery - June 13th
8:00 am - 12:00 at Barn 3, Cam-Plex

.22 Rifle, .22 Pistol & Muzzleloading
1:30 pm, Bishop’s Shooting Range, Milne Road

Entries due: June 1st!!!
(entry forms will be available May 15th)

SHOTGUN PRACTICE - Shotgun Practices will be starting at 5:00 pm at the Douglas Gun Club. The dates are: April 24, 30, May 7, 14, 21, 28, and June 4.

SHOOTING SPORTS DEVELOPMENT COMMITTEE MEETINGS
May 14th, 7:15 pm, GAMB
June 6th, 5:00 pm, location to be decided

Thank You Card Class

Personalized Thank you card for buyers! Come create your own unique Thank you card for your buyers at Paint your Canvas. $15.00 for a card that will have waterfall technique, pull outs, and many other unique techniques to say a Special Thanks! The class will be on Tuesday, MAY 7th from 6:00 to 7:30 pm. The cards will take an hour and a half.
Contact Amanda Jundt for any more information at 307 660 7751

DOG CLASSES

It’s about that time again! 4-H Dog Classes will start Saturday May 2nd. We will meet at the George Amos Memorial Building in the Ponderosa Room at 6:30. From there we will all go to our new location out past the Little Store. If you have any questions please feel free to call Liberty at (307) 660-7151.
Practice Dates
May 2, May 9, May 16, May 23, May 30, June 2, June 9, June 16, June 30, July 7, July 14, July 21
Rules for all of the contests are posted online. Included is contact information for committee chairmen who can answer specific questions. The most popular being the Presentation Contest.

The contests are:

- Horse Judging
- Produce Judging
- Livestock Skill-A-Thon
- Hippology
- Cake decorating
- Rocket launch
- Dog skill-a-thon
- Robotics
- Table setting
- Presentations
- Food cook-off
- And interviews for the State Leadership Team and National 4-H Congress

Registration forms due to Kim on June 10th

Contact Kim today or go to the website for more information:
http://www.uwyo.edu/4-h/showcaseshowdown/index.html

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2015 Wyoming State 4-H Calendar of Events/Activities

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>State 4-H Leaders’ Conference</td>
<td>February 13-15</td>
<td>Torrington, WY</td>
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<tr>
<td>Registration closes: February 7, 2014</td>
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<tr>
<td>National 4-H Conference</td>
<td>April 11-16</td>
<td>Washington, D.C.</td>
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<tr>
<td>Applications due November 1, 2014</td>
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<tr>
<td>Interviews: November/December 2014</td>
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<tr>
<td>Wool Judging/Meat Judging registration close April 15</td>
<td>April 24-25</td>
<td>Laramie, WY</td>
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<tr>
<td>Citizenship Washington Focus (15-18 years old)</td>
<td>June 13-20</td>
<td>Washington, D.C.</td>
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<tr>
<td>Registration closes March 1, 2013</td>
<td>June 18-21</td>
<td>Douglas, WY</td>
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<tr>
<td>Horse Camp</td>
<td>June 24-26</td>
<td>Cheyenne, WY</td>
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<tr>
<td>Registration deadline: May 27, 2013</td>
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<tr>
<td>Showcase Showdown</td>
<td>June 10, 2015</td>
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<tr>
<td>Registration deadline: June 10, 2015</td>
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<tr>
<td>State Shooting Sports Match</td>
<td>July 9-12</td>
<td>Douglas, WY</td>
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<tr>
<td>Registration deadline: June 23, 2015</td>
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<tr>
<td>Leadership Washington Focus (7th-9th grades)</td>
<td>July 6-10</td>
<td>Washington, D.C.</td>
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<tr>
<td>Registration closes March 1, 2013</td>
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<tr>
<td>Wyoming State Fair</td>
<td>August 9-15</td>
<td>Douglas, WY</td>
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<tr>
<td>Fashion Revue &amp; Livestock Judging entries due Aug 6</td>
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<tr>
<td>Shooting Sports Awards Trip</td>
<td>September 9-13</td>
<td>Raton, New Mexico</td>
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<tr>
<td>42 winners are selected based on scores at State Show</td>
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<tr>
<td>2 winners are selected based on portfolio submissions (due end of July)</td>
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<tr>
<td>National 4-H Congress</td>
<td>November 27- December 1</td>
<td>Atlanta, Georgia</td>
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<tr>
<td>Applications due: TBD</td>
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<tr>
<td>Interviews held during Showcase Showdown</td>
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Other opportunities:
- State 4-H Leadership Team ~ applications due May 31 / interviews at Showcase Showdown
- National Shooting Sports Invitational ~ Applications due April 30

