Goshen Gazette
FEBRUARY/MARCH 2012

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Film-Making Workshop
Join fellow 4-H Film-Makers in the first-ever SouthEast Area (SEA) Film Making Workshop on Saturday, February 25 in Cheyenne! We will be filming, creating and editing short films using Camtasia software. All necessary equipment provided. This event is open to all Albany, Carbon, Goshen, Laramie, Niobrara and Platte County 4-H members.

Cost is $10 which will include materials and lunch.

Registration materials are available at the Extension Office and online. Please register by Wednesday, February 15.

Contact the Extension Office for details.
When: Saturday, February 25, 10 AM-2 PM
Where: Cheyenne Public Library

Upcoming QA Dates:
Monday, February 27: LEVEL 1
Tuesday, February 28: LEVEL 2
Wednesday, February 29: LEVEL 3
Remember, Quality Assurance is mandatory this year!
All trainings begin at 6:30 PM at the Extension Office
RSVP by Friday, February 24

NEW 4-H FAMILY ORIENTATION
START ON THE RIGHT FOOT!
All 4-H families with less than three years of experience are invited to this introduction to the Goshen County 4-H Program! We will review important dates, forms and requirements. Record Books, Projects, Leaders and 4-H opportunities will also be covered!
Bring your questions, too!
This is an invitation for new 4-H families and could be helpful to returning families!

Please plan to bring a side dish to share! RSVP to the Extension Office by Wednesday, February 29.
When: Monday, March 5 at 6:30 PM
Where: Extension Office

Entrepreneurs Program
Join us for the new round of 4-H Entrepreneurs in 2012! Youth participate in a series of educational opportunities to prepare and write a business plan for funding.
This program is limited to 10 participants.
RSVP to the Extension Office by:
Friday, February 24
Dates: Monday, March 12, 6:30 PM
Monday, March 26, 6:30 PM

Poultry Round Table
All youth enrolled in the Poultry Project are invited to attend this exciting event that will encourage proper selection, feeding, caring and daily management practices for the Poultry Project.

Wednesday, February 15 at 6 PM Extension Office

Goshen County Extension:
Jeff Edwards
Agriculture Educator
jedwards@uwyo.edu

Megan Brittingham
4-H Youth Educator
mbrittin@uwyo.edu

Denise Jackson
CNP Coordinator
djacks28@uwyo.edu

Jerry Simonsen
Horticulturist
jsimonse@uwyo.edu

Lori Schafer
Office Manager
lschafe2@uwyo.edu
Leaders Council Mtg.
February 21
March 20
April 17
@ 6:00 P.M.

Items for Council Agenda should be submitted to Secretary Dana Yetter the Friday before the Council Meeting. This includes presentations from members.

Agenda Items Include:
⇒ Approve 2011-2012 Budget
⇒ Online Record Book
⇒ 4-H Club Guidelines
⇒ Pancake Supper Update
⇒ 4-H Building

New Leader Orientation
Orientation for New Leaders will be held at the Extension Office on the following date:
Wednesday, March 28 at 6:30

Orientation is open to all new and returning Leaders who want a refresher.
All new Leaders must go through this training. This is required for new Leaders, regardless of type.

This training will count toward the 5 hours of training every 5 years.

RSVP to the Extension Office by Friday, March 23

Cloverbud Leader Meeting
Need some new and exciting projects for your Club’s youngest 4-H members? Do you want to learn more about the Cloverbud Program?

This meeting will cover these topics, county Cloverbud opportunities and more!
When: Monday, February 20 at 6:30
Where: Extension Office

This training will count toward the 5 hours of training every 5 years.

RSVP to the Extension Office by Thursday, February 16.

