Welcome to the Clover Blast!

We are so excited to debut the new name and look of the newsletter and we hope you all love it as much as we do! The change in the newsletter has sparked all sorts of Spring Cleaning goals which is why I have put together a list of 4-H “housekeeping” items that can help you get your 4-H life in tip-top shape.

Don’t Forget to Re-Enroll! You must be enrolled in 4-H before you can participate in any 4-H event and I happen to know we have a lot of neat things coming up that you will want to get involved in.

Sign Up for Remind Me to stay up to date with all things happening in your chosen project areas. A how to sheet is available at the Extension Office as well as on Facebook!

Read the Clover Blast front to back (Isn’t Clover Blast fun to say?!) We have a lot of things coming up so make sure you mark your calendar!

Register for 4-H Camp! Registration will open April 1st and close June 6th. If you have questions please just call!

Go to Your Next Club Meeting: If the cold weather kept you from your meetings it’s the perfect time to get back involved. Call you club leader and find when and where the next meeting is. Trash pickup is happening May 7th and your club will need your help to make it a success!

Good luck as you work on your spring cleaning goals and I hope these help you stay up to date with everything happening in 4-H! Enjoy the Clover Blast and Happy Spring!

-Cinnamon Lenhart

Cinnamon Lenhart
Mark Your Calendar

APRIL 2016

4-H Camp Registration Opens · April 1
Rabbit Project Meeting · April 6 · 4:30-5:30pm · Cedar Room GAMB
Rocketry Meeting · April 11 · 4:30pm · Cottonwood GAMB
HDC & Council Meeting · April 11 · 6-7pm · GAMB
Cloverbuds Meeting · April 16 · 10am-1pm · Fishing Lake
Rocketry Meeting · April 18 · 4:30pm · Ponderosa GAMB
Leader Orientation · April 20 · 6pm · Cottonwood Room GAMB
Young Leader Meeting · April 25 · 5:30pm · Cedar Room GAMB
Youth Quality Assurance Class · April 26 · 6pm · Cottonwood GAMB
Rabbit Project Meeting · April 27 · 4:30-5:30pm · Cedar Room GAMB
Horse Judging Dates · (see calendar)
Dog ID’s Due · May 1 · 5:00pm · Extension Office
4-H Camp Counselor Applications Due · May 16 · 5:00pm · Extension Office
Ownership Deadline · June 1
ALL market sheep, swine, and goats must be tagged · June 1
4-H Camper Registration and Adult Chaperone Forms Due · June 6 · 5:00pm · Extension Office
Fair entries due · July 5 · 5:00pm · Extension Office
NO EXCEPTIONS!!

HAPPENING WEEKLY

MONDAY
Jr. Archery Practice · 6-7:30pm · Rocky Mtn Discount Sports

TUESDAY
Air Rifle/Air Pistol Practice · 5:30 or 6:30pm · Clover Corrals

THURSDAY
Int./Sr. Archery Practice · 5:30pm · Rocky Mtn Discount Sports

HAPPENING MONTHLY

EVERY 2ND MONDAY
HDC & Council Meeting · 6pm · GAMB

EVERY 4TH MONDAY
Young Leaders Meeting · 6pm · Cedar Room
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>4/1</td>
<td>4-H Camp Registration Begins</td>
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<tr>
<td>4/2</td>
<td>4-H Camp Registration Ends</td>
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<tr>
<td>4/4</td>
<td>4-H Camp Begins</td>
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<td>4/4</td>
<td>4-H Camp Ends</td>
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<td>4/5</td>
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**April 2016 Calendar**

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*Note: The above table is a simplified representation of the events and dates mentioned in the document.*
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<thead>
<tr>
<th>Date</th>
<th>Month</th>
<th>Event Details</th>
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<tbody>
<tr>
<td>30</td>
<td>May</td>
<td>Jr. Archer Practice 5:30pm, YMCA</td>
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<tr>
<td>31</td>
<td>May</td>
<td>Air Rifle/Air Pistol Practice 5:30 or 6:00pm, Club Carrots</td>
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<tr>
<td>2</td>
<td>May</td>
<td>Hoa Judging 6:00pm</td>
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<td>May</td>
<td>Hoa Judging 6:00pm, YMCA, Prior Area Room</td>
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<td>15</td>
<td>May</td>
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<td>30</td>
<td>May</td>
<td>Hoa Judging 6:00pm, YMCA, Prior Area Room</td>
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</tbody>
</table>
Young Leaders