Updated: 3/31/15
Wyoming 4-H First Deer Hunt
The State 4-H Foundation has arranged for six youth to go hunting and each will have the opportunity to harvest a whitetail doe – October 31 – November 2, 2015 near Hulett, Wyoming.
Deadline to sign up: July 15, 2015

Info:
Simple youth application found online
- 14-18 year old youth that have never/limited hunted for big game before
- Youth should join/be in 4-H shooting sports program
- Must pass Wyoming Hunter’s Safety Course and purchase license
- Work with local shooting sports leaders to prepare, obtain needed equipment, etc.
- Email will go out to all shooting sports leaders and enrolled youth
More particulars are found online at: http://uwyo.edu/4-h/youth/travel/deer-hunt.html

This program is targeted for youth that have not had such an opportunity. Could be parents don’t hunt, single parent situation with no chance to go, etc. Our goal is to create a first-time hunting experience that is positive and reinforces the role that harvesting game plays in wildlife management.

First Annual Sheridan County 4-H Dog Show & Fun Match

8:00 a.m. Check-in
9:00 a.m. Show
May 30th 2015
Sheridan County Fairgrounds
Exhibit Hall
Sheridan, WY

Early bird registration $8.00 per class. Registration day of the event will be $10.00 a class.

Registration forms are in the Extension Office.

If you have any questions, Susie Terry at 307.751.2233
Again this year, we are requiring clubs to do a trash pickup. This is mandatory for our parks and recreation 1% funding grant to use Cam-Plex every year. Along with the Coal Country Trash-A-Thon, we will clean up the stretch of Garner Lake Road from the interstate to Highway 59.

**DETAILS:**
- Each club is required to have at least two members present or pay a fee to the 4-H Council. We will meet at the Cam-Plex parking lot.
- If you would like to eat pizza with us for lunch at $3.00 per person, please RSVP so we know how much pizza to order! Thank you.
- If your club does their own trash pick-up day, please call Kim at 682-7281 to let her know.

**ALL MEMBERS MUST BE ACCOMPANIED BY AN ADULT. SUPERVISION IS NOT PROVIDED BY THE EXTENSION OFFICE OR THE 4-H COUNCIL.**
LIVESTOCK NEWS

4-H Swine Project Leaders Important Information

Please be aware that Wyoming requires that all livestock imported into the state have an official certificate of veterinary health inspection (OCVI) from the veterinarian who has visually inspected the animals prior to importation.

We're passing along some information regarding the PEDv (porcine epidemic diarrhea virus). Here is a link with lots of information about it from the National Pork Board:
http://www.pork.org/Research/4316/PEDVResources.aspx#.UxenDT9dV8E
You can find fact sheets, a taped webinar from industry veterinarians, and other information. The Wyoming State Veterinarian suggests that any exhibitor/swine project owner (youth) should be careful about purchasing swine from out of state and should take precautions to not buy animals from areas where PEDv has been found. This is especially true for youth who are involved in production and might have brood sows in their herd that could be exposed to PEDv by bringing in a new animal that may have been exposed to PEDv.

Please help out the youth in your club involved in the swine project by teaching them about the OCVI and consider ways in your club and community to limit the risks for the spreading of this virus. You might consider involving your local veterinarians for presentations on biosecurity, health, vaccinations, etc., with your club. The Wyoming State Veterinarian and 4-H continue to encourage education and practices of biosecurity to help minimize the spread of disease from site to site.

Youth Quality Assurance Class!

The 3rd and final level of YQA will be offered in May. This class will be at 6:00pm in the Cottonwood Room of GAMB:

Level 3: Thursday, May 7th or Thursday, May 14th

For more information, please contact Kim @ 682-7281
Save the date!

for the 2nd 307 Show Clinic of the season!

June 4-5, 2015 (Thursday & Friday)
Weston County Fairgrounds
Newcastle, WY.

Cost: $25 per participant
Clinicians will specialize in showmanship, fitting, daily care, and nutrition for cattle, sheep, goats, & pigs.

