Happy Spring Everyone!

Our office recently said farewell to our 4-H Educator. Shawna has decided to further her education. Please join our office in wishing Shawna good luck with her future goals. The University has plans to fill the 4-H position but until then please feel free to contact our office with any questions you may have. With your help we are confident that this will be a great 4-H year!

Now more than ever, it is important to read the 4-H newsletters very carefully as they will contain valuable information about due dates, upcoming opportunities and any other changes that may occur. Another way to keep up on Carbon County 4-H news is to check out our new 4-H app, available free to iphones and androids, see page 3.

Attention Livestock project members, see page 6 right away, as there have been some requirement changes! All 4-H members, please be aware that the last date to add or drop 4-H projects is June 15th. You must be enrolled in the project in order to exhibit that project at County Fair. If you would like to add or drop a project please call the Extension office. If the Presentation and Food Fiesta information is too difficult to read call the Extension office or email Cathy at ccraig@uwyo.edu to get a copy that is easier to read.

Thank you Carbon County 4-H Leaders for all the time and talents you share with others! 4-H would not be possible without you! Members, be sure to let your Leaders know how important they are to you. April 15-21st is National Volunteer Week, but you can celebrate your Leaders all year long!

Sincerely,

Extension Staff

(Sorry for the tardiness of this newsletter - Please bear with us during this time without a 4-H Educator.)

Check out the Carbon County 4-H Newsletter online! go to [http://www.uwyo.edu/ces/County/Carbon/newsletters.html](http://www.uwyo.edu/ces/County/Carbon/newsletters.html) and click on the newsletter you wish to look at!

*NEW*—stay up to date by viewing the 4-H phone app -see page 3
4-H Planning Ahead

**General:**
- **June 15**  Project enrollment Add/Drop deadline to show project at Fair
- **July 16**  All 4-H and FFA Fair entries Due to Extension Office by 5 pm
- **July 16**  All Ed Ops. and Community Service Due to Extension Office by 5 pm
- **July 25**  Last Day to turn in 4-H and FFA Fair Entries with $20 late fee—to Extension
- **Aug. 2-11**  Carbon County Fair 2012
- **Aug. 12-19**  State Fair 2012
- **Oct. 1**  Last date to turn in 4-H Portfolios (Record Books) - to Extension by 5 pm

**Animal Projects & Events:**
- **May 1**  All Dog and Horse ID’s are due to the Extension Office
- **May 13**  Sheep, Swine, Goat—Weigh and Tag - Baggs Event Center 7:30 AM
- **May 17**  Sheep, Swine, Goat—Weigh and Tag - Hanna/Elk Mtn.—HEM School  4 pm
- **May 18**  Sheep, Swine, Goat—Weigh and Tag - Rawlins Fairground 4 pm
- **May 18**  State Horse Camp registration due to State 4-H office
- **May 23**  Sheep, Swine, Goat—Weigh and Tag - Encampment Arena 4 pm
- **May 24**  Sheep, Swine, Goat—Weigh and Tag - Saratoga High School 5 pm
- **June 1**  All Sheep Swine, and Goats must be owned by this day
- **June 15**  All Small Animals (Poultry, Rabbits, Pocket Pets, etc) Must be owned by this day.
- **June 15**  Poultry and Rabbit ID’s are Due
- **June 15-17** State Horse Camp
- **July 2**  All Horse Safety Certifications Due to the Extension Office by 5 pm

**All Non–Animal Projects & Events:**
- **April 25**  Presentation Contest Registration—call the Extension Office
- **April 28**  Presentation Contest - Carbon Building Rm 368 at 1 pm
- **May 10**  Food Fiesta Registration—call the Extension Office
- **May 12**  Food Fiesta Contest - Carbon Building Rm 368 at 1 pm
- **May 19**  Fun Shoot Saratoga - Saratoga Gun Club at 1 pm
- **June 6**  County Shoot Entries Due to Extension Office by 5 pm
- **June 9**  County Shoot in LSRV Shooting Range at 8 am
- **June 11**  Showcase Showdown Registration Due to Extension Office
- **June 14**  State Shoot Entries Due to Extension Office by 5 pm
- **June 26 - 27**  Showcase Showdown—Laramie
- **July 12—15**  State Shoot - Douglas

**Possible Educational Opportunities and Community Service Events:**
- **April 21**  “Your Horse, Your Land And You” workshop - call Extension to register (even after April 19)
- **May 5**  Rawlins Community Garden Build and Cleanup (Community Service)
- **July 7th, Saratoga & July 10, Rawlins** - Food Preservation Workshop—Call Extension if interested!
4-H NEWS ON THE GO!

