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And More...

4-H Building Club Shifts
All Clubs MUST sign up for 4-H Building Shifts during Fair. Based on each Club's membership, here are the number of shifts each club has been assigned:
- Adventurous Pioneers: 1
- Bear Creek Guys & Gals: 2
- Bent Barrels Crooked Arrows: 2
- Gleaners Union: 2
- Goshen Drifters: 1
- Goshen Livestockers: 2
- Hawk Springs Tumbleweeds: 1
- Horseshoe Acres: 1
- Leaders, Breeders & Feeders: 1
- Lingle Aaggies: 1
- Lone Star: 2
- Prairie Center: 1
- Rough Riders: 1
- Southeast Cowpokes: 1

Shifts Available:
- Aug. 1: 3-5, 5-7, 7-9
- Aug. 2: 12 NOON-3, 3-5, 5-7, 7-9
- Aug. 3: 9-11, 11-1, 1-3, 3-5, 5-7, 7-9
- Aug. 4: 9-11, 11-1, 1-3, 3-5, 5-7, 7-9

Please call the Extension Office to sign up for your shift!

4-H Clubs will be responsible for monitoring the exhibits in the 4-H Building, cleaning, helping with the Silent Auction and sharing 4-H information and providing general Fair information to fairgoers.

Breeding ID Sheets are due June 1 at the Extension Office.

Please attach a copy of registration papers.

Market Animal Tagging
All Market animals exhibiting at the Goshen County Fair must be properly tagged and identified by the Extension Office. The final opportunity to have market animals tagged is:
- June 1, 3 PM-7 PM - Fairgrounds
- Sheep & Goats must have a Scrapie Tag.

No Exceptions!

June 1 is the ownership deadline for all Market animals.

Rabbit Tattooing
Rabbits being exhibited at Fair must be properly tattooed. There is just one scheduled opportunity to do this in conjunction with Market Animal tagging on
- June 1, 3 PM-7 PM - Fairgrounds.

Contact Elsie Rose, Rabbit Superintendent, at (308) 247-2359 if you are unable to bring your rabbits at this time.

Rabbits must be tattooed by June 1.

Fair Entry Deadline is Tuesday, July 10, 2012
In order to exhibit at the 2012 Goshen County Fair youth must have fair entries submitted to the Extension Office by 4 PM on July 10, 2012.

No exceptions. Entry forms will be available at the Extension Office after June 1st.

Entries will be accepted prior to July 10th!

Goshen County Extension:
Jeff Edwards
Agriculture Educator
ejedwards@uwyo.edu
Megan Brittingham
4-H Youth Educator
mbrittin@uwyo.edu
Denise Jackson
CNP Coordinator
djacks28@uwyo.edu
Jerry Simonsen
Horticulturist
jsimonse@uwyo.edu
Lori Schafer
Office Manager
lschafe2@uwyo.edu
Leaders Council Mtg.  
June 19 (RSVP by June 1)  
July 17  
No August Meeting  
@ 6:00 P.M.

Items for Council Agenda should be submitted to Secretary Dana Yetter the Friday before the Council Meeting. This includes presentations from members.

Agenda Items Include:
⇒ Fair Information & Supplies  
⇒ 4-H Building Report  
⇒ Leader Hours Update  
⇒ Risk Management  
⇒ Wyoming 4-H 100 Year Celebration

Service Opportunities

- The Dog Fun Match committee is seeking youth & adult volunteers to serve as clerks, jump setters, setting up and tearing down on Saturday, June 23.  
  Contact Cheryl Raboin at 532-1543
- 4-H Clubs looking for a community pride project are encouraged to consider doing some work on the 4-H Building. There are many tasks to be done for a variety of skill levels.  
  Contact the Extension Office
- 4-H Clubs and Project Clubs are encouraged to contact the Fairgrounds for service projects!
- “Snacks for Soldiers” is a new partnership between the National Guard Family Readiness Group and Goshen County 4-H. We are seeking a 4-H Club willing to make snacks to be given to soldiers who will be drilling the weekend of June 16.  
  Contact the Extension Office.
- “Run with a Soldier” July 21: Run a 5k, provide water to runners and many other service jobs available for athletes and athletic supporters of all ages! Proceeds benefit the Family Readiness Group.  
  Contact the Extension Office!