ATTENTION SHEEP AND GOAT EXHIBITORS

Sheep and goat exhibitors at Wyoming jackpots, county fairs, and state fair are reminded of the Wyoming Livestock Board (WLSB) and APHIS requirements that ALL sheep and goats exhibited in Wyoming MUST be individually identified with USDA-APHIS approved Scrapie identification. This requirement includes wethers. A USDA Scrapie tag must be in the ear of all exhibition sheep and goats. Scrapie identification should be traceable to the premise of origin (where the animal was born) through ownership records.

The ONLY exception to the tag requirement is that registered animals may be identified with a legible registration tattoo and must be accompanied with their registration papers.

The state requirement is consistent with the federal USDA-APHIS Scrapie identification requirement. WLSB and USDA-APHIS personnel will be checking for compliance with this requirement at county and state fairs. To avoid enforcement action, exhibitors are urged to be in compliance by having their sheep and goats properly identified PRIOR to arriving at the fair.

Questions may be directed to:
Dr. Jim Logan, Wyoming State Veterinarian – Phone: (307) 857-4140, email: jim.logan@wyo.gov
Dr. Thach Winslow, WY Assistant State Field Veterinarian – Phone: (307)857-4140, email: thach.winslow@wyo.gov
Dr. Bob Meyer, WY Assistant State Veterinarian – Phone (307) 777-7515, email: bob.meyer@wyo.gov
Dr. John Duncan, USDA-APHIS VMO – Phone: (307) 351-8387, email: john.v.duncan@aphis.usda.gov
Dr. Barbara Kizer, USDA-APHIS VMO – Phone: (307) 334-2107 or (307) 575-3261 email: barbara.m.kizer@aphis.usda.gov
Dr. Rick Riesland, USDA-APHIS VMO – Phone: (307) 214-5121, email: rick.riesland@aphis.usda.gov
Mr. Danny Cosner, USDA-APHIS ID Coordinator – Phone: (307) 217-0275 email: danny.j.cosner@aphis.usda.gov
WOOL JUDGING RESULTS

Campbell County Wool Judging Contest Results – All individual, No Teams

Seniors:
3rd: Tyler Snyder - 270 Placings, 166 Questions, 188 Line 624

Intermediates:
1st: Jarell Ketterling - 260 Placings, 187 Questions, 238 Line 685
2nd: Halee Greene - 288 Placings, 193 Questions, 203 Line 684

Juniors:
1st: Blake Ketterling - 270 Placings, 130 Questions, 159 Line 559
2nd: Maria Geis - 218 Placings, 127 Questions, 192 Line 537
4th: Elijah Dawson - 203 Placings, 143 Questions, 156 Line 502
6th: Riley Snyder - 261 Placings, 54 Questions, 159 Line 399
7th: Grace Dawson - 81 Placings, 157 Questions, 158 Line 396

Campbell County Wool Judging Mock Contest – No Teams, No age groups broken out

1st: Jarell Ketterling 716 pts (224 Line, 492 Classes)
2nd: Halee Greene 697 pts (227 Line, 470 Classes)
3rd: Elijah Dawson 629 pts (167 Line, 462 Classes)
4th: Blake Ketterling 608 pts (184 Line, 424 Classes)
5th: Rylee Hudson 599 pts (171 Line, 428 Classes)
6th: Grace Dawson 585 pts (201 Line, 384 Classes)
7th: Maria Geis 579 pts (202 Line, 377 Classes)
8th: Rachel Snyder 523 pts (153 Line, 370 Classes)

Deep Thank you to all Wool Judging Parents:

Thank you for prioritizing wool judging practices for your children. Practices tend to be long and a good chunk out of every parent’s busy schedule. (All the awards at State Contest show for this!) Your support and dedication is greatly appreciated to help keep wool judging alive for those kids who truly enjoy it. A deep thank you from the bottom of our hearts for being a part of our club!
 STATE WOOL & MEATS JUDGING RESULTS

State Wool & Meats Judging Results

The Wool Judging Junior/Intermediate Team placed 1st with a score of 1807. Members included Halee Greene, Jarell Ketterling, Blake Ketterling, and Maria Geis.