Download the FREE 4-H App on your iphone or android smartphone to have instant access to Carbon County 4-H news as well as some State and National 4-H news.

For iPhones:
1. Go to the App Store
2. Search for “4-H”, “4-H news” or “4-H news and events”
3. Select the app “4-H News & Events”
4. Tap on “Install”. Enter your Apple ID if requested
5. Once installed select Carbon County and Wyoming

For Androids:
1. Go to the Play Store
2. Search for “4-H”, “4-H news” or “4-H news and events”
3. Select the app “4-H News & Events”
4. Tap on “Install”
5. Once installed select Carbon County and Wyoming

MUST KNOWS:
► Remember, you must be enrolled in the 4-H project area before you can enter a project in that area at County Fair. Please be sure to contact the extension office by June 15, if you would like to add or drop projects.

► Pay close attention to the Swine and Sheep requirements (see page 6) of this newsletter as there are some new requirements you need to know BEFORE weigh-in/tagging!

► County Fair books and extra copies of entry forms will soon be available from your Community Club Leaders. The Fair is asking that we help conserve, so please try to make due with one book per family. We can always provide you with more copies of entry forms if needed.

Do you love to be outside? Do you like to learn about natural resources? Would you like the opportunity to travel to competitions?

Maybe Forestry or Range Judging is something that you would like to check out!

Interested members could learn more about forestry or range judging, practice and compete at local, state or national competitions. Practicing will be fun and there will be opportunities to go outside and use your skills.

The 2012 National 4-H Forestry Invitational is in West Virginia in July. Wyoming state winners may have a partially funded trip to compete at this contest. There are also regional and national range judging contests.

If you are interested in more information, contact Mae Smith, or your community club leader so they can let Mae know.

Email: maep@uwyo.edu  Extension Office Phone: (307) 328-2642

Scholarships Available
The following is a list of Scholarships available. Please check out the websites listed below or call the Extension office for an application.

Wyoming Association of Fairs Scholarship—Due May 1st  http://www.wyomingfairs.org
Steer and Heifer Show Scholarship—Due June 15th
Syngenta Scholarship—Due June 15  http://www.farmassist.com/promo/sugarbeets/
**Deadlines & Documents for 4-H Horse Members:**

1. **May 1:** Horse ID sheet including pictures with a clear view of the horse on all 4 sides - for EACH horse you plan to ride, EACH year.

2. **July 1:** Horse Safety Certification - for EACH horse you plan to ride, certifying in EACH discipline you plan to ride in.

   **If you have already completed the Safety Certification and you plan to ride the same horse again, in the same events - the Extension office needs written notification of your plans.**

   **(You must still submit an ID sheet)**

In order to show your horse in the 2012 Carbon County Fair the above documents must be turned in on time.

The Horse ID form has already been mailed to those enrolled in the horse program. If you did not receive a form, contact either the Extension office (328-2642) or your Community Club Leader.

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**Wyoming State 4-H Horse Camp**

4-H Horse camp is open to all Wyoming 4-H club leaders, members and parents. The educational programs presented are designed to provide practical, hands-on training. A major emphasis of the camp is to improve safe riding and handling skills.

The Wyoming State Horse Camp will be held June 15-17, 2012 at the Wyoming State Fairgrounds in Douglas, Wyoming. Registration is limited and is filled on a first-come, first-served basis.

**The registration deadline is May 18, 2012**

For more information and registration form go to - [http://www.uwyo.edu/4-h/](http://www.uwyo.edu/4-h/)
**Small Animals**

**DOG PROJECT**

- Youth must be enrolled in 4-H by May 1.
- I.D.’s must be filed every year by May 1 for each dog you intend to exhibit in the 4-H show at the fair.

