CLOVER CHATTER

Happy 4th of July!

July & August 2015
**Johnson County Extension Winter Hours**

8:00 a.m.—12:00 pm.
1:00 p.m.—5:00 p.m.

Weekdays

**Johnson County Extension Summer Hours**

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522

bhorn@uwyo.edu
jdawson@uwyo.edu
dnelso31@uwyo.edu

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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To the Johnson County 4-H Community,

June seemed to come and go in a flash with a bunch of really fun 4-H activities. It has been tremendously exciting to see the level of engagement and enthusiasm by the youth, families, and friends of those involved in the 4-H program. There is a great feel about the direction the program is going and I am excited to be involved. One of the most important points of emphasis is that the 4-H program is designed to include the family. All aspects are dependent upon parental involvement. There is a clear expectation that parents are to attend club meetings and assist at all levels. Events such as camps or state events are important activities and are only possible with adult volunteers and chaperones.

Some of the June activities that did see good parental involvement included:

- TOP SHOT for the JC Shooting Sports Program by Don and Sophia Conklin.
- The State 4-H office conducted the 4th annual Apache Clear Creek Shoot-Out.
- Shooting Sport County Shoot was held at the Buffalo Trap and Skeet Club.
- Presentation Day Contest provided a wonderful opportunity to show demonstrations.
- Showcase Showdown was held in Cheyenne with JC youth and adults attending.
- Tri-County Dog Match was deemed very successful by leaders Bob and Kay Pierce.
- Mountain Camp found 42 youth from all corners of the county at a beautiful venue.

4-H State Horse Camp youth and adults had good experiences.

Thanks to Mountain Camp instructors who made this a fun learning experience:

- WGFD Bud Stewart - fishing skills
- JC Search & Rescue Captain, Dave Loden - surviving on the Mtn.
- USFS Thad Barrett - Range and Plant ID, and Donna Wilson - Leave No Trace
- Aaron Kessler - Fly-tying and water bugs
- Patty Bills - Mtn. landscape watercolor
- Chanda Rule - Minute to win it games
- Kris Korfanta - Using native plants
- Bev Boden - Tie dying.
- Alecia Downare - western swing dance lessons
- The Conklins - archery range
- Gary Bessler, Blaine Horn, and Jay & Casey Buhr - .22 rifle range

A special thank you goes out to the parents who chaperoned Mtn. Camp allowing this 4-H summer tradition to happen again. Thanks to Aaron Kessler, Dee Hokanson, Doug Wasinger, Gary Bessler, Elizabeth Downare, Amanda Hulet, Bev Boden, Patty Bills and especially our camp cook Stef Buhr. Thanks to Commissioners Linda Greenough and Jim Hicks for coming up.

July looks to be another great month for learning & fun with Fair to showcase long-term efforts. I look forward to seeing the results of the hard work the youth of Johnson County have put forth.

Jim Dawson                 Johnson County, UW Extension Educator 4-H / Youth Development
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 6, 2015</td>
<td>Fair entries due</td>
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<tr>
<td>July 6, 2015</td>
<td>Buyers contacts returned</td>
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<tr>
<td>July 6, 2015</td>
<td>Sign up for Lemonade Stand deadline</td>
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<tr>
<td>July 6, 2015</td>
<td>Fair Frenzy entry deadline</td>
</tr>
<tr>
<td>July 7, 2015</td>
<td>Sale Committee mtg.</td>
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<tr>
<td>July 9—12</td>
<td>State Shoot</td>
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<tr>
<td>July 13, 2015</td>
<td>4-H Council Meeting</td>
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<tr>
<td>July 14, 2015</td>
<td>Fair Frenzy</td>
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<tr>
<td>July 16, 2015</td>
<td>Pen set-up</td>
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<tr>
<td>July 24, 2015</td>
<td>Fabric &amp; Fashion Judging</td>
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<tr>
<td>July 26, 2015</td>
<td>Dog Show</td>
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<tr>
<td>July 26, 2015</td>
<td>Horse Show—halter, showmanship</td>
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<tr>
<td>July 27, 2015</td>
<td>Static interview judging</td>
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<tr>
<td>July 27, 2015</td>
<td>Horse Show</td>
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<tr>
<td>July 28, 2015</td>
<td>Sheep Show/F &amp; F Style Rev.</td>
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<tr>
<td>July 29, 2015</td>
<td>Swine/Goat/Rabbit Show</td>
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<tr>
<td>July 29, 2015</td>
<td>Parade entries due to C of C</td>
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<tr>
<td>July 30, 2015</td>
<td>Beef/Poultry Show</td>
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<tr>
<td>July 31, 2015</td>
<td>Youth Rodeo/YES Awards</td>
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<tr>
<td>August 1, 2015</td>
<td>Parade/Jr. Live. Sale/Rodeo</td>
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<tr>
<td>August 2, 2015</td>
<td>Rodeo</td>
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<tr>
<td>August 3, 2015</td>
<td>Pack up exhibits for State Fair</td>
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<tr>
<td>Aug 9–15</td>
<td>State Fair</td>
</tr>
<tr>
<td>Sept 11, 2015</td>
<td>Record Books Due</td>
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</table>
Fair Frenzy!