Young Leaders Meetings Have Changed
(Again)
4th Monday of Every Month
6:00 PM
Cottonwood Room

Leadership Lock-in!
April 22-23
5pm-5pm
Open to youth ages 13-18
We will be locked in for
24 hours of leadership fun!
RSVP by April 15 to the Extension Office

Cloverbuds Meeting
This month the Cloverbuds Meeting will be April 16th
The Fishing Lake from 10am-1pm
This will be a fun day for the whole family to come canoeing!
Please RSVP by April 14th.
If you have any questions please feel free to call Liberty at 682-7281.
We will highlight the Photography Project.
There are many new updates, policies and procedures for WY 4-H. To ensure that all volunteer leaders are up to date and compliant with UW regulations, Kim will be doing LEADER ORIENTATION TRAINING. We want ALL leaders to go through this class as it is required from the University. Please contact Kim if you are unable to attend one of these trainings as there may be a need to create more classes.

- Wednesday, April, 20th – RSVP by April 19th
  All trainings will be in the Cottonwood Room at GAMB at 6:00 pm!!!

Note: You choose which date works best for you. You only need to attend this class once every 5 years!
Each class has a minimum of 6 leaders. If this is not met, the class will be cancelled.
Youth Quality Assurance

Youth Quality Assurance Class
Come begin the levels, add another level, or complete all three! These clinics will be at 6pm in the Cottonwood Room of GAMB

Level 1—April 26
Level 2—May 19
Level 3—May 31

For more information, please contact Kim at 682-7281

Shooting Sports

Funshoot · April 23rd
9am-Noon
Cam-plex Barn 3
Jackpot to follow · 1pm-4pm

*Could use some help setting up from older members at 7:30am

April 1st · Shooting will start outside at Clover Corrals
* Weather Permitting

April 26 · Practices will start at Bishops

Shotgun Members call JD (307-685-9206) or Deana (307-660-7693) for details on practices

4-H Camp

June 27–30, 2016

April 1 Registration forms will be available at the Extension Office or Online at http://www.ccgov.net/262/4-H-Forms-Registrations

May 16 Counselor Applications Due
June 6 Camper Registration Due & Adult Chaperone Forms Due
June 26-27 Counselor Training
June 27-30 Camp at Mallo!
June 27 Adult Chaperone Training at Camp
June 30-July 1 Counselor Retreat

DON’T FORGET: Registration Form, Code of Conduct, and Medical Release are due to the Extension Office by Monday, June 6, 2016
Hello 4-H Campers....

Once again it is almost time for the annual Campbell County 4-H Camp! This year camp will begin on Monday, June 27th and end on Thursday, June 30th. The information below lets you know when to come and when to head home! Be sure to follow the “what to bring” list – we don’t want you running around the Black Hills with nothing to wear!!!!

**Registration & Transportation**

4-H Camp - $70.00 – please pay your club & the club will pay the Council

* late registrations (Last date- June 17th) will have a $10.00 fee
* registered campers who do not attend camp will forfeit their registration
* registration includes transportation to Mallo Camp

* Please arrive at Campbell County High School North Campus East Parking Lot at 10:00 a.m. on Monday, June 27th to board the bus for Mallo Camp. If your child is not there at the bus loading time, you will be responsible for transporting them to camp.

If you are bringing your child to Mallo Camp, please do not arrive before 12:00 p.m.

If not riding the bus home, all 4-H members must be picked up from Mallo Camp by 11:00 a.m. on Thursday – if their ride is not there at 11:00 they will be put on the bus to return to Gillette!

If your 4-H member is not riding the bus back to Gillette, you must fill out a release so that we know who will be picking them up. If you do not have a release filled out, we will not allow your child to leave with someone else.

