4-H Enrollment for Members & Leaders

As of October 1, 2016, all members and leaders are inactive in the 4-H system. ALL enrollment will be done on-line at: http://wy.4honline.com.

Enroll as soon as possible.

EVERY 4-H MEMBER AND LEADER IS ASSESSED A $10.00 YEARLY FEE.

2017 4-H Year

4-H Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nov 16th</td>
<td>4-H Council Meeting</td>
<td>6pm</td>
<td>Riverton Extension Office</td>
</tr>
<tr>
<td>Nov 19th</td>
<td>Awards Night</td>
<td>6pm</td>
<td>Riverton Middle School</td>
</tr>
<tr>
<td>Nov 28th</td>
<td>Junior Leader Meeting</td>
<td>7pm</td>
<td>Riverton Extension Office</td>
</tr>
<tr>
<td>Dec 19th</td>
<td>Junior Leader Meeting</td>
<td>7pm</td>
<td>Riverton Extension Office</td>
</tr>
<tr>
<td>Dec 21st</td>
<td>4-H Council Meeting</td>
<td>6pm</td>
<td>TBA</td>
</tr>
</tbody>
</table>

Dog Classes

Riverton: Every Monday starting Jan 9th
7pm–Riverton Heritage Hall

Lander: Every Tuesday starting April 4th
7pm–Dillon Park

First class, bring parents, no dogs!
Re-enroll

If you were enrolled for the 2015-16 4-H year, sign into your family profile and select: Continue to Family.

These are the instructions you will find:

Please look at the list below to see the members/adult volunteers associated with your family account. Click on the Edit button next to each name to re-enroll for the current year, or to change any information on the individual record.

- Do not add a new record for a member that is already listed.
- Do not add an individual record for an adult (parent) that is NOT a 4-H volunteer.

Please check the personal information, address, phone, cell, email and update if necessary.

Payment by check or cash ONLY! NO CREDIT CARDS

As you are enrolling and come to the Payment Screen, make sure that County/Club 4H Check is marked and click on Select Payment Method, next page, click on Submit Enrollment. (Assessment is $10 each)

Artificial Insemination School

December 8, 12, 15 & 19
10:00 a.m. - 4:00 p.m.

Cost: $100 or $80 for students

Location: Fremont County Fairgrounds - Armory

For more information or to sign up call:
307-332-2363
Chance Marshall - UW Extension Educator
Kim Collins - Fremont County Extension Office
THE UNIVERSITY OF WYOMING
FREMONT COUNTY EXTENSION OFFICE
PRESENTS

2016 ANNUAL 4-H ACHIEVEMENT NIGHT

A CELEBRATION OF ACHIEVEMENT IN FREMONT COUNTY 4-H

SATURDAY NOVEMBER 19TH 2016
6:00PM

RIVERTON MIDDLE SCHOOL
840 MAJOR AVE.

Please bring a dish to share. Last name starting with:
A-H Side Dish, I-Q Dessert, R-Z Main Dish
CLUB RESPONSIBILITIES TO THE PAPER TRAIL

There are a couple of items that the Extension Office needs from each club as the new 4-H year rolls around. Without a copy of each of the following items on file in the office, your club can be considered defunct. Please get these to us as soon as possible:

- End of Year Financial Report with EIN
- Affirmative Action policy

SCHOLARSHIPS

ATTENTION SENIOR 4-H MEMBERS! Application deadline: February 15

Please see Wyoming 4H website for available scholarships and to view application criteria!

www.wyoming4h.org/4hfoundation/scholarships/

Also, Fremont County 4-H Scholarship: http://bit.ly/1hUwY1p

Please pick up fair exhibits and lost items

We appreciate the many families that made the effort to pick up items the first week after state fair! There are still exhibits, awards, and ribbons that have not been picked up. There are also lost and found items from different 4-H events throughout the year. Please arrange to pick up your items at the Extension Office as soon as possible.