This includes:

A. Completed dog I.D. sheet
B. Vaccination record from Veterinarian
C. Agility dogs must be officially measured for size before fair. Your 4-H Leader will do this.

Dog ID forms have been mailed to each youth enrolled in the dog project. If you did not receive one please contact the Extension office 328-2642

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**Rabbit & Poultry**

All youth wishing to show their rabbit or poultry projects at the Carbon County Fair must turn in an ID form.

ID forms have been mailed out to each youth enrolled in the rabbit and poultry projects. If you did not receive one please contact the Extension office 328-2642. Id’s must be returned to the Extension office by June 15th, 2012

All rabbits and poultry you plan to show must be listed on this form. If you do not submit this form on time you will not be allowed to show your rabbit and/or poultry animals in the 4-H show at the 2012 Carbon County Fair.

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**State and National Opportunities**

**Wyoming State 4-H Leadership Team**

The State 4-H Leadership Team is a seven-person team that represents Wyoming 4-H at all statewide events and activities.

These functions include, State leadership Team Retreat, Youth Leadership Conference, Legislative Day, and Wyoming State Fair. Team members are also involved in providing county or multi-county Leadership workshops, assisting at all state 4-H contests and events and representing 4-H at organizational meetings.

4-H members between the ages of 15-18 are eligible to apply

Applicants selected for an interview will need to be available on Monday June 25 in Laramie, Wyoming

Applications are due May 31, 2012

Applications are online at www.uwyo.edu/4-h/youth/leadershipteam

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**2012 National Shooting Sports invitational**

June 17-22, 2012
Grand Island, Nebraska

Application due in the Wyoming State 4-H office by April 30, 2012

Application is a fillable form online

www.uwyo.edu/4-h/youth/other/national4hshoot
Livestock

Sheep & Goat

- June 1st is the ownership deadline for all sheep and goat projects.
- Youth must be enrolled in the Market Sheep and/or Market Goat project BEFORE tagging.
- Market animals must be tagged and weighed on one of the Carbon County Weigh/Tag days in May.
- Scrapies tags must be IN the animal's ear (not attached to other tags) before the animal is allowed on the scale or tagged.
- NEW - All market sheep must be slick shorn before arriving at the fairgrounds and the day of the show. All market sheep will remain in trailers until inspected by veterinarian for wool fungus (ringworm) - any sheep found with wool fungus will be required to go home and will not be able to show.
- NEW - Sheep check in/inspection times:
  - Sunday, August 5, 2012, 10 - 11 am
  - Monday, August 6, 2012, 8 - 10 am
- In order to sell, black and speckle face lambs must weigh 100 pounds and white face lambs must weigh 90 pounds. Market goats must weigh a minimum of 60 pounds on the fair weigh day.
- The maximum pay weight for sheep is 140 pounds.
- Goats are sold by the head.

Livestock Sales, Shows and Learning Events

April:
- 21 - University of Wyoming Pig & Lamb Sale: at the Cliff & Martha Hansen Livestock Teaching Arena, View 10:00 am, Sale 1:00 pm, Contact: Lance Miller 307-766-2159, lrmiller@uwyo.edu
- 28-29 - Mountain States Beef Expo: Fremont County Fairgrounds, steer, heifer and jackpot showmanship Saturday begins at 8 am, Sunday begins at 7 am, Contact: Kent Haun 307-851-3207

May:

June:
- 1-3 - Fremont County Spring Spectacular: Fremont County Fairplex, Riverton, Entries Due May 29, entry form & rules: www.fremontcountyfair.org/springfair, Contact: Fair office 307-856-6611
- 22-23 - Cowboy Youth Classic: UW Hansen Arena in Laramie, Entry forms will be available in May
- 25-27 - Casper College Livestock Judging Camp: Grace Werner Agriculture Pavillion, Entries must be received by May 15, Contact: Dr. Jeremy Burkett 307-268-2417, jburkett@caspercollege.edu