2012 Council Committees

- Pancake Supper: Adventurous Pioneers, Bent Barrels Crooked Arrows, Hawk Springs Tumbleweeds, Leaders, Breeders & Feeders
- Fair: Bear Creek Guys & Gals, Goshen Drifters
- Silent Auction: Goshen Livestockers
- State Fair Packing: Horseshoe Acres, Lone Star
- Harvest Carnival: Gleaners Union, Rough Riders
- Achievement Program: Lingle Aggies, Prairie Center, Southeast Cowpokes

Key Leaders

- Beef: Hugh Hageman
- Cake Decorating: Jessica Carlson
- Cats: Donna Peterson
- Citizenship: Jamie Mehling
- Dog: Margaret Clarke, Donna Peterson, Cheryl Raboin, Elsie Rose
- Fabric & Fashion: Jessica Carlson, Terri House, Kris Hovis, Carol Morrison
- Food & Nutrition: Lee Hageman, Denise Jackson, Kerri Rose
- Gardening: Carol Morrison, Jerry Simonsen
- Horse: Hugh Hageman, Linda McLaen, Ila Rowen, Lori Schafer, Steve Schafer
- Horticulture: Carol Morrison, Jerry Simonsen
- Knitting: Kathy Miller
- Livestock Judging: Clint McWaters
- Meats Judging: Harley Cushman, Sharlet Duffy
- Poultry: Elsie Rose, Dennis Russell, Jerry Simonsen
- Photography: Jamie Mehling, Carol Morrison
- Pistol: Kerri Rose
- Rabbits: Linda Miller, Elsie Rose
- Self-Determined: Jamie Mehling
- Sheep: Cameron Carlson, Jessica Carlson
- Swine: Ila Rowen
- Rifle: Kerri Rose
- Table Setting: Lee Hageman, Lori Schafer
- Wool Judging: Lawrence & Pam Randall
- Youth Leadership: Jamie Mehling

Please call the Extension Office to RSVP for the June 19 4-H Council meeting by June 1 so the “Cook-shop for Council” can prepare enough food for everyone!
**INGREDIENT MEASURING CHALLENGE**

The Ingredient Measuring Challenge will be held on **Friday, June 8 following the Table Setting Contest** at the 4-H Building. Youth will be provided ingredients to measure. Criteria will include measuring skills, work habits, and personal appearance. Resources are available online at the State 4-H website and registration forms are available at the Extension Office. Entries for this contest are due on **Friday, June 1**. Join us for this fun and educational challenge!

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**2012 4-H CONTEST DAY**

**Friday, June 8**

**ENTRY FORMS:** Registrations materials are due on **Friday, June 1** to the Extension Office. Entry Forms are available at the Extension Office or at the Goshen County Extension website: uwyo.edu/ces/county/goshen

**TABLE SETTING CONTEST:** 9 AM

**INGREDIENT MEASURING CHALLENGE:** Immediately Following Table Setting

**ROCKET WORKSHOP:** 1:30 PM

**ROCKET LAUNCH:** 2:00 PM

**ENTREPRENEURS:** 3:00 PM

**PRESENTATIONS & FILMS:** 3:30 PM

**AWARDS AND RECOGNITION** for the events will be presented at the conclusion of the Presentation & Film Viewing. 1st Place winners will receive an award or certificate.

**SHOWCASE SHOWDOWN MEETING:** All contestants continuing to Showcase Showdown **must** attend the Showcase Showdown meeting on **Tuesday, June 12 at 6 PM at the Extension Office.**

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**Table Setting Contest**

The County 4-H Table Setting Contest will be held on **Friday, June 8 at 9 AM at the 4-H Building.** Youth will set a single table setting and provide a menu. Judging will be based on correct procedure while setting, correct placement of appointments, and overall design. More information is available online at the State 4-H website or by contacting Key Leaders Lee Hageman and Lori Schafer. Youth selected to advance will compete at Showcase Showdown in Laramie.

