Johnson County Extension Winter Hours

8:00 a.m.—12:00 pm.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours
(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
FAX 307.684-2964
bhorn@uwyo.edu
jdawson@uwyo.edu
dnelso31@uwyo.edu

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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To the Johnson County (JC) 4-H Community,

With the start of 2016, many community clubs, committees, and project area leaders have conducted organizational meetings with tremendous excitement regarding a variety of projects. Please remember when planning to invite 4-H alumni, a 4-H Council member, Fair Board members and County Commissioners to attend your club activities. These folks are interested in seeing what 4-H youth are doing and are extremely generous in supporting 4-H, even if these folks cannot attend they will certainly be pleased by your invitation.

As was mentioned in the last Clover Chatter, we are assessing programmatic needs to determine where the JC 4-H program excels and areas where we need improvement. Having visited with several of the club and project area leaders, the Council, and various committee members, there appears to be an immediate need for educational opportunities through project area trainings. Please talk to those within your club and determine training needs so that I might work with leaders to set up workshops and clinics. The Powder River 4-H Club did a great job of identifying the need for a better understanding of Parliamentary Procedures. This club invited a clinician to conduct a workshop open to all JC 4-H Community Clubs. Thanks to Anita Bartlett and Keri Malson for making this happen.

The relocated UWE Johnson County Office is now open at 30 Fairground Road. When entering the Fairgrounds, stay to the right and you will find the office in the house at the south end (entrance via eastside door). There will eventually be a secondary road entrance into the new Extension office which will allow for easier access during high traffic periods.

4-H in Wyoming has an open enrollment policy whereby youth or adult leaders can join at any time, although there are deadlines for some things, such as animal ownership. As of now, the JC 4-H enrollment numbers are approximately 75% of what we had in 2015 with several new members and many existing members still needing to re-enroll. Youth and 4-H leaders must enroll or re-enroll via https://wyoming.4honline.com each 4-H year. The process for enrollment starts with families creating a profile for all within a single household and continues with each family member signing up for the desired project areas. Upon registering through 4Honline, families will receive updates through email notifications, including the e-version of the Clover Chatter.

The JC 4-H program is moving forward due to a very proactive 4-H Council, many dedicated JC leaders, hardworking committees, and the great youth of Johnson County. To see some of their commitment, check out and like the Johnson County 4-H Facebook page. Along with timely updates and reminders of JC 4-H happening, there are lots of pictures of smiling faces engaged in 4-H activities.

UWE Educator 4-H/Youth Development Johnson County
IMPORTANT DATES

Feb 1, 2016  Reg. closes for CWF
Feb. 2, 2016  Livestock Committee mtg
Feb. 8, 2016  J.C. 4-H Council mtg.
Feb. 9, 2016  Sale Committee mtg
Feb. 11, 2016  Fair Board mtg.
Feb 19–20, 2016  State Leaders Conf.
March 10, 2016  Fair Board mtg.
March 14, 2016  J.C. 4-H Council mtg.
April 9–14  National 4-H Conference
April 11, 2016  J.C. 4-H Council mtg.
May 9, 2016  J.C. 4-H Council mtg.
June 10–18  Citizenship Washington Focus (15–18 year olds)
June 13, 2016  J.C. 4-H Council mtg.
June 16–19  State Horse Camp
June 21–23  Showcase Showdown
July 7–10  State Shoot
July 9–15  Leadership Washington Focus (7th–9th grades)
July 10–17, 2016  Tentative Mtn. Camp
July 31–
Aug 7, 2016  J.C. Fair & Rodeo
August 13–21, 2016  Wyoming State Fair
Sept. 9, 2016  Record Books Due!
Sept. Trip  Raton Shooting Sports
November 25–29  National 4-H Congress
Johnson County 4-H Project Area Briefs!

**Beef** – Superintendent Mary Klaašen conducts beef tagging in Kaycee and Buffalo Sunday January 31\textsuperscript{st} to meet the Feb 1\textsuperscript{st} ownership deadline as set by the Wyoming State Fair.

**Dog** – Dog project area leaders, Tina and Trevor Beach, kicked off the start of the year with an organizational meeting and established January 31\textsuperscript{st} as the first day for 4-H Dog group with indoor sessions at the Community Building starting at 6:30 p.m. on Sundays and Tuesdays. Those members in Crazy Canine Club last year will need to enroll in another Community Club.

**Shooting Sports** – Don and Sophia Conklin lead a discussion to any interested in the 4-H Shooting Sports Program with each of the key leaders from the five disciplines outlining what the expectations are for those enrolled in the Shooting Sports. A series of orientation sessions and Air Rifle/Air Pistol will begin at the Community Building starting March 4\textsuperscript{th} and will run on Wednesdays. Other shooting disciplines will be conducted at the East Range starting April 7\textsuperscript{th} from 4-6:30 p.m.

**Horse** – Amanda Kaufmann has worked with Cloud Peak School confirming that horse meetings will be conducted on Mondays from 3:30-5:00 p.m. each Monday except when there is no school.

**Carnival** – March 18\textsuperscript{th} is the annual 4-H Carnival and is the 4-H Councils single largest fund raiser. All Community clubs are expected to be involved with fun interactive booths. Carnival times are 4:00-8:00 p.m.

**Livestock Committee** – Dates for the Mandatory Meeting for those planning to sell during the 4-H/FFA Junior Livestock Sale and for Sheep and Swine weigh-ins/tagging will be announced soon.

