CLOVER CHATTER

Happy St. Patrick's Day

March 2015
Extension Office Winter Hours
8:00 A.M.—12:00 P.M.
1:00 P.M.—5:00 P.M.
Weekdays

Extension Office Summer Hours
(Memorial Day through Labor Day)
7:30 A.M.—12:00 P.M.
1:00 P.M.—4:30 P.M.

Phone: 307-684-7522
bhorn@uwyo.edu
dnelso31@uwyo.edu

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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Character Counts

Respect

You can easily judge the character of a man by how he treats those who can do nothing for him.
— Johann Wolfgang von Goethe, German poet, novelist, playwright, scientist and philosopher (1749-1832)

Respect — means — admiration, deference, esteem, reverence, high opinion. In 4-H, it includes treating the traditions of the program, other members, volunteers, parents and judges like you would like to be treated. Don’t engage in disrespectful conduct including verbal abuse of other competitors and judges. Win with grace and lose with dignity!

As Respectful Exhibitors we:
- Accept and tolerate exhibitors with projects different than ours
- Value and honor the decisions of judges and show officials
- Regard the property of other exhibitors, facilities and equipment
- Take pride in our projects and keep our areas clean
- Are courteous and polite to fellow exhibitors, volunteers, and the community

4-H Activity

Simon Says, “Who Are You?”
- Explain to members that they will play a version of Simon Says in which only some members will respond to each command. Tell them that they must watch carefully as they play the game because at the end, each member must tell one new thing they learned about a classmate.

- Have junior leaders start a game of Simon Says providing such directions as

Simon says "Everyone with brown eyes, stand up."
Simon says "Everyone who has a dog as a pet, put your right hand on your head."
Simon says "Everyone who speaks more than one language, jump up and down."

At the end of the game, have all members sit in a circle. Ask each member to name one way in which he or she and another member are alike. The trait they share must be something they didn’t know before playing the game. Members might say, for example, “I didn’t know that Katie spoke Spanish” or “I didn’t know that Jose was left-handed.”

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
The 4-H Carnival is approaching quickly. **Raffle tickets** were available to be picked up by February 2nd by 5:00 p.m. They will be in the club’s mailbox. And more tickets are available. The stubs with money may be returned to the Extension Office any time but in order for members to be considered for the highest number sold, March 13th is the deadline. Donna Nelson has also donated $5.00 gift certificate from the Dash Inn to the highest seller in each club. (You may continue to sell until the 20th, please bring ticket stubs and money to the carnival by 6:00 p.m. Each community leader received a packet with complete information as what to expect back in December. But please don’t hesitate to call the office with questions. This is our main fundraiser so with everyone’s help it can be a success. Schedules for manning of the Fun-On-The-Go have been sent to club leaders and see below.

Clubs should have booth proposal forms to Extension Office by **March 3rd**.

Posters advertising the carnival should be hung up around town by **March 3rd**.

**March 20th**: Each member brings 1 white elephant gift for Bingo to Bomber Mtn. Civic Center.

**March 20th**: Each family needs to bring 2 cakes to the carnival for the cake walk.

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<thead>
<tr>
<th>Time</th>
<th>Rock Wall - 2 people</th>
<th>Velcro Wall - 2 people</th>
<th>Bouncer</th>
<th>Ticket Sales - 2</th>
<th>Prize Table - 2</th>
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<tr>
<td>4:30-5:00</td>
<td>Cactus</td>
<td>Krazy Kritters</td>
<td>Blue Ribbon</td>
<td>Rowdy Riders</td>
<td>Clover Colts</td>
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<td>5:00-5:30</td>
<td>Blue Ribbon</td>
<td>Rowdy Riders</td>
<td>Clover Colts</td>
<td>Spurs &amp; Lace</td>
<td>Crazy Canines</td>
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<tr>
<td>5:30-6:00</td>
<td>Clover Colts</td>
<td>Spurs &amp; Lace</td>
<td>Crazy Canines</td>
<td>Top Notchers</td>
<td>Kountry Kids</td>
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<td>6:00-6:30</td>
<td>Crazy Canines</td>
<td>Top Notchers</td>
<td>Kountry Kids</td>
<td>Stirrups</td>
<td>JC Raiders</td>
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<tr>
<td>6:30-7:00</td>
<td>Kountry Kids</td>
<td>Stirrups</td>
<td>JC Raiders</td>
<td>Winchester</td>
<td>Powder River</td>
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<tr>
<td>7:00-7:30</td>
<td>JC Raiders</td>
<td>Winchester</td>
<td>Powder River</td>
<td>Cactus</td>
<td>Krazy Kritters</td>
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<tr>
<td>7:30-8:00</td>
<td>Powder River</td>
<td>Cactus</td>
<td>Krazy Kritters</td>
<td>Blue Ribbon</td>
<td>Rowdy Riders</td>
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* Cactus & Clover Colts will Set Up
* Kountry Kids will clean-up
Compulsory Meetings!!!!!!

