Johnson County Extension Winter
Hours
8:00 a.m.—12:00 pm.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer
Hours
(Memorial Day through Labor Day)
7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
bhorn@uwyo.edu
dnelso31@uwyo.edu

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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<table>
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<th>Date</th>
<th>Event</th>
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<tr>
<td>May 7, 2015</td>
<td>Livestock Committee Mtg.</td>
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<tr>
<td>May 11, 2015</td>
<td>J.C. 4-H Council Meeting</td>
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<td>May 12, 2015</td>
<td>Sale Committee Meeting</td>
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<td>May 18, 2015</td>
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<td>May 27, 2015</td>
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<td>Sheep/Goat Tagging Buffalo</td>
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<td>June 1, 2015</td>
<td>Sheep, Swine, Goat Ownership Deadline</td>
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<td>June 14, 2015</td>
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<td>June 17–20</td>
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<td>Cty. Shoot–Air Rifle/Pistol</td>
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<td>June 24–26</td>
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<td>June 27, 2015</td>
<td>Cty. Shoot–Shot/Rifle/P/A</td>
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<tr>
<td>July 6, 2015</td>
<td>Fair entries due</td>
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<td>July 9–12</td>
<td>State Shoot</td>
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<td>July 14, 2015</td>
<td>Fair Frenzy</td>
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<td>July 26–Aug 2</td>
<td>Johnson County Fair</td>
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<td>Aug 9–15,</td>
<td>State Fair</td>
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<tr>
<td>Sept 11, 2015</td>
<td>Record Books Due</td>
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</table>
After you touch ducklings or chicks, wash your hands so you don’t get sick!

Contact with live poultry (chicks, chickens, ducklings, ducks, geese, and turkeys) can be a source of human *Salmonella* infections.

*Salmonella* germs can cause a diarrheal illness in people that can be mild, severe, or even life threatening.

Chicks, ducklings, and other live poultry can carry *Salmonella* germs and still appear healthy and clean.

*Salmonella* germs are shed in their droppings and can easily contaminate their bodies and anything in areas where birds live and roam.

Protect Yourself and Your Family from Germs

**DO:**

- Wash your hands thoroughly with soap and water right after touching live poultry or anything in the area where they live and roam.
  - Adults should supervise hand washing for young children.
  - If soap and water are not readily available, use hand sanitizer until you are able to wash your hands thoroughly with soap and water.
  - Clean any equipment or materials associated with raising or caring for live poultry outside the house, such as cages or feed or water containers.

**DON’T:**

- Don’t let children younger than 5 years of age, elderly persons, or people with weak immune systems handle or touch chicks, ducklings, or other live poultry.

- Don’t let live poultry inside the house, in bathrooms, or especially in areas where food or drink is prepared, served, or stored, such as kitchens, or outdoor patios.

- Don’t snuggle or kiss the birds, touch your mouth, or eat or drink around live poultry.

For more information, call 1-800-CDC-INFO or visit www.cdc.gov.
Biosecurity for Birds: AVIAN INFLUENZA

Know the Signs of AI
- Subtle deaths without clinical signs
- Lack of energy and appetite
- Decreased egg production
- Tissue-liquefied, soft-shelled, or mottled eggs
- Swelling of the head, eyes, comb, wattles, and hocks
- Purplish discoloration of the wattles, comb, and legs
- Nasal discharges, coughing, sneezing
- Lack of coordination
- Diarrhea

How AI Spreads
AI spreads rapidly by bird-to-bird contact. AI virus can travel on manure, egg flats, crates, egg carriers, farming materials, or equipment, and people who have picked up the virus on their clothing, shoes, or hands. Migratory waterfowl can also carry the disease.

Practice Backyard Biosecurity
To help prevent diseases from spreading
- Restrict traffic onto and off of your property.
- Disinfect shoes, clothing, hands, egg trays or flats, crates, vehicles, and tools.
- Avoid visiting other poultry farms or bird owners. If you do, be sure to change clothes and clean your hands and shoes before entering your own bird area.