**Livestock Judging** – Kassie Bales will working with a group interested in judging with every other Tuesday meetings at the Community Building from 4:15-6:15 p.m. First meeting will be announced soon.
# 2016 4-H Community Club Leaders

<table>
<thead>
<tr>
<th>Club</th>
<th>Contact Name</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Blue Ribbon</strong></td>
<td>Vanessa Ragels</td>
<td><a href="mailto:vragels@gmail.com">vragels@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Chuck Ragels (goat superintendent)</td>
<td></td>
</tr>
<tr>
<td><strong>Cactus</strong></td>
<td>Kristen Crago</td>
<td><a href="mailto:kristen@willowcreekranch.com">kristen@willowcreekranch.com</a></td>
</tr>
<tr>
<td><strong>Clover Colts</strong></td>
<td>Lorajane Kessler</td>
<td><a href="mailto:ljanekekessler@yahoo.com">ljanekekessler@yahoo.com</a></td>
</tr>
<tr>
<td><strong>JC Raiders</strong></td>
<td>Jay Buhr (rabbit superintendent)</td>
<td><a href="mailto:JBuhr@shr3.k12.wy.us">JBuhr@shr3.k12.wy.us</a></td>
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<tr>
<td></td>
<td>Stefhanie Buhr (poultry superintendent)</td>
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</tr>
<tr>
<td><strong>Kountry Kids</strong></td>
<td>Adri Ruby</td>
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<tr>
<td></td>
<td>Chanda Rule (Council Pres.)</td>
<td><a href="mailto:chanda@vcn.com">chanda@vcn.com</a></td>
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<tr>
<td><strong>Krazy Kritters</strong></td>
<td>Lisa Peterson</td>
<td><a href="mailto:lpeterson66@gmail.com">lpeterson66@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Tiffany Rives (Livestock committee Rep.)</td>
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</tr>
<tr>
<td><strong>Powder River 4-H</strong></td>
<td>Anita Bartlett</td>
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<tr>
<td></td>
<td>Keri Malson</td>
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<tr>
<td><strong>Rowdy Riders</strong></td>
<td>Cheri Hepp</td>
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</tr>
<tr>
<td></td>
<td>Mary Klaahsen (beef superintendent)</td>
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</tr>
<tr>
<td><strong>Spurs &amp; Lace</strong></td>
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<td>Leroy Malli</td>
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<tr>
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<tr>
<td><strong>Topnotchers</strong></td>
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<tr>
<td><strong>Winchesters</strong></td>
<td>Teresa Bessler</td>
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</tr>
<tr>
<td></td>
<td>Gary Bessler</td>
<td><a href="mailto:g_bessler@yahoo.com">g_bessler@yahoo.com</a></td>
</tr>
</tbody>
</table>

## Project Leaders Contacts:

<table>
<thead>
<tr>
<th>Project</th>
<th>Contact Name</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Fashion &amp; Fabric</strong></td>
<td>Elizabeth Downare</td>
<td><a href="mailto:tedownare@wyoming.com">tedownare@wyoming.com</a></td>
</tr>
<tr>
<td><strong>Dog Project</strong></td>
<td>Tina Beach</td>
<td><a href="mailto:beachtina@ymail.com">beachtina@ymail.com</a></td>
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<tr>
<td></td>
<td>Trevor Beach</td>
<td><a href="mailto:beachtd77@gmail.com">beachtd77@gmail.com</a></td>
</tr>
<tr>
<td><strong>Horse</strong></td>
<td>Amanda Kaufmann</td>
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</tr>
<tr>
<td><strong>Shooting Sports</strong></td>
<td>Don &amp; Sophia Conklin</td>
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<tr>
<td><strong>Leather Craft</strong></td>
<td>Desire Light</td>
<td><a href="mailto:hayburnertack@hotmail.com">hayburnertack@hotmail.com</a></td>
</tr>
<tr>
<td><strong>Fair Frenzy</strong></td>
<td>Chanda Rule (livestock prep for fair only)</td>
<td></td>
</tr>
<tr>
<td><strong>Livestock Judging</strong></td>
<td>Kassie Bales</td>
<td><a href="mailto:kjbales0@gmail.com">kjbales0@gmail.com</a></td>
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<tr>
<td><strong>Clover Buds</strong></td>
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<tr>
<td><strong>Junior Leaders</strong></td>
<td>Alecia Downare</td>
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<tr>
<td><strong>Sheep Superintendents</strong></td>
<td>Allison McKenzie</td>
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<td></td>
<td>Bill McKenzie</td>
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<td><strong>Swine Superintendant</strong></td>
<td>Steve Packard</td>
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<tr>
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<tr>
<td><strong>UWE</strong></td>
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<tr>
<td></td>
<td>Donna Nelson</td>
<td><a href="mailto:dnelso31@uwyo.edu">dnelso31@uwyo.edu</a></td>
</tr>
</tbody>
</table>
Come One Come All

MARCH 18, 2016

4:00 P.M. TO 8:00 P.M.

BOMBER MOUNTAIN CIVIC CENTER

Setting up of booths will begin at 3:00 p.m. (Booth proposals for each club are due to Extension Office by March 4th). Along with the club booths we will have three (3) Fun-On-The-Go rides.

Each club is to provide two items with a value of $50+ to be used as raffle items. Please notify Donna of these items by Feb. 5th so raffle tickets can be prepared. Community Club leaders may pick up the tickets (3 packets of six tickets for each member) on February 15th. There will be a prize of $50 given to the member who sells the most tickets. To be entered in this competition; ticket stubs and monies need to be delivered to 30 Fairgrounds Rd Buffalo by March 11th at 5:00 p.m. All remaining raffle tickets & money should be dropped off at the Carnival by 5:00 p.m. Raffle tickets generate over 50% of the income so it is imperative that members sell their raffle tickets. Each family is also asked to bring two (2) cakes for the Cake Walk. Each member should bring one (1) White Elephant gift for Bingo. (Detailed information was mailed to each Community Leader)

New this year is the CHILI FEED—each club is being asked to bring a large roaster pan of chili to the carnival. The Council will provide the condiments. Spread the word of the CHILI Feed to all your non-4-H friends and come eat supper at the Carnival.
The meeting was called to order at 6:40 p.m. See attached sign-in sheet for those in attendance. Shelby Fennema of the Spurs and Lace Club recited the 4-H Pledge, and Tara Troutman of the Krazy Kritters Club led the Pledge of Allegiance.

President Chanda Rule stated that tonight’s meeting is to be a short Johnson County 4-H Council Meeting as well as a Christmas Party. The primary order of business for discussion and voting is on the ratification of the JC 4-H Bylaws and Operating Procedures.

ANNOUNCEMENTS:

- **Extension Office Move Update.** Jim Dawson informed those present that both he and Donna are temporarily ‘displaced’ while needing to move out of the old office on Fetterman, but awaiting the final preparations at the new office out at the fairgrounds. The phone will also be disconnected temporarily, as the move should have been completed by tomorrow. The JC 4-H office has an official winter break from 12/24/15 through 1/4/16, but in the meantime Jim can correspond from home via email if anyone needs to contact him.

- **Next Council Meeting.** January 11, 2016, at the Community Building at the Johnson County Fairgrounds.

- **State Leaders Conference.** Sheridan, WY on Feb. 19-20, 2016; there is a need for Clover Bud Day Camp help.