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**Rocket Launch**

**Who:** Any 4-H Member interested in Aerospace  
**When:** Friday, June 8 at 2:00 pm  
**Where:** 4-H Building  
**What:** We will be creating pop bottle rockets to launch in the County Rocket Launch!  
**RSVP:** To the Extension Office by June 1.

The County 4-H Rocket Launch contest will be held on Friday, June 8! This is an excellent opportunity for youth wishing to participate in the State-wide Rocket Launch held at Showcase Showdown. The County Launch will be used as certification that your rocket is safe for launching. Contact the Extension Office.

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**Presentation Contest**

The Goshen County 4-H Presentation Contest is scheduled for **June 8 at the 4-H Building beginning at 3:30 PM.** Categories include Informational Presentation, Demonstration, Impromptu Speech or Skit/Dramatic Presentation. Youth may enter any category as an individual or as a team and can enter multiple categories. Youth selected to attend the State 4-H Presentation Contest will compete during Showcase Showdown in Laramie. Entry Forms are available online or at the Extension Office. Entry Forms are due by **Friday, June 1 at the Extension Office.**

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**Fair Posters**

4-H Clubs are invited, but not required, to create posters to advertise the 4-H Building during the 2012 Goshen County Fair. They will be displayed around the grounds to promote the static exhibits on display in the 4-H Building!
CLOVERBUD OPPORTUNITIES

* Wild West Cloverbud Day Camp: Friday, June 15, Jay Em
  - Registration materials have been sent to all eligible Cloverbuds! Please return registration information to the Extension Office by June 8.
* Cloverbud Show & Tell, Monday, July 30, 4-H Building
  - Cloverbuds are invited to bring their project during Interview Judging for Fair. After judging, their exhibit will be displayed in the 4-H Building throughout Fair week.
* Cloverbud Fashion Revue, Wednesday, August 1, Fair
  - Cloverbuds will model as a club or as individuals to show off their accomplishments in the Fabric & Fashion project!
* Cloverbud Show, Thursday, August 2, Fair
  - Cloverbuds are invited to show an animal and participate in a brief public Q&A session

CLOVERBUDS!

Remember to water your plants every day! If you need help with your plants, call the Master Gardener Plant Doctors: Jerry Simonsen or Carol Morrison at the Extension Office.

Photography Workshop
Sunday, June 24 at 2 PM
Extension Office

Put your skills to the test as you learn the basics of photography from Key Leader Jamie Mehling! Then, apply your knowledge to real life in a fun Scavenger Hunt on Main Street in Torrington! This workshop concludes with reviewing your photographs and preparing them Fair!

All Are Welcome!

What To Bring:
- Digital Camera (Cameras available!)
- USB Cord (attaches to computer to print)
- Parent (or Leader) who helps with this project

RSVP to the Extension Office by Thursday, June 21

Goshen County Fair: July 29–August 4, 2012. Hats Off to the Good Ol’ Days!

Leading with Excellence: Tools for Effective Boards
Workshop series presented by UW Extension Community Development Educator Julie Daniels at the Platte Valley Bank Conference Room.
Topics are:
* Board Responsibilities & Governance
* Tools for Effective Meetings
* Board Building Cycle
* Financial & Fiscal Responsibility
* Strategic Board Communication

Contact Extension Office for more details!

Leaders, this counts toward your 5 for 5!

THANK YOU NOTE POLICY

Don’t forget, all 4-H & FFA exhibitors are required to submit “Thank You Notes” in a timely fashion but no later than September 30, 2012. If thank yous are not received by the Extension Office by September 30, youth will be ineligible for Fair awards at the 2013 Fair.

