2016

Hello, AUGUST
make me happy...
Johnson County Extension Winter Hours
8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours
(Memorial Day through Labor Day)
7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
FAX 307.684.2964
bhorn@uwyo.edu
jdwson@uwyo.edu
dnelso31@uwyo.edu
June 29, 2016

Dear Johnson County 4-H Community:

Summer hit Johnson County early with 90’s degree temps and all running at 90 mph speeds for many 4-H activities. Presentation Day Contests, Shooting Sports events including the Youth Hunter Education challenge and County Shoot, various livestock jackpots, state-wide horse camp, UW adventure camp, Showcase Showdown plus a pile of planning meetings kept all involved with Johnson County 4-H lathered up. The month of June comes to an end with Fair Frenzy and the big push in July for the state 4-H shoot in Douglas, JC Mountain Camp, and the start of our county fair on July 20th with the Fashion Review on Friday and the 4-H Dog Show on Sunday the 31st.

June is also the month when the generosity of Johnson County is seen coming in from the many donors supporting our yearly youth development efforts. Businesses, individuals, and families are sent letters each spring requesting monetary support which allows 4-H programs and awards to be possible. It is amazing how near and dear the 4-H program is to those within the Johnson County community and elsewhere. One such example of corporate support for our local 4-H program annually comes from LESLIE BLYTHE, Regional Business Manager for Rocky Mountain Power in Casper.

Dear Mr. Dawson:
Rocky Mountain Power is pleased to contribute $900 to the Johnson County 4-H program for your annual awards banquet. We are proud to be part of the local community and to be able to support your organization in this way.

I try to recognize as many donors as possible during radio interviews, commission meetings, and via the Clover Chatter and social media (yes, the JC 4-H Facebook gets many views). The tremendous support the JC 4-H program receives cannot be acknowledged often enough in the media, so it is very meaningful to our supporters when they receive a heartfelt thank you from the kids. This method of face-to-face personal thanks directly from the 4-H kids is the model which the Livestock & Sale committees have adopted. Each youth who sold an animal at the Junior Livestock Sale in 2015 is required to invite the buyer of their animal to this year’s sale and once again thank them for their past generosity.

Johnson County 4-H is very fortunate to have such a supportive community allowing for all our 4-H programs to continually grow. Thanks to all 4-H supporters again, and I sure appreciate being part of a 4-H program committed to growing quality Johnson County kids.

Sincerely,

James T. Dawson
Johnson County UWE 4-H/Youth Development Extension Educator
IMPORTANT DATES

July 6, 2016    Fair entries due
July 7-10       State Shoot
July 9-15       Leadership Washington Focus (7th-9th grades)
July 15-17, 2016 4-H Mtn. Camp
July 19, 2016   Fabric & Fashion project mtg.
July 20, 2016   Pen Set-up
July 29, 2016   Fabric & Fashion judging
July 31, 2016   Dog Show
July 31, 2016   Horse Show
Aug. 1, 2016    Static (Indoor Exhibits) Judging
Aug. 1, 2016    Horse Show
Aug. 2, 2016    Sheep Show
Aug. 2, 2016    Public Style Revue/Static Awards
Aug. 3, 2016    Swine, Goat, Rabbit Show
Aug. 4, 2016    Beef & Poultry Show
Aug. 6, 2016    Parade of Champions
Aug. 6, 2016    Junior Livestock Sale
August 13-21, 2016 Wyoming State Fair
Sept. 9, 2016   Record Books Due!
Sept.           Raton Shooting Sports Trip
November 25-29  National 4-H Congress
Johnson County 4-H Council Meeting Minutes  
June 13, 2016

The meeting was called to order at 6:35 p.m. See attached sign-in sheet for those in attendance. Casey Freise led The Pledge of Allegiance and Sophia Conklin led the 4-H Pledge.

**CLUB REPORTS**

Top Notchers –

Kountry Kids – The club donated $200 to the Largent Family in response to the Krazy Kritters Giving Back Challenge, participated in a highway cleanup, did demonstrations at their last meeting, and took a tour of the horse hospital in Sheridan and the Fish Hatchery in Story, and some participated in the County Shoot this past Saturday.