- **4-H Carnival.** The date has been set for Friday, March 18, 2016 at the Bomber Mountain Civic Center. Chanda asked for volunteers to help out with this annual fundraiser, and plan to attend the 4-H Carnival Fundraiser Committee Meeting in January which is tentatively set for January 14, 2016.

- **Livestock Committee Meeting Follow-Up.** Jim explained that changes were made to the Livestock Committee which changed some of the 4-H Bylaws in accordance with the Livestock Committee. One of the significant changes to the Livestock Committee is that Jim is now a voting member on that committee. This means that the 4-H Council now has 3 votes on the Livestock Committee – one designated adult volunteer, one designated child volunteer, and the UWE 4-H Educator.

VOTING AND RATIFICATION OF NEW 4-H COUNCIL CONSTITUTION, BYLAWS AND OPERATING PROCEDURES:

Chanda pointed out that there is now an Appendix included in the Bylaws and Operating Procedures to begin to establish and offer scholarships and reimbursement to 4-H Adults and Youth for select 4-H Activities.

Chanda asked if any members present would like to see a copy of the ratified Bylaws and Operating Procedures that were published in the December 2015/January 2016 Clover Chatter before voting, or have any questions or need for discussion prior to taking a vote. Since there were no questions or request to review the Bylaws and Operating Procedures, Chanda requested a motion to accept the new Bylaws and Operating Procedures as written. Tiffany Rives made the first motion, Lance Rabel seconded, motion carried. The signature page of officers and voting adult/youth club members was passed around for those signatures needed. The revised copy will include this signature page and will be on file at the Extension Office and in the Secretary’s Records.

Tiffany Rives made a motion to adjourn the meeting at 6:55 pm. Lance Rabel seconded the motion. Motion carried, meeting adjourned for Christmas Party.

Respectfully Submitted,

Cristie Murray
4-H Council Secretary
The meeting was called to order at 6:30 p.m. See attached sign-in sheet for those in attendance. Colby Bessler recited The Pledge of Allegiance, and Kelsey Klaahsen recited The 4-H Pledge.

CLUB REPORTS

Top Notchers – Kountry Kids – Sydney Downare reported that at their last meeting they went Christmas caroling. Their next club meeting is January 18th.

Winchesters – Colby Bessler reported their club met for a dinner meeting and discussed Bylaws and projects.

Rowdy Riders – Kristen Hepp reported that their club met on January 10, 2016, and elected officers and discussed fundraisers. Their next meeting will be on February 14, and they will decorate Valentine’s Day cookies and deliver them to the local nursing homes.

Krazy Kritters –

Clover Colts –

Cactus 4-H –

Stirrups –

JC Raiders –

Blue Ribbon – Their last meeting was before fair, and they went over fair sales. They plan to meet this month, and will go over goals, a community service project, and elect officers.

Spurs and Lace –

Powder River – At their last meeting, they re-elected the treasurer, discussed a community service project, and will have a meeting this Sunday at 3 pm on proper parliamentary procedures during a club meeting in Kaycee at the Red Wall in Kaycee. This meeting is open to all 4-H members.

SECRETARY REPORT

Minutes of the December meeting read aloud. Kristen Hepp moved to approve the December minutes and Teresa Bessler seconded the motion. Motion carried.

TREASURER REPORT

Kristen Hepp reported a checking account balance of $20,852.96, Wyoming 4-H Foundation balance of $31,758.03, and an Endowment balance of $10,516.97. She reported receiving a donation of $500 from The Wold Foundation out of Casper, WY. Regarding IRS late fees, Kristen spoke with Dirk in Casper who is going to file an extension on the JC 4-H Council’s behalf to avoid further late penalties. He did explain that it is difficult to get these late penalties cleared, so Kristen suggested we just pay the late penalties dating back as far as 2008 to clear our name. Jim D. said he will call Steve Mac at the foundation and ask what he recommends. Chanda requested that Kristen come to the February 4-H Council meeting with an exact dollar amount for late penalties so that we can possibly make a decision to go ahead and pay those fees. Kristen said amount is right around $2,000. This topic was tabled again for the next meeting for further discussion.

COMMITTEE REPORTS

Programs: **NO COMMITTEE. Chanda Rule explained the duties of serving on the Programs Committee found in the Bylaws/Operating Procedures, and stated again that the main event each year is Fair Frenzy. Chanda requested that Jim help schedule the first Programs Committee for around April 1st, and she encouraged club members and leaders present to share this need for a programs committee with their clubs at their meetings.

Publicity: **NO COMMITTEE. Chanda asked for volunteers for this committee as well, and asked that anyone interested contact Jim D.

Fundraisers: Kristen Hepp agreed to head this committee. The main fundraiser of the year is the 4-H Carnival which is scheduled for Friday, March 18, 2016 at the Bomber Mountain Civic Center. The Carnival Committee will have their first planning meeting this Thursday, January 14, 2016 at 6:30 pm at the Community Building.

Awards and Recognition: Elizabeth Downare reported that the committee has not met lately, and at this point the committee needs to start looking at fair awards. Jim D. mentioned an Outstanding Club Participation Award, and that we will look into that particular award to be given this 4-H year.

Livestock: Chanda stated that our adult volunteers are Tiffany Rives and Jess Troutman, who are not present tonight. The next Livestock Meeting will be held on February 2, 2016, and Chanda asked Colby Bessler to
attend the meeting as the voting youth member, who agreed to attend. The Sale Committee is now a subset of the Livestock Committee.

Mountain Camp: Jim D. stated that he is wanting to firm up the date of Mountain Camp, and that Donna has reserved a block of time from Sunday, July 10 through Monday, July 17, 2016. Sunday, July 10th may overlap with the anticipated dates for State Shoot. Need to firm up the exact days for Mountain Camp, and then Jim suggested that the council generate a simple form to send out to club leaders for members to sign up to serve on Mountain Camp Committee as well as other committees. Chanda asked Jim to pick a date for the first Mountain Camp Committee Meeting.

Jr. Fair Board:

OLD BUSINESS
-Bylaws. Reminder that 4-H Council Bylaws and Operating Procedures have been updated to include an Appendix for financial support for leaders, chaperones, and members at state contests, training, or camps. Signatures from other clubs present tonight that were not present at first signing of new adopted bylaws/operating procedures were obtained tonight, and are filed with the Bylaws and Operating Procedures at the 4-H Office and in the Secretary’s files.

