It is important to read the 4-H newsletters, Facebook, emails, and mailings very carefully as they will contain valuable information about due dates, upcoming opportunities and any other changes that may occur.

**Just a reminder to all of you 4-H'ers start working on your Portfolios! You should have your goals written. This will make finishing out your portfolios in August much easier!!

https://www.facebook.com/CarbonCounty4H
Welcome to the 2016 Carlton County 4-H Archery season

We would like to thank all of our shooters for the 2015 season. We had a blast working with each of you! We look forward to another fun filled season.

The first archery meeting will be on Monday, April 4th at the Rec Center. It will be from 6-8pm. Parents need to attend to sign permission slips and pay Rec Center dues. Please come with a check, cash, or money order to pay the Rec Center shooting range dues. The Rec Center usually works out a deal for us so the shooters only have to pay the original cost for dues.

Agenda: The agenda for the first meeting will be to discuss rules, safety procedures, practice times, and get all equipment organized. There may not be any shooting at the meeting as we cannot assign equipment to you, get you set up for this year, and get the new shooters ready to go. If you have your own equipment please bring it to the meeting. Shooters will be required to purchase their own arrows. County and State shoot requires 5 arrows but we recommend purchasing a few extras to have on hand.

Equipment: If you still have 4-H equipment from last year please bring it to the first meeting so we can assign equipment to you, get you set up for this year, and get the new shooters ready to go. If you have your own equipment please bring it to the meeting.

**Practices will be on Mondays at the Rec Center. The next practice will be on Monday, April 11th. Junior shooters will shoot from 6-7pm. Intermediate/Senior shooters will shoot from 7-8pm. This will be enforced this year to allow us to work closely with each shooter, unless previous arrangements have been made.**

Please make sure YOU know what age division you shoot in. Ask the extension office for verification if you are unsure of how to classify for each division.

“YOUTH HUNTER EDUCATION CHALLENGE”

A Fun time, Beautiful Range, & Upbeat Atmosphere

Every contestant goes home with a prize.

The challenge is for youngsters to hone their hunting skills by shooting shotguns, 22 rifles, and archery; displaying their hunting judgment and learning wildlife identification.

June 4, 2016

UPTON GUN CLUB

Registration forms can be downloaded on the Grant & Tri-County website: http://skillful.was.gov

For more information contact (307) 777-4542.
Volunteer Leader Certification Training

All Wyoming 4-H Shooting Sports leaders are required to be trained and certified to teach youth members. The training must be completed every 5 years. Certification trainings are held in the spring in various locations throughout the state. Dates for 2016 are:
- Sublette County—March 5-6
- Weston County—March 12-13
- Natrona County—April 2-3

Visit the link below to access the registration.
http://www.uwyo.edu/4-h/projects/shootingsports/info.html

2016 Platte Valley Shooting Sports

Wednesday 6:00 p.m.-8 p.m.

February-PVCC
3—Air rifle/air pistol
10—Air rifle/air pistol
17—Air rifle/air pistol
24—Archery

March-PVCC
3—Archery
9—Archery
16—Archery
23—Air rifle/air pistol
30—Air rifle/air pistol

April-PVCC
6—Air rifle/air pistol
13—Air rifle/air pistol
20—Archery
27—Archery

May
4—.22 rifle/air pistol/trap-Saratoga Gun Club
Archery 6:00pm-7:00 pm PVCC
11—.22 pistol/air pistol/trap-Saratoga Gun Club
Archery 6:00pm-7:00 pm PVCC
31—1:00 pm Fun Shoot and road clean up
25—.22 pistol/muzzle loader/trap-Saratoga Gun Club
Archery 6:00pm-7:00 pm PVCC

June
1—Practice-any discipline—Sight in
8—Practice-any discipline—Sight in
11—8:00 County shoot-location TBD
15—Practice-any discipline-Saratoga Gun Club
22—Practice-any discipline-Saratoga Gun Club and road clean up
30—Practice-any discipline

July
6—Practice-any discipline-Saratoga Gun Club
7-10—State Shoot Douglas
25—Road clean up

Rawlins Reliables
March 2016 Schedule

- March 16th—4:30pm at the Rawlins Rec Center Shooting Range. This will be an orientation meeting.
- March 30th—4:30pm at the Rawlins Rec Center Shooting Range.
SWAP MEET
Come, Buy—Sell—Trade
Sponsored by the Rawlins Reliabes 4-H Club

Items relating to 4-H projects such as:
- Animal items; Halter, Brushes, Sticks, clothes, cages, feeders, etc. and all those things we bring to fair.
- Items for sewing, cake decorating, wood craft, leather craft, etc.