Winchesters –

Rowdy Riders – June’s meeting on the 12th was cancelled since only 3 members able to attend and rescheduled for June 29th at the park to finalize county fair entries.

Clover Colts – Met at the end of May at the horseshoe park and refurbished the horseshoe pits as their community service project.

Cactus 4-H –

Stirrups –

JC Raiders –

Blue Ribbon –

Spurs and Lace –

Powder River –

**SECRETARY REPORT**

Minutes of the May meeting were not read aloud, as they were published in the June 2016 Clover Chatter. Kristen Hepp made a motion to approve the meeting minutes, Adri Ruby seconded, motion carried.

**TREASURER REPORT**

Kristen Hepp reported a checking account balance of $32,238.32. Wyoming 4-H Foundation balance of $25,081.25 and Endowment balance of $10,903.77. Three bills will be paid this month (Reimbursement of $375 to Elsa Freise, $425 to MTR for fair awards, and an expense for livestock scale counter weights), and donations of $7,844 (including IRS refunds in the amount of $4,153) plus an additional $201.00 have been received as of today. Casey Freise made motion to approve the Treasurer’s Report, Sophia Conklin seconded, motion carried.

**COMMITTEE REPORTS**

Programs: As of today, 14 4-H members have signed up for the June 30th Fair Frenzy day. Deadline had been set for June 6th, so deadline has been extended to June 22nd. Chanda requested that Donna Nelson send out another email advertising the Fair Frenzy day to all club leaders to increase sign-up numbers. Chanda also suggested that Jim Dawson schedule another Fair Frenzy meeting prior to Fair Frenzy to finalize the event.

Publicity: Jim Dawson and Alicia Downare attended the Commissioner’s meeting, and Jim introduced Alicia as Johnson County’s UW Extension Educator summer intern.

Fundraisers:

Awards and Recognition: Elizabeth Downare reported that some awards have already been purchased, and that the committee will meet again on June 27th.

Livestock: The next Livestock meeting is scheduled for July 20th for a pen set up meeting. The sale committee will meet on June 28th for a mock sale.

Jr. Leaders:

Mountain Camp: The Mountain Camp’s theme is ‘Boot Mountain Camp’ and Amanda is finalizing the meals for camp. The next meeting will be on June 27th.

Jr. Fair Board:

4H @ Work Committee:
OLD BUSINESS

- **TV.** A 4-H family donated $848 for the purchase of a 65” TV.
- **Fundraising Form/Updated Annual Inventory Report.** Jim Dawson again emphasized the importance of all project leaders and clubs filling out fundraising forms/inventory reports, as there are many 4-H supplies in the community that are not inventoried.
- **Rabbit Tattooing.** A tattooing pen has been ordered and will be the property of the 4-H Council.
- **Fair Prep Static Day.** Moved from Wednesday, June 1st to Thursday, June 30th in afternoon of Fair Frenzy.
- **County Shoot (State Shoot registration due by June 20th).** Sophia and Don reported that there were 55 kids in shooting sports this year, 47-49 active members, and 81% of the kids were at the county shoot this past week. An expense report for county shoot for awards totaling $741.86 was submitted to the 4-H Council for reimbursement (document on record in Secretary’s files). Kristen Hepp asked that the Conklin’s fill out a reimbursement form.
- **Clearmont Leader Training.** On Wednesday, June 8th at 6:30, 7 + 1 in attendance.
- **Boy Scouts’ 4-H Canoe Loan Request.** Request for loan for June 3rd through June 8th postponed due to high water levels.

NEW BUSINESS

- **Record Book Due Date.** The due date has been changed from September 6th to September 9th, 2016.
- **Rabbit Poultry Pavilion.** The Fair Board is working on purchasing the materials to build new cages at the JC Fairgrounds.

