CLOVER CHATTER

2016

Flag Day
June 14
Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
FAX 307.684.2964
bhorn@uwyo.edu
jdawson@uwyo.edu
dnelso31@uwyo.edu
May 29, 2016

Dear Johnson County 4-H Community:

Each 4-H meeting and/or event is started with the pledges lead by a youth member where it is often easy to just recite the words of the pledge without thinking about what each of the four H’s represent in our real world.

I pledge ....

My head to clearer thinking
My heart to greater loyalty
My hands to larger service, and
My health to better living
For my club, my community,
My country, and my world

The four H’s symbolize the development of the head to think, the heart to care for others, the hands to be useful, and health for better living. This last month, I have spent much time reflecting about the 4-H pledge and what each of the H’s mean for our Johnson County 4-H Community. Johnson County is a special community and very few organizations understand this incredible sense of community to the degree which those involved with 4-H do.

My reflections are not a result of the day-to-day demands of the coordination of the great work of the 50+ volunteer leaders or the efforts of the 250+ kids enrolled in over 45 project areas. My thoughts and prayers keep drifting to the struggles of one 4-H young man and his family.

Johnson County 4-H members and leaders, alike, have been very supportive to the Largent family, from the Powder River 4-H Club, as Nathan works through his health issues. The entire Johnson County 4-H community has used their collective heads to see how best to help the Largent family, our hearts which care deeply for Nathan, hands which are offering help as needed and a sincere concern by all for Nathan’s health. It is evident the Johnson County 4-H community is not just reciting the pledge but embraces 4-H values.

Johnson County is very fortunate to have such a supportive community. Nathan and family we all wish you well!

Sincerely,

James T. Dawson
Johnson County UWE 4-H/Youth Development Extension Educator
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tr>
<td>June 4, 2016</td>
<td>Youth Hunter Ed Challenge</td>
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<tr>
<td>June 7, 2016</td>
<td>Livestock Committee meeting</td>
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<tr>
<td>June 8, 2016</td>
<td>Leader Training in Clearmont</td>
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<td>June 9, 2016</td>
<td>Presentation Day</td>
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<td>June 10-18, 2016</td>
<td>Citizenship Washington Focus (15-18 year olds)</td>
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<td>June 11, 2016</td>
<td>County Shoot</td>
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<td>June 13, 2016</td>
<td>J.C. 4-H Council mtg.</td>
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<tr>
<td>June 14, 2016</td>
<td>Start up mtg. for Jr. Leaders mtg.</td>
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<td>June 15-17, 2016</td>
<td>UWE Adventure Camp</td>
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<td>June 16-19</td>
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<td>July 6, 2016</td>
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<td>July 7-10</td>
<td>State Shoot</td>
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<td>July 9-15</td>
<td>Leadership Washington Focus (7th-9th grades)</td>
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<td>July 15-17, 2016</td>
<td>4-H Mtn. Camp</td>
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<td>July 31-</td>
<td>J.C. Fair &amp; Rodeo</td>
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<td>Aug 7, 2016</td>
<td>Wyoming State Fair</td>
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<td>August 13-21, 2016</td>
<td>Record Books Due!</td>
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<tr>
<td>Sept. 9, 2016</td>
<td>Raton Shooting Sports Trip</td>
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<tr>
<td>Sept.</td>
<td>Record Books Due!</td>
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<td>November 25-29</td>
<td>National 4-H Congress</td>
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My name is Alicia Downare, I am 20 years old, and I have lived in Buffalo since I was 6. I started 4-H when I was 8. I was so excited to do sewing because that’s what my mom and grandma had done.

Over the 11 years, I was in 4-H I did lots of different projects. I did Sewing, Photography, Woodworking, and Food and Nutrition. I never did livestock but was always involved with them in many ways whether it was handing out ribbons at shows or helping friends show their animals. I got to go on three different trips with 4-H, Citizenship Washington Focus, National 4-H Conference, and Western Region Leaders’ Forum in Hawaii. I was also a member of the State 4-H Leadership Team. This team was a huge thing for me. I loved getting to meet kids from all over the state and getting to travel to different events.

