Meet Our Summer Interns!

Rosemary Hopson

I am a freshman at UW, and I have not chosen a major. I was in 4-H for ten years, and primarily showed horses. My other projects were quilting and foods and nutrition. I love being outdoors and all things horse! I am looking forward to getting to know more about the 4-H program and having fun!

-Rosemary

Tracy Austin

I am 19 years old. I have completed nine years in 4-H; and going into my 10th year. I show or have shown Goats, Sheep, Swine, and have done several indoor projects (ex. Sewing, Crocheting, and Baking). I have recently completed my freshman year of college at Eastern Wyoming. I will graduate from EWC with my associates of science. My declared major is Secondary Education with the Ag option. I am looking forward to helping the 4-H program this summer.

-Tracy

Liberty Riley

Hello 4-Hers,

I discovered 4-H when I was 9 years old and have been involved ever since. I enjoyed showing my dogs, chickens, cats, guinea pig, science projects, cakes and many more projects. I was a member for 10 years and a leader for the dog program for 3 years (and counting). I also superintend the Dachshund Dash at the fair for the past 3 years.

I have been the 4-H Intern for the past 2 school years and last summer. I get the privilege of being the summer intern for a second summer term. I am super excited to continue growing and learning with everyone.

Thank you,

-Liberty
Mark Your Calendar

MONDAY
- Jr. Archery Practice · 6-7:30pm · Rocky Mtn Discount Sports
- Air/.22 Rifle/Pistol/Muzzleloader Practice · 5:30pm · Bishop’s

TUESDAY
- Int./Sr. Archery Practice · 5:30pm · Rocky Mtn Discount Sports
- Shotgun · 5:00pm · Gillette Gun Club

THURSDAY
- Dog Class · 4-5pm · Clover Corrals

FRIDAY
- Dog Class · 4-5pm · Clover Corrals
- Progress Show · June 26 · 11:30am Entries · Morningside Park · Cam-plex

HAPPENING MONTHLY

EVERY 2ND MONDAY
- HDC & Council Meeting · 6pm & 7pm · GAMB

EVERY 4TH MONDAY
- Young Leaders Meeting · 6pm · Cedar Room

HAPPENING WEEKLY

JUNE 6TH
- 4-H Camp Registration Due to Extension Office at 5:00pm

JUNE 10TH
- Showcase Showdown Registration Due

JUNE 13TH
- Tagging info for ALL market sheep, swine, and goats due · 5:00pm · Fair Office

JULY 5TH
- Fair Entries Due · NO EXCEPTIONS!!!

Important Deadlines!!

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<thead>
<tr>
<th>Date</th>
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<tbody>
<tr>
<td>4</td>
<td>Horse Progress Show, 11:30am Entries, Wrangler Arena</td>
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<td>5</td>
<td>4-H Fair Entries Due, 5pm, Extension Arena</td>
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<td>6</td>
<td>4-H Rodeo Entries, 4:30pm, Wrangler Arena</td>
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<td>Dog Class, 4-5pm, Clover Corrals</td>
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<td>8</td>
<td>Dog Class, 4-5pm, Clover Corrals</td>
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<td>9</td>
<td>Alive at 21-12pm, Fire Station Pavilion</td>
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<td>10</td>
<td>State Shoot, Douglas WY</td>
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<td>11</td>
<td>HDC &amp; Council, 6pm, Cottonwood G&amp;M</td>
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<td>Cloverbud Camp</td>
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<td>13</td>
<td>Pocket Pet Showmanship Clinic, 3-5pm Fair &amp; Sale Barn</td>
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<td>14</td>
<td>Dog Class, 4-5pm, Clover Corrals</td>
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<td>Dog Class, 4-5pm, Clover Corrals</td>
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<td>31</td>
<td>State Shoot, Douglas, WY</td>
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**July 29 - August 8**

**Campbell County Fair**
Techniques:
June 14th Ponderosa 9-11am
June 16th Ponderosa 9-11am

Cake Camp:
June 22nd Cottonwood 9-2am
June 23rd Cottonwood 9-2am
Please RSVP to these dates.

For the June 14th, and 16th classes bring Icing and Cake Decorating Tools.
June 22-23 will be a Cake Camp where you can work on your cake for Fair! Bring everything you might need to create your Fair Cake!
* We need older member volunteers for all dates!

Tack Swap
Come buy, sell, or trade June 15th
Items relating to 4-H projects such as:
- Animal items: Halters, Brushes, Sticks, Show Clothes, Cages, Feeders, Etc. and all those things we bring to fair
- Items for sewing, cake decorating, wood craft, leather craft, etc.