Extension Office Classifieds

* Beautiful wool outfit available for youth exhibiting in the Sheep Lead class or Buymanship project at this year’s County Fair.
* White Pants suitable for Dairy Goat or Dairy Cattle shows
* Leather Squares and scraps. Come take a look, they may fit your project!
* Wool fabric available!
* Flea Market Dates:
  - June 26
  - July 24
  - August 28
  - September 25
Table Space is $10. Market opens at 4 PM 4-7 PM at the Extension Office.

Great Club Fundraiser! Contact the Extension Office for more details!
Dog Data

Clinics are open to all 4-H members enrolled in the Dog Project. Always check the newsletter for additional Dog Project opportunities:

- June 3, 6:30 pm: Grass Arena
- June 10, 6:30 pm: Grass Arena + Service Project!
- June 17, 6:30 pm: Grass Arena + Service Project!
- June 23: GOSHEN COUNTY DOG FUN MATCH
- July 8, 6:30 pm: Grass Arena
- July 15, 6:30 pm: Grass Arena
- July 22, 6:30 pm: Grass Arena

*BE SURE TO WEAR OLD CLOTHES TO PAINT IN FOR THE JUNE 10 & 17 CLINICS!*  
Please bring crates for dogs when not in use.

**FAIR CHANGE:** In order to compete in Agility, exhibitors must compete in either rally or obedience!

Fair Exhibit Pick Up

Plan to retrieve your exhibits that were displayed at the County and State Fairs on the following days at the 4-H Building on the Goshen County Fairgrounds:

- August 22: 4:30 PM - 6 PM
- August 23: 4:30 PM - 6 PM
- August 27: 4:30 PM - 6 PM

Unclaimed items will be properly disposed. Please note: Exhibits left in the 4-H Building after Fair will not be available until these dates! Plan accordingly!

State Fair Changes

- **HORSES**
  - All Horses must have a Coggins test
  - Western Equitation is being replaced by Western Pleasure and Western Horsemanship
  - Top 2 youth in Horse Performance classes will be eligible to advance to the State Fair
  - Programmed Ride patterns have changed.
- **SHEEP FLOCK REQUIREMENTS**
  - 1 Ram, 2 Yearling Ewes and 2 Ewe Lambs
- **BREEDING MEAT GOATS**
  - Only full blood boar goats may compete at the Wyoming State Fair.

Project Resources

The Extension Office has several resources available to help youth in their project work! Most manuals are available for purchase at a reasonable cost and are filled with hands-on activities! We even have videos to borrow including a *new* showmanship DVD series for Beef, Sheep and Swine!

Here is a short sample of an activity for ELECTRICITY:

Is water an insulator or conductor? Try this experiment. Fill a glass with water. With your Volt-Ohm meter set on resistance place the two probes in the water, about 1-inch apart. Record the resistance. Now add one teaspoon of salt to the water, stir it up and repeat the measurement. Record results. Keep adding salt to the water, one teaspoon at a time, and reading and recording resistance. Is water a good conductor? Does salt change the electrical resistance of water?

From: Investigating Electricity, 4-H Cooperative Curriculum System Publications 1998
Wyoming Jr. Hereford Association Field Day
June 7 - Torrington, Goshen County Fairgrounds
12 NOON - Lunch & Registrations
1 PM - Judging Contest
3 PM - Barnyard Olympics
4 PM - WJHA Meeting
5 PM - WJHA Banquet
June 8th - Torrington, Goshen County fairgrounds
9 AM - Hereford Cattle Show

Contact Chrissy Ochsner at 532-3282 for more information!

Torrington/Lingle FFA Progress Show:
June 9, 2012
Contact Jason & Kelly Groene at 532-5135

Southeast FFA Progress Show:
Contact Jay Clapper at 837-0106
June 10, 2012
at the Fairgrounds!

SHEEP SHOWMANSHIP CLINIC
WHO: All Sheep Exhibitors,
1st & 2nd Year Lamb Program Members
WHEN: Sunday, July 15 at 6:30 pm
WHERE: Fairgrounds
Contact Scott & Dana Yetter for more information at 834-2478!