NEW BUSINESS
-Youth 1099s. The fair board accountant will be using the 4-H Council EIN for 2015 1099 forms for the last time, and will then be filed thereafter using the Fair Board’s EIN.
-State Leaders Conference in Sheridan Feb. 19-20, 2016. Registration deadline is Feb. 5, 2016. Jim is still looking for Clover Bud Day Camp help for Saturday, Feb. 20th all day, and the emphasis is working on STEM activities (Science, Technology, Engineering, and Math). Chanda reiterated that there is registration reimbursement available from the 4-H Council for those who would like to attend.

-Club Chartering/Annual Evaluations. There are still some outstanding clubs who need to complete their club chartering. Jim asked how we should reinforce compliance at this point, and Kristen made a motion to fine each club $100 that is still in noncompliance by February 1, 2016. Teresa Bessler amended Kristen’s motion to extend the $100 non-compliance fine to March 1, 2016 to give the clubs a grace period to complete the chartering/evaluations before incurring the fine. Kylie Miller seconded the motion. Motion carried. Chuck Ragels then made a motion that for the 2016-2017 4-H year that December 15, 2016 be the deadline for Club Chartering. Shawn Miller seconded that motion. Motion carried.
-Stirrups Club. This club will continue with Tina Evans as club leader, but will no longer be a ‘startup club,’ is now welcome to all 4-H youth.
-Project Leaders. The dog project startup meeting was held on January 7, 2016, and only a couple of youth members need to find a community club since there is no longer a ‘Dog’ club. The startup shooting sports meeting will be held on January 18, 2016 at 6:30 pm at the Community Building. Con Conklin would like parent input at this meeting about what they want for their kids out of this project.
-4-H Carnival. Jim plans to attend the Bomber Mountain Civic Center Board Meeting Wednesday, January 13, 2016 at 6:30 p.m. Kristen spoke with Dave Simonsen, who said there is typically a $500 charge for use of the building, but if someone comes and speaks to the board, they may donate the building or offer a discount on the building fee. Kristen also suggested that we do a chili feed vs. concessions and walking tacos.

ANNOUNCEMENTS
- Extension Office Move Update. Jim, Donna, and Blaine have been unpacking at the new office out at the fairgrounds, and it is business as usual with the exception of some minor phone problems.
-Clover Chatter. The next newsletter will go out the last week of January, so get any information to put in the newsletter to Donna soon.
-February 8, 2016, Next 4-H Council Meeting. The meeting will begin at 6:30 pm at the Community Building at the fairgrounds.
-WRLF (Western Regional 4-H Leaders Forum). Will be March 1-4, 2016 in Alaska, and Jim will be attending.
-Jim Out of the Office. Jim will be out of the office the last week of January.

Chanda asked for a motion to adjourn the meeting at 7:48 pm; Colby Bessler made the 1st motion, Chesney Malson seconded, motion carried.

Respectfully Submitted,
Cristie Murray
4-H Council Secretary
Two project meetings for members who wish to be in Fabric and Fashion project have been scheduled so far. These two meetings will be for first and second year members.

Monday February 22, 2016 6:30—8:00 p.m.
Thursday March 10, 2016 1:00 to 4:00 p.m.
(location to be announced)

For the first meeting please bring: pins, scissors, pillow form (12”x12” or 14”x14”) and 1/2 yard of fabric or a fat quarter for the backing of the pillow we will make. And scraps of two contrasting fabrics—enough to cut 15 squares of either 4 1/2 “ or 5”. The meeting will have three educational work stations, plus we will cut out fabric for the pillow.

On the 10th please bring your sewing machine, pins, matching threads, pillow form, and material. This meeting will consist of two more work stations, plus actual sewing of the pillow.

Skills learned will include reading patterns, parts of a sewing machines, identifying sewing tools, types of fabrics and care, and pressing different fabrics.

Please come join us to get a good beginning knowledge of the Fabric and Fashion project, plus a project will be completed.
Wyoming 4-H Theatre Camp

April 29-May 1, 2016
University of Wyoming Campus
Laramie, Wyoming

Workshops:
Stage make-up       Costume Design
Script writing      Stage Direction

Tours:
Buchanan Performing Arts Center
University of Wyoming Campus

For 4-H youth ages 14-18.
Cost: $60/youth (includes lodging, meals, supplies and ticket to Saturday performance)
Military youth FREE.

Attend the Saturday evening performance of “Angry Psycho Princesses” with a formal dinner before.

Contact Brittany Johnson or Megan Brittingham for more information.
bjohns92@uwyo.edu 307-633-4383
mbrittin@uwyo.edu 307-532-2436

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What Do You See?
4-H Flash Fiction Writing Exhibition
Calling all Wyoming 4-H Members!
Participate in a state and national writing exhibition!

What it is:
- Flash Fiction is a national 4-H creative writing exhibition that challenges youth to create a story, prose, poem or essay in less than 1,000 words.
- Entries should convey author’s point of view on a subject of their selection in a written form of their choice. Entries should answer the question “What Do You See?”
  - Entries should convey youth’s self-expression through written media
  - Entries should compel readers to think, feel and take action

Requirements:
- Maximum length: 1,000 words (no minimum).
  - Electronic submissions of MS Word or PDF documents only must be emailed to mbrittin@uwyo.edu by midnight, July 6.
  - Please complete the attached cover page, and return via e-mail with your entry. Do not include personal information on the essay.
- Entries must be original, creative work by 4-H members
- Format - Microsoft Word or PDF Document, 12 font, single-spaced. 1” margins, 8.5” x 11” size page.
- Submissions due by midnight, July 4.
- Story submissions will not be returned to authors. Participants authorize WAE4-HA, and NAE4-HA to post entries on the web and duplicate submissions for non-profit, promotional and educational purposes.

For more information, please contact the Goshen County Extension Office at (307) 532-2436

The University of Wyoming and the United States Department of Agriculture cooperate.
The University is an equal opportunity/affirmative action institution.
4-H DOG PROJECT

Here is to a great new 2016 year in 4-H Dog. We are so excited to work with all the new kids and dogs participating in the “Dog” project and also to all the veterans returning for another great year.