* Bus will return to the Campbell County High School North Campus East Parking Lot at approximately 12:30 p.m. on Thursday, June 30th.

**What to Bring**

Sack Lunch for lunch on Monday (no peanut products)
COAT
Bath supplies, including towels
Sleeping Bag & Pillow (the nights are chilly)
Flashlight
Sun Screen, Bug Spray, please instruct your child to apply this themselves every morning!
Casual Clothes for 3 days, mornings & evenings are cool so send a sweatshirt to wear for those times
A nice outfit for the dance
Swim clothes, for the water fight
A medium size disposable plastic container for the water fight
Shoes – NO FLIP-FLOPS will be allowed at camp except for in the showers. SENSIBLE CLOSED TOED SHOES must be worn on the archery, pistol & rifle ranges and on any nature walks & are highly recommended at all times!
There is no need to send any money – there is no place to spend it!
Please know if you send snacks with your member that the sleeping cabins are not mouse proof
Do not send electronics, cell phones have no reception at the Camp – not responsible for loss/damage
Campers will not be allowed to have knives or other such items

If you need to reach us while we are at camp, call the Mallo Camp Lodge at 307-746-4809
Horse Clinics 2016

May 21st · Roping · Barn 3 with Mike Mills

June 7th · Horsemanship Clinic · East Pavilion with Jenny Ingwerson

Cost: $10.00 prepaid to Ext. Office

$20.00 Day of Event

You MUST be safety certified to attend.

There will be no safety certification done at these clinics.

Structured Ride

April 10th · Trail Focused

Schedule of the Day

2:00-3:00 · Safety Certification and Warm up time

3:00-5:00 · Riding Time

5:00-6:00 · Review/Cool Down Time

Cost: $5.00 prepaid to Ext. Office

$10.00 Day of Event

Safety Updates

RSVP for Safety Certification

You MUST be safety certified to ride and have your card available.

Safety Certified leaders will only be available the first hour at Structured Rides.

(NO times will be available for safety certifications at other events.

Hints for Horse Success

* Make sure you are enrolled in 4-H. You must be enrolled to participate.

* Check that the Extension Office has the correct horses listed for you on our safety certification database.

* Take your safety card with you EVERYWHERE. You will be asked to show it when entries are taken at shows and rodeos.

For contact info of leaders who can safety certify members please call the office.

There will be NO safety certifications at shows or rodeos.
HD Committee Meeting Minutes
March 8, 2016

Called to Order at 6:00 PM by Cinnamon Lenhart.

Treasure Report (see attached) was reviewed.

Old Business: Cinnamon gave a summary of structured ride and the reining clinic. She also reviewed the leader’s safety training and mentioned that if we needed to have another one to just ask, but otherwise we would only have them once a year. Cinnamon also reminded everyone there will be no safety certifications prior to the rodeos and that members will need to show their safety card when they enter.

New Business:

Summer Calendar: We discussed all the dates available and Glenn moved to cancel the June 27th rodeo since 4-H camp happens during that time. Motion passed. Rodeos will happen on the following dates: June 6th, June 13th, June 20th, and July 5th. Entries will start at 4:30 pm and the rodeo will begin at 6:00 pm.

Event Changes and Rules: Cinnamon discussed that changes in events may happen. The State 4-H guidelines has age restrictions on various events and will only cover what is in their rulebook for liability. Cinnamon will talk to the state office and determine what steps are needed, but she wanted everyone to be aware it is possible that changes may happen. (see below for update)

Help at Rodeos: Everything was good in this area and we have had plenty of help in the past so nothing was needed. If you are interested in helping at the rodeo please let Cinnamon know as soon as possible.

Stock: The stock providers have agreed to bring the stock again to the rodeos again this year as long as there are no major changes in the events that makes the stock not needed.

Announcements from Kim and Cinnamon: none

Adjourn at 7:30 PM

**These will be the events available this year, please note the changes**
April Project Highlight

Get To Know The Horse Program

During the year there are clinics, structured rides, rodeos, horse shows and horse judging activities. We would like to give you some idea as to how some of these work. So, here’s the breakdown and some contact names and numbers that might help.