The idea is to have participants new to a 4-H project come to obtain start-up needs from those who have been there and done that. The more people who participate makes for a great swap meet!

Saturday March 12th, 2016
Carbon County Fair Grounds
Exhibit Hall
1-3 PM
Setup starts at 12:30 PM

UW Carbon County Extension—4-H
215 W. Buffalo Rawlins, WY 82301 PO Box 280
(307) 328-2842

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Carbon County 4-H Planning Meeting
8 March 2016

The Carbon County Extension Office will be hosting a 4-H Planning Meeting at 5:30 PM on March 8th, 2016. We plan to meet for around an hour or so in Rawlins at the Carbon Building, room 368. We would like to discuss potential Educational opportunities, community service projects, and project learning opportunities for the 2016 4-H year. Please bring any ideas, plans, or current projects you might be involved with to the meeting. If you are unable to attend please feel free to contact me with any ideas or projects, you would like to be involved with or see for this coming year. I understand that Rawlins is a long distance from many towns in Carbon County so please do not hesitate to contact me with any thoughts you might have if this will be too much of a time commitment. I am continuing to help out with 4-H activities in Carbon County while Cathy Craig is out of the office.

Thanks for your consideration.
Brian Sebade
Extension Educator
bsebade@uwyo.edu
307-721-2571

2016 BIG WY Horse Expo

The 2016 BIG WY Horse Expo will be held April 22-24th, they will be hosting a youth horse judging competition Saturday April 23. This youth contest is open to both 4-H and FFA members in Wyoming and surrounding states. The expo committee is teaming up with Mike Hoffland of Wheatland, WY to ensure an exceptional competition. They are working toward having 4 performance and 4 halter classes with 2 reasons classes on the senior side and 1 questions/1 reasons class on the junior side.

Further information will follow in weeks to come, as well as an official registration form.

Event Date: April 23, 2016, we are encouraging pre-registration (once information is out).
Check-In: 8:00 am
Contest Start Time: 9:00 am
4-H/FFA Fair Entries
County fair entries will be online only this year. We will be releasing more information as soon as we have it. Please check the Carbon County 4-H Facebook page and your emails regularly to keep up with the current information.

Showcase Showdown
The dates for 2016 Showcase Showdown have been announced! Join in Laramie this year June 21-23 for this spectacular event.
You won't want to miss out on this opportunity for fun, competition, and educational opportunities! Visit the following link for parent and youth information, contest information.
http://www.uwyo.edu/4-h/showcaseshowdown/index.html

Wyoming 4-H Spring Contests
29-30 April
Wool Judging
Meat Judging
Registration can be completed through your local 4-H Office. Registration will be available March 7-April 18.
Laramie, WY | UW Campus
www.wyoming4h.org
This year, the Wool judging contest will take place on April 29 and the Meat Judging contest will take place on April 30. Registration is $15 per contestant. If there are individuals competing in both the meats and wool judging contest, the fee is still $15. All individuals attending (youth, adults, chaperones, parents, etc) must register on the attached form. This will ensure that we have plenty of meals for everyone. If they do not register on the form, they will not be able to eat dinner on the 29th or lunch on the 30th. Please fill out the form below and send it to Amy Schmick at the State 4-H office if you are going to attend. We will be sending this out via Facebook and Email as well.

Judging Contest Registration Form
Wool Judging: Friday, April 29, 2016
Meat Judging: Saturday, April 30, 2016

DEADLINE: April 18, 2016
Registration: $15 per person
Email to: amyschmick@pvcy.edu

COUNTY: ________________
Coach’s Name: ________________
Email address to send more information: ____________________________

“Individuals planning on attending either or both contests must be registered on this form (parent, coaches, and educators included).”

<table>
<thead>
<tr>
<th>NAME</th>
<th>WOOL JUDGING</th>
<th>MEAT JUDGING</th>
<th>TOTAL</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Sr Team</td>
<td>Jr Team</td>
<td>Jr Indiv</td>
</tr>
<tr>
<td></td>
<td>1 per county</td>
<td>1st thru 4th</td>
<td>1st thru 4th</td>
</tr>
</tbody>
</table>

Example: Jennifer Smith

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TOTAL: $ 45.00
Don’t forget to enroll and re-enroll on 4-H Online!! After you have enrolled you will be pending until we activate you. You must be enrolled to participate in a 4-H project. If you have any questions at all please contact our office.
307-328-2642
kgraha16@uwyo.edu
18th Annual
All City Cat Show
March 19, 2016

The theme for this year's All City Cat Show is "Hollywood Cats". Decorate your cage, create a cat bed or dress up your cat to match this year's theme.