2012 Council Committees
Pancake Supper: Adventurous Pioneers, Bent Barrels Crooked Arrows, Hawk Springs Tumbleweeds, Leaders, Breeders & Feeders
Fair: Bear Creek Guys & Gals, Goshen Drifters
Silent Auction: Goshen Livestockers
State Fair Packing: Horseshoe Acres, Lone Star
Harvest Carnival: Gleaners Union, Rough Riders
Achievement Program: Lingle Aggies, Prairie Center, Southeast Cowpokes

Wyoming 4-H Judges Certification Program is back!

• Would you like to become a certified 4-H judge for static exhibits?
• Would you like to know more about 4-H to become a better judge?
• Are you interested in judging more?
If so, then this opportunity is for you!
The 2012 certification workshop will be held April 21 in Cheyenne!
You can become part of a list of quality judges who recognize the goal of 4-H is youth development. If you or someone you know are interested in judging county fairs, please contact the Extension Office to find out how to register.

All Trainings will run from 10:00am to 3:00pm. Early bird registration will be $25.00, $35.00 after April 2, 2012. Fee includes lunch and handbook. For a brochure or registration information contact the Extension Office.

Congratulations
Lawrence Randall was elected as Treasurer of the State 4-H Leaders Council during the Annual Meeting at WRLF in Cheyenne! Way to go, Lawrence!
**PANCAKE SUPPER**

What is the Pancake Supper?

The Annual Ham & Pancake Supper is the biggest fundraiser for the 4-H Council. During the Pancake Supper, 4-H members and leaders prepare and serve a pancake supper to members of the community. In 2011, it is estimated we served 1,024 people!

Who does the money benefit?

The money raised by 4-H Council directly benefits 4-H members and leaders. In addition to the fixed costs like insurance and assessments, 4-H Council also has variable costs which are determined by the amount of money raised during the Pancake Supper fundraiser. The variable costs can decrease if not enough money is raised to support them all. These costs support county leader training, 4-H Camp, State Fair showmanship trips, judging teams, awards, workshops, clinics, national 4-H trips, the 4-H Building and much, much more.

The bottom line: the more money raised by the Pancake Supper, the more opportunities in Goshen County 4-H.

What can 4-H families do?

4-H families can support this endeavor by selling at least 10 tickets to the Pancake Supper. Tickets will be given to Club Leaders in February to be distributed to members and extra tickets are available from the Extension Office. The Clubs that return all their tickets by March 9 receive a pizza party. The family that sells the most tickets receive a prize.

Contact the Extension Office for details!

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**Open Dog Clinics**

Clinics are open to all 4-H members enrolled in the Dog Project. Each clinic will include Agility, Obedience, Rally and Showmanship. Always check the newsletter for additional Dog Project opportunities.

- February 26, 2 pm: Rendezvous Center
- March 18, 2 pm: Rendezvous Center
- April 29, 2 pm Pavilion: *Special Agility Presentation featuring guest presenter Rachelle Jensen*
- May 6, 2 pm: Grass Arena
- May 27, 2 pm: Grass Arena
- June 3, 6:30 pm: Grass Arena
- June 10, 6:30 pm: Grass Arena
- June 17, 6:30 pm: Grass Arena
- June 23: GOSHEN COUNTY DOG FUN MATCH
- July 8, 6:30 pm: Grass Arena
- July 15, 6:30 pm: Grass Arena
- July 22, 6:30 pm: Grass Arena

Dog vaccinations must be current and 4-H members must wear athletic types of shoes (soft sole) to practices. Please bring crates to hold your dog while not in use.

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**Additional Dog Opportunities**

**Happy Hounds Dog Project Club:**

Invites everyone to a Dog Health Clinic presented by Susan Walker, DVM.

- Monday, March 5 at 5:30, 4-H Building

**Working Cattle Dog Exhibition presented by Juan Reyes:**

- Friday, March 16, 6 pm, Pavilion

**The Next Dog Development Committee Meeting:**

- Tuesday, March 27 at 6, Extension Office

**Dog Measuring for Agility at Fair:**

- Thursday, April 19 5:30-7, 4-H Building

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**SPRING GARDEN CONFERENCE**

March 9-10

**4-H Member Special: Poultry**

Friday, March 9 workshop will include constructing a mobile chicken coop with Extension Educator Jeff Edwards.