Cowboy Youth Classic
June 22-23, 2012 UW Hansen Arena
Entry forms available at http://www.uwyo.edu/anisci
Classes include:
Steers, Lambs, Goats and Hogs
Breeding Heifer Classes
Showmanship

Ak-Sar-Ben DNA Collection Envelopes & information is available at the Extension Office!

GYMKHANA
Leaders, Breeders & Feeders 4-H Club invites all 4-H & FFA Horse members to this fun event!
July 22, 2012

SAFETY CERTIFICATION APPOINTMENTS ARE NOW AVAILABLE on June 14 and June 21 for this mandatory safety certification. Safety Certifications begin at 8:30 AM. Remember, every horse must be certified. Contact the Extension Office to schedule your appointment!

PONY MEASURING
Youth planning to exhibit a Pony at the Goshen County Fair should plan to have their ponies measured during Safety Certification. Contact the Extension Office.

Goshen County 4-H Dog Fun Match
Saturday, June 23 at the Fairgrounds
Check-In at 8:30 AM
4-H Showmanship begins at 9 AM
Classes: Agility, Obedience & Rally run simultaneously.
*New* Adult Showmanship!
4-H Members: $5 per 4-H Class/$3/additional dog
Lunch beginning at 11 AM
Proceeds benefit the Goshen County 4-H Dog Project
For more information:
Cheryl Raboin at 532-3229
Tinker Clarke at 532-1543
Goshen County Fair:
Hats Off to the Good Ol’ Days!

- 4-H Alumni: Submit a copy of your photo to the Extension Office from the “Good Ol’ Days” when you exhibited. Photos must be copies and should have a name written on the back. Photos will NOT be returned. During Fair, we will try to guess the exhibitors in the photos!

Sewing Machines & Cameras are available to borrow from the Extension Office!
Please contact the Extension Office to borrow these items!

4-H Teen Camp
DATE CHANGE: MONDAY, JUNE 4 - TUESDAY, JUNE 5
COST: FREE
This exciting adventure includes a High Ropes course at Camp Guernsey with National Guard professionals, making dinner with CNP Professionals and “The Amazing Apprentice Race” service-learning project! Information has been mailed to all eligible teens - be sure to return yours soon!
REMEmber, Registrations are accepted on a first-come first-served basis! Limit 16!

Gleaners Union 4-H Club will be sponsoring a dance on Friday, June 8 at Gleaners Union Building on Buttermilk Road.
Cost is $3 for youth under the age of 18. Dance lessons begin at 6 and the dance runs from 7-10.
No alcohol permitted.
Contact a Gleaners Union 4-H Club member for more details!

2012 Showcase Showdown
June 26-27, 2012

Prepared & Impromptu Presentations, Dog Skill-A-Thon,
Horse Judging, Hippology,
Produce Judging, Rocket Launch,
Film Festival, Robotics,
Livestock Skill-A-Thon, Food Cook-Off, Table Setting,
Cake Decorating and Youth Business Ventures.
Plus Fun & Educational Workshops!

DEADLINE TO REGISTER: June 12 at the Showcase Showdown meeting!

Registration materials are available at the Extension Office and at the State 4-H Site!

EVERYONE planning to attend and participate in Showcase Showdown must attend a brief Showcase Showdown meeting on Tuesday, June 12 at 6 at the Extension Office.

GOAT BARN CLEAN-UP
When: Saturday, July 21
9AM-12 NOON
Where: Goat Barn, Fairgrounds
What: Let’s get the Goat Barn ready for the 2012 Fair!
Contact Pam Randall at 620-1645

BREEDING ANIMAL ID FORMS ARE DUE JUNE 1, 2012
**What Do You See?**

*4-H Flash Fiction Writing Contest*

**Calling all Wyoming 4-H Members!**

Participate in a state and national writing contest!