**Intermediates:**

<table>
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<tr>
<th>Placings</th>
<th>Questions</th>
<th>Grading Line</th>
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<tbody>
<tr>
<td>1st Jarell Ketterling 292 pts</td>
<td>1st Halee Greene 216 pts</td>
<td>1st Rachel Snyder 137 pts</td>
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<tr>
<td>3rd Halee Greene 280 pts</td>
<td>2nd Jarell Ketterling 210 pts</td>
<td>4th Halee Greene 122 pts</td>
</tr>
<tr>
<td>6th Rachel Snyder 255 pts</td>
<td>3rd Rachel Snyder 186 pts</td>
<td>5th Jarell Ketterling 112 pts</td>
</tr>
</tbody>
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Overall- 1st Halee Greene 618 pts, 2nd Jarell Ketterling 614 pts, 5th Rachel Snyder 578 pts

**Juniors:**

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<thead>
<tr>
<th>Placings</th>
<th>Questions</th>
<th>Grading Line</th>
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<tbody>
<tr>
<td>1st Rylee Hudson 293 pts</td>
<td>1st Rylee Hudson 211 pts</td>
<td>1st Rylee Hudson 132 pts</td>
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<tr>
<td>7th Maria Geis 256 pts</td>
<td>2nd Maria Geis 204 pts</td>
<td>2nd Blake Ketterling 122 pts</td>
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<tr>
<td>8th Blake Ketterling 253 pts</td>
<td>3rd Blake Ketterling 192 pts</td>
<td>4th Maria Geis 115 pts</td>
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</tbody>
</table>

Overall- 1st Rylee Hudson 636 pts, 3rd Maria Geis 575 pts, 4th Blake Ketterling 567 pts

Meats Judging Junior/Intermediate Team placed 8th with a score of 1327. Members included Jarell Ketterling, Blake Ketterling, and Emma Neph.

**Intermediates:**

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<th>Placings</th>
<th>Questions</th>
<th>Retail ID</th>
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<tr>
<td>15th Jarell Ketterling 247 pts</td>
<td>6th Jarell Ketterling 133 pts</td>
<td>14th Jarell Ketterling 118 pts</td>
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<tr>
<td>16th Emma Neph 238 pts</td>
<td>17th Emma Neph 121 pts</td>
<td>18th Emma Neph 101 pts</td>
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Overall- 14th Jarell Ketterling 498 pts, 17th Emma Neph 460 pts

**Juniors:**

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<th>Questions</th>
<th>Retail ID</th>
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<tr>
<td>17th Blake Ketterling 183 pts</td>
<td>8th Blake Ketterling 123 pts</td>
<td>17th Blake Ketterling 63 pts</td>
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</table>

Overall- 20th Blake Ketterling 369 pts

Congratulations!
**2015 Campbell County Progress Shows & Rodeos**

**Horse Progress Shows**
- Western Pleasure, Western Riding,
- Western Horsemanship, English Riding,
- Reining, Trail, Hunter Under Saddle, Hunt Seat
- Equitation, and Showmanship.

**from 12-7 PM:**
- June 14th
- June 28th
- July 12th

**Rodeos from 6-10 PM:**
- Barrel Racing, Pole Bending, Flag Race, Goat
- Tying, Dummy Roping, Steer
- Stopping, Breakaway, Heeling, Calf
- Roping, and Team Roping.

**Barrel Racing, Pole Bending, Flag Race, Goat Tying, Dummy Roping, Steer Stopping, Breakaway, Heeling, Calf Roping, and Team Roping.**

**Prices Range from $5-$10 per event. Please go to our website for more information:**
http://www.ccgov.net/262/4-H-Forms/Registrations

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**Wyoming 4-H State Horse Camp**

**June 18-21 - Douglas, WY**

**PLEASE NOTE:** Registration is by online entry only and are to to the State Fair Office by May 27!!!

4-H Horse Camp is open to all Wyoming 4-H Club Members, Parents, 4-H Leaders, and Wyoming Extension Personnel. The educational programs presented at Horse Camp are designed to provide practical, hands-on training. The major emphasis of the camp is to improve safe riding and handling skills.

Horse Camp will be held June 18-21, 2015 at the Wyoming State Fairgrounds in Douglas, WY. Registration is limited to 70 participants and is filled on a first-come, first-served basis.

**Camp Objectives**
- All of the activities and presentations are designed to help accomplish the following:
  - For the participants to enjoy themselves and have fun
  - For the participants to learn and understand horse safety
  - For the participants to enhance their horsemanship abilities
  - To improve basic horse knowledge through skill-a-thons
  - To improve the skills of 4-H Members in areas such as saddling, bridling, basic seat, balance, contr turn on haunches, forehand, collection, and lateral flexion.