Saturday, March 10 workshops include Poultry Selection, Care & Rearing and Harvesting with Extension Educator Hudson Hill.

For more details visit this website: http://goshensgc2012-eivtefrnd.eventbrite.com/
SCHOLARSHIPS
There are many 4-H scholarships for graduating Seniors. Remember, the only way to be awarded a scholarship is to apply!

Goshen County 4-H Scholarships: Deadline is April 15, 2012
Jessica Hovis Memorial Scholarship
Goshen County 4-H Educational Fund (Mildred Kidney)
Junior Leaders Scholarship
Marlene Schlager Memorial Scholarship
Goshen County Homemakers Scholarship
For specific information and requirements on these scholarships please contact the Extension Office.

August 5-8 Branson, MO

FILMFEST 4-H is a national film festival open to all 4-H members ages 11 and up! This event connects participants to professionals in the film industry and celebrates filmmakers through hands-on workshops with professionals and screenings! Categories this year are for Narrative, Animation, Documentary and 4-H Promotional.
Contact the Extension Office for more details!

SUPREME COW PROGRAM
Participants must attend two of the three educational opportunities (valued at 10 points.) All programs are OPEN TO THE PUBLIC.
Tuesday, February 14: Nutrition & Feeds for your Heifer (Dr. Steve Paisley), Goshen County Extension Office 6:30 pm
Friday, March 16: Working Cattle Dog Exhibition (Juan Reyes), Pavilion, Goshen County Fairgrounds 6 pm
Tuesday, April 10: TBD
Tuesday, May 8: Essays Due at the Extension Office

First & Second Year Lamb
The First & Second Year Lamb Program will begin on March 22 at 7 PM at the 4-H Building.
Contact Scott & Dana Yetter for more information at 834-2478. This project is available to any member exhibiting a market lamb for the first or second year!

Beef Ambassador Program
The Wyoming Beef Ambassador Program provides an opportunity for youth to become spokespersons and future leaders for the beef industry. The goals of this program are to utilize the Wyoming Beef Ambassadors to provide information about beef nutrition, safety and convenience to consumers. Provide producers with industry information, including facts about the Beef Checkoff Program.

The State Beef Ambassador contest will be held Saturday, March 24 in Casper. Entry forms are due February 24. Contact the Extension Office for details!
FEATURED RECIPE

Homemade Granola

By making this granola recipe from scratch, you can save money and create a healthy, high-fiber option for breakfast.

Ingredients:
- 6 cups old-fashioned rolled oats
- 2 cups wheat bran
- 1/2 cup chopped almonds
- 1/2 cup flake coconut (optional)
- 1/4 cup sunflower seeds
- 1/2 cup canola oil
- 1 cup honey
- 1 Tablespoon vanilla
- 1 cup dried fruit (optional)

Directions:
- In a large bowl, combine all dry ingredients except dried fruit.
- Combine oil, honey, and vanilla in a saucepan and heat slightly.
- Pour oil mixture over dry ingredients; mix thoroughly.
- Transfer to baking pan, either one 12x18-inch or two 9x12-inch baking pans.
- Bake at 300 degrees F. about 50 minutes, stirring every 10-15 minutes until lightly toasted throughout.
- After removing from the oven, mix in dried fruit while mixture is still warm.
- Cool, stir, and store in airtight container.
- Makes approximately 30 1/2-cup servings.

* This recipe can also be made in an electric skillet*

RAM 1 “The Basics” Workshop
This workshop is designed for participants who are new to pre-harvest selling using marketing tools and have a limited understanding of crop insurance.
Torrington: March 5
Pine Bluffs: March 6
For more information, contact Jeff Edwards at the Extension Office.