July 14, 2015

Johnson County Fairgrounds

Are you ready for County Fair? Perhaps you are interested in learning a few tips and tricks to be more ready. If so, then this is the perfect opportunity. To register, call or email the Extension Office, or drop off this registration form no later than July 6th. You will need to indicate which workshop(s) you will be attending for each session. Each session will begin with a “General Session” followed by the breakout workshops. Please bring your animal(s). You will learn about fitting and grooming as well as have a chance to practice your Showmanship skills. Those with indoor exhibits can bring samples to share and will learn what to expect in the Interview Judging process.

Morning Session 10:00-12:30 – Options are:

- Beef
- Cat
- Goat
- Poultry
- Rabbit
- Sheep
- Swine

Lunch 12:30-1:00 - Everyone that registers for either session is invited to have lunch (including parents). How many ____? (Lunch is provided by the Johnson County 4-H Council)

Afternoon Session 1:00-3:30 – Options are:

- Cake Decorating
- Food & Nutrition
- Leathercraft
- Photography
- Robotics
- Shooting Sports
- Woodworking

Fabric & Fashion begins at 4:00 – attending ____?

Member Name: _____________________________________

Club: _____________   Age: _______________

(276x740)
Here is an example of what each day sign-in sheet looks like.
Please call the Extension office (684-7522) with your desired slots ASAP.

Tuesday, July 28th

<table>
<thead>
<tr>
<th>Time</th>
<th>Adult/Club</th>
<th>Youth 1 /Club</th>
<th>Youth 2 /Club</th>
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<tbody>
<tr>
<td>10—12</td>
<td>Stirrups</td>
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<td>2-4:00 p.m.</td>
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<td>4-6:00 p.m.</td>
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<td>6-8:00 P.M.</td>
<td>JC Raiders</td>
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<td>JC Raiders</td>
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Wednesday, July 29th