*Flash Fiction* is a national 4-H creative writing competition that challenges members to write a piece of original fiction in 1,000 words or less. Entries should convey youth’s self expression through a written medium by answering the question “What Do You See?”

Contact the Extension Office for specific details! **Deadline for submissions: 12 Midnight, June 29**

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**FILMFEST 4-H**

**BRANSON, MISSOURI AUGUST 6-8**

The “box office” for FilmFest 4-H is now open! This national film festival is for all 4-H members ages 11 and up who have an interest in filmmaking or the film industry. This year’s professionals include Joni Tackette, St. Louis casting director; Sand Tung, writer/director based in LA; Farrel Levy, LA based film editor; Denis Maloney, LA based cinematographer and many more to be announced!

4-H Filmmakers do not need to submit a film to participate in workshops or events. Also, 4-H Filmmakers can submit a film without attending the event. The “All Access Pass” for just $99 to tickets and festivities throughout the event! The Radisson Hotel offers special rates for just $89.99 per night!

For more information on film categories, submissions, resources and up to the minute news, visit [http://4h.missouri.edu/filmfest](http://4h.missouri.edu/filmfest) or “like” FilmFest 4-H on facebook!

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**Leaders, Breeders & Feeders 4-H Club**

**GYMKHANA**

**JULY 22, FAIRGROUNDS**

Classes:
- No Frills/No Fuss Showmanship
- Keyhole Race
- Pole Bending
- Flag Race
- Barrel Race
- Tissue Race
- Freestyle Reining

Non-Horse Classes $1:
- Three Legged Race
- Egg Race

Age Divisions:
- Pee-Wee, Junior,
- Intermediate and Senior

Lunch Provided

Showmanship: No gussied up appearances: regular clothes and halters. Judge will provide feedback for improvement!

Freestyle Reining: Bring your music and decorate yourself and your horse and put your reining skills to music! Standard reining elements apply.

- **Spins:** at least 2 times left & 2 times right
- **Circles:** 2 small slow, 2 large fast each direction
- **Rollbacks:** 1 to left and 1 to right
- **Back:** At least 1 step back
- **Changes:** Flying or simple. 1 to right and 1 to left

These can happen anywhere in the pattern!

**CONTACT KAREN @ 532-1756!**

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The Wyoming State Fair is pleased to announce that EnCana USA will be a Sponsorship “partner” for the upcoming Wyoming State Fair 100th Anniversary! As part of EnCana USA’s partnership, they will be funding the 4-H and FFA youth exhibitors’ dormitory/admission fees for the 100th Anniversary! This means that all 4-H and FFA youth exhibitors and competitors in the Wyoming State Fair 100th Anniversary will not have to pay for their dormitory/admission fees.

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**100th WYOMING STATE FAIR**

**AUGUST 11-18, 2012**

**ENCONA**

EnCan Oil & Gas (USA) Inc.
How much sugar is in your drink?

grams (g) of sugar ÷ 4 = teaspoons of sugar

Example:

40 g ÷ 4 = 10 teaspoons of sugar

Check the number of servings per container!

**SCHOLARSHIP WINNERS**

Congratulations to the graduating 4-H Seniors who received county scholarships:

<table>
<thead>
<tr>
<th>Scholarship</th>
<th>Winners</th>
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<tbody>
<tr>
<td>Ella E. Schloredt:</td>
<td>Alexandra Howell, Taylor Wollert</td>
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<tr>
<td>(State 4-H Foundation)</td>
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<tr>
<td>F.A.I.R. Posse:</td>
<td>B.W. Ochsner</td>
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<tr>
<td>(State 4-H Foundation)</td>
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</tr>
<tr>
<td>Homemakers Scholarship:</td>
<td>Sydney Foos, Alexandra Howell</td>
</tr>
<tr>
<td>(Goshen County)</td>
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<tr>
<td>Jesica Hovis Memorial:</td>
<td>Sydney Foos, Alexandra Howell</td>
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<tr>
<td>(County 4-H Foundation)</td>
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<tr>
<td>Jr. Leaders Scholarship:</td>
<td>Aleighica Keeran, BW Ochsner</td>
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<td>(County 4-H Foundation)</td>
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<tr>
<td>Lael Harrison:</td>
<td>Aleighica Keeran</td>
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<tr>
<td>(State 4-H Foundation)</td>
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<td>Marlene Schlager Memorial:</td>
<td>Alexandra Howell</td>
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<td>(Goshen County)</td>
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<tr>
<td>Mildred Kidney Memorial:</td>
<td>Meagan Trimble</td>
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<td>(County 4-H Foundation)</td>
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**CONGRATULATIONS to all of our Goshen County 4-H Graduating Seniors!**

