We would like to welcome our new families to the Fremont County 4-H program. Please know that if you have any questions or concerns we are here to help. The office contact information is located on the back of this newsletter. Please don’t hesitate to call.

We hope that our veteran families will take time out of your meetings to make new members feel welcome and at home. Maneuvering through the world of 4-H can be difficult; please help them on their way.

Mark Your Calendars!

Jan 18th: 4H Council Mtg - Lander Ext. Office - 7pm
Jan 20th: Scholarships Due
Jan 30th: Jr. Leader Mtg - Riverton - 7pm
Feb 4th: Market Beef Tagging - 9-11am
Feb 8 & 9: Farm and Ranch Days - Riverton
Feb 27th: Jr. Leader Mtg - Riverton - 7pm
March 2nd: Volunteer Leader Training

Dates to Keep in Mind...

Citizenship Washington Focus: June 10-18 @ Washington, D.C. *Registration closes Feb 1, 2017
Leadership Washington Focus July 9-15 @Washington, D.C. (7th-9th grades) Registration closes Feb 1, 2017
Wool Judging/ Meat Judging Contest: Late April @ Laramie, WY

Welcome New Families!
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Citizen Washington Focus
Citizenship Washington Focus (CWF) is a week-long (June) 4-H citizenship program for youth ages 14 -19 that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, D.C. border.

Every summer, thousands of young people participate in the program, which provides opportunities for them to:
- strengthen their communication, leadership, and citizenship skills on a national level
- understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders
- exchange ideas, practice respect, and form friendships with other youth from diverse backgrounds
- experience hands-on learning using the historical backdrop of Washington, D.C.

CWF participants enjoy:
- a behind-the-scenes look at our nation's capital and the chance to meet Members of Congress
- motivational speakers, educational workshops, and assemblies that increase individual commitment to citizen involvement and build lifetime skills for success
- activities that encourage new and lasting friendships
- an enthusiastic staff of young adults that work directly with them

For more information contact either Extension office.

Leadership Washington Focus
Aimed at a younger audience—(grades 7 through 9) that are interested in traveling and getting a taste of a national conference. These youth will participate in workshops, speakers and sightseeing. More information regarding LWF can be found here: http://www.uwyo.edu/4-h/youth/travel/lwf/index.html

2016 Market Beef and Commercial Cow Tagging Date
(First Saturday of February)
Feb 4, 2017
Time: 9:00—11:00 am
Same Place: WBCIA Bull Test Station between Riverton and Shoshoni

All Market Beef and Commercial Cow Phase 1 Heifers must be ear tagged and members must obtain a brand inspection establishing ownership by February 1. All animals are to be owned by the 4-H member, not a parent or other family member, brand inspections need to be done in the name of the 4-H member who will be using the animal as a project. Ownership and designation of the animal as 4-H or FFA will not change once determined.
Shooting Sports to Kick-Off In January

All 4-H members who want to be enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to sign up online by March 1.

**THERE IS GOING TO BE A MANDATORY PARENT MEETING FOR PARENT(S) OF ALL ARCHERY SHOOTERS, JAN 5th, AT 6:00 PM AT HERITAGE HALL.**

### REMINDER!

**Dog Classes are starting!**

**Riverton**: Every Monday starting Jan 9th
7pm—Riverton Heritage Hall

**Lander**: Every Tuesday starting April 4th
7pm—Dillon Park

**First class, bring parents, no dogs!**

### NOTICE!

There are extra Bird/Rabbit cages available for 4H members! Please see Alex for more details.

857-3654

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### LEGO ROBOTICS

**Robotics** is the way of the future that is here today. Robots do surgery, build cars, and assist us with our complex modern lives. This project is all about these amazing machines and learning to build and program your own robots to solve issues you face.

- Develop an interest and understanding of science, engineering and technology.
- Develop problem solving and logical reasoning skills.
- Improve communication and teamwork skills by working the way scientists and engineers do - in teams.
- Develop responsible attitudes about science and technology and how they relate to the real world and people’s lives.
- Gain experience in problem solving and decision-making using science process skills.
- Develop knowledge and skills related to robotics and engineering design process.