Vaccines
In the United States, vaccination against AI is not routine, nor is it our first choice for dealing with an outbreak. Highly pathogenic avian influenza (HPAI) is not common in our country—AI is considered an exotic disease here. If HPAI is detected in US poultry, APHIS will work with the States to respond and quickly eliminate it.

HPAI vaccines reduce outward signs of the disease in birds. They do not prevent birds from becoming infected. If used, vaccines can slow the spread of AI to protect healthy birds outside a quarantine area. But vaccines cannot eliminate the disease itself.

Vaccination is, therefore, one tool we can use as part of our overall eradication strategy. Along with many other actions needed to stop an HPAI outbreak—quarantines and animal movement restrictions, emergency animal movements, and the depopulation of animals, cleaning and disinfection at affected locations—our response to date was effective in containing and subsequently eradicating the disease.

If approved for use during an outbreak, vaccination would be directed by Federal officials.

Smart Practices When Buying Birds
To help ensure your new birds are healthy, here are a few simple steps you can follow:
- Buy from a reputable dealer.
- Request certification from suppliers that birds were legally imported.
- Maintain records of all sales and shipments of flocks.
- Keep new birds separated from your flock for at least 30 days.
- Keep young and old birds and birds of different species and from different sources apart.

Report Sick Birds at 1-866-536-7593.
If your birds are sick or dying, call your local extension agent, local veterinarian, or the State veterinarian. Or call the USDA's Animal and Plant Health Inspection Service (APHIS) at 1-866-536-7593, and we will put you in touch with a local contact.

USDA is an equal opportunity provider and employer.
Online registration is now open for the 2015 Horse Camp. It will be held at the Wyoming state Fair Grounds in Douglas June 18–21. It is open to members 8–18. There is only 70 spots available and go quickly. So if interested go to http://www.uwyo.edu/4-h/youth/horsecamp/index.html. If a member has any questions, please feel free to phone (307) 766–3430 or email Amy Andreen, State 4–H Events Coordinator at aandreen@uwyo.edu.
**FREMTON COUNTY SPRING SPECTACULAR**

**FRIENDS OF FREMONT COUNTY FAIR, THE FREMONT COUNTY FAIR BOARD & NON-TYPICAL Services & LOGISTICS LLC PRESENT THE 2015 SPRING SPECTACULAR**

**JUNE 5 - 6 - 7**

**FREMTON COUNTY FAIRPLEX 1010 FAIRGROUNDS ROAD RIVERTON, WY**

- Market Beef  **TWO SHOWS!**
- Breeding Beef  **THREE SHOWS!**
- SHOWMANSHIP: JUNE 6 3 AGE GROUPS OVER $6,000 GUARANTEED
- "NEW" EWE LAMB SHOWS
- Market Goats  **TWO SHOWS!**
- Market Lambs  **TWO SHOWS!**
- Market Swine  **THREE SHOWS!**

**Entry Form and Rules:** www.fremontcountyfair.org  (SPRINGFAIR-tab)

**ALL ENTRIES DUE JUNE 2, 2015 at 5:00 pm****

**Great Judges for 2015 ****

Send Entries and Fees To:
Fremont County Fair
1010 Fairgrounds Dr., Riverton, WY 82501

Don't Miss the Hot Spot Jackpot in Thermopolis, Friday, June 5.

Breed Heifers: Market Beef, Lambs and Swine
For More Information: Call Breez Daniels (307) 921-8844

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**Eastern Wyoming Youth Livestock Expo**

**Saturday, June 13, 2015**

**Goshen County Fairgrounds - Torrington WY**

**SHEEP SHOW**
- Weigh-In: 8-9 AM
- Show Starts: 10:30
- Entry Fee: $25.00

- Champion Mkt Lamb $300.00
- Reserve Champion Lamb $200.00
- No breed divisions.

**BEEF SHOW**
- Weigh-In: 10-11:30AM
- Show Starts: 1 PM
- Entry Fee: $25.00

- Champion Mkt Beef $300.00
- Res Champion Mkt Beef $200.00
- Champion Breeding Heifers* $200.00
- Res Champion Heifer $100.00

**SWINE SHOW**
- Weigh-In: 2-4 PM
- Show Starts: 5:30PM
- Entry Fee: $25.00

- Champion Mkt Swine $300.00
- Res Champion Swine $200.00

*Heifers show by breeds with reg. papers. If heifer is not registered or doesn’t have registration papers, they will show as commercials.