The idea is to have members that are new to 4-H projects come to obtain start-up needs from those who have been there, done that.

The more people who participate the more beneficial.

4-H Camp June 27-30, 2016
Registration forms are available at the Extension Office or Online at http://www.ccgov.net/262/4-H-Forms-Registrations

- June 6 Camper Registration Due & Adult Chaperone Forms Due
- June 26-27 Counselor Training
- June 27-30 Camp at Mallo!
- June 27 Adult Chaperone Training at Camp
- June 30-July 1 Counselor Retreat

DON’T FORGET: Registration Form and Medical Release are due to the Extension Office by **Monday, June 6, 2016**
2016 Summer & Fall Gillette Farmers Market Unpaid Internship Opportunity

WHO: Current 4-H Students interested in working with local small business owners
WHAT: Gillette Farmers Market Unpaid Internship
WHEN: Every other Saturday from July 16th to October 8th from 7:00 AM to 1:30 PM
WHERE: Gillette Tech Center Parking Lot

The Campbell County Master Gardeners are looking for two (2) interns to help us run the Gillette Farmers’ Market. Duties include, but not limited to:

- Learn how to be a Farmers’ Market Manager
- Manage our Share the Harvest Program
- Work with promotional materials for the market
- Operate a Point of Sale System
- Help the market locate new opportunities for community outreach and education

Skills you will gain:

- Overall knowledge of the Farmer’s Market and Master Gardeners
- Ability to work with other volunteers, effective communication, and interpersonal skills
- Effective managing on a shoestring budget
- Ability to design marketing materials, promote events and activities
- Develop organizational, communication, marketing, and financial skills

The Campbell County Master Gardener program provides intense home horticulture training to individuals who then volunteer in their communities, giving lectures, creating gardens, conducting research, and many other projects!

If interested, please contact:
Hannah Johnson
Hjh10@ccgov.net
307-682-7281

Veggie Races

See which veggie is the fastest! We need clubs to volunteer to run the races at each of the Farmers Markets. Each club just needs to volunteer from 4 to 6 members. The Farmers Markets are every Saturday starting July 30th through October 8th. At the Gillette Tech Center from 8-1 pm.

Please call to pick a date and become a part of our veggie pit crew. Spots are filling up fast!

For sign-ups please call 682-7281.
Showcase Showdown

Calling all youth, 8-18! Are you looking for something FUN to do this summer? Are you excited to travel around the state? Do you enjoy competing and brushing up on your leadership skills? Look no further! The 2016 Showcase Showdown is just around the corner. Start studying your materials and break out your judging books to prepare for this showcase of your talents! Join youth from around the state June 21-23 in Laramie, WY. For contests, workshops, and FUN! Visit www.wyoming4h.org or your local Extension office today for more information!

Livestock Scales

We have livestock scales available at the Extension Office! They are a one time per year $20.00 fee to check out.

Fair Books

Fair Books are in at the Office come in between 8am-5pm Monday thru Friday to pick on up!
**Cloverbuds**

June Cloverbuds Meeting  
June 14th  
2:00pm-5:00pm  
Cedar Room GAMB  
RSVP

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**HEALTH CLASS**  
**JUNE 17TH**  
**3-5PM**  
**COTTONWOOD ROOM**  
**GEORGE AMOS MEMORIAL BUILDING**  
Come learn about how to put together a first aid kit.

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Don’t forget to sign up for Cloverbud Camp! The camp will be full of games, crafts, and lots of fun! It will be held the 20th-22nd of July, snacks and lunches will be provided. Camp will be at the fire training station. If you are interested please RSVP with t-shirt sizes by June 20th.

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**Pocket Pets Showmanship Clinic**  
It will be held on Wednesday July 27th from 3-5 at the fair scale barn. If people would RSVP by the week before with whatever type of Pocket Pet they have, that would be great!
24th Annual Campbell County 4-H Sewing Conference

The structure of the Sewing Conference reflects our hope to make the days flow more smoothly for both volunteers and sewers! With the guidance of Master Sewers, youth will receive assistance to work on sewing projects while gaining the skills to complete their project.

All level A, A+, & B sewers will be required to choose from the approved patterns picked by the Fabric and Fashion Conference Committee in order to sew at the conference. The fabric may be picked by the member within the recommended fabric guidelines.

All other members that are sewing at Conference must have their pattern and fabric pre-approved by the Fabric and Fashion Conference Committee.