I am a Fabric & Fashion leader and I would like to organize the Junior Leaders again this year. I was a junior leader and that’s how I learned about the trips that you can go on through 4-H. Some of best friends now are the ones I was a Junior Leader with.

I’ve known in my heart for a while that I wanted to be an extension educator. I am very excited about this summer internship and to see what this summer holds for me and you as well.
Johnson County 4-H Council Meeting Minutes  
May 9, 2016

The meeting was called to order at 6:30 p.m. See attached sign-in sheet for those in attendance. Elsa Freise led the Pledge of Allegiance and Evelyne Conklin led the 4-H Pledge.

CLUB REPORTS
Top Notchers –
Kountry Kids – At their last meeting they discussed Fair Frenzy, planned a highway cleanup as their community service, discussed painting the lemonade stand, making thank you cards for after county fair, and discussed a fish hatchery trip.
Winchesters – Did a beading project at their meeting last month and planned a highway cleanup.
Rowdy Riders – Have not met lately due to schedule conflicts, will meet on Sunday, May 15th.
Krazy Kritters – The club rescheduled their trash pickup with pizza afterward, and discussed livestock weigh-ins.
Clover Colts – Met on April 25th, discussed the 4-H Carnival, upcoming events, and a community service project.
Cactus 4-H –
Stirrups –
JC Raiders –
Blue Ribbon –
Spurs and Lace –
Powder River –

SECRETARY REPORT
Minutes of the April meeting were not read aloud, as they were published in the April 2016 Clover Chatter. Kristen Hepp made a motion to approve the meeting minutes, Teresa Bessler seconded, motion carried.

TREASURER REPORT
Kristen Hepp reported a checking account balance of $28,286.08. Wyoming 4-H Foundation balance of $24,900.23 and Endowment balance of $10,825.07 are unchanged from last month. One bill will be paid this month for livestock Herdsmanship plaques totaling $90.00. Donations totaling $1,875.00 were received this past month. Elsa Freise made motion to approve the Treasurer’s Report, Gregory Conklin seconded, motion carried.

COMMITTEE REPORTS
Programs: Only five 4-H members signed up for the Static project fair frenzy Wednesday, June 1st, so Chanda requested a motion to extend the deadline to sign up for Static Project Fair Frenzy day, and to change the date to Thursday, June 30th, the same day as the Livestock Fair Frenzy day. Cats project would be moved to the am session with the other livestock animals, and Static Project Fair Frenzy would be in the afternoon. Kristen Hepp made first motion, Gregory Conklin seconded, motion carried.

Publicity:
Fundraisers:
Awards and Recognition:
Livestock: The next Livestock meeting is scheduled for Tuesday, June 7th, and the next Sale Committee meeting is Tuesday, Ma 10th. Jim reiterated that all clubs must contact the Sale Committee regarding a buyer.
Jr. Leaders:
Mountain Camp: The Mountain Camp Committee meeting on May 5th was well-attended with about 18 attendees, and kids helped with the agenda for Mountain Camp. There is still help needed and logistics need to be finalized. Jim stated that each club must have a chaperone if any club members are going to camp. He also stated that the $36 Mountain Camp fee will be waived for chaperones.
Jr. Fair Board:
4H @ Work Committee: Four people attended the last meeting, and two successful applicants have been selected for the summer 4H @ Work program.

OLD BUSINESS
-Sears and Wal Mart Letters Submitted: Jim recently heard from a Wal Mart associate that the 4-H Council could apply for a grant, but Jim feels that there may not be the time now before county fair to be awarded the grant. He looked online at a 70” Sharp TV from Wal Mart that cost approximately $1,400, and he plans to visit with
the Livestock Committee tomorrow. The plan is that the costs of a new TV will be shared among the 4-H Council, FFA, and the Fair Board.

**Fundraising Form/Updated Annual Inventory Report.** Jim Dawson provided two forms tonight, one was an ‘Income and Fundraising Guidelines and Request Form,’ and the other was an ‘Annual Inventory Report,’ for all club leaders to use for an updated inventory list of equipment purchased via grants, donations, and/or gifts. Tina Beach, dog leader, was present and is wanting to inventory all items for the dog project from past leaders’ inventory to the present inventory.