**Jackpot Showmanship**

Will follow each show for senior’s, intermediate’s, and junior’s with an entry fee of 10.00

All out of state livestock must meet state health regulations for Interstate transportation and be prepared to show papers

Jim Lippincott 307-532-6245  Jeff Chapman 308-631-9704  Cameron Carlson 308-225-3318
Sheep/Goat & Swine Tagging

May 31, 2015

10-11 a.m.—Kaycee—FFA Ag Barn

1-2 p.m.—Buffalo—Johnson County Fairgrounds

With ownership deadline for Market Sheep/Goats & Swine being June 1st, 2015, all animals must be tagged with a Wyoming State ear tag by such date. All sheep & goats must have Scrapie tags also. Please bring a copy of proof of ownership. (if you only have original & need a copy the Extension office will send it to you). All swine will be tagged in their trailers due to the PEDV virus scare. Steve Packard, Swine Superintendent, will disinfect his boots and tagger after exiting each trailer) This will be the only tagging offered before June 1st, therefore if you are unable to attend, you must make arrangements to have your animals tagged BEFORE May 31st. Superintendents are: Sheep—Allison McKenzie 307.217.1512, Goats—Shannon Sickler 307.217.1843, and Swine—Steve Packard 307.752.0769!

Big Horn Meat Processing

Is

Now scheduling appointments

For slaughter of

Livestock Sale animals.

Please phone

684-5387 (4-H & FFA members are responsible for making their own appointments, appointments can always be canceled if your buyers choices another processing plant.)
RIVES LIVESTOCK
SHOW LAMB
BID OFF SALE
STARTING WEDNESDAY, MAY 6, 2015 at 6:00 P.M.

We will be offering 40-50 lambs.
View the lambs anytime before the bid off sale begins.
Contact us for more information on how our sale will work.
Any lambs not sold in the bid off will be available for sale private treaty at their opening bid price.

The Rives Family — Miles, Tiffany, Lauren and Taylor
P.O. Box 392
Buffalo, Wyoming 82834
Website — riveslivestock.com  Facebook — Rives Livestock
Email — tiffanyrennee1125@hotmail.com
Home — 307-684-7858  Tiffany — 307-217-0409

Shock ‘N Awe — Sired by Comet Rocket —

Sizzle — Sired by Burm — Our new sire purchased from Rule Sheep Co. His lambs look great and we expect a great show season for them!

High Octane — Sired by Unladen —
Reserve Champion Wether Sire at 2011 Wyoming State Fair — Sire of multiple class and division winners at Wyoming State Fair and Champions and Reserve Champions at Johnson and Campbell County Fairs.

WESTERN RANCH SPECTACULAR
JUNE 7-9 2015
FITTING CAMP AND JACKPOT SHOW
EXPO BUILDING
METRAPARK, BILLINGS MT

SPEAKERS/JUDGES:
KIRK STIERWALT - CATTLE  ADAM LIRA - LAMBS
MARK MORRIS - GOATS  BRYAN VAUGHN - HOGS

Sunday June 7:
Check In
Noon-5pm
Monday June 8:
Fitting & Showmanship Camp 8am-5pm
Supper and Social at WRS 6pm
Tuesday June 9:
Jackpot show 8am

REGISTRATION:
$200 Till May 15
T-SHIRT AND HAT
MARKET ANIMALS ONLY
$25 PER ADDITIONAL ANIMAL
***MUST BE REGISTERED FOR FITTING CLINIC TO ENTER JACKPOT SHOW

PRIZES AND AWARDS:
CHAMPION MARKET $750 + BUCKLE
RESERVE MARKET $500 + BUCKLE
CHAMPION SHOWMAN JACKET
RESERVE SHOWMAN JACKET
CASH FOR CLASS WINNERS