Tuesday, May 31 – Mandatory Pattern & Fabric Selection
3:00 – 5:00 p.m. – GAMB, Cottonwood Room

Monday, June 6 or Tuesday, June 7 – Cutting and Fitting
1:00 p.m. to 4:00 p.m. – GAMB, Cottonwood Room

NO SEWING will be allowed during these times. There will be no guarantee of completing cutting and fitting if you show up after 3pm!

Wednesday, June 8 – Sewing
9:00 a.m. to 5:00 p.m. – GAMB, Cottonwood Room
9:00 a.m. – 12:00 p.m. - Level A, A+, B Sewers
1:00 p.m. – 5:00 p.m. - Level C, D Sewers

Thursday, June 9 – Sewing
9:00 a.m. to 5:00 p.m. – GAMB, Cottonwood Room
9:00 a.m. – 12:00 p.m. - Level A, A+, B Sewers
1:00 p.m. – 5:00 p.m. - Level C, D Sewers

Friday, June 10 – Sewing
9:00 a.m. to 4:00 p.m. – GAMB Cottonwood Room
9:00 a.m. – 11:30 p.m. - Level A, A+, B Sewers
1:00 p.m. – 4:00 p.m. - Level C, D Sewers

Members are expected to help cleanup before leaving!

Go to County Website for Information Packet and Full List of Patterns
AVA Summer 4-H Art Classes

**JUNE**
- June 3rd . 9-12pm . Acrylic Painting
- June 14th . 1-4pm . Block Printing
- June 20th . 9-12pm . Pencil Drawing
  (Bring a Picture of you Favorite Animal)

**JULY**
- July 11th . 9-12pm . Leathercraft
- July 20th . 9-12pm . Pottery

Each class is $15 per person
All classes are taught at the AVA Community Art Center

ALIVE AT 25

June 14 - 4:00pm • July 9 - 1:00pm
We are encouraging all 4-H Members who are 14 or older to take advantage of the opportunity to attend this class. By attending this class you will be eligible for discounts with your auto insurance.
All classes are held at the Campbell County Fire Dept Station #1
To Sign up go to www.wysafedriver.org
4-H Photography is designed to help you explore the world of photography. From learning how to use camera equipment to capturing great photographs and sharing what you learned with others, you are bound to love photography.

- Discover how to take fascinating photographs
- Learn about photography as an art, a science and a communication tool
- Observe and enjoy your surroundings in a photographic world
- Explore photography as a hobby or profession

**WHAT’S IT ALL ABOUT**

4-H Photography Project

**THE BIG PICTURE**

<table>
<thead>
<tr>
<th>STARTING OUT</th>
<th>LEARNING MORE</th>
<th>EXPANDING HORIZONS</th>
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<tbody>
<tr>
<td>Get to know your camera</td>
<td>Use shutter speed and t-stops (aperture)</td>
<td>Use wide angle and telephoto lenses</td>
</tr>
<tr>
<td>Use tripods and bracing to steady and level camera</td>
<td>Adjust the depth of field</td>
<td>Use filters and special film</td>
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<tr>
<td>Try various lighting techniques</td>
<td>Capture hard and soft light to create moods</td>
<td>Use light meter readings</td>
</tr>
<tr>
<td>Use flash for fill and solving red-eye</td>
<td>Manipulate light using flash techniques</td>
<td>Practice with light sources</td>
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<tr>
<td>Study photo compositions</td>
<td>Evaluate composition using the Rule of Thirds, the Golden Triangle and the Golden Rectangle</td>
<td>Use viewpoints, framing and lines to lead the eye</td>
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<tr>
<td>Use different viewpoints</td>
<td>Use photos to tell a story</td>
<td>Use symmetry, shape, pattern, and texture to capture creative photos</td>
</tr>
<tr>
<td>Take photos of places, people and pets</td>
<td>Take Candid photos to capture a moment in time</td>
<td>Use specialized equipment and advanced techniques</td>
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<tr>
<td>Tell a story with photos</td>
<td>Learn to evaluate photos</td>
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<td>Learn to evaluate photos</td>
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</table>

**EXHIBIT IDEAS**

- Identify the parts of a camera
- Select, mount, matte a photograph
- Photograph various subject matter
  - Portrait, Pets/Wildlife, Landscape, Buildings, Action/Sports, Still Life, Domestic Animals, Floriculture, Agriculture

- Experiment with color variations:
  - Black/White, Sepia, Bright Color
- Use a computer to render photos
  - Color Enhancement, Spot Color, Filters, Distortion
Horse Tack For Sale

Western Show Saddle
2 English Saddles
Light Weight Saddle
Custom Made Roping Saddle
Blankets
Tail Bags
Saddle Pads
Neoprene Boots
English Boots
& Miscellaneous Items

