**Johnson County Extension Winter Hours**

8:00 a.m.—12:00 pm.
1:00 p.m.—5:00 p.m.
Weekdays

**Johnson County Extension Summer Hours**

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

**Phone:** 307.684.7522
**FAX** 307.684-2964
bhorn@uwyo.edu
jdawson@uwyo.edu
dnelso31@uwyo.edu

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

Person seeking admission, employment or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Person with disabilities who require alternative means for communication or program information (Braille, large print, audiotape, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming Dept. 3434, 1000 E. University Ave., Laramie, Wyoming 82071.
March 29, 2016

Dear Johnson County (JC) 4-H Community:

Over the last two months, I had the opportunity to attend 4-H leader trainings at the state and regional levels both of which provided me with important ways to better assist our local volunteers. The State Leaders Conference and the Western Region Leaders Forum offered the chance to interact with a wide array of passionate and dedicated adults who are working with 4-H youth within their communities. I was able to glean a better understanding of how to help those working with our JC 4-H kids. Insights gained will ultimately enhance all aspects of the JC 4-H program. A clear take away message at both events was that good 4-H volunteers make it happen and kids benefit greatly from committed volunteers.

Volunteering is how things get done in 4-H and thank you’s to each and every volunteer never seems to be enough. One group that earned a big thanks was the JC 4-H Council’s Fundraising Committee consisting of; Chanda Rule, Kristen Hepp, Gina Pehringer, Cristie Murray, Amanda Monterastelli, Becky Rodriguez, Jan Kolnik, and Cara Culliton. If you have not thanked these ladies for their commitment to the youth of JC, please take the time to do so. As in the past, the 2016 4-H Carnival is our largest annual fundraiser and was once again successful at not only raising funds to conduct programs but proved to play an important part in reenergizing the sense of community for the JC 4-H program.

Two days after the carnival, another group of dedicated volunteers kicked off a series of informational meetings for the JC youth (4-H & FFA) intending on selling livestock at the JC Fair. The Sale Committee, led by Kirby Camino, have put together a series of three one-hour meetings to ensure a quality junior livestock sale is conducted August 6th. Attending the Sunday March 20th meeting were approximately 150 folks in the Buffalo High School Auditorium with 86 youth sellers fulfilling this required step. Dr. Blaine Ruby explained the expectations for youth sellers and encouraged youth, new or experienced, to work with the livestock superintendents to make their enrollment in a livestock project as much about learning all they can about raising livestock and not just about selling their critter. Dr. Ruby emphasized those enrolled in livestock production projects need to work to ensure the overall quality of livestock raised and sold by 4-H and FFA youth.

Although Wyoming 4-H has an open enrollment policy, we are seeing most projects are well underway. I would like to again thank each 4-H project leader for taking the time to update their certifications (4Honline, screening, training, and motor vehicle record check) along with sharing their subject matter expertise and skills with interested youth. JC is fortunate to have committed volunteers working with great kids in many project areas.

James T. Dawson        Johnson County UWE 4-H/Youth Development Extension Educator

* Special thanks go out to Cassie and Sydney Downare for going on the Bighorn Mtn. Radio Network morning radio program before school, and telling the community about the carnival fun. Thanks again to the Buffalo Bulletin for including our 4-H public service announcements (PSAs), and to the folks at the Bomber Mountain Civic Center for allowing the JC 4-H Council to continue to conduct the carnival at this historic venue.
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>April 3, 2016</td>
<td>Leader orientation workshop</td>
</tr>
<tr>
<td>April 5, 2016</td>
<td>Fair Frenzy mtg.</td>
</tr>
<tr>
<td>April 9-14</td>
<td>National 4-H Conference</td>
</tr>
<tr>
<td>April 11, 2016</td>
<td>J.C. 4-H Council mtg.</td>
</tr>
<tr>
<td>April 21, 2016</td>
<td>Goat &amp; Sheep Workshop</td>
</tr>
<tr>
<td>May 9, 2016</td>
<td>J.C. 4-H Council mtg.</td>
</tr>
<tr>
<td>April 12, 2016</td>
<td>Mandatory mtg. 4 sellers</td>
</tr>
<tr>
<td>April 17, 2016</td>
<td>Mandatory mtg. 4 sellers</td>
</tr>
<tr>
<td>April 22, 2016</td>
<td>Fabric &amp; Fashion project mtg.</td>
</tr>
<tr>
<td>April 29, 2016</td>
<td>Fabric &amp; Fashion project mtg.</td>
</tr>
<tr>
<td>May 21, 2016</td>
<td>Goats, Sheep, Swine tagging</td>
</tr>
<tr>
<td>June 4, 2016</td>
<td>Youth Hunter Ed Challenge</td>
</tr>
<tr>
<td>June 9, 2016</td>
<td>Presentation Day</td>
</tr>
<tr>
<td>June 10-18, 2016</td>
<td>Citizenship Washington Focus (15-18 year olds)</td>
</tr>
<tr>
<td>June 11, 2016</td>
<td>County Shoot</td>
</tr>
<tr>
<td>June 13, 2016</td>
<td>J.C. 4-H Council mtg.</td>
</tr>
<tr>
<td>June 15-17, 2016</td>
<td>UWE Adventure Camp</td>
</tr>
<tr>
<td>June 16-19</td>
<td>State Horse Camp</td>
</tr>
<tr>
<td>June 21-23</td>
<td>Showcase Showdown</td>
</tr>
<tr>
<td>July 6, 2016</td>
<td>Fair entries due</td>
</tr>
<tr>
<td>July 7-10</td>
<td>State Shoot</td>
</tr>
<tr>
<td>July 9-15</td>
<td>Leadership Washington Focus (7th-9th grades)</td>
</tr>
<tr>
<td>July 15-17, 2016</td>
<td>4-H Mtn. Camp</td>
</tr>
<tr>
<td>July 31-</td>
<td>J.C. Fair &amp; Rodeo</td>
</tr>
<tr>
<td>Aug 7, 2016</td>
<td>Wyoming State Fair</td>
</tr>
<tr>
<td>August 13-21, 2016</td>
<td>Wyoming State Fair</td>
</tr>
<tr>
<td>Sept. 9, 2016</td>
<td>Record Books Due!</td>
</tr>
<tr>
<td>Sept.</td>
<td>Raton Shooting Sports Trip</td>
</tr>
<tr>
<td>November 25-29</td>
<td>National 4-H Congress</td>
</tr>
</tbody>
</table>
The meeting was called to order at 6:30 p.m. See attached sign-in sheet for those in attendance. Attendees recited The Pledge of Allegiance and The 4-H Pledge.