Structured Rides

2 - 6 pm on Sundays (look to schedule of events) please RSVP at the Extension Office

Were created to help all of the riders to gain more knowledge and improve their riding skills. Each one was focused on a specific discipline or skill. Like trail, reading patterns, reining, show preparation and so on. There is a skilled leader or instructor to guide the kids through the ride.

Horse Clinics

9 am - 4 pm usually on Saturdays (refer to schedule), please RSVP at the Extension Office. Sometimes the clinics are broken into a morning session and an afternoon session, or beginners and more advanced. Clinic topics can cover roping, trail, ground work, the HDC is always open to input for clinic topics.

Horse Shows

There are usually three of them, starting in June on weekends. Covering both English and Western classes. There are individual class fees or an all day fee for 4 or more classes. Proper show attire is needed: English boots, jacket, shirt, breeches and a safety helmet. Western hat, boots, long sleeve shirt and pants/jeans.

Rodeo/Timed Event

These are on Mon. as not to interfere with High School rodeos and span over the summer. There is everything from roping to barrels and poles. Fees vary with events/ stock fees. Proper Rodeo Attire is needed: western hat, boots, long sleeve shirt and pants/jeans.

Horse Judging

Practices usually start in March continuing on through June. This is when you can learn what the judges know. There’s usually a judging contest or two which helps the kids get ready for the state later in June.

Hippology

Means the study of horses. There are 4 phases: judging, stations, team problem, written and slide exams. Through practices starting in April and individual study you will learn all sorts of horse information. Contests usually follow in hand with the horse judging contest.
MANDATORY MEETING!!!

ALL YOUTH WITH MARKET LIVESTOCK PROJECTS

BEEF – SWINE – LAMB – GOAT – RABBIT – POULTRY

Youth Livestock Sale

ATTENTION - All 4-H and FFA members who will be showing a market animal at the Campbell County Fair and intending to sell that animal at the Youth Livestock Sale!!! There will be a 15% commission charged on all animals selling at the Youth Livestock Sale. However, a youth can have their commission reduced to 5% by completing all of the following items;

Attend one of the Youth Livestock Sale Mandatory informational Meetings.

Personally deliver the two invitations for the (Sale & Fair) to the businesses that will be assigned to you at the Informational Meeting.

From the two businesses obtain either a business card or updated information, such as new address, new contact person, out of business or no longer wishes to be contacted.

** Have this information returned to the Fair Office by Tuesday, July 5, 2016 **

Must attend mandatory set-up meeting the day of sale and help clean and set-up for the sale.

Deliver your thank-you plaque after the sale to buyer and mail in postcard to Fair Office.

All First & Second year livestock members (regardless of age) must attend with a parent or guardian.

YOU MUST CHOOSE ONE OF THE FOLLOWING MEETINGS TO ATTEND

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
<th>Time(s)</th>
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<tbody>
<tr>
<td>May 10th</td>
<td>Cam-Plex, Energy Hall</td>
<td>7:30pm</td>
</tr>
<tr>
<td>May 11th</td>
<td>Cam-Plex, Energy Hall</td>
<td>2:30pm, 4:30pm, 7:00pm</td>
</tr>
<tr>
<td>May 12th</td>
<td>Cam-Plex, Energy Hall</td>
<td>5:30pm, 7:30pm</td>
</tr>
<tr>
<td>May 16th</td>
<td>Wright Ag. Shop</td>
<td>6:30pm</td>
</tr>
</tbody>
</table>

** Reminder **

Doors will be locked promptly at start time. No one will be allowed in after the meeting has started.
Dear Campbell County Fair Friends:

We are making plans for our 2016 Campbell County Fair and we would like to ask for your help. Each year we fund awards to be given at Fair and are always looking for donors. We sincerely appreciate those who have contributed year after year to our youth. If you haven’t donated in the past, there are many shows you can donate to. Each show has different categories that contestants can win. The prizes can vary from traditional awards (trophies, plaques) to supplies for their project area. We hope you will consider helping us out this year.