We have put together a list of items needed for class:

- Clicker
- 1 flat or rolled leather collar
- 1 choke chain (when pulled tight it needs to be no more than 4” long)
- 1 4 foot leather leash
- 1 6 foot leather leash
- Dog treats
- Treat bag

Show leash can be found on J & J Dog Supplies - “Leashes” martingale show leads—$11
“British” style slip leads - $11
“British” style slip with twist colors—$15

Also we need to have updated shot records for dogs competing. Trainings/meetings begin January 31st at 6:30 at the Community Building. And then every Sunday and Tuesday nights at 6:30 at the Community Building. We look forward to meeting and working with all of you.

Tina and Trevor Beach

JOHNSON COUNTY 4-H LIVESTOCK JUDGING

* All 4-H members and skills levels are welcome
* Fun environment that allows opportunity for members to learn livestock evaluation, public speaking, and carcass knowledge
* Teams will travel to contests and if enough participation and interest they will represent Johnson County at the Wyoming State Fair and beyond
* Coaches are Kassie Bales, Tressa Lawrence, and Bill McKenzie. Contact Kassie at 307-899-6333 for further details.
* Coaches look forward to utilizing parents/volunteers from our community to assist our teams with knowledge and animals to evaluate
* Meetings will be on **TUESDAYS** at the Johnson County Community Building at the fairgrounds.
* Next meeting Tuesday February 2, 2016 at 4:30 p.m.
* SEE YOU THERE!!!!!
Johnson County 4-H Shooting Sports

Goal
The 4-H Shooting Sports program's objective is to provide an opportunity for youth to learn: marksmanship skills, range behavior, and increase their skill level within a safe and fun environment.

Overview
The Johnson County 4-H Shooting Sports program is made up of 5 main disciplines. Yearly on-line 4-H registration (https://wy.4honline.com) is required to sign up for each discipline in which you plan to participate.
The disciplines provided in Johnson County 4-H: Shotgun, Rifle (air and .22), Pistol (air and .22), Muzzleloading, and Archery. Once you are enrolled, there is a Johnson County Shooting Sports Fee of $10, which is due on the first meeting of the discipline. Whether you are in all five disciplines or just one, it is only $10 each year. If you have not registered on-line, or have any questions, please contact one of the Shooting Sports leaders or the 4-H office.
Throughout the spring and summer, we will have a schedule of practices for each discipline. These practices (dates/time) and locations will be available by the first safety meeting. When additional events/shoots/opportunities become available this information will be passed on to members through e-mails, website, mail, or handouts at practices. If you are not registered on-line in the discipline, you will miss receiving the e-mails from the office. Please make sure that you are signed up.

Competition
Marksmanship and competition are an important part of our shooting program. Our program's year culminates with the County Shoot in June and the State Shoot in July. Members are not required to participate, however, everyone is encouraged to.
Requirements to register for the County and State Shoots: you have to show that you are safe and follow range rules, have attended a minimum of two practices, and have the leader of each discipline that you are competing in sign off on your registration.

County Shoot
This is a competition, but we like to see the members of the program encouraging each other. We traditionally have a pot-luck out at the range after the County Shoot. Even if you choose not to compete, please come and be a part of this day.

State Shoot
The State Shoot is a really great experience held over multiple days in Douglas, WY. All members are encouraged to consider attending the State Shoot in July. Attendance at the State Shoot is not based on performance at the County Shoot. All may attend, though registration is required. The State Shoot is held at the State Fair facility and encompasses over three days of shooting with kids from all over the state. Families are welcome to come down to Douglas and camp on the Fairgrounds, stay in the dorms, or at one of the hotels/motels. The event culminates with a Sunday morning Awards program. Within each of the disciplines: Shotgun, Rifle, Pistol, Muzzleloading and Archery, there are three age divisions and various equipment categories for competition events: Junior (8-10), Intermediate (11-13), and Senior (14 & up) based on the age of the member on January 1 of current year. When signing up for the County and the State Shoot the air and .22 are separate competitions. You are welcome and encouraged to compete in both events.

Fair and Record Books

The shooting portion of the program is complete after State Shoot. We do, however, strongly encourage members to work on a project that can be exhibited in the County Fair.
Entries can be anything that you made to use while shooting (quivers, bullet stands, rests, etc), anything that shows an area of learning (posters of gun parts, proper shooting positions, types of actions, etc), anything that shows your participation throughout the year (scrapbooks, picture albums and descriptions of events, shooting scores, etc), anything else that shows that you learned something during the year.
One additional item is filling out the record book for Shooting Sports. Not all of the clubs require that their members complete these. We are mentioning them to encourage members to consider filling them out whether or not the club requires it. Record books are due the first Friday following Labor Day.

There are a number of reasons for the record book:
1). They help a member set goals for themselves in their project.
2). They track personal progress within the discipline from week to week and year to year.
3). State 4-H requires a record book to be completed in order to receive a Gold or Silver membership status at the end of the 4-H year.
4). Shooting Sports members have a possibility of winning the State trip to Raton, NM with record book submission.
5). College Scholarships are available through 4-H. A completed record book is required to apply for some of these scholarships.

JOHNSON COUNTY 4-H SHOOTING SPORTS
MUZZLELOADING

Welcome to another year of Muzzleloading!!!

Muzzleloading is a fun discipline and is truly an art form of shooting. Muzzleloading brings patience and accuracy to a new level it’s not as easy as putting a cartridge in a gun and pulling the trigger, you have a routine that has to be followed in order to be able to shoot. It’s a loading process with great rewards. When you come to Muzzleloading practice, be sure to show up with time, it does take you a little bit but the reward is well worth it. The club has muzzleloaders for the kids to shoot including all the patches, powder, bullets, and the caps.

If you have a muzzleloader that you would like to shoot, then please bring it and we will look into getting the proper caliber items to load with.

We encourage all members to try this out and bring your parents as well; in the past few years we have hooked a few adults with this.

What you need to bring with you when you come to shoot muzzleloader: earmuffs, eye protection, time, and an open mind.

What you will learn at Muzzleloading practice: you will learn how to load and shoot the muzzleloader, and you will also learn proper care of a muzzleloader.

During practice we will shoot as much as we can, Muzzleloading is time consuming and our goal is to make shooting fun. We will be shooting at different targets provided by 4-H.

State Shoot Information:

If you choose to go to State Shoot and shoot muzzleloader this is some of what will be expected of you there: You must prove that you can load the muzzleloader and from then on, in the interest of time, they would like someone else to load the gun for you. At State you will fire your muzzleloader 26 times. Each shooter is responsible for their shooting gear. The Johnson County 4-H Shooting Sports club will allow you to use what is available.