- **Nathan Largent Club Challenge.** Has been sent out statewide! Chanda requested that we get an update from Lisa Peterson about the club challenge to raise money for Nathan’s family.
- **Junior Leader Project.** Alicia Downare is leading this project, and has a meeting scheduled for June 14th at 6 pm at the Extension Office for a pizza/pop dinner meeting, and is requesting funds from the 4-H Council from the Junior Leader account for the dinner. Alicia has fun activities, community service projects, and fundraising activities in the works for the junior leaders. The age to be a junior leader has changed this year to 13 (as of June 1, 2016) to allow a larger number of 4-H members to be junior leaders.

ANNOUNCEMENTS

- **Youth Hunter Education Challenge (YHEC).** 7 JC kids attended and did great!
- **Collegiate Intern.** Alicia Downare will be here until state fair.

**July 11th next 4-H Council Meeting.** The meeting will begin at 6:30 pm at the Community Building at the fairgrounds.

- **Jim Dawson to Fish Hatchery and Horse Hospital with Kountry Kids.** Great trip! Thanks Chanda!
- **Presentation Day.** Thursday, June 9th, 10 a.m. at the JC Extension Office, six kids participated.
- **Tri-County Dog Match.** Sunday, June 26th. Tina and Trevor Beach dog leaders anticipate request from 4-H Council of about $300 for judges/expenses for this event.
- **Great Job by Conklin.** County shoot well-organized, and Apollo thrower a big hit!
- **Request.** Keep Council meetings to 1.5 hours when possible (MEETING LASTED 1 HOUR 1 MINUTE TONIGHT!)

Meeting adjourned at approximately 7:36 pm.
Respectfully Submitted,
Cristie Murray, 4-H Council Secretary
Appendix II

To by-laws for clarification of level of support from the Johnson County 4-H Council as pertaining to youth at Citizenship Washington Focus and Leadership Washington Focus.

**Eligibility Requirements for 4-H Youth Members to Receive JC 4-H Council funding for Scholarships:**

- Full scholarship for high school 4-H youth for Citizen Washington Focus; ½ scholarship for middle school 4-H youth for Leadership Washington Focus.
- Limit of one high school and one middle school scholarship awarded per year.
- Must be an enrolled 4-H member for a minimum of two years.
- Must sell required number of raffle tickets for annual 4-H Carnival Fundraiser.
- Must complete and submit record book for each 4-H year by due date.
- Must formally present at 4-H Achievement Night national event experience with fellow 4-H members, volunteers, and leaders.
- Must request scholarship in person at a monthly 4-H Council meeting and submit a written application.
- A selection committee will review the applications and select the youth to receive scholarship funds annually.
- Must pay in advance the cost of national trip and then submit a reimbursement form to the JC 4-H Council to receive reimbursement.

**Disclaimer:** These scholarships will be awarded on a ‘JC 4-H Council budget funds allowing’ basis.
4-H Record Books

If you haven’t started your portfolios /record books for 2016, now is a good time to get started. They can be found at http://www.uwyo.edu/4-h/portfolio/index.html. They then can be saved to a file and worked on throughout the year.

Remember they are due September 9th.

All 4-H, FFA (& open class Livestock entries)

Fair Entries
Due
July 6, 2016

LIVESTOCK PEN SET-UP

WEDNESDAY

JULY 20, 2016

6:00 P.M.

J.C. FAIRGROUNDS

All 4-H and FFA members who will have livestock are asked to help with pen set-up. Many hands makes less work. The superintendents of each species will be there to direct the set-up.

A Livestock Committee meeting will follow the pen set-up.

FABRIC & FASHION PROJECT MEETING

Tuesday July 19, 2016

7:00 p.m.

Community Building – J.C. Fairgrounds

Please join the Fabric & Fashion leaders as they try to prepare our members for Fair. Demonstration of modeling (please bring shoes you will model in), make-up prep will be on the agenda. And a period of questions and answers :)!