If you have particular areas that you are interested in, please mark them below and we will see that your donation is applied to those projects. Some projects fill up faster than others, so please mark a second and third choice also. For your information, we try to find awards in the $25 to $50 range. Belt buckles range from $125 - $150. So your donation will go towards multiple awards areas.

Any help or support you may contribute to assist us in purchasing awards for our 4-H and FFA youth will be greatly appreciated. It is people like you that make our Fair a success and make it possible to provide all the awards necessary to recognize the outstanding achievements of our 4-H and FFA youth.

Sincerely,

Bobbi Jo Heald, Coordinator
and the Campbell County Youth Awards Committee

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2016 YOUTH AWARDS
P.O. Box 65
Gillette, WY 82717
(Please return by May 31, 2016)

NAME_______________________________________________________________________
ADDRESS____________________________________________________________________

_____ I would like to make a contribution to the 2016 Youth Awards Program.
_____ I am unable to make a contribution at this time, please contact me next year.

PROJECT AREA

_____Beef/Supreme Cow
_____Shooting Sports
_____Horse

_____Cats
_____Sheep/Wool
_____Market/Breeding Meat Goats

_____Dairy Cattle/Goats
_____Poultry
_____Swine

_____Exhibit Hall Exhibits
_____Rabbits
_____Use Wherever Needed

_____Dogs

AMOUNT ENCLOSED

_____$25      _____$50      _____$75      _____$100 or more
COAL COUNTRY

Trash-a-thon
Community Cleanup

SATURDAY, MAY 7, 2016
9:00 AM TO 12:00 PM
Dalbey Memorial Park
(Volunteer lunch to follow at 2:00 PM)

A Great Opportunity to GIVE BACK to the Community!

One Day To Make A DIFFERENCE

To volunteer contact:
Michael Foote, Sustainability Manager
307-686-5228 or MichaelF@gillettewy.gov

FREE TRASH BAGS AVAILABLE FOR THIS EVENT
The third annual “Summer Youth Adventure Camp” is fast approaching. This year the camp will be held at the YMCA of the Big Horns-Camp Roberts, outside of Buffalo, WY from June 15 through June 17, 2016 (7845 US highway 16 West, Buffalo, WY 82834). The camp is for youth ages 8-13, with a few slots available for junior leader/camp counselors ages 14-18. The camp is designed to introduce youth into natural resource careers, as well as outdoor adventure!

This year’s camp will include a number of fun, exciting, and educational activities including canoeing/kayaking, mountain biking, pond & stream fishing, shooting sports, hiking, bat discovery, Big Horn Mountain history exploration, dam construction and hydrology exploration, and much, much more. Hurry and get signed up today. Space is limited.

Early registration: $130 by May 16
Late registration: $150 May 15 - June 1
Scholarships for youth of military families are available through Operation Military Kids.

To receive an information/registration packet contact Donna Nelson in the Johnson County Extension Office, 307-684-7522 or by email at dnelso31@uwyo.edu
YOUTH HORSE JUDGING CONTEST

Held in conjunction with the
BIG WY HORSE EXPO
Saturday, April 23, 2016
Pepsi Arena, State Fairgrounds in Douglas, WY
Check-in from 8:00am-8:30am
Coaches Meeting 8:30
Contest starts at 9:00am
Call the Converse County Extension Office with any questions at 307-358-2417

♦ There will be 3 to 4 halter classes and 3 to 4 performance classes.
♦ Juniors (8-13) will have one reasons class and answer questions on another class
♦ Seniors (14-18/ ALL FFA) will have two designated reasons classes
♦ Colligate division will have two designated reasons classes
♦ Awards will be given!
♦ Plan to come for the whole weekend and attend the BIG WY HORSE EXPO:
- Professional equestrian clinics
- Workshops and demonstrations
- Food and vendors
- FREE FAMILY FUN!
♦ Great practice for State or other upcoming competitions!
♦ Please dress appropriately for being outside in April!