Weigh & Tag Days

Sheep/Swine/Goat

- May 13 - LSRV 7:30 am, Baggs Event Center
- May 17 - Hanna/Elk Mountain 4pm, HEM School
- May 18 - Rawlins 4pm, CC Fairgrounds
- May 23 - Encampment 4pm, Encampment Arena
- May 24 - Saratoga 5pm, Saratoga High School

Swine

- June 1st is the ownership deadline for all swine projects.
- Youth must be enrolled in the Market Swine project BEFORE tagging.
- Market Swine must be tagged and weighed on one of the Carbon County Weigh/Tag days.
- Point of origin proof (bill of sale) must be shown before animal is allowed on the scale or tagged.
- NEW - All out of state swine will be required to provide health inspection papers at tagging/weigh-in.
- NEW - Ivomec de-worming shots will not be provided at tagging/weigh-in.
- In order to sell, market pigs must weigh a minimum of 220 pounds on fair weigh day.
- The maximum pay weight for the sale is 265 pounds.
Opportunities

Community Service - at the Rawlins Community Garden

It’s great to be welcoming signs of spring – there’s buzz about colorful bulbs appearing in back yards and tasty greens popping up at the Fair Grounds high tunnel. This warmer weather offers such a great opportunity to be outside. In response, the Rawlins Community Garden would like to extend 4-H a warm welcome to a community service opportunity.

Please save this date: Saturday, May 5th, 9 am-1 pm the Rawlins Community Garden will be gathering for a Spring Work Day. Raised beds will be built, compost will be turned and general clean-up will be done. Please join us and come prepared for whatever weather we may face. It’ll be fun! There will be something for everyone, so any and all ages are welcome...

Location: NW corner of Wyoming Frontier Prison lot, 7th & Birch
Consider bringing: Water
  Working gloves
  Wind-breaker
  Sun hat/sunscreen

*Sorry for the late notice—please feel free to call Friday April 20 to register for “Your Horse, Your Land and You”
What Do You See?

4-H Flash Fiction Writing Contest
Calling all Wyoming 4-H Members!
Participate in a state and national writing contest!

What it is:
► Flash Fiction is a national 4-H creative writing competition that challenges youth to create a story, prose, poem or essay in less than 1,000 words.
► Entries should convey author’s point of view on a subject of their selection in a written form of their choice. Entries should answer the question “What Do You See?”
  * Entries should convey youth’s self-expression through written media
  * Entries should compel readers to think, feel and take action

Requirements:
► Maximum length: 1,000 words (no minimum).
  * Electronic submissions of MS Word or PDF documents only must be emailed to mbrittin@uwyo.edu by midnight, June 29.
  * Please complete the attached cover page, and return via e-mail with your entry. Do not include personal information on the essay.
► Entries must be original, creative work by 4-H members
► Format - Microsoft Word or PDF Document, 12 font, single-spaced, 1” margins, 8.5” x 11” size page.
► Submissions must be received by midnight on June 29.
► Story submissions will not be returned to authors. Participants authorize WAE4-HA, and NAE4-HA to post entries on the web and duplicate submissions for non-profit, promotional and educational purposes.

For more information, please contact the Goshen County Extension Office at (307) 532-2436

Opportunities

Congratulations Michael Espy!

Michael Espy of Savery entered the National Dupont Science Essay Contest that I emailed to Leaders in January.

Out of nearly 10,000 essays submitted Michael was awarded 3rd place in the Junior Division (grades 7-9)!

He was awarded a $2,000 US Savings Bond and a trip to Kennedy Space Center & Walt Disney World in Florida!!

I hope this inspires all of you to enter a variety of contests in the future! Next time it could be you!!

2012 SHOWCASE SHOWDOWN
JUNE 26-27, 2012

Mark your calendars for the 2012 Wyoming 4-H Showcase Showdown to be held in Laramie on June 26-27!