Due to new guidelines set by the Johnson County Livestock Committee: All 4-H and FFA members who intend on selling an animal must attend one of the following meetings: The newly formed Sales Committee will be present to outline all the details of seller’s responsibilities throughout the year.

**Sunday April 19, 2015 @ 2:00 p.m. @ BHS Auditorium**

**Tuesday April 21, 2015 @ 6:30 p.m. @ BHS Auditorium**

**Sunday April 26, 2015 @ 2:00 p.m. @ Harold Jarrard Park.**

Parents welcomed and encouraged to attend also!

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**Big Horn Meat Processing**

*Is*

Now scheduling appointments

For slaughter of

Livestock Sale animals.

Please phone

684–5387

(4-H & FFA members are responsible for making their own appointments)
The Johnson County 4-H Council has developed several committees to enhance the 4-H program here in Johnson County. However, the council needs volunteers for its committees. Please consider helping with these committees. The committees are:

**Publicity Committee:**

- Write stories about upcoming and past events and submit to local media outlets to increase public awareness of 4-H activities.
- Keep and compile memorabilia of activities throughout the year.
- Plan and implement activities for National 4-H week, which is in early October, for all clubs to participate in.
- Work with the 4-H Council to establish a working budget for the committee, and then work within the budget.

**Fundraising Committee:**

- Understand 4-H Council funding needs and budget requirements.
- Plan fundraising activities to be completed by committee members, volunteers and youth to meet financial needs annually.
- Work with the 4-H Council to establish a working budget for the committee and then work within this budget.

**Programs Committee:**

- Work with the 4-H Educator, project leaders, and other volunteers and youth to determine program needs in the county.
- Design and implement programs that foster positive youth development.
- Work with the 4-H Council to establish a working budget for the committee and then work within this budget.

**Awards & Recognition Committee:**

- Determine a variety of methods to recognize youth and adults.
- Determine appropriate times to recognize work of youth and adults throughout the program year, and provide awards at these times.
- Work with the 4-H Council to establish a working budget for the committee, and then work within this budget.

Please phone the Extension Office at 684-7522 to volunteer for one or more of these committees or with any questions.
2015 - 7th ANNUAL GALE/MATHISEN SHOW PIG SALE

SALE DATE: Casper, Sunday, March 29, 1:00 pm
Central WY Fairgrounds Swine Barn
**Viewing at Noon**

We have sold Grand Champions or Reserve Champions for the last 7 years,
as well as several Division Champions!
Call Judi 738-2656/751-0927 Barb 265-2433/262-0821

Selling 50-60 pigs

AI sires used:

- Legendary
  Motown x Lola

- Monument Circle
  Monumental x Warfare

- Trash Talk
  Monster Pipe x White Trash

- The IT Factor
  Living Legend x Hillbilly Bone

NO BUFFALO WY SALE THIS YEAR!
Please Join Us at Our
Club Lamb Sale

Dona Livestock & Stewart Club Lambs

County Fair

Lambs sired by our TA SON owned with Allred Elliott

Contact: Jim Dona, Dona Livestock (307) 262-7134
Jack Stewart, Stewart Club Lambs (307) 251-0033
www.donalivestock.com

SALE: 11 am to 1 pm
125 N Monkey Rd - Glenrock, WY
Preview: 9 to 11 am

POWER
STRUCTURAL CORRECTNESS
BONE
EYE APPEAL
WINNING GENETICS YOU CAN TRUST

Formal Invitation to follow

Barn Open Now & Early Viewing

Casper College
Casper College
125 College Drive
Casper, WY 82001
Change Service Requested
Casper College
Casper College
125 College Drive
Casper, WY 82001
Change Service Requested

LAMB AND PIG
95TH ANNUAL SALE
NEW DAY SAME GREAT SALE!
Sunday, April 12, 2015
viewing begins at 10:30 a.m., sale at 1:30 p.m.
30-35 lambs & 60-70 pigs offered for sale!

Consignors:

Pigs
Burkett Show Pigs
Billsdale, Wyo.
Catts Show Pigs
Sarazoga, Wyo.

Black Show Pigs
Gillette, Wyo.
SRD Show Pigs
Imperial, Neb.