<table>
<thead>
<tr>
<th>Time</th>
<th>Adult/Club</th>
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<td>10-12</td>
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2015 Lemonade Stand Schedule - This year, 4-H once again has the opportunity to run the lemonade stand during Fair week. The stand will be open from Sunday July 26th - Sunday August 1st with open /closing hours still to be determined. Profits will be shared by percentage of time each club works. Clubs are invited to sign up for as many of the two hour blocks as they desire with two youths and an adult chaperone working a block. Sign-up sheet will be at the Extension Office and open on a first come basis until July 6th. Clubs not signed up will be assigned times at the 4-H Council meeting on July 13th and will be notified of their assigned times.
<table>
<thead>
<tr>
<th>Name</th>
<th>Action</th>
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<tbody>
<tr>
<td>Alliott, Tyler</td>
<td>22 Long</td>
</tr>
<tr>
<td>Langlois, Waylon</td>
<td>22 Long</td>
</tr>
<tr>
<td>Conklin, Elyse</td>
<td>22 Long</td>
</tr>
<tr>
<td>Ross, Cade</td>
<td>22 Long</td>
</tr>
<tr>
<td>Langlois, Cory</td>
<td>22 Long</td>
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<tr>
<td>George, Chantel</td>
<td>D-Hunt</td>
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<tr>
<td>Buhr, Tim</td>
<td>D-Hunt</td>
</tr>
<tr>
<td>Conklin, Nathan</td>
<td>D-Hunt</td>
</tr>
<tr>
<td>Johnson, Cade</td>
<td>D-Hunt</td>
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<tr>
<td>Kennedy, Kael</td>
<td>D-Hunt</td>
</tr>
<tr>
<td>Land, Gabrielle</td>
<td>D-Hunt</td>
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<tr>
<td>Buhr, Derick</td>
<td>W-Sr</td>
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<tr>
<td>Conklin, Benjamin</td>
<td>W-Sr</td>
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<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Folsom, Dawson</td>
<td>W-Sr</td>
</tr>
<tr>
<td>Conklin, Elyse</td>
<td>W-Sr</td>
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<tr>
<td>Wilson, Kaden</td>
<td>W-Hunt</td>
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<tr>
<td>Conklin, Benjamin</td>
<td>W-Sr</td>
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<thead>
<tr>
<th>Name</th>
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<tr>
<td>Overall Junior</td>
<td>Elyse Conklin</td>
</tr>
<tr>
<td>Overall Intermediate</td>
<td>Wade Heller</td>
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<tr>
<td>Overall Senior</td>
<td>Benjamin Conklin</td>
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</table>
Congratulations to the Johnson County Junior Produce Judging team, they took first place at the 2015 Showcase Showdown. The team was comprised of Elizabeth Conklin, Sydney Downare, Lexi Rule, and Cassie Downare. Individually Overall Intermediate Produce Judging Elizabeth was 2nd, Sydney Downare 3rd, and Cassie Downare 4th. Junior overall Produce Judging found Tess Rule was 2nd followed by Lexi Rule in 3rd place. Lane Boden rounded it off placing 11th.

Lane also took home a 9th place in Junior Presentation Contest.

Elizabeth Conklin placed 5th in the Intermediate Presentation Contest.

Congratulations to each of you!

Top Picture—Elizabeth Conklin, Sydney Downare, Lexi Rule, Cassie Downare, Tess Rule, and Lane Boden—Produce Evaluators.
Middle Picture—How to Show Chickens presented by Lane Boden.
Bottom Picture—Glass Etching presented by Elizabeth Conklin.
2015 Johnson County Fair & Rodeo

Friday July 24, 2015
9:00 a.m. - Fabric and Fashion Judging @ Big Horn Baptist Church (members should arrive by 8:30 in order to be ready for judging at 9.)

Saturday July 25, 2015
8:00 a.m. - Johnson County Rodeo Royalty Competition

Sunday July 26, 2015
8:00 a.m. — Dog Show
1-6:00 p.m. — Open Class Exhibits accepted
5:00 p.m. — Horse Show (halter & showmanship)
5:00 — 6:00 p.m. Optional weigh-ins