Youth will have the opportunity to participate in contests, workshops, tours, trips, and many other fun activities during the event. Contests to be held at this year’s Showcase Showdown include Prepared & Impromptu Presentations, Dog Skill-A-Thon, Horse Judging, Hippology, Produce Judging, Rocket Launch, Livestock Skill-A-Thon, Robotics, Food Cook-Off, Table Setting, Cake Decorating and Youth Business Ventures. There will also be interviews for those who apply to be on the Wyoming State 4-H Leadership Team as well as those youth interested in being delegates to represent Wyoming at the National 4-H Congress. Information regarding the schedule of events will be sent as it becomes available.

Activity proposals being accepted now!
Would you like to be part of this fantastic event? Consider putting together a workshop or tour at the 4-H Showcase Showdown. Have an idea you aren’t sure how to pull off? Give us a call and we would be happy to help you! Contact Ann Roberson at 307.766.5170 or mrober38@uwyo.edu.

WyRED—2012
Wyoming Resource Education Days
June 25—29, 2012

WyRED will be held at Circle J Camp, six miles from Ten Sleep, Wyoming. It is open to youth that have completed the 8th grade and up, Adults are also welcome.

Each camper will get practical experience in rangeland management, plant identification and range judging contests.

Pre-registration for WyRED Camp is due May 25, 2012
Registration closes June 18, 2012

For more info call the Extension Office or go to www.rangelands.org/wyoming/students/wyred
Event: April 28, 2012
1 p.m.
Carbon Building, Room 368
Rawlins
**Register by April 25, 2012
Call Carbon County Extension
307-328-2642

PLANNING

INTRODUCTION
- Greet your audience.
- Possibly have someone else introduce you.
- Have a catchy title.
- Create interest.
- Tell what you are going to demonstrate and why they should want to learn about your topic.
- Tell how you became interested in your topic.

BODY OF PRESENTATION
- List the steps to be shown, in the order in which you will show them. Decide how you are going to do each step. Use your time efficiently.
- List the supplies you need for your presentation. Plan an arrangement for their efficient use.
- Decide what you are going to say to your audience as you do each step.
- If you have visuals, use them appropriately.

SUMMARY
- Show the results of your presentation to the audience.
- Restate or briefly repeat the main points.
- Give sources of information, if you have not given them in the presentation.
- Give the audience ample opportunity to ask questions, repeat questions before answering them.
- Give out materials you would like the group to have. Possibly directions, recipes or samples to the judges and audience.

GIVING YOUR PRESENTATION

Practice the presentation. Keep in mind the following points:
- Make eye contact. Stand straight as you talk to them. Get their attention by being friendly and by being enthusiastic about your topic.
- Speak loudly & clearly.
- Dress appropriately.
- Arrange the work area so the audience can see what you are doing at all times.
- If you use models or charts, be sure everyone in the audience can see and read them. Use creativity in phrases and use color.
- Avoid unnatural long pauses. Avoid talking over noisy equipment. Watch time limits.
- Power point presentations should be rehearsed well enough to work without the media presentation if equipment doesn't work. Speak to the audience, not the screen. Be sure that slides can be easily read from a distance.

PRESENTATIONS

All youth enrolled in the 4-H program are eligible. Subject matter can include, but is not limited to established 4-H projects.

Presentations are judged on knowledge of subject matter and presentation impact.

Returning contestants are welcome, but must present a different topic each year.

Presentation delivery may include, but is not limited to, demonstrations, interactive exhibits, skits, drama, public speaking, visual aids and/or multimedia displays.

Speakers may not give any presentation used for Vocational Agriculture or Home Economics.

Presenters must provide their own audio-visual equipment.

Time Standards:
- Junior (8-10 years old): 3-10 minutes
- Inter. (11-13 years old): 5-10 minutes
- Senior (14 and up): 7-15 minutes

Penalties apply for over or under limits. Setup time and question period are not included in the time limits.

Do not copy word for word from anyone else's works (ie: Book) unless it is a quote.