We look forward to the first practice, if you have questions please call Jay Buhr at (307) 751-3103 or (307) 751-7201

SHOTGUN

Points of emphasis: safety, fun, increased skill level

The Johnson County 4-H program shotgun sessions serves to introduce interested youth to safe firearms handling, shotgunning as a lifelong skill, and encourages new shotgunners to prepare for competitive shooting games or wing shooting. The Johnson County shotgun program culminates for shotgun shooters of all levels at the county shoot in June, and encourages those with a proficiency to participate at the State 4-H shoot in July.

Shotgun shooters of all experience levels are welcome. The program runs typically for 9 weekly 1 to 2 hour practices on Thursdays starting April 7th; all youth signed up for the shotgun discipline should plan on attending as many as possible for 45 minutes so coaches might work with each individual to increase their skill level.

Shooters in the shotgun discipline, as in all disciplines, are required to attend a safety orientation and take a safety test prior to any live fire. Safety is the first and foremost concern for all 4-H Shooting Sports. Shotgunners need only to arrive at the trap range east of Buffalo with appropriate clothing to be outdoors for the time it takes to shoot. Parents are encouraged to stay for the lessons and share the time at the range. Safety equipment will be provided by the Johnson County 4-H program or shooters may bring their own equipment. Personal equipment must be deemed safe by the certified shotgun leaders. We do encourage youth to obtain their own personal ear muffs and shooting glasses after that have gone through the safe orientation and have been properly fitted for equipment.

The Johnson County 4-H Shooting Sports Program has a variety of shotguns in various sizes, gauges, and action types to match each shooter ensuring the best possible experience for our new shooters. Shooters are welcome to bring and use a personal shotgun but it must be deemed safe to use by the certified shotgun leaders. All firearms are to be brought unloaded in a case. When at the range, actions are to be opened with the muzzle in the air, and shotguns are to be placed on the rack when a shooter is not on the firing line.

Ammunition is provided by grants from various NGO’s or by the Johnson County 4-H Council. Clay targets and the use of the trap machines are provided to the 4-H Youth participants during the Thursday night sessions by the Buffalo Trap and Skeet Club at no charge. Each shooter will shoot 1 or 2 rounds of trap (25 targets per round) per session. 100 rounds will be shot at County and the State Shoot.

Lead Shotgun Instructors: Dan Thiele
Jim Dawson 217-1565
22 RIFLE & PISTOL

Safety, range discipline, marksman
ship

Historically, the 4H .22 program serves to introduce youth to a competitive shooting format. The program has the end goal of preparing young shooters for the county shoot in June, and to encourage participation in the July state shoot. All experience levels are welcome. There are typically 9 weekly 2-hour practices (barring rain-outs) in the spring; you should attend as many as possible for 30-45 minutes so coaches can trace your progress.

Shooters do not need to bring anything to the range (other than a jacket for surprise spring weather). Everything is provided, although we encourage you to bring your own personal ear muffs and shooting glasses.

Johnson County Shooting Sports has quality 22 target rifles of varying sizes for all participants...it is not necessary to buy or even bring a rifle. Most of our rifles have aperture target sights that are favored in competition. Scoring rings on the targets for the county and state shoots have been calibrated specifically for these precision sights for decades.

Of course, you are welcome to bring a personal 22lr rifle (with open sights) to the range. Please bring it unloaded in a case, or action-open with the muzzle in the air, and speak with the range leader right away. Ammunition is provided.

Those who have participated in Rifle for at least one full year are invited to participate in Pistol. We provide a high quality target pistol that has the proper precision sights and trigger for this format.

Aaron Wuerker, rifle 684-7208
Jim Gampetro, pistol 620-1384

AIR RIFLE AND AIR PISTOL

The Air Rifle and Air Pistol program was started in Johnson County in 2013. This discipline in the Shooting Sports program is intended to help members really hone accuracy. The Air Rifle and Air Pistol practices are indoors and provide members with additional opportunities to learn the proper techniques involved in shooting and to improve their skill through practice. If a member signs up for either the Rifle or the Pistol disciplines, they are welcome to participate in both the Air and .22 practices.

This area of shooting sports may be at first considered a "beginners" course. This is really not accurate. The equipment that is used and the efforts toward accuracy require dedication to regular practice and tracking scores to ensure improvement throughout the season. For this reason, we want to especially invite older members to consider participating in the air rifle and air pistol disciplines.

The pistol program is available to members after they have completed at least one year in rifle.

Equipment:
As with the other disciplines, 4-H owns quality equipment for club members to use. The gun range west of town has greatly assisted the start-up with this program in Johnson County.

rifles
The rifles that we use are single pump, Daisy Avanti, single load guns with aperture sights. We do not use Airsoft, BB guns, or any semi-automatic type gun. If you have a pellet gun that you would like to use, please have a leader evaluate the gun. It must be able to use .177 wad cutter pellets and velocity may not exceed 800 fps (feet per second). As with all disciplines, the gun must be brought unloaded and in a case. Rifles that will be used during practice are to be placed on the gun rack with the action open and muzzle in the air.

Pistols
The program has a single pump pistol for members to use. If you have a pellet pistol and would like to use it during Shootings Sports, bring it for evaluation. It must be rated for .177 pellets and velocity may not exceed 985 fps (feet per second). There are parameters in which air pistols and rifles must fall in to be considered appropriate for the Shooting Sports program. These are outlined in the State 4-H Shooting Sports Rules and Regulations book.

Safety:
Due to the high velocity of these pellet guns, safety glasses are required to be worn. You may want to have your own safety glasses. If you have long hair, you will be requested to tie your hair back for practices.

There are three classes that shooters can compete in: Sporter, Light Target, and Precision. The guns that we use are in the Light Target category. If you have further questions about this, please discuss this with a leader.

Leaders: Don and Sophia Conklin 683-3378

JOHNSON COUNTY SHOOTING SPORTS
**ARCHERY**

Archery is a skill that has intrigued and challenged participants for years. Who does not want to shoot like Robin Hood and his merry men? But there is more to archery than pulling a string and letting an arrow fly.

In Archery, we emphasize: safety, knowledge, sportsmanship, and skill.

All levels of ability are welcome. We cover safety issues, care and maintenance of equipment, range behavior, shooting and scoring during our practices.