**Rabbit Tattooing.** The rabbit leader Stephanie and Jay Buhr would like to have a clinic for all rabbit project members to have their animals tattooed. Chanda requested a motion for the 4-H Council to purchase a rabbit tattoo pen for the rabbit leaders to use. Tidie Camino made the first motion, Sophia Conklin seconded, motion carried.

**Rabbit Cages.** This assistance of funds for the purchase of new rabbit cages at the JC Fairgrounds for county fair has been put on hold following the proposal by Jay Buhr to the Fair Board, as the board would like to see a different type of cage at the fairgrounds and would like the rabbit leaders to approach the Rec District to provide materials for the cages.

**Citizen/Leadership Washington Focus.** The Council drafted an ‘Appendix II To by-laws for clarification of level of support from the Johnson County 4-H Council as pertaining to youth at national 4-H events.’ Chanda requested a motion that the 4-H Council provide funding of 50% of the Leadership Washington Focus Leadership Program fee amounting to $375.00 for Elsa Friese to attend this July 10-15. Sophia Conklin made the first motion, Cristie Murray seconded, motion carried.

**NEW BUSINESS**

**Livestock Committee.** Requesting funding for fair judges down the road.

**Fair Prep Static Day.** Moved from Wednesday, June 1st to Thursday, June 30th in afternoon of Fair Frenzy following tonight’s meeting.

**County Shoot.** Saturday, 8 am, June 11th. Could use some volunteer help. Potluck at noon, serving chili, members bring salad or dessert.

**Fair Frenzy.** Thursday, June 30th.

**Clearmont Leader Training.** Wednesday, June 8th, $25.00 fee/archery equipment.

**Boy Scouts requested canoe use June 3rd-June 8th.** Gloria Rodgers needs new user form and to give nonrefundable non-4H use $25 deposit.

**ANNOUNCEMENTS**

**Swine/Sheep Tagging.** Saturday, May 21st Kaycee and Buffalo; Sunday, May 22nd Clearmont.

**Collegiate Intern.** Alicia Downare will start May 25th.

**Showcase Showdown.** Registration open and due by June 8th.

**Presentation Day.** Thursday, June 9th, 10 a.m. at the JC Extension Office. Sign-up deadline June 1st.

**Tri-County Dog Match.** Sunday, June 26th.

**4-H@Work Committee.** Two internships, Quynn Kennedy and Barrett Freise.

**Great Job by Conklin at YMCA Kids Day.** Many young ones participated in their intro to 4-H archery.

**June 13th, 2016, Next 4-H Council Meeting.** The meeting will begin at 6:30 pm at the Community Building at the fairgrounds.

**Request.** Keep Council meetings to 1.5 hours when possible

Meeting adjourned at approximately 7:39 pm.

Respectfully Submitted,

Cristie Murray, 4-H Council Secretary
2016 Johnson County 4-H Mountain Camp!

We are very excited to be offering a fun-filled 4-H Mountain Camp in 2016! Our theme this year is “BOOt CAMP”, and the youth planning the camp are really having fun with it!

Thanks to the folks involved in Mountain Camp planning, this camp is going to be a good one!

At this point, we need: medical staff person, chaperones from each community club! *(chaperones must be certified 4-H leaders, so we need to allow adequate time for these folks to go thru the state process).*

4-H Mountain Camp registrations are now being received by Donna with registration deadline set at June 27th. Lunch will not be provided on Friday, so please eat prior to arriving. All others meals will be included in the $36 per camper registration fee.

Camp will begin with sign-ins at 12:30 P.M. on Friday, July 15th at the JC Youth Camp off of the Hazelton Road and Billy Creek Access Road. As a conclusion to camp on Sunday the 17th, we will be having the Family BBQ starting at 1:30 P.M. All family members are welcome with no additional costs.

Please call the Extension Office to with any questions at 684-7522.