**CLUB REPORTS**

**Topnotchers** –

**Kountry Kids** – At their last meeting, they discussed education and community service goals, made posters for the 4-H Carnival and set a worker schedule for their carnival booth.

**Winchesters** – At their last meeting the club decided to put their community project on hold, had dinner together, and will meet again in April.

**Rowdy Riders** – At their last meeting in February, they made posters for the 4-H Carnival and organized their booth for the 4-H Carnival. Their next meeting will be on April 10th at 2 pm at the hospital meeting room.

**Krazy Kritters** – At their last meeting on February 21, they organized their 4-H Carnival ‘cup shoot’ booth, made 4-H Carnival posters, discussed raffle tickets. They met again on March 13 and got supplies for the chili feed for the carnival, supplies for their carnival booth, and discussed a trash pick-up for their community service project.

**Clover Colts** – Their skiing trip at Meadowlark in March was cancelled due to no snow. At their last meeting they discussed the 4-H Carnival, made plans for the carnival cake walk. They plan to have demonstrations at their next meeting.

**Cactus 4-H** – At their last meeting on February 20, they planned their carnival booth and schedule, and did demonstrations. They met again on March 5 and attended a community project in Casper, bowling for Jason’s Friends. They will meet again in April.

**Stirrups** –

**JC Raiders** –

**Blue Ribbon** –

**Spurs and Lace** – They met yesterday and finalized their 4-H Carnival worker schedule for their booth; also discussed community service projects. They will meet again in April.

**Powder River** –

**SECRETARY REPORT**

Minutes of the February meeting were not read aloud, as they were published in the March 2016 Clover Chatter. Kristen Hepp moved to approve the February minutes and Sheldon Malli seconded the motion. Motion carried.

**TREASURER REPORT**

Kristen Hepp reported a checking account balance of $21,151.96. Wyoming 4-H Foundation balance of $24,900.23 and Endowment balance of $10,825.07 are unchanged from last month. $60 was paid to Mountain Meadow Wool for the State Leader’s Conference for 4 sets of dryer balls (2 were donated by MMW) for donated auction items. A check was also disbursed to Amanda Monteraselli for reimbursement for the purchase of 4-H Carnival concession supplies. Elsa Friese moved to approve the Treasurer’s report, and Theresa Bessler seconded the motion. Motion carried.

**COMMITTEE REPORTS**

**Programs:** A Programs Committee meeting is scheduled for April 5th at 7 p.m. at the Johnson County 4-H Extension Office. The Fair Frenzy is the primary event that will be discussed and planned.

**Publicity:**

**Fundraisers:** 4-H CARNIVAL March 18, 2016. Donna is short of returned raffle tickets as of today. Pepsi and Lays have donated pop and chips for the carnival. The carnival is well below expenses for this fundraiser at this time. Jim Dawson, Sydney Downare, and Cassie Downare will be going on the radio tomorrow morning at 7 am to publicize the carnival. Set up will begin Friday at 3:30 (3:00 for the Fun on the Go activities) and carnival runs from 4:00 until 8:00.

**Awards and Recognition:** This committee will meet in April, time, date and location TBA.
Livestock: At the last meeting on March 1st, the committee discussed the $500 scholarship that is awarded to the top three candidates. Scholarship forms are due April 1, 2016. The next Livestock meeting is scheduled for Wednesday, April 13th, and the next Sale Committee meeting is set for Sunday, March 20th, and then again Tuesday, April 12th at 5:30 pm.

Jr. Leaders:

Mountain Camp: The Mountain Camp Committee will meet in April to begin planning the event. A tentative date of April 7th at 6:30 pm at the Extension Office has been set for that meeting.

Jr. Fair Board:

4H @ Work: Casey Friese, Donna Nelson, and Jim Dawson met to discuss the current 4H @ Work program which was established in 2011. There was a lengthy discussion about the 4H @ Work program, benefits, expenses, and beneficiaries. Kristen Hepp made a motion to use up the current funds of $3,469.25 for two more interns this year, and then to discontinue the 4-H Council funding of the 4H@Work program. McKinley Hepp seconded the motion. A vote of 9 in favor of the motion and 5 opposed followed. Motion carried. President Chanda Rule did suggest that the 4H@Work committee prepare a presentation for the 2016-2017 4-H Council Budget Committee Meeting at the beginning of the 4H year requesting money. But she did emphasize that she would like the 4H @ Work program to be self-sufficient.

OLD BUSINESS

-Tax Penalty Waiver Letter Faxed to IRS. Kristen Hepp made a phone call again today to the IRS, with no decision made by the IRS to wave the late tax penalties. She also provided copies of the last mailed correspondence dated 2/24/16. Kristen suggested that we go ahead and pay the penalties. Chanda made a motion to pay the penalties of approximately $4,118, and Sheldon Malli seconded the motion. Unanimous vote in favor. Motion carried. Jim D. suggested that a letter go with the paid fees that IF the IRS chooses to waive the fees that the 4-H Council be reimbursed.