**Information, prices, tentative schedule, & registration forms can be found on-line at:**
wyo.edu/4-h/youth/horsecamp. All registration forms will only be available online and are due May 27 in the Wyoming State 4-H Office. Payment is also due on May 27, 2014 to the State 4-H office.
FROM THE CAMPBELL COUNTY FAIR OFFICE

2015 Campbell County Fair
Poultry Show

Open Class Poultry Show Change: Only pre 4-H age contestants are allowed to show in the Open Class Poultry. Due to the increasingly high number of entries in the Poultry Division, the 2015 Youth Poultry Show Exhibitors will be limited to a total number of 25 ENTRIES (NOT BIRDS) to enter at the Campbell County Fair.

MANDATORY MEETING!!!
ALL YOUTH WITH MARKET LIVESTOCK PROJECTS
BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY
Campbell County Fair’s Youth Livestock Sale

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and intending to sell that animal at the Youth Livestock Sale!!! There will be a 15% commission charged on all animals selling at Campbell County Fair’s Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing all of the following items;
• Attend one of the Youth Livestock Sale Mandatory informational Meetings.
• Personally deliver the two invitations for the (Sale & Fair) to the businesses that will be assigned to you at the Informational Meeting.
• From the two businesses obtain either a business card or updated information, such as new address, new contact person, out of business or no longer wishes to be contacted.
• ** Have this information returned to the Fair Office by Monday, July 6, 2015 **
• Must attend mandatory set-up meeting the day of sale and help clean and set-up for the sale.
• Deliver your thank-you plaque after the sale.

All First & Second year livestock members (regardless of age) must attend with a parent or guardian. For all 3rd year members and above, parents/guardians do not need to be present but are welcome to come.

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

May 19th – Wright Ag. Shop 6:30pm
May 20th – Cam-Plex, Energy Hall *New Location* 2:30pm or 4:30pm or 7:00pm
May 21st – Cam-Plex, Energy Hall *New Location* 7:30pm
May 23rd – Cam-Plex, Energy Hall *New Location* 1:00pm or 2:30pm

** Reminder **
Doors will be locked promptly at start time. No one will be allowed in after the meeting has started.
April 1, 2015

Dear Campbell County Fair Friends:

We are making plans for our 2015 Campbell County Fair and we would like to ask for your help. Each year we fund the awards and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven’t donated in the past, we hope you will consider helping us out this year.

If you have particular areas that you are interested in, please mark them below and we will see that your donation is applied to those projects. Some projects fill up faster than others, so please mark a second and third choice also. For your information, we try to find awards in the $15 to $50 range. Belt buckles range from $100 - $125.

Any help or support you may contribute to help us purchase awards for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,
Bobbi Jo Heald, Fair Office Manager
and the Campbell County Youth Awards Committee

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2015 YOUTH AWARDS
P.O. Box 65
Gillette, WY 82717
(Please return by May 31, 2015)

NAME ____________________________________________________________

ADDRESS __________________________________________________________

____ I would like to make a contribution to the 2015 Youth Awards Program.

____ I am unable to make a contribution at this time, please contact me next year.

____ Beef/Supreme Cow ______ Shooting Sports ______ Horse

____ Cats ______ Sheep/Wool ______ Market/Breeding Meat Goats

____ Dairy Cattle/Goats ______ Poultry ______ Swine

____ Exhibit Hall Exhibits ______ Rabbits ______ Use Wherever Needed

____ Dogs

AMOUNT ENCLOSED

____ $25 ______ $50 ______ $75 ______ $100 or more
PRESIDENT: Heidi Vossler called the meeting to order at 6:10 pm.

AGENDA: Treasure report of $3,280.25 in HDC. The group went over the clinics and structured rides. The roping clinic went great with 11 participants and 4 instructors. Members had a great time and requested for more roping clinics. The Structured Ride on April 12th needs a new instructor, Cindy will contact other senior members. Kim presented the 2015-2016 Cam-Plex schedule and suggestions were given for Kim to take back. The committee would like to move to 4 hour Structured Rides. Discussion was held of date for Progress Shows and Rodeos. Members will look at other locations as NHSFR will be in Gillette during the 2016 summer. Discussion was held of awards. Meeting ended at 7:10 pm with the next meeting being April 13th at 6:00pm.

MEMBERS PRESENT: Cindy Beaver, Kim Bell, Eilish Kelsey, Corrina Knighten, Nelda Mills, Michael Mills, Bridget Vance, Heidi Vossler
Responsibility is proving you can be trusted with what is expected of you.

4-H activity to show responsibility

Roll Call

Suggestions:

• Describe a time when you saw someone being responsible. What were they doing?
• Name one way you can show you are responsible in your family.
• Name one way you could be responsible at school.