Lambs
Hornecker Club Lambs
Casper, Wyo.
Double D Ranch
Lander, Wyo.
Griffith Club Lambs
Pinedale, Wyo.
Meyers Club Lambs
Westcliff/Harrington, Wyo.
Crazy H Club Lambs
Sheepdog, Mo.
Carlisle Club Lambs
Star Valley, Wyo.
Deborg/Kawasaki Club Lambs
Casper, Wyo.

For more Information contact:
Health Homieske - homieske@caspercollege.edu - 307-235-2155
Jeremy Burchett - burchett@caspercollege.edu - 307-235-2157
www.casprcollege.edu
**Shooting Sports**

Wednesday March 11, 2015—Safety Meeting for Archery & Air Rifle/Pistol
6:30 p.m. @ Johnson Community Building—Fairgrounds

Thursday April 2, 2015—Safety Meeting For all Members!
4:30 p.m. @ Buffalo Gun Range (east of Buffalo)
Following safety meeting, range practices will be every Thursday evening weather permitting for Shotgun, Archery, .22 Rifle, .22 Pistol, & Muzzleloading.

**Top Shot**
Saturday June 6—Buffalo Gun Range

**County Shoot**
Wednesday June 24—Air Rifle/Pistol—J.C. Fairgrounds
Thursday June 25—Muzzleloading—Buffalo Gun Range
Saturday June 27th—Shotgun, .22 Rifle, .22 Pistol, Archery—Buffalo Gun Range.

**State Shoot**
Thursday July 9th thru Sunday July 12th—State Fairgrounds—Douglas
To enroll (leaders & members) with the new 4-H data program:
https://wy.4honline.com
Johnson County Livestock Committee
Scholarship Application

In order to be eligible for this scholarship, applicants must be enrolled and in good standing in Johnson County 4-H, Buffalo FFA, Kaycee FFA, or a combination of these organizations. Applicants must be graduating seniors intending to enroll in a secondary education institution.

Applications are due to the Extension Office, by no later than April 1, 2015.

Name: ___________________________________________ Cumulative GPA: ______

Years of Membership:
- Johnson County 4-H _________
- Buffalo FFA _________
- Kaycee FFA _________

ACT/SAT Score: _________

Answer the following items thoroughly.

1. List your areas of interest or projects enrolled in throughout your membership in these organizations.

2. Describe your educational goals including area of study as well as the college/university you plan to attend. How has 4-H/FFA prepared you for this experience?

3. Why should you be considered for this scholarship?

4. What other scholarships have you applied for and/or received? What do you expect to contribute to your educational expenses?

Applicants may handwrite or type application. If you need more space, please add more pages.
In 2011 the Johnson County 4-H Council developed the program @ Work to Help Johnson County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employer of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern’s choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 120 hours between May 1, 2015 and March 1, 2016. Once timesheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/16) a stipend of $1,200 will be issued to the intern with no cost to the employer.

This opportunity is available to all Johnson County youth. However, if an internship is awarded, the youth must become a 4-H member. This year the program has funds for four internships.

**How to Apply**

Step 1: Think of a career you would like to learn more about through real-life experience.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 120 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office.

**ALL APPLICATION MATERIALS ARE DUE BY**

**APRIL 15, 2015**
Horse Project Meetings

Starting Monday March 2, 2015

And every Monday thru end of school! (Unless a no-school day)

3:30—5:00 p.m.

Commons @ Cloud Peak Elementary School
JUNE 22—26th, 2015

EVANSTON WY—UINTA COUNTY YOUTH CAMP

Wyoming Section
Society for Range Management

Save the Date!
Wyoming 4-H Theatre Camp

May 1-3, 2015
Casper, WY

Workshops, formal dinner and attending a live musical performance. More information coming soon!

University of Wyoming Extension
4-H
Casper College
March 28, 2015
Western Wyoming Community College
Rock Springs, WY
10am-4pm

Wild West Family
STEAM Day
And More!

FREE to Military Families (school age youth-adult)
$30 deposit per family required (returned at the event)
$10 per person for non-military
All supplies, snacks and lunch provided.
Register by March 20, 2015 at
http://rockspringswwfamilysteamday.eventb}

Johnson County Fun Match

Sunday June 14, 2015
Veteran’s Home of Wyoming

Buffalo Wyoming
April is Month of the Military Child
Honor our young “Heroes” by wearing the color PURPLE!

Please send photos of you or your group in your purple attire!
Brittany Johnson
bjohns92@uwyo.edu
RADON What a GAS!