**Starting Out Basic / Level 1**

- Play with toy robots and figure out how they work
- Learn about how robots are used in the real world
- Join a robotics club so you can practice building and programming a robot

If you are interested, please contact the Riverton Office. More information will be coming out soon.
<table>
<thead>
<tr>
<th>Event</th>
<th>Where</th>
<th>Time</th>
<th>Contact Person</th>
<th>When</th>
</tr>
</thead>
<tbody>
<tr>
<td>Air Rifle/Pistol</td>
<td>Lander</td>
<td>3:30-5:00 pm</td>
<td>Dudley Irvine</td>
<td>Starting January 9, 2017</td>
</tr>
<tr>
<td></td>
<td>Riverton</td>
<td>12:00 pm</td>
<td>Kelly Osborne, Dave Nichols, Mindy Supino, Gary Pfisterer, Denny Nettles, Chris Thomas, Mystie Thomas</td>
<td>Starting January 8, 2017, Heritage Hall (Old Fairbuilding on Fairgrounds)</td>
</tr>
<tr>
<td></td>
<td>Dubois</td>
<td>TBA</td>
<td>Reg Phillips</td>
<td>Starting in January</td>
</tr>
<tr>
<td>Small Bore</td>
<td>Lander</td>
<td>3:30-5:00 pm</td>
<td>Dudley Irvine</td>
<td>Starting March 6, 2017</td>
</tr>
<tr>
<td></td>
<td>Riverton</td>
<td>5:30 pm</td>
<td>Kelly Osborne, Gary Pfisterer, Dave Nichols</td>
<td>Starting April 7, 2017</td>
</tr>
<tr>
<td>Shotgun</td>
<td>Riverton</td>
<td>5:00 pm</td>
<td>Kelly Osborne, David Nichols, Gary Pfisterer, Cinde Pfisterer, Jim Parkins</td>
<td>Starting the 3rd Thursday of April</td>
</tr>
<tr>
<td></td>
<td>Dubois</td>
<td>TBA</td>
<td>Reg Phillips</td>
<td></td>
</tr>
<tr>
<td>Archery</td>
<td>Riverton</td>
<td>3:30-6:30 pm</td>
<td>Denny Nettles, Jimmy Supino, Cinde Pfisterer, Jim Parkins</td>
<td>Tuesday &amp; Wednesday Nights at High Country Sporting Goods Store</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Starting January 10</td>
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<td></td>
<td>Starting January 11</td>
</tr>
<tr>
<td>Muzzleloader</td>
<td>Riverton</td>
<td>(5:00 pm)</td>
<td>Denny Nettles, Jimmy Supino</td>
<td>Monday Nights starting April 3, 2017</td>
</tr>
</tbody>
</table>
Opportunity to Serve Others

The Fremont County community supports youth programs in many different ways. The community support provides youth with opportunities that would not be possible without their support. Our youth should be grateful for the community that they live in and give back to their community. The next essential element is:

Opportunity to Value and Practice Service to Others

Service is a way for members to gain exposure to the community outside of 4-H and to be a part of the larger community. Young people need to feel like their lives have meaning and purpose and that they can make a change in their community.

Service is a big part of 4-H, so much that it is in the 4-H pledge. We talk about community service and service learning a lot in 4-H. What is the difference between the two? Does it matter which one our 4-H club does?

Community Service is the doing part of the process, for example planting flowers, picking up trash, etc. Yes this is a benefit to the community and the youth do learn from it. But we are missing a great opportunity to connect our youth with the community.

When youth are involved in all phases of service—identifying community needs, making decisions, evaluating, and sharing results that is what Service Learning is. Youth are more likely to enjoy the service since they have ownership of the service project. Through service learning and generosity to others youth will learn compassion, tolerance for diversity and the perspective to approach problems as a member of a larger community.

If your club or project is doing community service that is great. With a little bit more planning you can turn that into service learning and give the youth the opportunity to value and practice service.