Monday July 27, 2015
7:00 a.m. — Free Breakfast for members & families provided by Big Horn Coop
8:00 a.m. — Horse Show
8:30 a.m. — 4-H interview judging of static (indoor) exhibits *see additional information
9:00 a.m. — Open Class exhibits judging
10:00 — Cat Show
1:30 p.m. — Pocket Pets show
3:00-5:00 p.m. — Weigh-ins
5:00-6:00 p.m. — Rabbit & Poultry Check in
5:00 p.m. — Sheep Lead entries due to Fairgrounds Extension Office
6:00 p.m. — Mandatory Livestock members meeting @ Sale/Show ring
*8:30 a.m. — Junior Indoor Exhibitors check in
9:00 — 11:00 a.m. — Junior Photography interview judging
9:00-10:30 a.m. — Junior Outdoor Recreation (archery Muzzleloading, pistol, recreation, rifle, sportfishing, shotgun, wildlife) interview judging
9:00-10:30 a.m. — Junior Craft (visual arts crafts, leathercraft, Ropecraft, woodworking) interview judging
9:00-10:30 a.m. — Visual Arts (ceramics, sculptures, paintings, & drawings) interview judging
9:00-10:30 a.m. — Science, Engineering, & Technology (beef, cat, computers, robotics, electricity, livestock static) interview judging
9:00-11:00 a.m. — Family & Consumer Science (cake decorating, food & nut, Quilting, knitting, health, crocheting) interview judging
*10:00 a.m. — Intermediate Indoor (static) Exhibitors Check-in
10:30-12:30 — Intermediate Photography interview judging.
10:30-12:00 — Intermediate Outdoor (archery, Muzzleloading, pistol, recreation, rifle, sportfishing, shotgun, wildlife) interview judging
10:30-12:00 — Intermediate Craft (visual arts crafts, leathercraft, Ropecraft, woodworking) interview judging
10:30-12:00 — Intermediate Visual Arts (ceramics & sculptures, paintings, drawings) interview judging
10:30-12:00 — Intermediate SET (beef, cat, computers, robotics, livestock static, electricity) interview judging
10:30-12:00 — Intermediate Family & Consumer Science (Food & Nut. Knitting, quilting, gardening, child development, cake decorating, interior design) interview judging
12:00 — Break
12:30-Senior Indoor (static) Exhibitors Check-in
12:45-3:00 p.m.-Senior Photography interview judging
12:45-3:00 p.m.-Senior Outdoor (same as above) interview judging
12:45-3:00 p.m.-Senior Craft (same as above) interview judging
12:45-3:00 p.m.-Senior Visual Arts (same as above) interview judging
12:45-3:00 p.m.-Senior SET (same as above) interview judging
12:45-3:00 p.m.-Senior Family & Consumer Science (same as above) interview judging

Please note all times are not exact, some divisions may take less some more. However, please get checked in on time and be prepared to wait your turn. First members checked in will be first to get judged. If you have “Horse” and an indoor exhibit(s) we will work you in during your breaks.

**Tuesday July 28, 2015**
7:00 a.m.-Free breakfast for members & families provided by Sheridan College in Johnson County
8:00 a.m.-4-H/FFA Market Sheep Show followed by 4-H/FFA Breeding Sheep Show & Open Class Sheep Show
1:00 p.m.-Exhibit Halls Grand Opening
5:00 p.m.-Sheep Feed by Peter John Camino
5:00 p.m.-Public Style Review – 4-H Static Exhibitors Awards (Show Ring)
7:00 p.m.-Sheep Lead Contest
Stock Dog Trials to follow Sheep Lead Contest

**Wednesday July 29, 2015**
7:00 a.m.-Free Breakfast provided by MTR, Agape Manor, and CCC Services
8:00 a.m.-Swine Showmanship
11:00 a.m.-Meat Goat Show
12:00 p.m.-Dairy Goat Show
2:00 p.m.-Rabbit Show
6:00 p.m.-Breeding Swine/Market Swine Show
7:00 p.m.-Team Penning

**Thursday July 30, 2015**
7:00 a.m.-Free Breakfast provided by MTR, Agape Manor, and CCC Services
8:00 a.m.-Beef Show
9:00 a.m.-All County Roping
3:00 p.m.-Poultry Show
6:00 p.m.-Team Roping slack
6:00 p.m.-Mandatory State Fair Meeting
8:00 p.m.-Band

**Friday July 31, 2015**
7:00 a.m.-Breakfast fundraiser by the Kountry Kids
9:00 a.m.-Youth Rodeo
10:00 a.m.-Pie Contest (hospitality tent)
3:00 p.m.-Stick Horse Race
4:00 p.m.-FFA Round Robin
6:00 p.m.-Remaining Rodeo Slack
8:00 p.m.-Dance in Prosinski Park
**Saturday, August 1, 2015**
10:00 a.m.-Fair & Rodeo Parade
12:00 p.m.-Parade of Champions
12:30 p.m.-Rodeo
4:30 p.m.-Geoff Buell free concert until the start of the sale
7:00 p.m.-Johnson County Junior Livestock Sale 🏆 🏆