Judging day is Friday the 29th at the Community Building at the J.C. Fairgrounds. Members should be at the Community Building by 8:00 a.m.
County Shoot  June 11, 2016

Back Row: Matt Ragels, Derick Buhr, Jonathan Conklin, Benjamin Conklin, Elizabeth Conklin, Timber Buhr, Colby Bessler, Aidan Burke, and John Wonka.
Front Row: Tommy Wonka, Gwendolyn Icanberry, Gregory Conklin, David Gould, Cade Malson, Chase Brunkhorst, and Asher Murray.
(see following page for results)
# Johnson County 4-H
## 2016 County Shoot: Final Scores

### Archery

<table>
<thead>
<tr>
<th>Class</th>
<th>Age</th>
<th>Last name</th>
<th>First name</th>
<th>Score</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>Int</td>
<td>Wonka</td>
<td>John</td>
<td>69</td>
<td>1st</td>
</tr>
<tr>
<td>A</td>
<td>Int</td>
<td>Brown</td>
<td>Bryton</td>
<td>50</td>
<td>2nd</td>
</tr>
<tr>
<td>B</td>
<td>Jr</td>
<td>Atwell</td>
<td>Owen</td>
<td>330</td>
<td>1st</td>
</tr>
<tr>
<td>C</td>
<td>Jr</td>
<td>Alligier</td>
<td>Tyler</td>
<td>353</td>
<td>2nd</td>
</tr>
<tr>
<td>D</td>
<td>Int</td>
<td>Land</td>
<td>Gabrielle</td>
<td>204</td>
<td>2nd</td>
</tr>
<tr>
<td>D</td>
<td>Int</td>
<td>Buhr</td>
<td>Derick</td>
<td>102</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>Jr</td>
<td>Murray</td>
<td>Kieran</td>
<td>171</td>
<td></td>
</tr>
<tr>
<td>B</td>
<td>Jr</td>
<td>Haynes</td>
<td>Garrison</td>
<td>151</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>Jr</td>
<td>Murray</td>
<td>Asher</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>Jr</td>
<td>Ramirez</td>
<td>John</td>
<td>42</td>
<td></td>
</tr>
<tr>
<td>C</td>
<td>Jr</td>
<td>Conklin</td>
<td>Gregory</td>
<td>240</td>
<td>1st</td>
</tr>
<tr>
<td>C</td>
<td>Jr</td>
<td>Conklin</td>
<td>Elizabeth</td>
<td>311</td>
<td>3rd</td>
</tr>
<tr>
<td>D</td>
<td>Sr</td>
<td>Buhr</td>
<td>Derick</td>
<td>287.8</td>
<td>1st</td>
</tr>
<tr>
<td>D</td>
<td>Sr</td>
<td>Conklin</td>
<td>Benjamin</td>
<td>335</td>
<td>2nd</td>
</tr>
<tr>
<td>D</td>
<td>Sr</td>
<td>Land</td>
<td>Connor</td>
<td>310</td>
<td>4th</td>
</tr>
</tbody>
</table>

### Pistol

<table>
<thead>
<tr>
<th>Last name</th>
<th>First name</th>
<th>Score</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wuerker</td>
<td>Maxima</td>
<td>250</td>
<td>1st</td>
</tr>
<tr>
<td>Buhr</td>
<td>Timber</td>
<td>150</td>
<td>2nd</td>
</tr>
<tr>
<td>Conklin</td>
<td>Evelynne</td>
<td>200</td>
<td>1st</td>
</tr>
<tr>
<td>Buhr</td>
<td>Derick</td>
<td>200</td>
<td>2nd</td>
</tr>
</tbody>
</table>

### Air Pistol

<table>
<thead>
<tr>
<th>Last name</th>
<th>First name</th>
<th>Score</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Buhr</td>
<td>Timber</td>
<td>150</td>
<td>1st</td>
</tr>
<tr>
<td>Conklin</td>
<td>Evelynne</td>
<td>200</td>
<td>1st</td>
</tr>
<tr>
<td>Buhr</td>
<td>Derick</td>
<td>200</td>
<td>2nd</td>
</tr>
</tbody>
</table>

### Air Rifle

<table>
<thead>
<tr>
<th>Last name</th>
<th>First name</th>
<th>Score</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conklin</td>
<td>Gregory</td>
<td>170</td>
<td>1st</td>
</tr>
<tr>
<td>Conklin</td>
<td>Evelynne</td>
<td>190</td>
<td>2nd</td>
</tr>
<tr>
<td>Buhr</td>
<td>David</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Conklin</td>
<td>Benjamin</td>
<td>260</td>
<td>1st</td>
</tr>
<tr>
<td>Buhr</td>
<td>Derick</td>
<td>260</td>
<td>2nd</td>
</tr>
</tbody>
</table>