-SLC February 20, 2016, Youth Day Camp. THANK YOU to Elizabeth Downare, Donna Nelson, and Bev Boden for their help, there were many compliments from attendees about the youth day camp this year!

-Letter for Contributions/Awards. The 4-H Council has suggested that Donna send out a letter simply asking for donations as opposed to having donors allocate their donations to a specific project/area to simplify bookkeeping and to allocate those donations fairly among all projects for county fair awards. Donna explained that in order for 4-H members to send out thank you letters to donors, there needs to be a specific business/name to send a thank you letter to those donors for awards given at county fair, and this would be difficult to do without specific project allocations of donations. Following a lengthy discussion, this issue was tabled for the next meeting.

-Fair Frenzy. The Programs Committee will meet on April 5th at 7:00 pm at the Extension Office to begin planning the Fair Frenzy.

NEW BUSINESS

-YMCA Booth for 4-H Clubs/Community Wide Program. April 30th, 10 am to 1 pm. Please take information back to your clubs if interested.

-Clincs. Jim D. is looking at the education needs of Johnson County 4-H in project areas such as poultry (17 kids), cats, rabbits, leathercraft, photography, robotics, and food and nutrition, and is looking for feedback and other needs overlooked.

-Gardening. Jim D. wondering about asking for a grant for high tunnel/hoop house or green house for the Johnson County 4-H program. Chanda said there is no longer a grant available for this, and that these are very costly expenses.

-Horse Program. Amanda Kauffmann has requested $150 from the 4-H Council for horse project members to make roping reigns.
Leathercraft. $75 requested for Leathercraft project for activity for project members.
* Chanda asked for a motion to approve both horse program request and leathercraft request for 4-H Council money for member projects. Sophia Conklin made a motion to approve these funds, and Randy Hepp seconded. Motion carried.

Herdsmanship Name Plaques. The Herdsmanship plaques have not been updated for the last couple of years. Historically the 4-H Council has paid to have this done. Chanda again reiterated that project leaders come to the initial budget meeting at the beginning of the 4-H year requesting funds for items such as these.

ANNOUNCEMENTS

Mandatory Meetings for Those Selling Livestock. Sunday, March 20th, BHS Auditorium @ 4pm. Tuesday, April 12th in Buffalo @ 6:30 pm. Sunday April 17th in Kaycee @ Harold Jarrard Park @ 4pm. Swine/Sheep Tagging Saturday, May 21st Kaycee and Buffalo; Sunday, May 22nd Clearmont.

Clover Chatter. Only one club submitted minutes to include last month! (Club reporter/secretary should submit minutes)

April 11, 2016, Next 4-H Council Meeting. The meeting will begin at 6:30 pm at the Community Building at the fairgrounds.

4-H Enrollment. As of March 1st, 230 youth have enrolled; end of year enrollment last year was ~250 youth. Chanda made a motion to adjourn the meeting at approximately 8:10 pm. Kristen Hepp seconded, motion carried.

Respectfully Submitted,
Cristie Murray

UW Extension - Johnson County 4-H
Buffalo, WY 82834

Johnson County University of Wyoming Extension (UWE) Educator Jim Dawson will be conducting an orientation training for 4-H Volunteer Leaders Sunday April 3rd at the Red Wall Community Building starting at 5:00 p.m.

This orientation fulfills one of the required UWE steps to be certified as a 4-H volunteer leader in Wyoming.

New leaders must complete either of these two first steps.
1. 4-H Volunteer Online Orientation Course via the state 4-H website and meet with the UWE Educator or
2. Attend an orientation conducted by the UWE Educator.

Once a trainings is completed 4-H volunteers finalize their certification with a:
- 4-Honline.com registration (renewed annually)
- UW background screens (renewed every 5th year)
- UW motor vehicle records check (renewed annually)
- Additional trainings (renewed every 5th year)

*There is no cost for those attending this training.

Please call the Extension Office @ 684-7522 to let the office know if you plan on attending or if you have any questions.

The Johnson County 4-H Program is a function of the University of Wyoming Extension.
Wyoming 4-H Showcase Showdown
June 21-23, 2016 ~ Laramie, WY
The dates for 2016 Showcase Showdown have been announced! Join us in Laramie this year June 21-23 for this spectacular event. You won’t want to miss this opportunity for fun, competition, and educational opportunities! Check the UW 4-H web page for more details.

Event Information
All information below will be updated as it comes available.
Information for parents and youth
Schedule- The schedule is almost finalized! Check the end of March for a draft of the 2016 Schedule of events!
Lodging- Room blocks are available at the Hilton Garden Inn and Holiday Inn in Laramie, WY. Use the reservation name "Wyoming 4-H Showcase Showdown” when making your reservations. Click here for a full list of other hotels in the Laramie area.
Registration Form- Registration coming soon!
T-Shirt Design
Workshops
Interviews will be held for:
State Leadership Team
National 4-H Congress

CONTEST INFORMATION
Cake Decorating Contest
Dog Skill-A-Thon
Food Cook-Off
    Check out the recipe book from the 2015 contest!
Hippology
Horse Judging
Livestock Skill-A-Thon
Presentations (Prepared)
Presentations (Impromptu)
Produce Evaluation
Robotics Contest
Rocket Launch
Table Setting Contest
Save the date!
for the 2nd 307 Show Clinic of the season!

June 9-10, 2016 (Thursday & Friday)
Crook County Fairgrounds
Sundance, WY.

Cost: $25 per participant
Clinicians will specialize in showmanship, fitting, daily care, and nutrition for cattle, sheep, goats, & pigs.

Contact Briley Miller at 307-337-7262 or your county Extension Specialist for more information.

Sponsored by the Weston & Crook County 4-H and UW Extension Service
You’re Invited!