What is radon? It is a radioactive gas produced from the natural decay of uranium in soil, rock, and water. Indoor radon is the second leading cause of lung cancer in the United States and the leading cause among non-smokers. Lung cancer is the leading cause of cancer deaths in Wyoming. In 2010, there were 295 cases of lung cancer diagnosed in Wyoming residents of which 229 deaths due to lung cancer occurred. You can’t see or smell radon because it is a colorless, odorless radioactive gas. The only way to know whether radon exists in elevated levels in your home and to protect your family from radon, is to TEST!

It is recommended that your home be tested for radon every two years, and retest any time you make structural changes, or occupy a previously unused level of your home or when you move.

Radon test kits are available at the Johnson County Extension Office. The cost is $5.00 per kit as long as supplies last.

To learn more, contact the Wyoming Radon Program at 307.777.6015, steve.melia@wyo.gov or visit www.wyomingradon.org online.

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Have You Given Your Presentation?

Want to develop self confidence and share something you know? Learn the basic steps of giving a presentation and it is as easy as ‘pie’! Did you know that just about anything from the many ways of opening a can of soup to horse gaits can be talked about for 5, 10, or even 15 minutes and qualify as a topic?

First, there are demonstrations (usually show how to do something with actual materials and equipment) and illustrated talks (show how to do something using posters, illustrations or a model). These are the two main ways to share information or show someone how to do something. It is easy and fun, too! Follow the three basic steps. In a nutshell, they are:

The introduction introduces yourself and your topic. The purpose is to create interest. Be as clever and interesting as you can to catch the interest of an audience! Avoid, “Hello, I am Sue Cool and I am going to..”

The body of the presentation should expand on the topic as much as you can in the time available. It is important to keep the audience interested by CLEARLY explaining information and providing examples.

In conclusion, the audience should be told only those things that you feel they should be sure to remember. Just one or two major points is all that is needed. Re-reading a recipe is not a conclusion nor is just asking for questions (which you should do upon completion). A conclusion is important because it helps the audience remember the most important points you have presented.

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4-H Demonstration
What happened at the Kountry Kids 4-H meeting

2/16/15

We made posters for the 4-H carnival. The 4-H Council talked about having a junior fair board, which Chanda Rule talked to us about. Kountry Kids also voted on our community service goals, and we decided to buy a 4-H animal and donate it to our Food Pantry, possible help fix up our lemonade stand and have most of our club help at our local Animal Shelter. Our education goals are to visit a vet clinic, tour a meat processing plant and to take a hike with a Forest ranger and learn how to track.

By: Lexi Rule
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<tr>
<td>1</td>
<td>Ashley Goodrich’s b-day</td>
<td>2</td>
<td>Horse Project class @ 3:30—5 Stirrups 4-H mtg. @ 6:30</td>
<td>3</td>
<td>Livestock Committee mtg. @ 6:30</td>
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<td>15</td>
<td>Hunter Elmer b-day</td>
<td>16</td>
<td>Horse class @ 3:30</td>
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<td>Sale Committee mtg @ 6:30</td>
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<td>Reed Stafford’s b-day</td>
<td>30</td>
<td>Horse class @ 3:30 Kelley Largent’s b-day</td>
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<td>River Bills’ b-day</td>
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<td>Ashlynn Fennema b-day Anna Berry’s b-day</td>
<td>Dog project practice @ 6:30</td>
<td>Extension Office closed at noon!</td>
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<td>Horse @ 3:30 Stirrups 4-H mtg. @ 6:30</td>
<td>Horse @ 3:30 Vivianne Ostheimer b-day</td>
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<td>Horse @ 3:30</td>
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<td>Livestock Members Mtg @ 2 @ BHS Maxima Wuerker b-day</td>
<td>Horse @ 3:30</td>
<td>Livestock Members Mtg. @ 6:30 @ BHS Seth Sickler b-day</td>
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<td>Shooting Sports @ 4:30 Dog practice @ 6:30 Paden Hulet b-day</td>
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<td>Livestock Members Mtg. @ 6:30 @ BHS Seth Sickler b-day</td>
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<td>Shooting Sports @ 4:30 Dog practice @ 6:30</td>
<td>Eliot Graves &amp; Rowan Wasinger b-day</td>
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<td>Livestock Members Mtg. @ 2 @ Harold Jarrard Park Benjamin Briscoe b-day</td>
<td>Horse @ 3:30</td>
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<td>Jarrett Humble &amp; Rhys Stafford b-day</td>
<td>Shooting Sports @ 4:30 Dog practice @ 6:30</td>
<td>Gavin Goni b-day</td>
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