### Rifle

<table>
<thead>
<tr>
<th>Class</th>
<th>Age</th>
<th>Last name</th>
<th>First name</th>
<th>Score</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lt Target</td>
<td>Int</td>
<td>Wuerker</td>
<td>Maxima</td>
<td>270</td>
<td>1st</td>
</tr>
<tr>
<td>Lt Target</td>
<td>Int</td>
<td>Anderlin</td>
<td>Annelie</td>
<td>144</td>
<td>2nd</td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Wuerker</td>
<td>Wolfgang</td>
<td>110</td>
<td>3rd</td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Evelyne</td>
<td>205</td>
<td>1st</td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Gregory</td>
<td>112</td>
<td>2nd</td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Elizabeth</td>
<td>112</td>
<td>4th</td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>French</td>
<td>Kadynce</td>
<td>93</td>
<td></td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Atwell</td>
<td>Owen</td>
<td>91</td>
<td></td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Alligier</td>
<td>Tyler</td>
<td>72</td>
<td></td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Murray</td>
<td>Kieran</td>
<td>71</td>
<td></td>
</tr>
<tr>
<td>Lt Target</td>
<td>Jr</td>
<td>Murray</td>
<td>Asher</td>
<td>49</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Pierson</td>
<td>Vaun</td>
<td>113</td>
<td>2nd</td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Gregor</td>
<td>112</td>
<td>3rd</td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Elizabeth</td>
<td>112</td>
<td>4th</td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>French</td>
<td>Kadynce</td>
<td>93</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Atwell</td>
<td>Owen</td>
<td>91</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Alligier</td>
<td>Tyler</td>
<td>72</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Murray</td>
<td>Kieran</td>
<td>71</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Murray</td>
<td>Asher</td>
<td>49</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Vineyard</td>
<td>Bronc</td>
<td>44</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Rogers</td>
<td>Andrew</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Haynes</td>
<td>Garrison</td>
<td>11</td>
<td>1st</td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Gregory</td>
<td>112</td>
<td>2nd</td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Evelynne</td>
<td>205</td>
<td>1st</td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>French</td>
<td>Kadynce</td>
<td>93</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Atwell</td>
<td>Owen</td>
<td>91</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Alligier</td>
<td>Tyler</td>
<td>72</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Murray</td>
<td>Kieran</td>
<td>71</td>
<td></td>
</tr>
<tr>
<td>Sporter</td>
<td>Jr</td>
<td>Buhr</td>
<td>Timber</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Evelynne</td>
<td>205</td>
<td>1st</td>
</tr>
<tr>
<td>Jr Target</td>
<td>Jr</td>
<td>Conklin</td>
<td>Elizabeth</td>
<td>112</td>
<td>3rd</td>
</tr>
</tbody>
</table>

### Shotgun

<table>
<thead>
<tr>
<th>Last name</th>
<th>First name</th>
<th>Score</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Skiles</td>
<td>Samuel</td>
<td>150</td>
<td>1st</td>
</tr>
<tr>
<td>Conklin</td>
<td>Jonathan</td>
<td>150</td>
<td>2nd</td>
</tr>
<tr>
<td>Conklin</td>
<td>Benjamin</td>
<td>250</td>
<td>1st</td>
</tr>
<tr>
<td>Buhr</td>
<td>Timber</td>
<td>250</td>
<td>2nd</td>
</tr>
<tr>
<td>Conklin</td>
<td>Evelynne</td>
<td>200</td>
<td></td>
</tr>
<tr>
<td>Buhr</td>
<td>Derick</td>
<td>200</td>
<td></td>
</tr>
</tbody>
</table>