CENTRAL WYOMING HORSE WARM UP

Saturday, April 23, 2016 (9am – 3pm)
Central Wyoming Fairgrounds
1700 Fairgrounds Rd Casper, WY 82604
Sponsored by UW Natrona Ag & 4H Programs
Register by April 16, 2016 at:

This relaxed day of getting your horse tuned up for the competition season will be instructed by Erin Schroeder of Schroeder Stables and Scott Cotton, UW Educator who between them have over 60 years of training horses and riders.

All 4-H and FFA youth riders from any county are welcome but we will limit the number of participants so you have plenty of one-on-one time with your horse and instructors.

The goal is for your rider/horse team to be a winner this year! There is a $10 fee to help cover costs. Horse Skill Certification will be available at the end of the day.

Please register by April 16, 2016. More details will be sent to participants. For more information contact Scott Cotton at (307)235-9400 or Scotton1@uwyo.edu.

The University is committed to equal opportunity for all persons in all facets of the University’s operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.
Wednesday, June 22, 2016
Hilton Garden Inn, Laramie
Submit an original video to be shown during
Wyoming 4-H Showcase Showdown Film Festival!
Videos will be screened during the awards banquet or the
dance.

What is it?
Wyoming 4-H Film Festival provides a venue for 4-H mem-
bers to express their creativity and showcase their filmmaking
skills.

Wyoming 4-H 2016 Film Festival Rules
• Videos are to be NO LONGER than 5 minutes in length
• Videos are to follow the 4-H Code of Conduct
Filmmakers must be ages 8-18 as of January 1, 2016
All film entries must be created and produced by the
film maker(s)
All footage must be original
Films must have been created within the past 2 years

Entries due: June 10, 2016
Send entries (films) to: Brittany Johnson, Laramie County 4-
H at
310 W. 19th Street, Suite 100, Cheyenne, WY 82001

Categories of videos include:
Narrative: A film which tells a story. Can be based on fact or fiction.
Documentary: A film which presents factual information about a person, event or
process.
Animation: A film created by techniques which simulate movement from individual
images.
4-H Promotional: a short film, PSA or service announcement meant to publicize 4-H
programs.
Voices of 4-H History: a historical perspective on 4-H. May be a narrative, documentary,
or animation.

For examples of videos, go to the National 4-H Film Fest
website: http://4h.missouri.edu/go/events/filmfest/
screeningroom.htm
Compulsory Meetings!!!!!!

Due to the guidelines set by the Johnson County Livestock Committee: **All 4-H and FFA members** who intend on selling an animal **must** attend one of the following meetings: The Species Superintendents along with the Sale Committee (sub-committee of the Livestock Committee) will be presenting.

**Tuesday April 12, 2016 @ 6:30 p.m.**
**@ BHS Auditorium**

**Sunday April 17, 2016 @ 4:00 p.m.**
**@ Harold Jarrard Park.**

Parents welcomed and encouraged to attend also!

---

GOAT & SHEEP WORKSHOP
THURSDAY
April 21, 2016
@ 5:00 p.m.
@ Beef Barn-Bleachers
(Johnson County Fairgrounds)

Allison McKenzie, Sheep Superintendent  Chuck Ragels, Goat Super.
217-1512  217-1335

---

SHEEP, GOAT, & SWINE TAGGING
SATURDAY MAY 21, 2016
Kaycee: 10:00 a.m. @ School FFA Barn
Buffalo: 3:00 p.m. @ J.C. Fairgrounds
SUNDAY MAY 22, 2016
Clearmont: 3:00 p.m. @ School Lot
Arvada: immediately following tagging at Clearmont @ Site TBA

**All sheep & goats must have scrapie tags.**

Please bring a copy of proof of ownership to leave with superintendents.
March 29, 2016

4-H Leadership Trip to Washington D.C. for Middle Schoolers

Johnson County 4-H youth entering 7th - 9th grade are invited to apply for a leadership trip this coming June. It has been several years since JC youth have been part of the Wyoming delegation and the state 4-H office would like see more of our future leaders from JC join the fun!

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program will take place at the National 4-H Youth Conference Center, just 1 mile from Washington, D.C..

LWF middle school 4-H delegates will build a variety of leadership skills while exchanging ideas and forming friendships with 4-Hers from across the nation. Participants are immersed in the culture and history of our nation through on-site workshops at D.C.’s most spectacular sites. Destinations include: The White House, Lafayette Park, Ford’s Theatre, National Archives, presidential monuments and memorials, and the Smithsonian Museums.

Tuition costs for Leadership Washington Focus is $588.00 (inclusive of tax); tuition includes:

- Lodging at the National 4-H Youth Conference Center for the duration of the program
- All meals during the program
- All site visits during the program
- Transportation during the program (this does not include travel to or from the Center)
- Souvenir pack including: LWF bag, LWF T-shirt, and LWF water bottle

The Wyoming State Office (Amy Schmick) coordinates this LWF trip and will select adult chaperones to travel with the youth. The 2016 Wyoming LWF delegation will attend the Conference July 10th-15th. Call Amy for additional details including total travel expenses.