Items not picked up by November 19 will be donated or recycled

MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL THROUGH YOUTH-ADULT PARTNERSHIPS AND RESEARCH-BASED EXPERIENCES.
**4-H Promotion Recruitment**

Now is the time to promote the 4-H program! We need your help in recruiting members into our program. Also, if you’re interested in starting a new club now is the time for that! There are so many community events and opportunities that are great places for us to get new members. We have created some marketing kits to help make it easier for you to get the word out. Please help us build the program. Let’s make sure everyone gets an opportunity to experience it!

We are fortunate to have so many generous adults provide their time, talent and energy in the name of 4-H. Volunteers are truly the heart of our Program.

During this re-enrollment season, please consider how you can help our 4-H kids:
- Club Project Volunteer
- Club Activity Volunteer
- County Key Leader
- 4-H Council Member
- Chaperone

Time commitments are flexible, depending on your volunteer role. The process to become a Fremont County 4-H Leader:
1. In 4-H Online, create a volunteer leader profile.
2. Complete the background & MVR check (online)
3. Participate in Leader Orientation

Once these steps are complete, your profile will be approved in 4-H Online. More information is available at the Extension Office!

To access the online training, please go to: [http://www.uwyo.edu/4-h/volunteers/newleaderorientation.html](http://www.uwyo.edu/4-h/volunteers/newleaderorientation.html). This is a fast and easy way to complete this requirement. Our office will be notified when you’ve completed the training.

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**4-H Pledge**

I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world.
Club Leader Meeting, Information Gathering and Sharing Session

In order to share ideas and information, get news about 4-H, and help each other out as leaders, several meeting dates have been set for leader sharing sessions.

6:00 pm  December 1, March 2, May 25, & September 7  Locations TBD

A light meal will be served. Thank you for the work you do to be a positive influence on the lives of the youth in Fremont County!

**Why should you do a record book?**

Record books help you set goals so you have something to work towards; a specific, measurable goal with a time table to help hold you accountable. Record books help you look at what steps you needed to take to meet the goals you set, or why you were unable to meet the goals. Also, what did it take to meet the goals; how much time did you have to study and invest and what things did you have to purchase or borrow. Setting realistic goals and counting all that is required to meet goals is a life skill. Record books also help you keep track of what things you earned for your work. You record volunteer and leadership opportunities you have participated in, which comes in very handy when filling out scholarship applications, and you get to have fun while summarizing your last year in words and pictures. Lastly, it is fun to reread your books from previous years to see how much you have grown and what you have learned and accomplished. If you have any questions on how to do a record book please see your club leader or Alex Malcolm.
JOIN 4-H MEAT JUDGING…WHY?

To improve public speaking.
Part of meat judging or any judging, for that matter is the presentation of reasons (for intermediates and seniors only; juniors answer questions on paper). When presenting reasons, the speaker is required to organize his/her thoughts logically for the judges to follow. Even if a person is not comfortable in this area, the necessity and frequency of public speaking in meat judging practice soon improves a person’s public speaking abilities.

To gain speed of thought.
All areas of the meat judging competition are timed. To succeed at the competition, a person must gain a quick eye and the ability to quickly (and logically) assess multiple carcasses/wholesale/retail cuts. This comes with practice and is very fun after a couple of weeks.

To make informed, prudent purchases at the grocery store.
When judging meat competitively, it becomes a “piece of cake” to walk to the meat counter in the grocery store and identify the piece of meat with highest quality that would be best on the dinner table. It is also fun to walk through the meat department at the grocery store and find all of the retail cuts that are wrongly identified!

To learn interesting info that the general public does not know.
Everyone knows that USDA choice beef the highest quality, right? Wrong. The USDA may want everyone to think that choice beef is just dandy, but the truth is that “Choice” beef is not nearly as juicy as prime. There are more fun facts like this, but you’ll have to join the team to discover them!

If you decide to join the Fremont County 4-H meat judging team, you will definitely get the chance to compete at the state competition. Since there are not many 4-H meat judgers in our county there is nobody you have beat to get a chance to compete statewide.

It’s a short term project.
Practices are usually once a week from Feb-April, with the competition being in April. You have all the rest of the fall, spring and summer to work on other projects, and there is no meat judging contest at county fair. Please come and join us!
Ownership deadline for Steers: February 1

We will tag all Market beef on Saturday, February 4, 2017.