CONTACT:
WESTERN RANCH SUPPLY
SHAYNE VANDIVORT
406-252-6692

LATE REGISTRATION:
$250 MAY 15- JUN 1

SPONSORED BY:
PURINA
WEAVERS
andis
Carbon Co. Steer & Heifer Show

Sunday, May 10, 2015 @ 12:30 pm
Enter/Hip Height— 9:00-10:00 am

$275 Grand Champion Steer
$125 Reserve Champion Steer

$200 Grand Champion Heifer
$100 Res. Champion Heifer

Cash payback to every exhibitor!!
Division Champion Awards

Entry fee $14/head
Showmanship-$2 jackpot

Notice: electricity is limited, generators encouraged, no wash racks, limited concessions

Location— 7 Bar Ranch Indoor Arena, Encampment, WY
(10mi. South of Saratoga on Hwy. 230; 8 mi. North of
Encampment, on west side of Hwy. 230)

For more information or bad weather call
Lael Knotwell @ (307) 327-5973 eve. or (307) 329-5973

2015 Campbell County
Progress Shows & Rodeos
Wrangler Arena, Cam-Plex

Horse Progress Shows
from 12-7 PM:
June 14th
June 28th
July 12th

Western Pleasure, Western Riding, Western
Horsemanship, English Riding, Reining, Trail,
Hunter Under Saddle, Hunt Seat Equitation,
and Showmanship.

$20 for all day or $5 per class & $5.00 office fee
All registrations taken day of show.

Rodeos from 6-10 PM:
June 1st
June 8th
June 15th
July 6th
July 13th

Barrel Racing, Pole Bending, Flag Race, Goat
Tying, Dummy Roping, Steer Stepping, Breakaway,
Heeling, Calf Roping, and Team Roping.
Prices Range from $5-$10 per event. Please go to
our website for more information:
http://www.ccewwy.egov.net/262/4-H-Forms-
Registrations

Open to all Wyoming 4-H and FFA youth with current
enrollment status. Points accrue toward end of season awards.

For More Information, please call:
Kim @ 307.882.7281
Laramie County Progress Show
May 30 & 31, 2015
Frontier Park Fair Grounds - Cheyenne, WY

<table>
<thead>
<tr>
<th></th>
<th>SWINE</th>
<th>LAMBS</th>
<th>STEERS</th>
<th>GOATS</th>
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<tbody>
<tr>
<td>Weigh in</td>
<td>3 p.m.</td>
<td>Noon</td>
<td>3 p.m.</td>
<td>Noon</td>
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<tr>
<td>Show time</td>
<td>5 p.m.</td>
<td>2 p.m.</td>
<td>4 p.m.</td>
<td>3:30 p.m.</td>
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<tr>
<td>Saturday</td>
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<tr>
<td>Sunday weigh-in</td>
<td>9 a.m.</td>
<td>Noon</td>
<td>11 a.m.</td>
<td>10:00 a.m.</td>
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<td>for new animals</td>
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<tr>
<td>Entry fee</td>
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<tr>
<td>Champion Award</td>
<td>$200</td>
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<td>Cash each day</td>
<td>Cash</td>
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<tr>
<td>Reserve Award</td>
<td>$100</td>
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All champion prize amounts will depend on number of entries. For if less than 15 animals entered prize amount may change.

Class payout will be 1st-4th place (with at least 10 in the class). Other prizes will be awarded as they are donated and announced at show.

Showmanship is $10 entry fee a award given to champions of each species and age level. (Saturday ONLY)
Age levels: Jr. 6-10 Int. 11-13 Sr. 14-21

Wyoming Animal health regulations and show ethics enforced. All out of state livestock must have proper health papers for transport into Wyoming. ALL swine will have to have a health Swine Exhibition
Declaration form signed.

For more information:
Pam Freeman freeman.pam16@gmail.com 307-630-7489
Sheri Olson sherimax@aol.com 307-421-0261
Beef Bryan Wilson bwilson@LCCC.wy.edu 307-349-4024
Show web site: http://laramiecountyprogressshow.weebly.com

Concessions, show supplies and shavings will be available on site.