Amy Schmick
Wyoming 4-H, University of Wyoming
1000 E. University Ave., Dept. 3354
Laramie, WY 82071
307.766.3430
aandrean@uwyo.edu
<table>
<thead>
<tr>
<th>Raffle Item</th>
<th>Donated BY:</th>
<th>Winner</th>
<th>Ticket sold by:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Scentsy Basket</td>
<td>Cactus 4-H Club</td>
<td>Theresa Rogers</td>
<td>McKinly Hepp</td>
</tr>
<tr>
<td>$50 gc @ Hayburner Tack &amp; Leather</td>
<td>Clover Colts 4-H Club</td>
<td>Elaine Kozisek</td>
<td>Teagan Kozisek</td>
</tr>
<tr>
<td>Platter from PDB Bear Pottery</td>
<td>JC Raiders 4-H Club</td>
<td>Mike Engling</td>
<td>Caydence Engling</td>
</tr>
<tr>
<td>Jamie’s Western Skies Salon gift basket</td>
<td>JC Raiders 4-H Club</td>
<td>Heidi Mumm</td>
<td>Joseph Straight-Bray</td>
</tr>
<tr>
<td>Decorated cake by A Monterastelli</td>
<td>Kountry Kids 4-H Club</td>
<td>Elaine Kozisek</td>
<td>Kamryn Kozisek</td>
</tr>
<tr>
<td>Spa Day</td>
<td>Kountry Kids 4-H Club</td>
<td>Tina Evans</td>
<td>Kaitlynn Evans</td>
</tr>
<tr>
<td>$50 gc @ Winchesters’</td>
<td>Krazy Kritters 4-H Club</td>
<td>Scott Kinzer</td>
<td>Klarissa Painter</td>
</tr>
<tr>
<td>$50 gc @ Dash Inn</td>
<td>Krazy Kritters</td>
<td>Nancy Johnson</td>
<td>Kamryn Kozisek</td>
</tr>
<tr>
<td>$50 Kaycee Bucks</td>
<td>Powder River 4-H Club</td>
<td>Chuck Hoffman</td>
<td>Alexis Wasinger</td>
</tr>
<tr>
<td>$50 gc @ Zip Trip</td>
<td>Rowdy Riders 4-H Club</td>
<td>Jeff Hinton</td>
<td>Addison Baker</td>
</tr>
<tr>
<td>Country Living Basket</td>
<td>Rowdy Riders 4-H Club</td>
<td>Khara Lockman</td>
<td>Sam Beach</td>
</tr>
<tr>
<td>Theatre tickets &amp; snack basket</td>
<td>Spurs &amp; Lace 4-H Club</td>
<td>Susan Harriet</td>
<td>Willow Harriet</td>
</tr>
<tr>
<td>$50 gc @ MTR</td>
<td>Spurs &amp; Lace 4-H Club</td>
<td>Sophia Conklin</td>
<td>Evelynne Conklin</td>
</tr>
<tr>
<td>Hand made items by club members basket</td>
<td>Stirrups 4-H Club</td>
<td>Paula Brown</td>
<td>Timber Buhr</td>
</tr>
<tr>
<td>$50 gc @ Sports Lure</td>
<td>Stirrups 4-H Club</td>
<td>Adri Ruby</td>
<td>Lily Ruby</td>
</tr>
<tr>
<td>Massage @ Clear Creek Massage &amp; lotions</td>
<td>Topnotchers 4-H Club</td>
<td>Michelle Reiner</td>
<td>Cole Reiner</td>
</tr>
<tr>
<td>$50 gc @ Big Horn Meat</td>
<td>Winchesters 4-H Club</td>
<td>Jeff Hinton</td>
<td>Addison Baker</td>
</tr>
<tr>
<td>$50 gc @ MTR</td>
<td>Winchesters 4-H Club</td>
<td>Tim Clason</td>
<td>Sarah Clason</td>
</tr>
<tr>
<td>Queen-size quilt</td>
<td>Donna Nelson</td>
<td>Cindy Taylor</td>
<td>Tera Boden</td>
</tr>
</tbody>
</table>
March 7, 2016 is the starting of this year’s “Horse” project meetings. They meet at the Cloud Peak School from 3:30 to 5:00 p.m. every Monday until school is out with the exception of “no school” Mondays. Once school is out, (starting June 6th) members will ride at the Johnson County Fairgrounds every Monday from 6:00 p.m. to 8:00 p.m. Safety testing for new members or members with new horses will be done at that time. Everyone needs to have passed the safety test before one may show at fair. The “Horse” project superintendent and leader with 40+ years of experience is Amanda Kaufmann. Amanda may be reached at 307-217-0530 or kaufmann@collinscom.net.

Congratulations:

**Addison Baker** of the Kountry Kids 4-H Club (see poster at the right) She won the Poster Contest advertising the 2016 4-H Carnival. She won tickets for the carnival to use as she desired.

**Willow Harriet** of the JC Raiders won $50.00 for selling the most raffle tickets. She sold $234.00 worth. Job well done Willow.

**HORSE PROJECT MEETINGS**

**CLEARMONT—SHOOTING SPORTS**

There will be “Archery” and “Air Rifle & Pistol” practice in Clearmont. Practice will be at the Clear Creek Rec Center Gym, what was the old Elementary School. We will be alternating Sunday’s with each discipline, we will start with “Archery” the first Sunday, and the following Sunday will be “Air Rifle/Pistol”. Practice will start at 1:00 p.m. and be done by 4:00 p.m. If you have any questions, please phone Jay Buhr at 307-751-3101 or Stefhanie Buhr at 307-751-7201!

**April**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>04/03/16</td>
<td>Archery</td>
</tr>
<tr>
<td>04/10/16</td>
<td>Air Rifle/Pistol</td>
</tr>
<tr>
<td>04/17/16</td>
<td>Archery</td>
</tr>
<tr>
<td>04/27/16</td>
<td>Air Rifle/Pistol</td>
</tr>
</tbody>
</table>
This Camp is sponsored in-part by the University of Wyoming Extension 4-H Program; however camp participants don’t have to be an existing 4-H member.

YMCA of the Big Horns - Camp Roberts
7845 US Highway 16 West, Buffalo, WY 82834
June 15 (1 pm) – 17, 2016 (3 pm)
(Please provide participants with lunch prior to drop off on the first day.)

Participants 8 – 13 years old
Youth Camp Leaders 14 – 17 year olds may apply, fees are covered for up to 5 youth leaders

This year’s activities will include canoe, kayaks, mountain bikes, private pond or stream fishing, hiking, Bighorn mountain history, dam construction & hydrology, shooting sports, evening campfires and take home craft activities and much more.