Archery is divided into four classes. These are:

- Long bow or recurve bow with no sight or release
- Compound bare bow, no sight and no release
- Compound bow, with a sight
- Compound bow, with a sight and a release

The skills that are gained from long bows, recurve bows, and bare compound bows are different than those that are gained from the bows with sights. It is fine to have your own equipment with the features that you choose, but is not necessary, especially if you are new to learning archery.

**Equipment:**

The 4-H program has a number of quality Genesis compound bows available for members to use. These are compound bare bows without sights (class B). Recurve bows (class A) are also available from the 4-H Shooting Sports program.

Many archery members tend to compete in class D with their own bows, sights, counter-weights, straps, and releases. While it is fun to have all the whiz bang equipment right from the start, it may not be the best way to learn the skills involved in Archery. We encourage trying each type of bow. The cross-bow is not allowed in the Wyoming State 4-H program.

The 4-H program provides arrows to be used during practices. However, if you use your own bow, and it has more than a 40 pound draw, bring your own arrows. Using an arrow that is manufactured for a lighter poundage on a more powerful bow will likely shatter the arrow when shot. Or, using the incorrect arrow for a selected bow may also impact your safety. Our emphasis is safety. We do not want anyone getting hurt. Each member will understand the differences in bow types, arrow composition and tips.

Other equipment that you will need is an arm guard and either tabs, fingers, or a release. We have arm guards, tabs and fingers available for practices. We suggest that you eventually have your own arm guard and tabs or fingers. Once again, if you are new to archery, try out the tabs and fingers that we have prior to purchasing your own.

You may already have a bow at home. If you are planning to use your own bow, please bring the bow to be inspected prior to antici-pating shooting the bow in practice.

**Targets:**

Archery includes shooting at Blueface targets (paper targets) as well as 3D targets (typically animal shapes). The Blueface targets are set at 10 yards for Juniors (ages 8-10) and 20 yards for Intermediate (ages 11-13) and Seniors (ages 14 & older). The 3D targets vary in distance out on the range. One of the skills that is developed is estimating distances similar to a real hunting situation. Range finders are not allowed. Scoring both the Blueface and 3D targets is also reviewed with the archery members.

**Competitions:**

A rewarding aspect of participating in archery is the opportunity to compete. This helps a member see where his abilities are in relation to fellow member and friends. Often, gaining tips and pointers from competitors where improvement can be had. Competitions available, include: The Johnson County 4-H Shoot in June. It is held outside and entails Blueface and 3D targets at varying distances. The Wyoming State Shoot, is a statewide, exciting event open to all 4-H archery members which is held every July in Douglas, Wyoming. This is multi-day, indoor event showcasing your skills with Blueface and many 3D targets.

There are various events held in other Wyoming counties. As these events are scheduled the information will be passed on to members.

Furthermore, 4-H Shooting Sports Archery will help keep your skills honed for hunting here in Wyoming.

Upon the successful completion of a member's enrollment in a 4-H Shooting Sports year, he should be able to see improvements in his knowledge and abilities.

Leaders: Don and Sophia Conklin 683-3378

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All members who plan on selling a market animal at the 2016 Junior Livestock Sale need to make an appointment for slaughter asap at Big Horn Meat 684-5387

*If you buyer wishes another slaughter house (you need to find out night of sale) this appointment may be canceled.*
On January 18th, 2016 the Kountry Kids 4-H Club came to order. Jace led the Pledge of Allegiance, and Haven led the 4-H pledge. There was a council report that said the 4-H office had moved to the Fairgrounds. Livestock reports said that weigh-ins are on the 31st of January. Everyone signed up for a 4-H club and community committees. There was a report on our Christmas caroling in December. We then decided to make our raffle items a custom birthday cake, and $100 Day at the Spa certificate. The Skovgards and Taylors served refreshments. Demonstrations were by Lexi, Olivia, and Quynn. We were reminded about important upcoming dates, and the meeting was adjourned.

Kountry Kids’ Reporter
Elizabeth Conklin

Topnotchers 4-H Club

Had its first meeting of the year on Monday January 25, 2016 at BHS. Election of officers was held and here are the results: Kamryn Kozisek-President, Braelyn Kozisek-VP, Josh Burke-Secretary, Isolina Nimick-Treasurer, Kenli Bauer-Historian, Aidan Burke-Reporter, and Calling Committee-Ryder Kozisek, Tatum Atwell, and Teagan Kozisek.

The 4-H Carnival was discussed and our club is donating to the raffle prizes a $60 Massage from Bettina Nimick and a $50 gift certificate to the Dash Inn. We decided to the man the Bowling Alley Booth at the carnival again this year. Members were reminded about selling raffle tickets which will be handed out at the next meeting in Feb. Our next meeting will be Feb. 15th at 5:30 p.m. at BHS.

Submitted by Aidan Burke

Krazy Kritters 4-H Club met January 24th at the Buffalo Bowl. Eleven members were present. We kicked the New Year off with a pizza and a bowling party. A brief meeting was held to discuss upcoming events and for members to start thinking of our carnival booth. A good time was held by all. The next meeting is set for February 21st, at 5:00 p.m.

4-H Volunteer Leader-4-H is a program of the University of Wyoming and anytime you transport 4-H members you are driving on UW’s business. **UW policy requires all volunteers** to complete a UW Motor Vehicle Records (MVR) Check annually. (this applies to all driving whether a personal, county or UW vehicle). All checks completed after October 1, will be eligible to drive through 2016. to do this check go to http://www.uwyo.edu/4-h/ and log into UW OFFICIAL VEHICLE USE POLICY INFORMATION, INSTRUCTIONS, AND FORMS
- Select form to request driving privileges-click on NOT A UW EMPLOYEE
- The first time you log on, you will be asked to create a profile
- Create a username and password, click register
- Add your email address
- Motor vehicle records input form (enter information exactly as it appears on your driver’s license.
- Department/Organization—enter “UW Extension”
- Supervisor/Sponsor—enter “James Dawson”
- In the “NOTIFY” field—enter “Moore, Emmalee”
- Click the appropriate boxes for permission
- Click on the submit button
Understanding 4-H Club Finances
(for leaders advising youth treasurers)

Because 4-H is a public organization, a higher standard of accountability and integrity is expected in handling finances.