The Deadline for the 4-H Foundation Scholarships is January 20, 2017!

The Wyoming 4-H Scholarship information has been updated for this next year. It is available at the following link [http://www.wyoming4h.org/4hfoundation/scholarships/](http://www.wyoming4h.org/4hfoundation/scholarships/). The application has been converted to a fillable form. The portfolio information, transcripts, and letters of recommendation can simply be uploaded to the form following the directions. The application is easy and the rewards could be great. The Ella Schloredt scholarship is for 4 years to the University of Wyoming with a minimum amount of $1,750 each year with good grades and academic progress. Many other scholarships are available ranging from $1,250 to $500 and the funds for some can be used at any Community College or University in Wyoming. All of the scholarships available and the corresponding criteria are listed at the above link.

The easiest way for your youth planning to attend college to receive a Wyoming 4-H Scholarship is to complete the application and hit “submit”.

Applications are due by January 20, 2017

Remember - the best way to be awarded a scholarship is to APPLY!

Please call the State Office if you have any questions.

Our number is (307) 766-5170.

Don't Delay - Apply Today!!

Share this information with family, friends, and co-workers!

Wyoming State 4-H Foundation

Also, Fremont County 4-H Scholarship: [http://bit.ly/1hUwY1p](http://bit.ly/1hUwY1p)
ANNOUNCEMENTS

Annie’s Project
Educational programs designed to strengthen women’s roles in the modern farm-ranch enterprise.
Class topics consist of: Niche Marketing, Bookkeeping, Artificial Insemination, Vet Q&A, Ag Lending, etc.
January 10, 17, 24, & 31
5:30-8:30pm
Registration Deadline January 6th
Fee $50

For more information and to register please contact:
Chance at 332-2363 or Tina at 332-2135

Farm and Ranch Days
February 8th & 9th
9am-4pm
We are offering a variety of classes throughout the two days. Between classes, visit with the many vendors.
Stop by either Extension Offices during the first week in February for more information on the classes that will be offered.
All at NO CHARGE!

real FOOD

5 CLASSES:
Mondays, January 23 to February 20; 5:30-7:30 p.m.
LOCATION:
Lander Valley High School, Room 117
COST:
$25 per person or $40 per couple
INSTRUCTOR:
Laura Balis, UW Extension

Register at uwyo.edu/foods - Our Classes or contact Laura at 332-2363

A 5-week program that will teach you how to:
- Reduce packaged/processed foods and sugar
- Plan meals, shop and cook using whole, natural ingredients
- Read labels and decipher ingredient lists

You will receive:
- Cookbook and tools
- Handouts
- Weekly food samples
- New ideas and skills
Yes! I would like to support the Fremont County Fair Awards Program.

Print Name: __________________________________________________________

Firm Name: __________________________________________________________

Mailing Address: _____________________________________________________

City: ___________________ State: ______ Zip: ____________________________

Telephone: ___________________ Email: ________________________________

My gift is enclosed:

$_________ Grand Champion Donor (Donations above $1,000)

$_________ Purple Ribbon Donor (Donations up to $1,000)

$_________ Blue Ribbon Donor (Donations up to $500)

$_________ Red Ribbon Donor (Donations up to $250)

$_________ Green Ribbon Donor (Donations up to $100)

I would like to receive an invoice for my payment to be paid before June 1, 2017. 

Signature: __________________________________ Date: ___________________

Payment:  □ Cash  □ Check  □ Credit Card

Credit Card: __________________________________ Expiration Date: _____/_____

MAKE PAYMENT PAYABLE TO: FREMONT COUNTY FAIR OR FRIENDS OF THE FREMONT COUNTY FAIR 501(c) 3 (Not for Profit)

Please designate my gift to:  □ Area of Greatest Need

□ Area of Interest _______________________________________________________

__________________________________________________________

__________________________________________________________

For Questions please call our office at 307-856-6611

Email: Info@fremontcountyfair.org        Visit our website@fremontcountyfair.org