Make sure that you have a bill of sale for each of your steers. They will be checked by the brand inspector.

Animal Ownership Deadlines:

February 1st – Market Beef  *(Must be enrolled in 4-H by this time to take this project.)*

May 1st – Horses and Dogs

June 1st – All other 4-H animals

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**Club Reminders**

Clubs who haven’t turned in their Financial Report and Affirmative Action, please do so as soon as possible. Thank you for quickly taking care of these items.

**Missing paperwork from the following:**

<table>
<thead>
<tr>
<th>Arapahoe 8 1/2</th>
<th>Cinch</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hidden Valley Twisters</td>
<td>High Hopes</td>
</tr>
<tr>
<td>Rattlesnake Canyon Club</td>
<td>River City Rockers</td>
</tr>
<tr>
<td>Rocky Mtn High Specializers</td>
<td>Sew-n-Sew</td>
</tr>
<tr>
<td>Tri Valley (affirm. action)</td>
<td>Table Mtn Outlaws</td>
</tr>
<tr>
<td>Wranglers</td>
<td>Willow Creek Livewires</td>
</tr>
</tbody>
</table>

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**Fall Back**

November 6

Best Wishes to All for a Joyous Holiday Season from the Fremont County Extension Staff:

Alex     Kim
Chance   Priscilla
Laura    Rachel

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Happy Holidays!

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University of Wyoming Extension
# 2017 Wyoming State 4-H Calendar of Events/Activities

More information online at [www.wyoming4H.org](http://www.wyoming4H.org)

<table>
<thead>
<tr>
<th>Event</th>
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<tbody>
<tr>
<td>State 4-H Leader’s Conference</td>
<td>March 24-26</td>
<td>Casper, WY</td>
</tr>
<tr>
<td>National 4-H Conference</td>
<td>March 24-30</td>
<td>Washington, D.C.</td>
</tr>
<tr>
<td>Wool Judging/Meat Judging</td>
<td>TBA (Mid-April)</td>
<td>Laramie, WY</td>
</tr>
<tr>
<td>Citizenship Washington Focus</td>
<td>June 10-17</td>
<td>Washington, D.C.</td>
</tr>
<tr>
<td>(15-18 years old)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Registration deadline: March 1,2017</td>
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<td></td>
</tr>
<tr>
<td>Horse Camp</td>
<td>June 15-18</td>
<td>Douglas, WY</td>
</tr>
<tr>
<td>Registration deadline: May 27, 2017</td>
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<td></td>
</tr>
<tr>
<td>Showcase Showdown</td>
<td>TBD</td>
<td>Laramie, WY</td>
</tr>
<tr>
<td>State Shooting Sports Match</td>
<td>July 6-9</td>
<td>Douglas, WY</td>
</tr>
<tr>
<td>Registration deadline: June 25, 2017</td>
<td></td>
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</tr>
<tr>
<td>Leadership Washington Focus</td>
<td>July 16-21</td>
<td>Washington, D.C.</td>
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<tr>
<td>(7th-9th grades)</td>
<td></td>
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<tr>
<td>Registration closes March 1, 2017</td>
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<tr>
<td>Wyoming State Fair</td>
<td>August 12-19</td>
<td>Douglas, WY</td>
</tr>
<tr>
<td>Shooting Sports Award Trip</td>
<td>September 2017</td>
<td>Raton, New Mexico</td>
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<tr>
<td>12 winners are selected based on scores at State Shoot</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2 winners are selected based on portfolio submissions (due end of July)</td>
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<tr>
<td>National 4-H Congress</td>
<td>November 24-December 28</td>
<td>Atlanta, Georgia</td>
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<tr>
<td>Applications due: TBD</td>
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<tr>
<td>Interviews held during Showcase Showdown</td>
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</tr>
</tbody>
</table>

**Other applications:**

- State 4-H Leadership Team - applications due May 31/interviews at Showcase Showdown
- National Shooting Sports Invitational - applications due April 30