The money clubs receive from dues, bake sales and other fund-raising events is owned by the club, not by any one member or leader of the club. Because 4-H is a public organization, it is not owned by individuals the way a company is owned. Instead, 4-H is owned by the public and funds generated in the name of 4-H become public dollars.

What skills do 4-H club members gain from being responsible for public dollars?
Club members learn how money flows into and out of an organization. When members have the chance to manage public funds, they learn to be responsible for the money they bring in as a group and how it is spent. The 4-H club is a safe environment to learn how to live within budget, to practice managing money and to learn from successes and mistakes.

What skills does the 4-H club treasurer gain in this officer position?
The 4-H treasurer learns very specific skills related to their role: how to write checks, make a deposit, balance a checkbook, handle cash appropriately, make a financial report to the club and how to prepare an annual financial report.

4-H Leader’s Responsibility
You can protect the treasurer and your 4-H club from conflict by encouraging them to be careful, responsible and accurate when handling the club’s finances. The Wyoming 4-H Club Treasurer’s Handbook is the officers guide and when fully utilized will help you and your club’s treasurer meet the high standards required of 4-H clubs in handling public money. These standards apply whether a club has $1 or $1,000 in the treasury. This handbook highlights some of the procedures you will find in the treasurer’s handbook.

4-H Name and Emblem:
A 4-H Charter is the only document that officially recognizes a 4-H Club or Affiliated 4-H Organization and authorizes its use of the 4-H Name and Emblem for the conduct of 4-H Youth Development programs. All groups who use the 4-H name and emblem must follow Federal policies and rules.

Financial Requirements:
Federal regulations governing the continued use of the 4-H name and emblem require annual financial reporting and accountability.

- Every account that holds monetary funds in the name of 4-H must have a unique Employer Identification Number/ Tax Identification Number (EIN/TIN). This number is linked to the National 4-H Group Exemption Number through the IRS SS-4 form process. The SS-4 form must be signed by a county educator as an authorized representative.
- UW policy dictates the signature card for each 4-H account has a minimum of four active signers, two of which must be UW CES employees. This facilitates account closure/transfer in the event a club is dissolved. It is not necessary or recommended for UW CES employees to sign checks.
- An Income & Fundraising Request Form (in the treasurer’s handbook) must be submitted to the club to the County 4-H Council/Board for approval for fundraisers that may earn more than $50.
- At the end of the 4-H year, each club/committee is required to submit a completed treasurer’s handbook to the county UW CES Office.
- It is required the county educator make a copy to keep on file for each club/committee the following pages from the treasurer’s handbook. These are the necessary documents to perform an audit on the financial records of each club or committee. This also provides transparency of financial reports to the public.
  - Chart of Accounts
  - Annual Inventory Report

Financial Guidelines:
Individuals handling club funds are youth elected by the club membership. Setting a reasonable limit in the financial accounts they work with, provides a safety net to the treasurer and the club. It’s a way to allow youth full access to and responsibility for managing the club’s funds while controlling the risk of financial loss.

- Each 4-H club/year is allowed to have only one checking account balance not to exceed $1,000 and one savings account (ending balance not to exceed $2,000)
- Balance may exceed stated limits if the club has identified a specific purpose and established a respective fundraising goal that may take several years to reach.
- Excess funds can be safely kept in the county 4-H council or 4-H Foundation’s treasury in a line item designated for your club.

Developing a Budget:
Some clubs prepare a budget for the year. A budget is a written plan for raising and spending money by the club. Budgets are usually developed at the beginning of the year. A great place to start is by working with the club members to set their club goals around educational learning activities, community service projects and other club activities. Knowing what the club wants to do, then you can begin to figure out how much it might cost and how the club wants to pay for it — through dues, fundraising or personal expenses of each family.

Fund Raising Guidelines:

- All money raised using the 4-H name must be used only for 4-H purposes. Funds cannot be used for personal gain.
- Fund raising should only be conducted to meet a club goal. There must be a definite plan to account for funds raised.
- The Income & Fundraising Request Form is used to communicate fundraising plans by club/committee to the County 4-H Council. This open communication helps everyone know about 4-H fundraising efforts being planned and can minimize the likelihood that one business or organization is overly burdened with requests.
- Other income generating means (i.e. donations, dues, etc.) can be spent at the discretion of the club members.

Club Property:
4-H club committees sometimes purchase items such as panels, fans, popcorn machines, roasters, sewing machines, etc. An inventory of all items purchased or donated in the name of 4-H must be kept on file. Use the Annual Inventory Report found in the treasurer’s handbook to record club property.
When a club dissolves, the property remains owned by 4-H and should be delivered to the County Extension Office for future use in 4-H activities.

Information adapted from:
- National 4-H Headquarters Fact Sheet: Chapters The Key to Official Recognition

Kim Reamer, 4-H Volunteer Development Specialist, University of Wyoming Cooperative Extension
September 2005

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<td>Beef tagging</td>
<td>1 Beef ownership deadline</td>
<td>2 Beef owner-&lt;br&gt;ship deadline&lt;br&gt;Brooke Sanburn b-day&lt;br&gt;Livestock Committee mtg.—Dog project mtg.</td>
<td>3 Aidan Burke b-day</td>
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<td>5 Barrett Freise&lt;br&gt;&amp; Treylah&lt;br&gt;Smith’s b-day</td>
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<td>9 Hazen Camino&lt;br&gt;&amp; Sam Ramsbottom’s b-day Sale Committee mtg.</td>
<td>10 Calvin Rule &amp; Braelyn Kozisek’s b-day</td>
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<td>8 Ruthie Mantle b-day</td>
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<td>14 4-H Council mtg. - Olivia Hill, Hunter Peterson’s b-day</td>
<td>15 Dog</td>
<td>16 S Sports workshop</td>
<td>17 Caydence Engling b-day</td>
<td>18 4-H Carnival Lucas Peterson</td>
<td>19 Joseph Straight-Bray b-day</td>
</tr>
<tr>
<td>20 Connor Land b-day Dog</td>
<td>21</td>
<td>22 Dog</td>
<td>23 S Sports Workshop</td>
<td>24</td>
<td>25</td>
<td>26 Elizabeth Conklin’s b-day</td>
</tr>
<tr>
<td>27 Dog</td>
<td>28 Adam Belus’ b-day</td>
<td>29 Dog</td>
<td>30 S Sports Workshop</td>
<td>31 Kaitlyn Painter b-day</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

To Make the Best Better

University of Wyoming Extension