Sincerely,

James T. Dawson
Johnson County UWE 4-H/Youth Extension Educator

2016 Mountain Camp Planning Committee: Teresa Bessler, Gary Bessler, Colby Bessler, Cassidy Bessler, Elizabeth Downare, Sydney Downare, Amanda Hulet, Amanda Monterastelli, Doug Wasinger, Sophia Conklin, Gregory Conklin

*Mountain Camp Planning Committee will next meet Thursday June 27th, at 7 P.M. in the UWE Office.
4-H “BOOT CAMP” REGISTRATION
JULY 15, 16, 17, 2016

NAME: ___________________________________________

ADDRESS: _______________________________________

AGE: _____  GENDER: __________________  PHONE: ____________________________

CLUB: __________________________________________

EMERGENCY CONTACT NAME & NUMBER: __________________________


Youth Camper or Adult Chaperone

Days Attending: All _____  Friday _____  Saturday _____  Sunday _____

How many family members will be attending the free family BBQ on Sunday _____

Special Needs (dietary, medical, allergies, medications, etc.)

Youth Camper Fee = $36.00 Adult Chaperone = no charge

I understand that it is my responsibility to know and follow all the rules as stated at camp. I also understand that if my behavior is not acceptable and appropriate, the Camp Committee may ask me to leave camp, and my parents will be asked to come take me home.

_____________________________     ______________________
Youth Signature                   Date

_____________________________     ______________________
Parent/Guardian Signature         Date

RETURN BY JUNE 27, 2016  Johnson County 4-H Council 30 Fairgrounds Rd Buffalo WY 82834
4-H Livestock Tagging 2016: The Johnson County 4-H Community needs to collectively thank the Fair Board’s Livestock Superintendents for a very successful weekend of tagging 4-H and FFA sheep, swine, and goats! Saturday May 21st, critters were tagged in Kaycee and Buffalo with the remainder of the 4-H and FFA animals tagged in Clearmont and Arvada on Sunday. Sheep - Allison and Bill McKenzie, Goat - Vanessa and Chuck Ragels, and Swine by the Buhr family who stepped in to tag the pigs in Steve Packard’s absence. Without Stef, Jay, Derick, and their family friends, pig tagging may still be going on!!

Even Clover Buds enjoyed tagging! (photo courtesy of Bill McKenzie)

2016 Sale Committee: A big thank you needs to be given to Kirby Camino, the Livestock Committee, and Sale sub-Committee for their work to ensure the 2016 Junior Livestock Sale provides the best possible experience for youth sellers and buyers. 4-H clubs received informational folders regarding buyer contacts (thanks Donna for putting these together). The sale committee members doing club presentations included Kirby Camino, Randy Hepp, Benito Maya, Shawn Miller, Jackie Benton, Toby Pierson, and Jeff Shelley.

*Livestock Committee will next meet Tuesday June 7th, at 6:30 P.M. at the Fairgrounds.
MARKET BEEF, SWINE, SHEEP AND GOATS
BREEDING SHEEP AND GOATS

GRAND CHAMPION $100 payout
Guaranteed minimum

RESERVE CHAMPION $50 payout
Guaranteed minimum

Champion and Reserve Champion Showman Awards

All animals from out of state must have a certificate of health inspection and brand inspections. Any animal showing signs of contagious disease will be asked to leave.

SCHEDULE OF EVENTS:

**Sheep and Goat**
Weigh in begins at 8:30 a.m.
All sheep and goats must be weighed in by 9:30 a.m.
Show begins at 10:00 a.m.

**Swine**
Weigh in begins at 9:45 a.m.
All swine must be weighed in by 11:00 a.m.
Show starts immediately following sheep/goat, but no sooner than 12:00 p.m.

**Beef**
Weigh in begins at 11:00 a.m.
All beef must be weighed in by 12:30 p.m.
Show begins at 1:00 p.m.

Bring your own bedding. 4’x6’ stalls will be available, but must be cleaned by the participant prior to departing fairgrounds. The $10 stall deposit will be refunded when stall is cleaned and checked out with show help. Rubber stall mats are required under all pig stalls.