Wyoming kids learning about
Wyoming Natural Resource Careers
under the clear blue Wyoming skies.

Fun activities, building life-long friendships, with participants from across the state, in a safe & supervised camp setting.

Registration includes meals from dinner on the first night through lunch on the last day, as well as healthy snacks.
SAVE THE DATE:

A week of hands-on ACTIVITIES about Rangelands and Natural Resources!
For ages 14 and older with all levels of experience!

For more information visit: http://rangelands.org/wyoming/

Timber Creek Ranger Station, Meeteetse
JUNE 6 – 10, 2016

Wyoming 4-H
Spring Contests
29-30 April
Wool Judging
Meat Judging
Registration can be completed through your local 4-H Office. Registration will be available March 7-April 18.

Laramie, WY | UW CAMPUS

www.wyoming4h.org

Wyoming 4-H
FABRIC & FASHION PROJECT MEETINGS

Friday April 22, 2016
& Friday April 29, 2016
6:45 p.m.—8:00 p.m.

Big Horn Baptist Church

Project—a jersey knit maxi-skirt. Geared for members that have been in the project 3 years or more. (However, less experienced members may attend if an adult is guaranteed to be attendance as a helper)

April 22nd meeting bring 2 1/2 yards of material (no stripes or chevrons please), scissors, pins, measuring tape, yardstick. First meeting will to be to measure and make own pattern, and to cut out the fabric.

April 29th meeting please bring scissors, pins, material, sewing machine with ball needles, thread to match, and sergers if you have one. The skirt will be completed at this meeting.

Adri Ruby 684-7066 Elizabeth Downare 684-2772
Extension Office 684-7522

Other important dates are June 14th @ 6:30 for an information meeting and June 17th Buymanship Shopping Day.
JOHNSON COUNTY 4-H
LIVESTOCK JUDGING

* All 4-H members and skills levels are welcome
* Fun environment that allows opportunity for members to learn livestock evaluation, public speaking, and carcass knowledge
* Teams will travel to contests and if enough participation and interest they will represent Johnson County at the Wyoming State Fair and beyond
* Coaches are Kassie Bales, Tressa Lawrence, and Bill McKenzie. Contact Kassie at 307-899-6333 for further details.
* Coaches look forward to utilizing parents/volunteers from our community to assist our teams with knowledge and animals to evaluate
* Meetings will be on TUESDAYS at the Johnson County Community Building at the fairgrounds.
* Next meeting Tuesday April 5, 2016 at 4:30 p.m.
* SEE YOU THERE!!!!!

2015 Herdsmanship Winners

<table>
<thead>
<tr>
<th>Category</th>
<th>Winner</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef</td>
<td>Krazy Kritters 4-H Club</td>
</tr>
<tr>
<td>Goat</td>
<td>Kountry Kids 4-H Club</td>
</tr>
<tr>
<td>Poultry</td>
<td>Blue Ribbon 4-H Club</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Kountry Kids 4-H Club</td>
</tr>
<tr>
<td>Sheep</td>
<td>Winchesters 4-H Club</td>
</tr>
<tr>
<td>Swine</td>
<td>Kountry Kids 4-H Club</td>
</tr>
</tbody>
</table>
**OUTDOOR 4-H SHOOTING SPORTS PRACTICES:**

**Location:** Buffalo Trap & Skeet Club (east gun range—see map below)

**When:** Starting Thursday April 7 (and each following Thursday weather permitting until County Shoot on June 11th)

**Time:** 4:30—6:30 p.m.

**Disciplines:** Shotgun, .22 Rifle & .22 Pistol, Muzzle-loading, Archery

**Upon arriving:** FIRST check in at the Clubhouse!

---

**INDOOR 4-H SHOOTING SPORTS PRACTICES:**

**Location:** Johnson County Fairgrounds—Community Building

**When:** Wednesday, April 6th (and every Wednesday until County Shoot)

**Time:** 6:00-8:00 p.m. (Archery 6:00 p.m., Air Rifle & Pistol 7:00 p.m.)

**Disciplines:** Archery, Air Rifle, and Air Pistol

Clearmont Community Building

**When:** Sunday April 3

**Time:** 1:00 p.m.

**Discipline:** Archery (4/3/16) & Air (04/10/16) alternating weeks through April
Krazy Kritters met Sunday March 13, 2016 at Cloud Peak Elementary. 14 members were present. Colson and Cooper Myers are new members in the club. We are no longer taking any more members. With the president absent, Tara called the meeting to order. February minutes were read and approved. Tara gave the Treasures Report. Project reports and updates were given. We discussed old business and wrapped up some loose ends for the carnival. New Business was the mandatory meeting for all livestock people and the tagging dates. Set our next meeting for Sunday April 24th at 3:00. We will be doing our trash pickup on this date weather permitting. Meeting was adjourned and snacks were enjoyed by all.

Reporting done by;
Hayden Peterson

Kountry Kids—Rowen called the March 21st meeting to order. Calvin led the pledge of allegiance & Lexi lead the 4-H pledge. Delaney gave the secretary’s report. This month’s character counts was Responsibility. We had announcements from 4-H Council, Livestock Com. & Shooting Sports. There was a report on the 4-H Carnival. Everyone agreed that it went very well. Our education and community goals were looked over by the committee. Mr. Dawson informed the club he was looking for help at the &’s Healthy Kids Day in April. We voted on a fun night/day event. Refreshments were served while Tera, Lily, Gio, Benjamin, & Delaney gave demonstrations. The meeting was adjourned after being reminded of important dates coming up.

Elizabeth Conklin reporting.
4-H Presentation Contests – Local and at the State level.