**Sunday, August 2, 2015**
12:30 p.m.-Rodeo
4:00—6:00 p.m.-Exhibits pickup**
After Rodeo—Geoff Buell free concert and rodeo awards

** Indoor Exhibits will not be released until **4:00 p.m.** (if not able to be there in person between 4 and 6, please make arrangements with a friend to pick them up). There will be a clerk checking off exhibits leaving the building. Those not formally checked out will take the chance of forfeiting premiums and being discarded.

State Fair Exhibits-those items that are eligible for State Fair may leave them in the Community Building (however, please take your ribbons home at that time). If you have a specific packing preference for your item, please either plan to have it boxed and packed on Sunday (between 4 and 6) be sure to let the clerk know which item it is you have boxed so it is accounted for) and leave it in the building, or plan to help pack exhibits Monday morning at 9:00 a.m.

Awards thank you cards-please be sure to send a thank you card to anyone that may have sponsored an award you won. They might not support 4-H in the future if you do not take a minute to thank them now.

Premium Checks—will be available in about two weeks after the fair. Please stop by the Extension Office to pickup. Remember to thank the Johnson County Fair Board and the County Commissioners for continuing to support the premium fund.

Livestock Checks-again processing and waiting on payment will take about two weeks. In order for you to pick up your Livestock sale check, when ready; you will need to bring a **hand written thank you card** for your buyer(s). Be sure it is addressed and stamped. It then will be mailed from the Extension Office. After Monday the 3rd, Donna can provide you with a list of all buyers and add-ons with addresses upon your request.
2015 Sale Committee

Byron Geis byrongeis@hotmail.com 620-2871
Carla Harper mwcjharper@gmail.com 620-0214
Amanda Kaufmann kaufmann@collinscom.net 217-0530
Bill McKenzie bamicolumbias@yahoo.com 217-1510
Shawn Miller smiller@fnbofwyoc.com 217-3217
Donna Nelson dnelso31@uwyo.edu 217-0276
Jeff Shelley bhmcutting@yahoo.com 351-2442

Superintendents

Beef Mike Harper michaelwharper80@gmail.com 620-5234
Goat Shannon Sickler fsstsickler@gmail.com 217-1843
Poultry Stefhanie Buhr stefhaniebuhr@yahoo.com 751-7201
Rabbit Stefhanie Buhr stefhaniebuhr@yahoo.com 751-7201
Sheep Allison McKenzie aengle@vcn.com 217-1512
Swine Steve Packard s-apackard@rangsweb.net 752-0769

Johnson County Fair Board

684-7357

Jackie Benton 217-1117 Byron Geis 620-2871
Kelly Camino 217-1617 Kevin Rodriguez 630-1381
Frank Sickler 217-3279

Johnson County Extension

684-7522

Jim Dawson—4-H/Youth Educator
Blaine Horn—Range Management Educator
Donna Nelson—Administrative Assistant 217-0276

Junior Fair Board

Elizabeth Conklin conklinelizabeth014@gmail.com 275-8179
Barrett Freise barrettfreise@gmail.com 217-2780
Kaylin Hokanson katesnip_1@hotmail.com 461-7687
Reed Stafford reedstafford@live.com 797-1343
Rio Stafford riollcaIlc@live.com 797-1341
Chanda Rule—advisor-217-1595
The meeting was called to order at 6:30pm. Please see attached attendance sign in for those present. Pledges were recited.

Club Reports:
- **Topnotchers**
  - *Kountry Kids*- They voted to pay $20 for those kids going to a 4-H camp, they toured the meat plant and made plans to clean up the lemonade stand and have a fun night.
- **Winchesters**
  - *Rowdy Raiders*- Meeting was cancelled due to weather.
- **Krazy Kritters**
- **Clover Colts**
- **Cactus 4-H**
  - *Stir Ups*- They toured the animal shelter, learned parlie pro and changed their community service project to fair clean up.
- **Blue Ribbon**

Secretary’s Report: The May minuets were read and approved, Kristen moved to approve and Donna seconded the minuets. Motion carried to approve minuets.