MANNERS MATTER!
P.U. Words
These are words and phrases to avoid unless you want people to think you’re a clod (!):

Shut Up
Get Lost
Big Deal
So What
You Suck
Whatever

Other P.U. words include swear words, often called four-letter words though some have more letters than four.

ALL CITY CAT SHOW
February 18, 2012
2011 Fairgrounds Rd.
Casper, WY

This year’s theme is “Cats & Hats”
For more information contact the Extension Office!

Goshen county Fair

New to the Goshen County Fair this year: Bucket Calf class for all 4-H & FFA youth exhibitors (including Cloverbuds.)
Goshen County Fair: July 30–August 4, 2012.
Hats Off to the Good ‘Ol Days!

WELDING

4-H members interested in participating in fun and hands-on welding workshops should contact the Extension Office. Workshops are led by Fred Wilson, Welding instructor at WMCI and open to enrolled 4-H members 13 and older.
Contact the Extension Office for more details!
FREE WOOL

Thanks to the generosity of an anonymous donor, the Extension Office has wool available for 4-H members. Drop by the Extension Office to see the selection!

The following chart shows the forms, action and due date for most Goshen County 4-H animal projects in order to exhibit at the 2012 Goshen County Fair.

<table>
<thead>
<tr>
<th>Market Beef</th>
<th>No ID Form</th>
<th>Tagging Dates Have Passed</th>
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<tbody>
<tr>
<td>Breeding Animals</td>
<td></td>
<td></td>
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<tr>
<td>(Beef, Sheep, Swine &amp; Goats)</td>
<td>Turn in a Breeding ID by June 1</td>
<td>No Tagging or Tattooing</td>
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<tr>
<td></td>
<td>ID Forms available at Extension Office</td>
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<tr>
<td>Cats</td>
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<tr>
<td></td>
<td>Turn in a Cat ID by May 1</td>
<td>No Tagging or Tattooing</td>
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<tr>
<td></td>
<td>ID Forms available at Extension Office</td>
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<tr>
<td>Dogs</td>
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<td>Turn in a Dog ID by May 1</td>
<td>Measuring for Permanent Jump Height Card: April 19, 5:30PM-7 PM, 4-H Building</td>
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<tr>
<td></td>
<td>Permanent Jump Height Card by May 1</td>
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<tr>
<td>Market Animals</td>
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<tr>
<td>(Sheep, Swine &amp; Goats)</td>
<td>No ID Form</td>
<td>Tagging Dates:</td>
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<tr>
<td></td>
<td>Ownership Deadline June 1</td>
<td>May 12, 9 AM-12 NOON, Fairgrounds</td>
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<td></td>
<td>Ownership Deadline May 1</td>
<td>June 1, 3 PM-7 PM, Fairgrounds</td>
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<td>Horse Safety Certification must complete by July 1</td>
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<td>Turn in ID Forms at Safety Certification</td>
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<td></td>
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</tr>
<tr>
<td>Poultry</td>
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</table>
Club of the month: Gleaners Union
Spotlighting Goshen County’s Clubs

Gleaners Union is counted among the oldest 4-H Clubs in Goshen County! Even with 90 years of 4-H existence, this club has young and enthusiastic members and leaders!

This year’s officer team includes: President: Abigail Mitchell, Secretary: Quentin Meyer, Treasurer: Jenna Kaufman and Reporter: Andrea Lashley.

The club is excited about their creative community service project they call “Gleaners Cleaners.” Members bring cleaning items such as toothpaste, hand soap or bleach to be donated for families in need. “This will be the second year we have done this and it is really fun to see all the stuff people bring,” said member Hannah Werner. “The rule is that we bring anything that can be used to clean to the meeting.”

Members take a variety of projects including market sheep, breeding sheep, dairy goats, meat goats, swine, cats, rabbits, poultry, fabric & fashion, photography, and more! Some members participate in Livestock Judging, too!