Saturday, March 19, 2016
ARLC, 2111 Fairgrounds Road
Show begins @ 10:00 a.m.
Pre-registration due by Thursday, March 17th (by 4:30 p.m.)
4-H Show $5.00 per cat, All City Show $5.00 per cat
Registration the day of the show, 8:30-9:30 a.m., $10.00 per cat per show
There will be a minimal fee for vet checks

The All City Cat Show is open to children (age 4 & up) and adults.

All cats entered must be under control at all times.
A cat carrier, or harness and leash is required.
You will also need a litter box, food and water for your feline friend.

For additional information and registration forms contact the 4-H Office @ 235-9400 or Rose Jones @ 577-1546
# ALL CITY CAT SHOW ENTRY FORM

**Pre-registration due by Thursday, March 17th (4:00 p.m.)**
Theme for this year is “Hollywood Cats”

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<thead>
<tr>
<th>For Official Use Only</th>
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<tbody>
<tr>
<td>Vet Check Fee Paid</td>
<td>Yes</td>
</tr>
<tr>
<td>4-H Show ($5.00)</td>
<td></td>
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<tr>
<td>All City Show ($5.00)</td>
<td></td>
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<tr>
<td>Vet Check Total $</td>
<td></td>
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<tr>
<td>Registration Fees $</td>
<td></td>
</tr>
<tr>
<td>Total Due $</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Natrona County 4-H</th>
<th>Yes</th>
<th>No</th>
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<tbody>
<tr>
<td>Vaccination Records</td>
<td></td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Contestant Name</th>
<th>Cats Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td></td>
</tr>
<tr>
<td>Phone Number</td>
<td>Cell Phone #</td>
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<thead>
<tr>
<th>Age (circle one)</th>
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<tbody>
<tr>
<td>Pee Wee (4-7 yrs)</td>
</tr>
<tr>
<td>Intermediate (11-13 yrs)</td>
</tr>
<tr>
<td>Senior (16 yrs)</td>
</tr>
<tr>
<td>Senior Citizen (+50 yrs)</td>
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</tbody>
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**Circle classes you wish to participate in:**
(Natrona County 4-H members may participate in both Open Class & 4-H Showmanship Classes)

<table>
<thead>
<tr>
<th>4-H Showmanship</th>
<th>All City Showmanship</th>
<th>Knowledge Bowl</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Open Class)</td>
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</table>

**Conformation Classes**
- Short Hair Domestic Male
- Long Hair Domestic Male
- Registered Cat
- Short Hair Domestic Female
- Long Hair Domestic Female

**Fun Classes**
- Most Playful
- Best Trick (no kenning)
- Heaviest Cat
- Shiniest Cat (short hair)
- Most Colorful (# of colors/most unique pattern)
- Fluffiest Cat (long hair)
- Lightest Cat

**Please pick one (either single or group entry)**
- Best Costume: Single Entry
- Decorated Cage: Single Entry
- Group Entry (3 participants maximum)

The All City Cat Show is sponsored by the Natrona County 4-H Program.

You may send your entry form with registration fees to:
Natrona County 4-H
2011 Fairgrounds Road
Responsibility is accepting that you are the cause & the solution of the matter.

Being responsible means:

1) Having moral, legal, or mental accountability

2) Being trustworthy, and reliable

Clover Connection

Head - make a conscious effort to think about every decision you make. You are responsible for every reaction caused by an action you take.

Heart - Be responsible for how you treat others. Do unto other as you would have them to do unto you.

Hands – Use your hands to start learning responsibility. (take on a leadership role and get your hands dirty)

Health – Your decisions make you responsible for your health. Eat healthy, check in with your doctor, be active, etc.

The Price of Greatness is Responsibility

- Winston Churchill

4-H Activity

Implement a change to take responsibility:

1. Take on another responsibility at home. (Add another chore to your list, offer to help a parent with a task, etc.)

2. Become responsible for a task at school. (Ask to be the teacher’s helper for a period of time, take on a leadership role, etc.)

3. Be responsible for someone’s happiness. For example: help a peer become more involved, help someone less fortunate, or just give someone who is having a bad day a smile.
PLEASE READ EACH PAGE CAREFULLY!

Don't miss out on any important announcements

4-H Carbon County Newsletter