Call Laurie 680-2436

Horse Clinics 2016

June 7th · Horsemanship Clinic · East Pavilion with Jenny Ingwerson
Cost: $10.00 prepaid to Ext. Office
$20.00 Day of Event
You MUST be safety certified to attend.
There will be no safety certification done at these clinics

2016 University of Wyoming Horse Camp

Douglas, WY
June 16-19

Go to wyoming4h.org for more information or to register today!
Registration closes May 27

Rodeo
June 6th
June 13th
June 20th
July 5th

Entires start at 4:30pm
Rodeos start at 6:00pm

Progress Show
June 12th (WR)
June 26th (MS)
July 2nd (WR)

Entires start at 11:30am
Show start at 12:00pm

No Safety Certification at Events
REMINDER: You MUST be signed off on your shooter proficiency card for any discipline you are shooting at County Shoot. NO EXCEPTIONS! We will be checking your cards when you check in so make sure you have them with you – again NO EXCEPTIONS – if you do not have it with you then you will not get to shoot.

Youth Hunter Education Challenge

The challenge is a chance for youngsters to hone their hunting skills by shooting shotgun, .22 rifles and archery; displaying their hunting judgment and learning wildlife identification.

Registration forms can be downloaded on the Game & Fish website at http://wgfd.wyo.gov

For more information call 307-777-4542

June 4, 2016
Upton Gun Club
Campbell County Fair - ShoWorks Entry Process – Opens May 20, 2016

1. To enter exhibits in the Campbell County Fair first go to [https://www.ccgov.net/1536/Youth-Information-Page](https://www.ccgov.net/1536/Youth-Information-Page) or [https://www.ccgov.net/262/4-H-FormsRegistrations](https://www.ccgov.net/262/4-H-FormsRegistrations) and click on the Enter Here.

2. Select the Sign In icon on the upper right hand side of the screen.

3. Once you have selected Sign In, select “Choose a Type” from the drop down menu. This allows you to select the type of exhibitor.

4. Select “Exhibitor” for an individual.

5. Proceed to fill out the first, middle initial, and last name of the person entering an exhibit.

6. If this is your first time registering online, select “I am a new exhibitor.”

7. Even if you have participated in fair in previous years you are still considered a new exhibitor if you have not used ShoWorks for the Campbell County Fair before.

8. Create a password. You may log-in numerous times by using your first name, middle initial, last name and password.

WRITE DOWN YOUR NAME AND PASSWORD HERE FOR FUTURE YEARS

First Name & Middle Initial: ____________________________

Last Name:_________________________________________

Password:_________________________________________

9. Complete form. All fields with asterisk are required to move on.

10. Select continue once all the fields are filled out.

11. Registration Confirmation, make sure the information is correct and select “Continue”
12. To enter your first entry, choose the department in which you want to exhibit.

13. Choose a division you are entering from the drop down list.

14. Choose the class you are entering from the drop down list.

15. Choose the club you are entering for. You will have to do this for each entry.

16. If you are exhibiting in both FFA and 4H you can enter both under the same profile.

17. If exhibiting a market animal you will need to enter the tag# for each entry.

18. After selecting the department, division, and class, select “ADD Entry to Cart.”

19. Add a different entry: will take you back to choose your department.

20. Add similar entry: will take you to enter in additional classes under the same Department and Division you just entered in.

a. Remember if you are wanting to show multiples in the same class, you must enter them in the multiple times. Ex. If you plan to show 5 photography photos, you must enter 5 times.

21. Continue: when you are finished with your entries.
22. **Review your cart!**
23. You can still select, “Add More Entries” if you anything is missing.
24. **SAVE YOUR CART!** If you log out without saving your cart, your entries WILL NOT BE SAVED!
25. It is possible to come back in and add entries after check out.

26. You must agree that you will abide by the rules and regulations in the Campbell County Fair book.
27. Please review it carefully before submitting your entry. Please note if you don’t click the “submit” button your entries will be saved, but not submitted to the fair office. **You MUST click the “submit” button in order for your entry to be sent to the fair’s database.**

28. Your entry is completed and will be automatically sent to the fair office. You will receive a confirmation email, please keep this for your records.