ENTRY FEES:

**Jackpot**
$10.00 per animal for pre-entry
(received online by June 20th 5:00pm)
$15.00 after June 20th

**Showmanship**
$5.00 per youth per species

Payouts for individual classes.
For more information contact Tim Sims at 1-307-386-9217
Sublette County Extension Office at 307-367-4380

REGISTRATION
Submit online through June 23rd at http://bit.ly/22hx3yg

Please review all rules prior to entry. This is a sanctioned show for the Rocky Mountain
2016 Campbell County Progress Shows & Rodeos
Wrangler Arena, Cam-Plex

Horse Progress Shows from 12-7 PM:
June 12th
June 26th (Morning Side Park)
July 2nd

$20 per day or $5 per class & $5.00 office fee
All registrations taken day of show.
MUST SHOW SAFETY CARD AT ENTRY (or some proof of certification)

Rodeos from 6-10 PM:
June 6th
June 13th
June 20th
July 5th

Barrel Racing, Pole Bending, Flag Race, Goat Tying, Dummy Roping, Steer Stopping, Breakaway, Heeling, Calf Roping, and Team Roping.
Prices Range from $5-$10 per event.
Registration take before the rodeo.
MUST SHOW SAFETY CARD AT ENTRY (or some proof of certification)

Open to all currently enrolled Wyoming 4-H youth with proper safety certifications. Points accrue for end of season awards.

For More Information, please call:
Cinnamon @ 307.682.7281
CJL10@ccgov.net
Laramie County Progress Show
June 11 & 12, 2016
Frontier Park Fair Grounds - Cheyenne, WY

<table>
<thead>
<tr>
<th></th>
<th>SWINE</th>
<th>LAMBS</th>
<th>STEERS</th>
<th>GOATS</th>
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<tbody>
<tr>
<td>Saturday Weigh in</td>
<td>2-3 p.m.</td>
<td>Noon-1 p.m.</td>
<td>2 p.m.</td>
<td>Noon-1 p.m.</td>
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<tr>
<td>Show time Saturday</td>
<td>5 p.m.</td>
<td>2 p.m.</td>
<td>4 p.m.</td>
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<tr>
<td>Sunday weigh-in 8 a.m. for new animals</td>
<td>9 a.m.</td>
<td>Noon</td>
<td>11 a.m.</td>
<td>10 a.m.</td>
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<tr>
<td>Entry fee</td>
<td>$20/head/day</td>
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<tr>
<td>Champion Award</td>
<td>$200 Cash</td>
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<tr>
<td>Reserve Award</td>
<td>$100 Cash</td>
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All champion prize amounts will depend on number of entries. For if less than 15 animals entered prize amount may change.

Class payouts will be 1st-4th place (with at least 10 in the class). Other prizes will be awarded as they are donated and announced at show.

Showmanship is $10 entry fee and an award given to champions of each species and age level. (Saturday ONLY)

Age levels: Jr. 6-10 | Int. 11-13 | Sr. 14-21

Wyoming Animal health regulations and show ethics enforced. All out of state livestock must have proper health papers for transport into Wyoming. ALL swine will have to have a Health Swine Exhibition Declaration form signed.

We are also looking for donations for the show. Items accepted for the silent auction email us if you can help us.

For more information:
Pam Freeman: freeman.pam6@gmail.com 307-630-7489
Shari Olson: sharimc@boucom. 307-421-0261
Show websites: http://laramiecountyprogressshow.weebly.com

Concessions, show supplies and shavings will be available on site as long as they last.

Thank you to Laramie County Fair, 4-H and FFA for assisting with the show.
First Aid & CPR Certification for 4-H Leaders

Certification in first-aid and CPR is not a requirement for 4-H Leaders but is recommended for anyone working with youth. An example of where this is extremely important would be for leaders volunteering at J.C. Mountain Camp.

We are working to get a class set up for up to 8 adults. The CPR and First Aid are approximately three hours session each. The cost will be $30 per person which covers the cost of the American Heart Association cards (a two-year certification).

Locations, dates, and times of this class is dependent upon adult interest. If you have an interest in certification or renewing your certification please call the UWE Office so we might firm up a date.