Members of Gleaners Union include: Kaden Brothwell, Kylee Brothwell, Isabel Brott, Jakob Brott, Jordyn Gaspers, Klacie Groene, Kelsey I rhum, Samantha I rhum, Cassie Lashley, Sammi Lashley, DJ Mackey, Gabe Mitchell, Jenna Werner, Hannah Werner and Madison Werner.

Gleaners Union Leaders are Jennelle Werner and Doyle Meyer.

In January, 4-H members, volunteers and staff from the 13 Western states came together in Cheyenne for the Western Regional Leaders Forum.

Goshen County Jr. Leaders presented “4-H Camp Top 10: Make it Great & Get it Straight!” to 4-H Volunteers and Staff.

Front Row: Sarandon Keeran and Bree Peterson

Goshen County 4-H Leaders after the Wyoming 4-H Leader Recognition Banquet during the Western Regional 4-H Leaders Forum.

Back Row: Pam & Lawrence Randall, Dana & Scott Yetter
Front Row: Donna Peterson and 4-H Educator Megan Brittingham

Lawrence Randall was elected to the office of Treasurer for the State Leaders Council. Scott and Dana Yetter were recognized for 15 years of service to 4-H.

Other Goshen County Leaders recognized that evening include:
For 10 years of service: Beth Baker, Sheila F oos, Jennelle Werner and Gretchen Wollert
15 years of service: Jerry Simonsen and Troy Smith.

Donna Peterson (right) was recognized during the Western Region Awards Banquet. Donna was recognized for 48 years of 4-H dedication. Mickey Thoman (left) is a 50 year 4-H volunteer in Sweetwater County.
Important Dates for Goshen County 4-H

FEBRUARY 2012
1: Market Beef Ownership Deadline
1: UW College of Ag Scholarship Due
1: Re-enrollment Deadline
5: Mother-Daughter Tea, 2 PM, Gathering Place
12: Jr. Leaders, 3 PM, Extension Office
14: Supreme Cow Program Seminar, 6:30 PM, Extension Office
15: Poultry Round Table, 6 PM, Extension Office
20: Cloverbud Leader Meeting, 6:30 PM, Extension Office
21: 4-H Council, 6 PM, Extension Office
22: Jr. Livestock Sale Committee, 6 PM, Extension Office
25: 4-H Film Making Workshop, Cheyenne
26: Dog Clinic, 2 PM, Rendezvous Center
27: Quality Assurance Level 1, 6:30 PM, Extension Office
28: Quality Assurance Level 2, 6:30 PM, Extension Office
29: Quality Assurance Level 3, 6:30 PM, Extension Office

MARCH 2012
5: New 4-H Family Orientation, 6:30 PM, Extension Office
5: Dog Health Clinic, 5:30 PM, 4-H Building
9-10: Spring Garden Conference

12: 4-H Entrepreneurs II, 6 PM, Extension Office
16: Supreme Cow Program - Working Cattle Dog Exhibition, 6 PM, Pavilion
18: Dog Clinic, 2 PM, Rendezvous Center
20: 4-H Council, 6 PM, Extension Office
22: 1st & 2nd Year Lamb Program, 7 PM, 4-H Building
25: Pancake Supper, Rendezvous Center
26: 4-H Entrepreneurs II, 6 PM, Extension Office
27: Dog Development Meeting, 6 PM, Extension Office
28: New Leader Orientation, 6:30 PM, Extension Office

APRIL 2012:
2: Quality Assurance Level 1, 6:30 PM, Extension Office
3: Quality Assurance Level 2, 6:30 PM, Extension Office
4: Quality Assurance Level 3, 6:30 PM, Extension Office
10: Supreme Cow Program
13-14: Wool & Meats Judging, Laramie
15: Scholarship Deadline
17: Leader Training, 5:15 PM, Extension Office
17: 4-H Council, 6 PM, Extension Office
19: Dog Measuring, 5:30-7 PM, 4-H Building
21: Judges Training, Cheyenne
29: Open Dog Clinic, 2 PM, Pavilion