29. If at any time you need assistance you may call the Extension Office at 307.682.7281 or the Fair Office at 307-687-0200 or email your questions to entries@ccgov.net, subject line “Online Entry Help” and we will respond as quickly as possible.
Wednesday, June 22, 2016
Hilton Garden Inn, Laramie
Submit an original video to be shown during Wyoming 4-H Showcase Showdown Film Festival!
Entries due: June 10, 2016
Send entries (films) to: Brittany Johnson, Laramie County 4-H at 310 W. 19th Street, Suite 100, Cheyenne, WY 82001
Videos will be screened during the awards banquet or the dance.
For more information, contact: Brittany Johnson at 633-4383 or bjohns92@uwyo.edu
Entries due: June 10, 2016
Send entries (films) to: Brittany Johnson, Laramie County 4-H at 310 W. 19th Street, Suite 100, Cheyenne, WY 82001
Council
May 9, 2016
PRESIDENT: Celeste called the meeting to order at 7:06 pm in place of Linda
AMERICAN PLEDGE: Led by Lane
4 H PLEDGE: Led by Garrett
SECRETARY’S REPORT: There was a change in the April minutes from Diana. The 21 Divide club will actually be doing a bake sale and not a concession stand on the last leg of the Triple Shoot. Garrett moved to approve this change to the minutes, Chad second it, and motion passes. Garrett then moved to approve the amendment of minutes as they were printed, Lane second it, and motion passes. TREASURER’S REPORTS: Celeste reported that the council has a balance of $35,252.31 and there is no change in the savings accounts. Chad moved to approve the treasurer’s report, Garrett second it, and motion passes. Celeste requested she be allowed to take the computer, which is used for the treasurer, in to get checked over for viruses and any other problems. Lane moved to approve this request, Chad second it, and motion passes.
SPECIAL REQUESTS: Chad and Garrett with 21 Divide requested that they be allowed to do concessions at the county shoot. Funds will be used towards camp fees. Mariah moved to approve this request, Lane second it, and motion passes. Lane with the Crossroads club requested that they be allowed to sell knives and do a pancake feed at Applebees. Funds will be used for camp fees and to help members go to state fair. Chad moved to approve their requests, Garrett second it, and motion passes. Chad, Garrett, and Diana reported on the May Day baskets that 21 Divide did. They made $90.77 to go towards their club scholarship and will be giving away a $500.00 scholarship on May 19th. 21 Divide also reported that they did their Trash Clean-up on Wednesday, the 4th. Mariah with Green Clovers reported that they made $465.20 on their traveling bake sale.
KIM: There will be 3 interns starting at the office Monday, the 16th. They are Liberty Riley, Tracey Austin, and Rosemary Hopson.
Camp registrations are open; get them in as soon as possible.
Meeting adjourned by Celeste.
MEMBERS PRESENT: Celeste Robinson, Amanda Andreen, Josh Steele, Garrett Steele, Kim Fry, Jody Fenster, Chad Behnke, Diana Behnke, Joan Ash, Mariah Ash, Lane Mills, Nelda Mills
Respectfully submitted by: Amanda Andreen, 4-H Council Secretary

HDC
May 9, 2016
Call to Order
Treasure Report
Old Business
June 2nd is the Paint Day. Please come help if you’re available.
New Business (Horse Judging/ Hippology)
June 4th Gillette Contest
Announcements from Cinnamon and Kim
Horse Camp ( June 16-19th in Douglas)
www.uwyo.edu/4-h/youth/horsecamp.index.html
Only kids and adult presenters will ride. Parents are welcome to come watch but no horses. If you are interested in presenting let me know and I can get you more info
$75 no horse, no lodging - $90 no lodging with horse - $120 full time with horse - al” carte meals
Roping Clinic May21st: Can someone do lunch?
Adjourn
Sign In
May 9, 2016
HD Committee Meeting Minutes
April 11, 2016
Called to Order at 6:00 PM by Cinnamon Lenhart.
Treasure Report: This was postponed until next meeting.
Old Business: Cinnamon gave a summary of horse camp and reminded people to get signed up if interested. She also reminded the group about the paint day that is happening June 2nd at Clover Corrals. We will start at 9:00 am and then grill some lunch. Cinnamon will provided the meat to grill if everyone would please bring a side.
New Business:
Corrina and some of the horse judging members were present to teach about what they do. They put together a test that we all took as well as some examples of what the stations look like at a typical contest. June 4th will be a practice contest here in Gillette. Cinnamon agreed to send out the advertising again and help to compile prizes. Other than that she said she had just about everything she needed. She will have 8 classes and they will be determined once she has her horses and riders in place. She is needing help with lunch and registration and the summer intern will fill in to help. She is also in need of reasons takers and officials.
Meeting Adjourned 6:45 PM.
First Annual
Denim and Diamonds
Barn Dance
June 4, 2016
Cam-Plex Barn 3
6:00pm-9:00pm
$5.00 per Person

Concessions • 50/50 Raffle
“The University’s policy has been, and will continue to be, one of nondiscrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations.”