Eastern Wyoming Youth Livestock Expo

June 11 & 12, 2016
Goshen County Fairgrounds - Torrington WY

Saturday 11th

<table>
<thead>
<tr>
<th>SHEEP SHOW</th>
<th>BEEF SHOW</th>
<th>GOAT SHOW</th>
<th>SWINE SHOW</th>
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<tbody>
<tr>
<td>Weigh-In: 8-9 AM</td>
<td>Weigh-In: 10-11:30 AM</td>
<td>Weigh-In 11:30-1:00</td>
<td>Weigh-In: 2-4 PM</td>
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<tr>
<td>Show Starts: 10:30</td>
<td>Show Starts: 1 PM</td>
<td>Show Starts: 4:00</td>
<td>Show Starts: 5:30 PM</td>
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Sunday 12th

<table>
<thead>
<tr>
<th>Swine Show</th>
<th>Sheep Show</th>
<th>Goat Show</th>
<th>Beef Show</th>
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<tbody>
<tr>
<td>Weigh-in: 7:30-8</td>
<td>Weigh-in: 8-8:30</td>
<td>Weigh-in: 8:30-9</td>
<td>Entries: 10-11</td>
</tr>
<tr>
<td>Show Starts: 9:30</td>
<td>Show: After pigs</td>
<td>Show: After Sheep</td>
<td>Show: After Goat</td>
</tr>
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</table>

Weigh-ins on Sunday for only those that did not show on Saturday

Champion Mkt Lamb | $300.00
Res Champion Lamb | $200.00

Champion Mkt Beef | $300.00
Res Champion Mkt Beef | $200.00

Champion Goat | Jackpot plus added
Res Champion Swine | $200.00

Champion Mkt Swine | $300.00

Champion Breeding Heifers | $200.00
Res Champion Heifer | $100.00

Jackpot Showmanship - Saturday only
Will follow each show for senior’s, intermediate’s, and junior’s with an entry fee of $10.00

Entry Fee 25.00 per animal per day or 45.00 per animal paid before show Saturday
All out of state livestock must meet state health regulations for interstate transportation and be prepared to show papers

The Wyoming State 4-H Program offers a hunting experience for up to six youth ages 14-18. The hunt takes place in Northeastern Wyoming on the Solitude Ranch. The ranch is located 5 miles east of Devils Tower and features spectacular scenery and lots of wildlife. The hunt is primarily for whitetail doe deer and so far has a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. Applications will be evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects. The hunt will take place November 4 - 6, 2016 and is a rifle only hunt. If you more information you can call 307.766.5170 or email 4-H@uwyo.edu for more information. The application form is: https://wyoming-4h.formstack.com/forms/deer_hunt_2016

Please let any interested youth know about this opportunity. The application deadline is July 15, 2015.

Steve Mack, Wyoming State 4-H Foundation
4-H Record Books

If you haven’t started your portfolios /record books for 2016, now is a good time to get started. They can be found at http://www.uwyo.edu/4-h/portfolio/index.html. They then can be saved to a file and worked on throughout the year.

Remember they are due September 9th.

All 4-H, FFA (& open class Livestock entries)

Fair Entries
Due
July 6, 2016
(forms will be available June 1st to the Community Leaders)

Tenth Annual Johnson County 4-H Dog Fun Match
9:00 am Sunday June 26th 2016
Historic Fort McKinney, Buffalo, Wyo.

Every year our 4H Dog Project kids work very hard to get ready for the County Fair Dog Show and for first timers the experience can often be intimidating. The Johnson County 4-H Dog Fun Match Show is designed to offer a fun show experience prior to your Fair. We will follow 4-H rules, have awards, professional quality Agility equipment, and a beautiful show venue at the base of the Bighorn Mountains.

Wyoming Veterans' Home - 700 Veterans Lane- Buffalo Wyoming

A Fun, Friendly and Educational 4H Family Day
We hope to see you there!
Proceeds donated to Johnson County
4-H Council
INFO: Call 307-752-9638
OR 307-684-7522
June 30, 2016 Thursday

4-H Indoor Static Exhibit Preparation Day

Johnson County Fairgrounds

Registration Deadline June 6th!!!

Looking for some help with your fair static or still projects? This is a great chance to spend a couple of hours learning what you need to know about your projects. Indoor sessions will focus on project prep and interview judging.