Thank you to Laramie County Fair, 4-H and FFA for assisting with the show.
Dear Filmmakers and Aficionados,

Greetings! This is always the most exciting time of year for FilmFest 4-H, as potential VIP guests start locking in and registration numbers start to grow. We always ask our friends to share their emails, “like” our Facebook posts, and RT our @FilmFest4H tweets...and it always helps! Each FilmFest has been better than the last, and this year marks its 5th anniversary.

Lodging

After such a wonderful experience last year, FilmFest opted to stay in St. Louis one more time and accepted the invitation of the Hilton Frontenac to return. Everything about this hotel is wonderful, and they are extending a $119 conference rate to those festivalgoers who wish to stay there during FilmFest 4-H. First timers should know that it is located across the street from a grocery store, near several restaurants, and is even close to a mall!

Itinerary

Everything is still being finalized, but a draft itinerary has been posted on the FilmFest Facebook page. As more plans become locked in, updated versions will be released. FilmFest veterans know that the nature of the film industry makes it necessary to “fly by the seat of our pants” at times, but our professionals donate their time and we greatly appreciate them. Please see the next page for the latest itinerary.

Frequently Asked Questions

Many of the most asked questions can be found at http://4h.missouri.edu/en/events/filmfest/FilmFest411.htm on the FilmFest 4-H web page. We are always happy to answer your questions as well, by email, text, tweet, instant msg, or even phone.

Thanks for tuning in, and we look forward to seeing you at the 5th anniversary FilmFest 4-H!

Sincerely,

Bradd Anderson and the FilmFest Planning Team
Radon test kits are available at the Johnson County Extension Office. The cost is $5.00 per kit as long as supplies last.

To learn more, contact the Wyoming Radon Program at 307.777.6015, steve.melia@wyo.gov or visit www.wyomingradon.org
Youth Hunter Education Challenge

A FUN TIME, BEAUTIFUL RANGE, & UPBEAT ATMOSPHERE

- Every contestant goes home with a prize.
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa, and sagebrush of the Black Hills.

The challenge is a chance for youngsters to hone their hunting skills by shooting shotguns, .22 rifles, and archery; displaying their hunting judgment and learning wildlife identification.

May 30, 2015
Upton Gun Club
Registration forms can be downloaded on the Game & Fish website at http://wgfd.wyo.gov.
For more information call (307) 281-9980

All Wyoming participants are eligible to compete in the NRA International YHEC to be held July 26-31 in Raton, New Mexico.

2015 Wyoming State NRA Youth Hunter Education Challenge
Sponsored by: Wyoming Game & Fish Department Hunter Education Program, Cabela’s, Upton Gun Club SHOOTING SPORTS PROGRAM, Weston County Friends of the NRA
June 24-26, 2015
Cheyenne, Wyoming

The State 4-H Office is excited to host the Wyoming 4-H Showcase Showdown on the LCCC campus in Cheyenne! If you have questions about the event, don’t hesitate to contact Amy Andreen at 307-766-3430 or aandreenuwyo.edu. We hope you’re excited for the event as well!

So what’s all the excitement about??

A tentative schedule of events is coming soon! As more information is finalized and available, continue to check the page for new items. While there will be competitions taking place at Showcase Showdown, there will also be a variety of workshops, activities, and tours too. AND, don’t miss out on the dance!

Contests

Rules for all of the contests are posted online. Included is contact information for committee chairmen who can answer specific questions you may have about a particular contest.

You want to come to Showcase Showdown ~ now what?

Registration for this event is handled through your local County 4-H Educator. Contact the Extension office to see what they need from you to get registered.

- Registration
  - All youth & adults need to register to participate in the event. Unfortunately, we are unable to add registrations after June 10.
  - There are several registration options available:
    - Full-time Package = $35 (includes all contest & activity fees, t-shirt, Thursday breakfast; Thursday dinner, Friday breakfast, Friday lunch)
    - Wednesday Package = $15 (includes contest fees for this day only, t-shirt)
    - Thursday Package = $25 (includes contest fees for this day only, meals this day only, t-shirt)
    - Friday Package = $25 (includes contest fees for this day only, meals this day only, t-shirt)
    - No package - select if you would like to purchase t-shirts or meal tickets separately or if you are only interviewing for National 4-H Congress or the State 4-H Leadership Team
  - Pre-registration is required for:
    - Fishing Trip (13 years old & younger)
    - Project Runway
    - Film Fest (videos submitted and approved ahead of time; public viewing on Thursday evening)
  - Items that can be purchased separately:
    - T-shirt = $10
    - Thursday Breakfast = $15
    - Thursday Dinner = $20
    - Friday Breakfast = $15
    - Friday Lunch = $20
  - T-shirts and meal tickets will not be available for purchase after June 10
  - Transportation & Lodging will be released soon!