Treasurer’s Report: The checking account reflects a balance of $24,587.21. We have gotten more credit on the visa. We received a letter requesting a donation for cowgirls, after some discussion it was decided not to donate. Chanda made the motion to sign the approved bills, Kristen seconded the motion. Chanda also made a motion that the remaining grant funds for the shooting sport trailer go to items for the trailer, i.e. labels, tags, etc. Kristen seconded the motion and will get the balance to the Conklin’s. There was some discussion on budgeting and funding programs.

Committee Reports:
- **Fundraising**
- **Awards & Recognition**: They met and discussed T-shirts.
- **Livestock**: They met and discussed insurance.
- **Jr. Leaders**: none present
- **Mountain Camp**: This was covered at the programs meeting. Camp will be shortened one day.
- **Jr Fair Board**: they are getting their office ready and setting a schedule for fair week.
- **Programs**: final plans were made for mountain camp and fair frenzy was discussed.
- **Sale Committee**: They have distributed buyer info to the clubs.

Old Business:

New Business:
There was some discussion on paying for camps and volunteers. This needs to be revisited at the beginning of the next fiscal/budget year.

The next council and programs meeting TBD.
Respectfully Submitted

Chanda Rule
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<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
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<tr>
<td></td>
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<td></td>
<td>1</td>
<td>2</td>
<td>3 Derick Buhr’s b-day Office closed!</td>
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<td>5</td>
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<td>6</td>
<td>7 Sale Comm. Mtg.</td>
<td>8 Lane Boden &amp; Dustyne Olsen’s b-day</td>
<td>9 Gio Cangialmila’s b-day</td>
<td>10 Harry Fort, Thomas Wonka, Abigail Chapman’s b-day State Shoot-Douglas</td>
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<tr>
<td></td>
<td>12 State Shoot</td>
<td>13 Kale Benton’s bday Horse project trng. 4-H Council mtg.</td>
<td>14 Brice Austin’s b-day</td>
<td>15 McKlinly Hepp’s b-day</td>
<td>16 Pen set-up @ 6 Pen set-up</td>
<td>17</td>
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<td></td>
<td>19 Amannda Kappphan’s b-day</td>
<td>20 Horse project trng.</td>
<td>21</td>
<td>22 Isolina Nimick’s b-day</td>
<td>23 Kenli Bauer, Tyrell Sickler’s b-day</td>
<td>24 Fabric &amp; Fashion Judging Cassidy Bessler’s b-day</td>
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<td></td>
<td>26 Fair</td>
<td>27 Colton Hepp’s b-day Fair</td>
<td>28 Fair</td>
<td>29 Fair</td>
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<td>31 Fair</td>
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<td>3</td>
<td>4 Faryn Hampshire b-day</td>
<td>5 Kylie Miller &amp; Wolfgang Wuerker b-day</td>
<td>6</td>
<td>7 Coy Johnson b-day</td>
<td>8 John Malli b-day</td>
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<td>2</td>
<td>9</td>
<td>10</td>
<td>11 Cassie Downare, Kael Kennedy, Cora Turner b-day</td>
<td>12 Alexis Wasinger b-day</td>
<td>13 Sarah Clason, John Wonka b-day</td>
<td>14 Kelsi &amp; Will Klaahsen b-day</td>
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<tr>
<td></td>
<td>16</td>
<td>17 Teagan Kozisek b-day</td>
<td>18 Kaylin &amp; Wesley Gosney b-day</td>
<td>19 Sam Skiles b-day</td>
<td>20</td>
<td>21 Kendra SSchultze b-day</td>
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<td>23</td>
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<td>25</td>
<td>26 Jymie Adamson</td>
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<tr>
<td>30</td>
<td>31 Sage Palser b-day</td>
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<td>29 Maddison Ragels b-day</td>
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