**Livestock projects will work on fair preparation during Fair Frenzy to be conducted on June 30th in the morning, focusing on show preparation and showmanship.

Call the UWE Office at 684-7522 to register. Sessions start in the Community Building.

Sessions with less than 3 participants registered by June 6th will be cancelled.

Afternoon Sessions begin at 1:30 P.M.

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<th>Sessions covering:</th>
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<td>Photography</td>
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<td>Foods &amp; Nutrition</td>
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<td>Cake Decorating</td>
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<tr>
<th>Shoots Sports</th>
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<tr>
<td>Gardening</td>
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<td>Cat</td>
</tr>
<tr>
<td>Robotics</td>
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<tr>
<td>Woodworking</td>
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Looking for help with your fair 4-H livestock projects? Here is a great chance to spend a few hours learning what you need to know.

Youth are encouraged but not required to bring their project animals.

Although due to biosecurity measures youth may not bring their swine!

Livestock project sessions will focus on show preparation and showmanship.

Call the Extension Office at 684-7522 to register.

Sessions with less than 3 participants registered by June 6th will be cancelled.

Morning Session begin sat 9:00 A.M.

Sessions for:
- Beef
- Sheep
- Swine

Goats
Rabbits
Poultry
English Clinic

Sunday June 5, 2016

1:00 p.m. to 5:00 p.m.

Clinic: Lanae McDonald from LCCC

Cost: $20.00

For More Information & to reserve a spot contact: Desira Light (307) 231-1144
hayburnertack@hotmail.com
Krazy Kritters 4-H Club
April 26, 2016
Krazy Kritters met April 26, 2016 at Cloud Peak Elementary. 16 members were present. Committee reports were given, followed by a short discussion on the length of the 4-H Council meetings when we have a parent and child there representing our club. Old business was discussed and a new date has been set for trash pickup day since we were rained out on April 24th. New Business: Sheep, Goat, and Swine tagging. Open discussion on a upcoming challenge our club will be starting. Meeting was adjourned.

Reporting for Krazy Kritters
Hayden Peterson

Powder River 4-H Club Sunday May 15, 2016
They welcomed home Mr. Nathan Largant and were so blessed to have him back with them. They continue to pray for this young man and are thankful for his positive & inspiring attitude.

They went over tag dates and questions regarding the upcoming tagging date. They schedule their community service-cleaning up the road by the cemetery before Memorial Day. It was voted to reschedule the livestock nutrition meeting with the Purina rep.

The club reviewed their by-laws and voted to revise them. Printed revision will be presented for final approval at the next meeting. Mtn. Camp was discussed. For anyone in the Kaycee area, Powder River 4-H Club had been presented with information on becoming a Master Gardner through the Boys and Girls Club of Kaycee. They will be doing this program during the summer and all participants will receive a Master Gardener’s certificate when completed. They also reminded anyone interested in gardening or horticulture, that the community garden can be a great benefit for those in 4-H who wish to garden. The sale lists were gone over. Laura spoke about the list and will get it to the club as soon as it is completed. She addressed the guidelines for going to the businesses and was a great help in any questions asked.

Laura Pierson reporting.

STIRRUPS 4-H CLUB MEETING 05/04/16
Meeting was held at the ANB Bank the evening of the 4th with 6 members present when president Chase Brunkhorst called the meeting to order. Izzy read the minutes from the April meeting. The minutes were corrected and approved. Chase gave an education report on trap shooting. Izzy will give the educational report at the next meeting.

Community service of all left over cans of chili to be give to the food pantry was voted on. Two other community services ideas were discussed: Animal Shelter and Habitat for Humanity. Izzy will see what the animal Shelter need, when the need help and report back to the club. Bryton will do the same for Habitat for Humanity.

Syndie prepared snacks for after the meeting.

Members discuss ideas for fun activities in June or July. Such as bowling, or swimming at the YMCA.

The next meeting will be at 5:30 on June 6th at the ANB Bank.