Awards Program on Thursday evening

The awards program on Thursday evening will begin after dinner (approximately 6:30 p.m.). While the dinner is only open to those who have purchased a registration package or meal ticket (see options above), the doors will be opened for anyone who would like to view the awards program as soon as dinner is finished.

Lodging for this year’s Showcase Showdown will be at the dorms on the LCCC Campus. For additional lodging, please see the link below:

http://www.cheyenne.org/places-to-stay/all-hotels-and-motels/

*Please note that if you are planning on staying off campus, this will not be included in your registration fees and you will be responsible for all fees associated with this. Transportation will also be on your own.
Abby Goodrich, president called the meeting to order. Minutes were approved from last meeting. Treasurer’s reported $1401.00 in the bank. Bob Pierce reviewed “Clean Up: policy. Tri County Dog Show will be June 14th at the Veterans’ Home of Buffalo. Club decided to purchase a set of wickets. Club authorized expense to purchase ribbons for the Tri County Show and medallions. Along with a table. Club will purchase a scrapbook for the club. The club will purchase stuffed animals for the Therapy Dog Carts.

Submitted by: Kay Pierce, acting secretary.

Stirrups 4-H Club

The club met on Monday April 6th at the Johnson County Library. The club voted on what their Community Service projects would be for this year. They will make dog treats at Monterastelli residence on May 4th. Also going to do trail trash pickup in June. Finally in July will offer babysitting when Boy’s & Girls’ club is closed. Record books or Portfolios were also discussed. Along with presentation.

“Glow”

2015 4-H Mountain Camp

This year’s theme for the 2015 4-H Mountain Camp will be “Glow”. This is a four-day camp held on the Big Horn Mountains at the Johnson County Youth Camp. Lots of fun activities are planned such as shooting sports, fishing, and canoeing. All Johnson County 4-H members are welcome to attend to spend four days doing fun activities and camping in tents. The cost is only $40.00 per camper. The Johnson County 4-H Council pays for all the materials not covered with the $40 fee. Adult chaperones must be screened leaders. See next page for registration form which is due June 1st. Make checks payable to the Johnson County 4-H Council. Scholarships are available.
4-H “GLOW” Mountain Camp Registration

June 17—20, 2015

Name: ______________________________________________________________________________

Address: ____________________________________________________________________________

Age: _______ Gender: Male       Female       Phone_______________________________

Club: ___________________________________ Emergency Contact Number: _________________

Youth Camper or Adult Chaperone

Days Attending: All _____ Wednesday ____ Thursday ____ Friday ____ Saturday _____

How many family members will be attending the free family BBQ on Saturday _______

Special Needs (dietary, medical, allergies, medications, etc.)

I understand that it is my responsibility to know and follow all of the rules as stated at camp. I also understand that if my behavior is not acceptable and appropriate, the Camp Committee may ask me to leave camp, and my parents will be asked to come take me home.

__________________________________          _________________
Youth Signature                 Date

__________________________________          _________________
Parent/Guardian Signature         Date

Return by **June 1, 2015**

Johnson County 4-H Council
762 W Fetterman
Buffalo WY 82834
Have You Given Your Presentation?

Want to develop self confidence and share something you know? Learn the basic steps of giving a presentation and it is as easy as ‘pie’! Did you know that just about anything from the many ways of opening a can of soup to horse gaits can be talked about for 5, 10, or even 15 minutes and qualify as a topic?