PRE-REGISTRATION IS ENCOURAGED BUT NOT REQUIRED
RETURN THE BELOW BY THURSDAY
APRIL 14, 2016
To: Stacey Etchemendy—Converse County 4-H Educator at sfitzgib@uwyo.edu or 307-358-2417

YOUTH HORSE JUDGING CONTEST
ENTRY FORM

*Please complete a separate form for each team*
Registration Fee: $5 per individual

Club/Chapter Name

Individual Name (if competing without a team)

Advisor, Leader or Coach Name

Address

Phone w/area code ____________________ Email ____________________

CONTESTANT’S NAME

AGE AS OF 01/01/2016

M/F

1.

2.

3.

4.
Youth Hunter Education Challenge

The beautiful Upton Gun Club is nestled in the boulders, ponderosa, and sagebrush of the black hills. Every contestant goes home with a prize.

Registration forms can be downloaded on the Game & Fish website at http://wgfd.wyo.gov. For more information call 307-777-4542.

The challenge is a chance for youngsters to hone their hunting skills by shooting shotguns, .22 rifles, and archery; displaying their hunting judgment and learning wildlife identification.

June 4, 2016
Upton Gun Club

1st Annual LIVESTOCK JUDGING CAMP

June 6 – 8 in Laramie at the University of Wyoming

The UW Livestock Judging team is proud to offer the 1st annual livestock judging camp. This camp will focus on evaluating beef, swine, sheep and goats, as well as a specialized focus on oral reasons. This hands-on learning experience will be instructed by UW coaches and current team members.

- $250 registration fee includes lodging, meals, UW judging manual, camp t-shirt, judging contest with awards and recreational activities
- Ages 11 to 18
- Limited to the first 60 applicants
- Deadline – MAY 1ST
- Register online by visiting http://geo.gl/forms/BQd1g0mplo

“Building upon the past…starting a new tradition.”

Wyoming 4-H
www.wyoming4h.org

HORSE CLINICS

Open to 4-H Youth
All are welcome to observe
Limited to 15 slots per clinic
call to reserve your spot

Clinicians from:
UW Extension and Animal Science Depts.

For more information and to Register:

Contact the office located where you would like to attend!

June 6th
Torrington
(307-532-2436)

June 7th
Gillette
(307-682-7281)

July 14th
Laramie
(307-721-2571)

June 28
Riverton
(307-857-3654)

June 29th
Thermopolis
(307-864-3421)

For more information contact:
Caleb Boardman
(307) 766 - 2169
(307) 750 - 2298
Caleb.Boardman@wyo.edu
Showcase Showdown

Calling all youth, 8-18! Are you looking for something FUN to do this summer? Are you excited to travel around the state? Do you enjoy competing and brushing up on your leadership skills? Look no further! The 2016 Showcase Showdown is just around the corner. Start studying your materials and break out your judging books to prepare for this showcase of your talents! Join youth from around the state June 21-23 in Laramie, WY. For contests, workshops, and FUN! Visit www.wyoming4h.org or your local Extension office today for more information!

Wednesday, June 22, 2016
Hilton Garden Inn, Laramie
Submit an original video to be shown during Wyoming 4-H Showcase Showdown Film Festival!

Videos will be screened during the awards banquet or the dance.
For more information, contact: Brittany Johnson at 633-4383 or bjohns92@uwyo.edu

Entries due: June 10, 2016
Send entries (films) to: Brittany Johnson, Laramie County 4-H at 310 W. 19th Street, Suite 100, Cheyenne, WY 82001
2016 University of Wyoming Horse Camp
Douglas, WY
June 16-19

Go to wyoming4h.org for more information or to register today!
Registration closes May 27

ALIVE AT 25
April 9 - 1:00pm • May 14 - 1:00pm
June 14 - 4:00pm • July 9 - 1:00pm

We are encouraging all 4-H Members who are 14 or older to take advantage of the opportunity to attend this class. By attending this class you will be eligible for discounts with your auto insurance.

All classes are held at the
Campbell County Fire Dept Station #1

To Sign up go to www.wysafedriver.org

NATIONAL HIGH SCHOOL FINALS RODEO
RETURNS JULY 17-23, 2016

VOLUNTEER WITH US!

VISIT: VOLUNTEER.CAM-PLEX.COM TO LOGIN OR REGISTER
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