9th Annual Platte County Progress Show
May 26-27
Platte County Fairgrounds, Wheatland
Goats, Lambs and Hogs $15 entry fee
Contact Misty Markel (307) 331-2662
Alan Madsen (307) 331-8643
Stephanie Madsen (307) 331-8644

Aleighica Keeran will be serving as this year’s Jr. Superintendent at the Goshen County Fair. Aleighica’s duties include assisting in the Sheep Department, 4-H Building and the Youth Show Committee with the running, hosting, announcing of Fair contests and shows!
MAY 2012:
25-27: WDGA Fuzzy Goat Show, Fairgrounds
26-27: Platte County Progress Shows, Wheatland
28: Extension Office Closed, Memorial Day
31: State 4-H Leadership Team Application Deadline
31: Quality Assurance Day, Extension Office

JUNE 2012:
1: Breeding IDs Due, Extension Office
1: Market Animal Tagging & Rabbit Tattooing, 3 PM-7 PM, Fairgrounds
1: Contest Day Entries Due, Extension Office
3: Dog Clinic, 6:30 PM, Fairgrounds
4-5: 4-H Teen Camp, Guernsey & Jay Em
7: Jr. Livestock Sale Committee, 6:30 PM, Extension Office
7-10: OMK Family Camp, Wolf, Wyoming
7-8: Wyoming Jr. Hereford Field Days, Fairgrounds
8: Cloverbud Camp Deadline to Register
8: Contest Day, 4-H Building
8: Rocket Workshop, 2 PM, 4-H Building
9: Torrington/Lingle FFA Progress Show, Fairgrounds
10: Southeast FFA Progress Show, Fairgrounds
10: Dog Clinic, 6:30 PM, Grass Arena
12: Showcase Showdown Meeting, 6 PM, Extension Office
14: Horse Safety Certification, Fairgrounds
15: Cloverbud Day Camp, Jay Em

JULY 2012:
2: Fair Entry Assistance, 4-6 PM
2: Record Book Workshop, 6:30 PM, Extension Office
4: Extension Office Closed, Independence Day
6-7: 4-H Camp, Rim Rock Bible Camp
8: Dog Clinic, 6:30 PM, Fairgrounds
10: Fair Entries Due, Extension Office
15: Dog Clinic, 6:30 PM, Fairgrounds
15: Sheep Showmanship Clinic, 6:30 PM
17: 4-H Council
18: Dog Clinic, 6:30 PM, Fairgrounds
21: Run With a Soldier 5k, Armory
21: Goat Barn Clean-Up, 9 AM-12 NOON, Fairgrounds
22: Leaders, Breeders & Feeders Gymkhana
22: Dog Clinic, 6:30 PM, Fairgrounds
26: Supreme Cow Weigh-In, 9 AM Fairgrounds

15-17: Wyoming 4-H Horse Camp
16: Beautiful You Day
17: Dog Clinic & Service Project, Fairgrounds
19: Cook-Shop for Council
19: 4-H Council
21: Horse Safety Certification, Fairgrounds
22-23: UW Cowboy Youth Classic, Laramie
23: Dog Fun Match, Fairgrounds
24: Photography Workshop, 2 PM Extension Office
26: Flea Market, 4 PM, Extension Office
26-27: Showcase Showdown, Laramie
29: Flash Fiction Deadline