This contest counts as an educational opportunity for any subject you cover in your presentation.
**FOOD FIESTA GUIDELINES**

**WHAT YOU NEED**
- Place setting for one (1)
- Menu display
- One prepared food item from that menu in an appropriate dish
- Recipe of that food item
- Centerpiece if wanted

**YOUR PREPARATION**
- Choose a theme
- Prepare a menu to match your theme
- Consider color, nutrition, texture, and flavor
- Include something from each food group
- Select one item from the menu that is a main course (the main food item will be served)
- Select a centerpiece if wanted
- Prepare (at home) one item from the menu that is a main course (the main food item will be served)
- Bring a copy of the recipe you used
- Store, oven, and refrigerator will be available for warming or cooling

**YOUR PRESENTATION**
- Prepare the table for one (1)
- Dress appropriately for the occasion (picnic, formal dinner, Thanksgiving, etc.)
- Discuss your theme, menu, & nutrition
- Demonstrate how you made your dish

You will be judged on:
- A) Menu
- B) Place Setting & Centerpiece
- C) Quality of the Prepared Food
- D) Your Appearance
- E) Your Knowledge of the Exhibit

**MENU WRITING GUIDELINES**
- Descriptive terms should be used to give information about the temperature, texture, color, or other special characteristics of the food or method of preparation. Ex: Chilled Apple Salad, Broiled Sirloin Steak, Cream of Asparagus Soup
- Menus should be written in a symmetrical arrangement on the page, with the foods listed in the order in which they are served.
- Ex: Broiled Hamburger, Baked Potato, Sour Cream, Broccoli, Glazed Carrots
- Hot Rolls, Ice Tea
- Words should be capitalized except those that are prepositions, such as "or," "and," "at," "with"
- Ex: Cream of Mushroom Soup
- Foods should be grouped by courses. The item of most importance should be listed first and centered.
- Ex: Broiled Hamburger, Baked Potatoes, Sour Cream
- Foods served with an accompaniment should have the food listed first.
- Ex: Rye Crisp, Chicken Soup, Salads
- OR
- Chicken Soup, Rye Crisp, Salads
- OR
- Butter, cream, sugar or salad dressings are not written on the menu unless they are special in some way.
- Ex: Crusty Rolls, Whipped Butter
- Wedges of Lettuce, Thousand Island Dressing
- The beverage should be listed last.
- Place extra spacing between courses.

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**TABLESETTING GUIDELINES**

Remember, table setting is not an exact science, but rather a creative and artistic arrangement.

However, there are certain things that must be done. Your arrangement should be appropriate for your menu, occasion and tableware used.

Be creative but follow the proper placement of items.

- Place setting for one (1)
- Menu display
- One prepared food item from that menu in an appropriate dish
- Recipe of that food item
- Centerpiece if wanted

**MENU PLANNING GUIDELINES**

Try to use foods from each food group

1) Grains
2) Vegetables
3) Fruits
4) Dairy - Milk, Yogurt & Cheese Group
5) Protein
6) Leaf Vegetable
7) Fats, Oils & Sweets Sparingly

**CENTERPIECE GUIDELINES**

Creativity is the KEY!

Let your imagination help you - the theme of your centerpiece can be whatever you want it to be.

Some of the most unlikely materials can become works of art:
- A piece of driftwood with colorful flowers
- An old serving dish
- An old Easter basket with wild flowers or dried floral arrangement
- A pretty houseplant with bows
- A bowl of fruit
- Old candles melted in a strange and interesting shape
- Dried flowers in driftwood

**Keep in mind:**

- Expensive foods are not necessary. The way they are cooked and served are most important.
- Use different colors & textured foods.
- Do not repeat foods (potato soup & potato salad)
- Use only one strong flavored food per meal
- Contrast hot and cold, bland and high flavors, liquids and solids, tarts and sweet.
- Simple and nutritious is best.
- If you are not serving milk, try to incorporate the dairy food group into your menu using sauces, toppings, and ingredients made with dairy products.
- Make written menu neat and readable (call your Extension Office for guidelines)
- Remember, mealtimes should be fun

**Do not crowd your place setting!**

The main dish should be enhanced by linens and dishes. They are the background. Never allow a beautiful setting (or anything else) to dominate your food.