Johnson County 4-H youth are involved in a variety of projects with all 4-H projects built around three important principles: 1) Subject matter and skills, 2) Self-development, 3) Social interactions among a diverse group of people.

At the community club level JC 4-Hers often give a presentation to their club members related to their projects or other areas in which they are interested, both the presenter and the audience benefits greatly. To emphasize the importance of presentations and provide opportunities for youth to increase their presentation skills contests are offered.

The Presentations Contest emphasizes development of verbal communication skills. Presentation delivery may include, but is not limited to, demonstrations, interactive exhibits, skits, drama, public speaking, visual aids and/or multimedia displays.

The Johnson County Presentation Day Contest will be conducted Thursday June 9th at the Johnson County UWE Office at 30 Fairgrounds Road.

The state Presentation Contest is a component of the Wyoming 4-H Showcase Showdown and will be conducted in Laramie June 21st -23rd.

Eligibility: Contestants can be enrolled in any 4-H project and give a presentation on any topic. Returning contestants are encouraged to keep participating and simply need to present a different topic each year. Johnson County may enter any number of contestants at the state contest for all age divisions. It is highly recommended that contestants compete in the Johnson County contest or practice in a public setting before the state contest.

Time standards:  
Junior (8-10 years old) 3-7 minutes
Intermediate (11-13 years old) 5-10 minutes
Seniors (14 & up) 7-15 minutes
In 2011 the Johnson County 4-H Council developed the program 🌼@ Work to help Johnson County youth ages 15 to 18 gain life skills such as interviewing, resume writing, job performance and responsibility with an internship.

The intern will have the opportunity to observe, learn, and participate with the employee of their choice. The hope is through the internship, the intern can find a career that they may pursue after high school.

Interns will experience as many aspects of their chosen career as possible and work with their employer to learn skills necessary for the job. The professional work force of the intern’s choice may be welding, accounting, retail, banking, law, carpentry, and the list goes on. The intern is required to work 120 hours between May 1, 2016 and March 1, 2017. Once timesheets, evaluation forms from employer and intern are turned in to the Johnson County Extension Office (by 03/01/17) a stipend of $1,200 will be issued to the intern with no cost to the employer.

This opportunity is available to all Johnson County youth. However, if an internship is awarded, the youth must become a member of 4-H in Johnson County.

How to Apply

Step 1: Think of a career you would like to learn more about through real-life experiences.

Step 2: Contact a professional or business owner in this field and inquire if they would be interested in having an intern work for them for 120 hours at NO cost to them.

Step 3: Fill out the application, resume, and other required application materials. These may be picked up at the Johnson County Extension Office (30 Fairgrounds Rd Buffalo WY).

ALL APPLICATION MATERIALS ARE DUE APRIL 15, 2016

JOIN THE REVOLUTION OF RESPONSIBILITY
1. Keep Your Distance.
Restrict access to your property and your birds. Consider fencing off the area where you keep your birds to form a barrier between “clean” and “dirty” areas. Allow only people who take care of your birds to come into contact with them. If visitors have birds of their own, do not let them enter your bird area or have access to your birds. Game birds and migratory waterfowl should not have contact with your flock because they can carry germs and diseases.

2. Keep It Clean.
Wear clean clothes and scrub your shoes with disinfectant. Wash your hands thoroughly with soap and water before entering your bird area. Keep cages clean and change food and water daily. Clean and disinfect equipment that comes in contact with your birds or their droppings, including cages and tools. Remove manure before disinfecting. Properly dispose of dead birds.

3. Don’t Haul Disease Home.
Car and truck tires, poultry cages, and equipment can all harbor germs. If you travel to a location where other birds are present, or even to the feed store, be sure to clean and disinfect these items before returning to your property. Have your birds been to a fair or exhibition? Keep them separated from the rest of your flock for at least 3 weeks after the event. New birds should be kept separate from your flock for at least 30 days.

4. Don’t Borrow Disease From Your Neighbor.
Do not share lawn and garden equipment, tools, or poultry supplies with your neighbors or other bird owners. If you do bring these items home, clean and disinfect them before they reach your property.

5. Know the Warning Signs of Infectious Bird Diseases.
Early detection is important to prevent the spread of disease. Here’s what to look for:
- Sudden increase in bird deaths in your flock
- Sneezing, gasping for air, coughing, and nasal discharge
- Watery and green diarrhea
- Lack of energy and poor appetite
- Drop in egg production or thin- or soft-shelled, misshapen eggs
- Swelling around the eyes, neck, and head
- Purple discoloration of the wattles, comb, and legs (avian influenza)
- Tremors, drooping wings, circling, twisting of the head and neck, or lack of movement (exotic Newcastle disease)

Don’t wait. If your birds are sick or dying, contact your agricultural extension office/agent, local veterinarian, local animal health diagnostic laboratory, or the State veterinarian. Or, call the U.S. Department of Agriculture (USDA) toll free at 1-866-536-7593, and we’ll put you in touch with a local contact.

You are the best protection your birds have.
For more information, go to http://healthybirds.aphis.usda.gov.
After you touch ducklings or chicks, wash your hands so you don’t get sick!

Contact with live poultry (chicks, chickens, ducklings, ducks, geese, and turkeys) can be a source of human *Salmonella* infections.

*Salmonella* germs can cause a diarrheal illness in people that can be mild, severe, or even life threatening.

Chicks, ducklings, and other live poultry can carry *Salmonella* germs and still appear healthy and clean.

*Salmonella* germs are shed in their droppings and can easily contaminate their bodies and anything in areas where birds live and roam.

Protect Yourself and Your Family from Germs

**DO:**
- Wash your hands thoroughly with soap and water right after touching live poultry or anything in the area where they live and roam.
- Adults should supervise hand washing for young children.
- If soap and water are not readily available, use hand sanitizer until you are able to wash your hands thoroughly with soap and water.
- Clean any equipment or materials associated with raising or caring for live poultry outside the house, such as cages or feed or water containers.