Activity during the meeting:

• Make assignment cards for jobs to be done during and after the meeting. Let children draw cards from a bag and complete the assignments.
• Create a mural by letting the children draw pictures of themselves being responsible.

Character Counts! Responsibility

Responsible people can always be depended on to do the right thing even when the right thing is the hard thing to do.

To Practice Responsibility:

• Keep deadlines
• Clean up after yourself
• Do your best
• Think about what will happen if you say or do what you want to say or do
• Think before you act
• Think how your actions will affect others

Clover Connection

Head: Set realistic goals
Heart: Be rational, act out of reason, not anger
Hands: Work hard. Be disciplined with your time and money
Health: Make good decisions about food, drink, and exercise ... even when no one is watching.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office
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<tr>
<th>Sun</th>
<th>Mon</th>
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<td>1 Dog ID's Due in Extension Office</td>
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<tr>
<td>Robotics, 4:30-6pm, Cottonwood Room</td>
<td>Air Rifle/Air Pistol Practice, 6pm, Clover Corral</td>
<td>Rocketry, 4:30-5:30pm, Ponderosa Room</td>
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<td>Shotgun practice, 5pm, Gillette Gun Club</td>
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<td>Trash pick up, 9am-noon, meet at Camplex</td>
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<tr>
<td>Rocketry, 4:30-6pm, Ponderosa Room</td>
<td>Leader Training, 6:30pm, Cottonwood Room</td>
<td>After School Program, 3:30pm, Twin Spruce</td>
<td>After School Program, 3:30pm, Twin Spruce</td>
<td>Shooting Sports Development Committee Mtg., 5:7.15pm, GAMB</td>
<td>Kim gone</td>
<td>Spring Sewing, 10 am-4 pm, Cottonwood Room</td>
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<tr>
<td>Camp Counselor Applications due in the Extension Office Robotics, 4:30-6pm, Ponderosa Room</td>
<td>Young Leaders Mtg., 6:30 pm, Cottonwood Room</td>
<td>Clover Buds, 2-5pm, Cottonwood Room</td>
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<td>Cake Decorating Contest, 10am, Cottonwood Rm.</td>
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<td>Robotics, 4:30-6pm, Cottonwood Room</td>
<td>Pattern &amp; Fabric Selection, 5-7pm, Cottonwood Room</td>
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<td></td>
<td>Sheridan County Dog Show &amp; Fun Match, Sheridan, WY</td>
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Kim Gone
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<td>County Shoot entries due in the Extension Office 4-H</td>
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<td>Shotgun Practice, 5pm, Gillette Gun Club</td>
<td>Sewing Conference Cutting &amp; Fitting, 12-4 pm, Cottonwood Rm</td>
<td>Sewing Conference Cutting &amp; Fitting, 12-4 pm, Cottonwood Rm. Shooting Sports Development Committee Mtg. 5pm, place to be determined</td>
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<td>4-H Rodeo, 6-10pm, Wrangler Arena, Complex</td>
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<td>4-H Rodeo, 6-10pm, Wrangler Arena, Complex</td>
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<td>4-H Camp Registrations Due</td>
<td>4-H Rifle/Air Pistol Practice, 6pm, Clover Corrals</td>
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<td>Archery Practice, 6pm, Rocky Mountain Sports</td>
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<td>4-H Rodeo, 6-10pm, Wrangler Arena, Complex</td>
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<td>Horse Progress Show, 12-7pm, Wrangler Arena, Complex</td>
<td>HDC Meeting 6-7pm, GAMB 4-H Council Mtg., 7pm, Cottonwood Room</td>
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<td>After School Program, 3:30pm, Twin Spruce</td>
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<td>4-H Rodeo, 6-10pm, Wrangler Arena, Complex</td>
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<td>Horse Camp, Douglas, WY</td>
<td>Young Leaders Mtg., 6:30 pm, Cottonwood</td>
<td>After School Program, 3:30pm, Twin Spruce</td>
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<td>Alive at 25, 1-5:30pm, Ponderosa Rm., GAMB</td>
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<td>4-H Camp, Douglas, WY</td>
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<td>307 Show Clinic, Weston County Fairgrounds, Newcastle, WY</td>
<td>4-H CAMP, MALLO CAMP</td>
<td>Showcase Showdown, Cheyenne, WY</td>
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<td>1pm, Bishop’s Shooting Range</td>
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