Izzy Haas reporting
Nathan’s Story

On April 14, 2016 Nathan Largent, at the age of 14, was diagnosed with Acute Lymphoblastic Leukemia and was taken by life flight to the Denver Children’s Hospital of Colorado where he has begun chemotherapy treatments. Nathan will remain in Denver for treatments until the middle of May, at which time he will return home and will continue with treatments for at least the next three years. For more information and updates on Nathan’s Journey with Leukemia please check out his Facebook page “Pray for Nathan Largent.”

Nathan Largent, of Kaycee, is a member of the Powder River 4H Club, and some of his project have been: market swine, market beef, and breeding beef.

At our last 4H Club Meeting the Krazy Kritters members unanimously voted to help Nathan win his battle with Leukemia by donating $150.00 and challenging other 4H Clubs to match or beat our donation. We would like to present Nathan and his family with the contributions during our fair (Johnson County Fair) in August.

If your 4H Club beats our amount, we will work to match or exceed it!

KRAZY KRITTERS

Giving Back Challenge

KRAZY KRITTERS

Lisa Peterson, Community Leader
PO Box 572
Buffalo WY 82834
make checks payable to The Largent Family

Members are excited to help Nathan!
If you would like more information about Nathan and his journey so far go to this Facebook page:
Pray for Nathan Largent
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
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<th>Wed</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>1 Fair Prep Indoor SS</td>
<td>2 Jordi Knudson b-day Outdoor SS</td>
<td>3 Tim Clason &amp; Lexi Rule’s b-day</td>
<td>4 Cooper Myers b-day</td>
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<td>5 Dog</td>
<td>6 Kerri &amp; Krista Malli &amp; Sydney Haynes’ b-day Horse</td>
<td>7 Jade Maya’s b-day Dog Livestock Comm. Mtg.</td>
<td>8 Leader training in Clearmont Indoor SS</td>
<td>9 Fair Board mtg. Presentation Day Outdoor SS</td>
<td>10 Ellie Renkert’s b-day</td>
<td>11 County Shoot</td>
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<tr>
<td>12 Dog</td>
<td>13 4-H Council mtg. Horse</td>
<td>14 Chance Culliton’s b-day Junior Leader start up mtg. Dog</td>
<td>15</td>
<td>16 Chelsea Elwood &amp; Jack Killian’s b-day</td>
<td>17</td>
<td>18 Alexis Shambaugh’s b-day</td>
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<tr>
<td>19 Dog</td>
<td>20 Horse</td>
<td>21 Jonathan Conklin, Kamryn Kozisek, &amp; Karlee Olsen’s b-day Dog</td>
<td>22</td>
<td>23</td>
<td>24 Sydney Downare &amp; Coleasa Elwood’s b-day</td>
<td>25 Abby Goodrich b-day</td>
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<td>26 Dog Fun Match</td>
<td>27 Horse Mtn. camp planning mtg.</td>
<td>28 McKenzie Hokanson, Hailey &amp; Waylon Langevin’s b-day Dog</td>
<td>29</td>
<td>30 Fair Frenzy</td>
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<tr>
<td>Derick Buhr’s b-day</td>
<td>Office Closed</td>
<td>Dog</td>
<td>Fair Entries due</td>
<td>Dog</td>
<td>Lane Boden &amp; Dustyne Olsen’s b-day</td>
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<td>Dog Abigail Chapman &amp; Thomas Wonka’s b-day</td>
<td>Callee Burnell’s b-day</td>
<td>Dog</td>
<td>Kale Benton’s b-day</td>
<td>Brice Austin’s b-day</td>
<td>4-H Boot Camp aka Mtn. Camp McKinley Hepp’s b-day</td>
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<td>Dog</td>
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<td>Amanda Kapphan’s b-day</td>
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<td>Isolina Nimick’s b-day</td>
<td>Kenli Bauer &amp; Tyrell Sickler’s b-day</td>
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<td>Dog Cassidy Besler’s b-day</td>
<td>Dog</td>
<td>Dog Show</td>
<td>Colton Hepp’s b-day</td>
<td>Fabric &amp; Fashion Judging</td>
<td>Heather Rozema’s b-day</td>
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**Note:** The table details various events and birthdays throughout July 2016.
Johnson County Extension Office Summer Hours

7:30 a.m. to 12:00 p.m. & 1:00 p.m. to 4:30 p.m.