First, there are demonstrations (usually show how to do something with actual materials and equipment) and illustrated talks (show how to do something using posters, illustrations or a model). These are the two main ways to share information or show someone how to do something. It is easy and fun, too! Follow the three basic steps. In a nutshell, they are:

The **Introduction** introduces yourself and your topic. The purpose is to create interest. Be as clever and interesting as you can to catch the interest of an audience! Avoid, “Hello, I am Sue Cool and I am going to ..”

The **body** of the presentation should expand on the topic as much as you can in the time available. It is important to keep the audience interested by CLEARLY explaining information and providing examples.

In **conclusion**, the audience should be told only those things that you feel they should be sure to remember. Just one or two major points is all that is needed. Re-reading a recipe is not a conclusion nor is just asking for questions (which you should do upon completion). A conclusion is important because it helps the audience remember the most important points you have presented.
Character Counts!
Responsibility

Responsible people can always be depended on to do the right thing even when the right thing is the hard thing to do.

What is responsibility?
Responsibility is proving you can be trusted with what is expected of you.

To Practice Responsibility:
- Keep deadlines
- Clean up after yourself
- Do your best
- Think about what will happen if you say or do what you want to say or do
- Think before you act
- Think how your actions will affect others

4-H activity to show responsibility

Roll Call Suggestions:
- Describe a time when you saw someone being responsible. What were they doing?
- Name one way you can show you are responsible in your family.

Activity during the meeting:
- Make assignment cards for jobs to be done during and after the meeting. Let children draw cards from a bag and complete the assignments.
- Create a mural by letting the children draw pictures of themselves being responsible.

Clover Connection
Head: Set realistic goals
Heart: Be rational, act out of reason, not anger
Hands: Work hard. Be disciplined with your time and money
Health: Make good decisions about food, drink, and exercise...even when no one is watching.

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
<table>
<thead>
<tr>
<th>Sun</th>
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<td>3</td>
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<td>4 Horse Project mtg.</td>
<td>5</td>
<td>6</td>
<td>Colby Bessler’s b-day</td>
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<td>7</td>
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<td>Mattie Bloomgren’s b-day</td>
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<td>Riley Malli &amp; Porter Wing’s b-day</td>
<td>4-H Council meeting</td>
<td>Sale Committee mtg @ 6:30</td>
<td>Charlie Wonka’s b-day</td>
<td>Dog Project Trng. Fair Board Meeting @ 7:00</td>
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<td>Stephanie Camino &amp; Evelynne Conklin’s b-day</td>
<td>Dog Project trng.</td>
<td>Dallas Donaho’s b-day</td>
<td>Max Kessler’s b-day</td>
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<tr>
<td>Kaden Wilson’s b-day</td>
<td>Office Closed</td>
<td>Shelby Fennema &amp; Emma Pehringer’s b-day</td>
<td>Abigail Hill’, Gabrielle Land, &amp; Anson Turner’, &amp; Taylor Wests b-day</td>
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<td>Jessica Kenney’s b-day</td>
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<td>Sheep/Goat tagging</td>
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**May 2015**

**University of Wyoming Extension**

*To Make the Best Better*
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<td>1</td>
<td>1 Cody Clason’s b-day Horse project mtg.</td>
<td>2 Cameron Kister</td>
<td>3 Tim Clason, Lexi Rule b-day</td>
<td>4 Dog project mtg.</td>
<td>5</td>
<td>6 Kerri &amp; Krista Malli’s b-day</td>
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<td>9</td>
<td>10 Ellie Renkert’s b-day</td>
<td>11 Dog Project mtg.</td>
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<td>13</td>
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<td>16 Chelsea Elwood, Jack Killian’s b-day</td>
<td>17 Mountain Camp</td>
<td>18 Mountain Camp Dog Project mtg.</td>
<td>19</td>
<td>20 Mountain Camp State Horse</td>
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<td>22 horse project mtg.</td>
<td>23</td>
<td>24 Sydney Downare, Coleosa Elwood’s b-day</td>
<td>25 Abby Goodrich &amp; Rio Stafford’s b-day Dog project mtg. Showcase Showdown</td>
<td>26</td>
<td>27 County Shoot</td>
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<td>29 horse project</td>
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