**DON’T:**
- Don’t let children younger than 5 years of age, elderly persons, or people with weak immune systems handle or touch chicks, ducklings, or other live poultry.
- Don’t let live poultry inside the house, in bathrooms, or especially in areas where food or drink is prepared, served, or stored, such as kitchens, or outdoor patios.
- Don’t snuggle or kiss the birds, touch your mouth, or eat or drink around live poultry.

For more information, call 1-800-CDC-INFO or visit www.cdc.gov.
Character Counts

RESPECT

Honor the worth and dignity of all individuals.

How To Be Respectful

♦ Treat other people the way you want to be treated.
♦ Be courteous and polite.
♦ Listen to what other people have to say.
♦ Don’t insult people, or make fun of them, or call them names.
♦ Don’t bully or pick on others.
♦ Don’t judge people before you get to know them.

Respect

The essence of respect is to show solemn regard for the worth of people including yourself. There are two aspects of respect:

♦ What you think of others
♦ How you treat others

Respect in 4-H

Showing Respect of 4-H Animal Projects
Respect includes the courtesy and proper treatment of all people, animals, and things.

♦ Respect is shown by handling and treating animals humanly
♦ Respect is shown by caring for animals properly
♦ Respect is shown by recognizing that an animal project is dependent on a 4-Her to provide daily feed and water

4-H Is....

4-H is NOT about winning. It’s NOT about doing better than others. 4-H IS about doing the best you can. It IS about being the best you can be. It IS about making this world the best it can be.

IT’S ALL ABOUT CHARACTER!

Respect Activity

Ten Things I Like About Me
Respecting others is crucial to good character. Respecting yourself is equally important.

Have each 4-Her devise a list called “Ten Things I Like About Me.” Encourage members to include anything that makes them proud, from silly to serious. Ask them to decorate their lists. Tell 4-Her’s to tuck their lists always in a special place to read again when they need a little “refueling”

Source: Spotlight on Character: Plays that show CHARACTER COUNTS!

Like this activity? Find more like this in the “Good Ideas Book” at your local Extension Office
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3 Colt Patten b-day Leader orientation @ 5 p.m. @ Red Wall Center</td>
<td>4 Horse</td>
<td>5 Fair Frenzy org. mtg.</td>
<td>6 Indoor Shooting Sports</td>
<td>7 Kieran Murray’s b-day Outdoor Shooting Sports</td>
<td>1 Ashlynn Fenne-ma b-day</td>
</tr>
<tr>
<td></td>
<td>8 Lily Ruby’s b-day</td>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>10</td>
<td>11 Tara Trout-man’s b-day 4-H Council meeting Horse</td>
<td>12 Mandatory Sellers mtg.</td>
<td>13 Vivianne Os-theimer’ b-day Livestock Comm. Mtg. Indoor SS</td>
<td>14 Fair Board mtg. Outdoor Shooting Sports</td>
<td>15</td>
</tr>
<tr>
<td></td>
<td>17 Mand. Sellers mtg.</td>
<td>18 Horse</td>
<td>19 Holly Qualm, Maxima Wuerk-er’s b-day</td>
<td>20 Indoor Shooting Sports</td>
<td>21 Goat &amp; Sheep Workshop Outdoor SS</td>
<td>22 Fabric &amp; Fashion proj. mtg.</td>
</tr>
<tr>
<td></td>
<td>24 Eliot Graves &amp; Rowan Wasinger’s b-day</td>
<td>25 Kadynce French’s b-day Horse</td>
<td>26 Benjamin Bris-coe’s b-day</td>
<td>27 Indoor SS</td>
<td>28 Outdoor SS</td>
<td>29 Jarrett Hum-ble’s b-day F &amp; F project mtg.</td>
</tr>
<tr>
<td>Sun</td>
<td>Mon</td>
<td>Tue</td>
<td>Wed</td>
<td>Thu</td>
<td>Fri</td>
<td>Sat</td>
</tr>
<tr>
<td>-----</td>
<td>-----</td>
<td>-----</td>
<td>-----</td>
<td>-----</td>
<td>-----</td>
<td>-----</td>
</tr>
<tr>
<td></td>
<td>2 Colby Bessler’s b-day Horse</td>
<td>3 Brenham McWort-ther b-day</td>
<td>4 Indoor SS</td>
<td>5 Outdoor SS</td>
<td>6 Beau Toyne’s b-day</td>
<td>7 Gregory Conklin &amp; Claire Hicks’ b-day</td>
</tr>
<tr>
<td>8 Laci Taylor’s b-day</td>
<td>9 4-H Council mtg. Mattie Bloomgren’s b-day Horse</td>
<td>10 Riley Malli’s b-day</td>
<td>11 Shawney Kapphan’s b-day Indoor SS</td>
<td>12 J.C. Fair Bd. Mtg. Outdoor SS</td>
<td>13 Charles Wonka’s b-day</td>
<td>14 Chance Hill’s b-day</td>
</tr>
<tr>
<td></td>
<td>15 16 Horse</td>
<td>17</td>
<td>18 Indoor SS</td>
<td>19 Outdoor SS</td>
<td>20 Stephanie Camino &amp; Evelyne Conklin’s b-day</td>
<td>21</td>
</tr>
<tr>
<td>22</td>
<td>23 Max Kessler’s b-day Horse</td>
<td>24</td>
<td>25 Indoor SS</td>
<td>26 Shelby Fennema &amp; Emma Pehringer’s b-day Outdoor SS</td>
<td>27 Abigail Hill &amp; Gabrielle Land, Anson Turner, &amp; Taylor West’s b-day</td>
<td>28</td>
</tr>
<tr>
<td>29 Asher Murray’s b-day</td>
<td>30 Memorial Day—office closed</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834