*Eye appeal is extremely important!*

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**Example of a properly written three course meal**

- **French Onion Soup**
- **Vishole Wheat Wafers**
- **Celery Sticks**
- **Assorted Olives**
- **Prime Rib of Roast Beef Au Jus**
- **Potato Soufflé**
- **Asparagus with Hollandaise Sauce**
- **Mixed Green Salad**
- **Hot Rolls**
- **Whipped Butter**
- **Lemon Ice**
- **Coffee**
- **Hot Tea**

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**Dinner**

Flatware: Salad fork, dinner fork, dinner knife, teaspoon, butter knife (if needed)

Dinnerware: Bread & Butter plate, place plate, dinner plate, wine glass, water glass, coffee cup & saucer, plates, glasses, etc.

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The main dish should be enhanced by linens and dishes. They are the background. Never allow a beautiful setting (or anything else) to dominate your food.

*Eye appeal is extremely important!*

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**Some of the most creative centerpieces can be the least costly.**

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**Event: May 12, 2012**

1 p.m.
Carbon Building, Room 368
Rawlins

**Register by May 10, 2012**

Call Carbon County Extension

307-328-2642
215 W. Buffalo St.
Carbon Building, Room 393
Rawlins, WY 82301
Attention Leaders

Leader’s Council Meeting
Reminder to all 4-H Leaders, Parents, Junior Leaders, and Members, the Carbon County 4-H Council meetings are held the 2nd Tuesday of each month. Check your calendars for times and locations. Anyone can attend!

May 8
Saratoga, Platte Valley
Community Center
6 PM

Happy Volunteer Week!!!

Thank you 4-H Leaders for all that you do!!!!!

Your commitment to others makes you someone we treasure. Your positive impact is way beyond measure. Please accept our thanks for the superb things you do. We accomplish much more thanks to volunteers like you!!

Carbon County 4-H Clubs

<table>
<thead>
<tr>
<th>Club Name and Meeting Time</th>
<th>Area/Town</th>
<th>Community Leader</th>
</tr>
</thead>
<tbody>
<tr>
<td>BEVO 2nd Monday, 7 pm</td>
<td>Encampment</td>
<td>Linda Kraft (307)327-5442</td>
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<tr>
<td>Encampment School Library</td>
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<tr>
<td>Elk Mountain’s Best 1st Monday, 7 pm</td>
<td>Elk Mountain</td>
<td>Lou Larsen (307)349-4028</td>
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<tr>
<td>Fire Hall</td>
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<tr>
<td>Rawlins Reliables 2nd Sunday, 5 pm Exhibit Hall</td>
<td>Rawlins</td>
<td>Steve Horn (307)780-6653</td>
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<tr>
<td>Savery Savers 3rd Wednesday, 6:30 pm Baggs School Music rm</td>
<td>Baggs</td>
<td>Sarah Barber and Mitzi Corson (307)383-2140 or (307)383-6108</td>
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<tr>
<td>Saratoga’s Finest 4th Tuesday, 6 pm Saratoga Library</td>
<td>Saratoga</td>
<td>Jane Hill (307)327-5310</td>
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<tr>
<td>Sinclair Rimrock Riders 2nd Thursday, 6:30 pm Sinclair Library</td>
<td>Sinclair</td>
<td>Dori Fritz (307)320-5398</td>
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<tr>
<td>Wind Country 3rd Monday, 6 pm Med. Bow Conservation Dist.</td>
<td>Medicine Bow</td>
<td>Todd and Malea Heward (307)379-5050</td>
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<tr>
<td>Wild Bunch 1st and 3rd Wednesday, 6 pm Sinclair Library</td>
<td>Sinclair</td>
<td>Lisa Kilvington (989)980-4218</td>
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</tbody>
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Dates to Add to Your Calendar

May 1 - Dog and Horse ID’s Due

May 8 - Leader’s Council Meeting
Saratoga, Platte Valley Community Center
6 PM

Weigh/Tag Days

Sheep/Swine/Goat
May 13 - LSRV 7:30 am, Baggs Event Center
May 17 - Hanna/Elk Mountain 4pm, HEM School
May 18 - Rawlins 4pm, CC Fairgrounds
May 23 - Encampment 4pm, Encampment Arena
May 24 - Saratoga 5pm, Saratoga High School