### Muzzleloading

<table>
<thead>
<tr>
<th>Last name</th>
<th>First name</th>
<th>Score</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bessler</td>
<td>Colby</td>
<td>60</td>
<td>1st</td>
</tr>
<tr>
<td>Conklin</td>
<td>Jonathan</td>
<td>40</td>
<td>2nd</td>
</tr>
<tr>
<td>Buhr</td>
<td>Timber</td>
<td>20</td>
<td>3rd</td>
</tr>
<tr>
<td>Conklin</td>
<td>Benjamin</td>
<td>54</td>
<td>2nd</td>
</tr>
<tr>
<td>Conklin</td>
<td>Elizabeth</td>
<td>44</td>
<td>3rd</td>
</tr>
</tbody>
</table>
Kountry Kids 4-H Club visited the Fish Hatchery in Story June 10th and then went on to Horse Hospital in Sheridan.
Haven Ruby, Cassie Downare, Sydney Downare, Vivi Ostheimer, Sarah Clason, and Lily Ruby made the annual trip to Casper for the Buymanship area of Fabric & Fashion project Friday the 17th of June.

Elsa had “Horse” project class on June 13th.

PRESENTATION DAY 2016!

From left to right: Benjamin Conklin, Gregory Conklin, Evelynne Conklin, Lilian Varela, Jonathan Conklin, Elizabeth Conklin and judge Liz Shafer pose after a very educational and fun Presentation Day held on Thursday June 9th.
What a success story the 2016 Showcase Showdown was for Johnson County members: Kaya Pehringer competing in the Dog Skill-a-thon (left top) Lexi Rule is competing in the Project Runway (top right) Middle Left: 2016 Junior Produce Evaluation Team State Champions Emma Pehringer, Kaya Pehringer, Lexi Rule, and Tess Rule. Emma Pehringer also participated in the Dog Skill-a-thon (bottom left). The girls posed before Mike Thomas statue "Breakin Through" at the Rochelle Center in Laramie.
Welcome registrants of the 2016 Johnson County 4-H Mountain Camp!

We are very excited to be offering a fun-filled 4-H Mountain Camp! Our theme this year is “Boot Camp”, and the planning committee is having fun with it! Thanks to the folks involved in Mountain Camp planning and the chaperones for stepping up, this is going to be a good camp!

Each community club with kids coming to Mountain Camp are expected to provide at least one chaperone, so all kids that signed up for camp may attend! As a parent it is difficult to commit to be a chaperone at camps but certified screened 4-H leaders are the only way we can make Mountain Camp or any 4-H activity happen.

4-H Mountain Camp will begin with check in at 1:00 P.M. on Friday, July 15th at the Johnson County Youth Camp off of Hazelton Road. Call the UWE Office if a map is needed. Plan on ample travel time to get to camp since the last segment of the road into camp gets rough.

As a conclusion to camp on Sunday the 17th, we will be having the Family BBQ starting at 1:30 P.M. All family members are welcome, but a count is needed to ensure we have enough food. If the number of family members listed on the registration form has changed please call the Extension Office to verify the number of family members attending the BBQ or with questions regarding Mountain Camp at 684-7522.

Meals, snacks, and drinks are included with registration fees, so there is no need to bring food to camp. If additional food or drinks are brought up, these will need to be stored in the lodge. Tents for campers and chaperones are provided but no cots will be allowed in these tents.

The following is a list of personal items that campers/chaperones will need to bring:

<table>
<thead>
<tr>
<th>Sleeping bag/pad</th>
<th>Pillow</th>
<th>Boots for hiking &amp; dancing</th>
</tr>
</thead>
<tbody>
<tr>
<td>Extra clothes (fatigues for crawling during War Games)</td>
<td>Extra shoes for canoeing</td>
<td>Jacket</td>
</tr>
<tr>
<td>Toiletries &amp; Towel</td>
<td>Insect Repellant</td>
<td>Rain coat</td>
</tr>
<tr>
<td>Musical instruments for playing around the campfire (to be stored in the lodge)</td>
<td>Swim suit or clothing to get wet</td>
<td>Sunscreen</td>
</tr>
<tr>
<td>Flash Light &amp; batteries</td>
<td><em>For those 14 &amp; over a fishing license is required (a 1 day can be purchased for the 16th at the Sports Lure)</em></td>
<td></td>
</tr>
</tbody>
</table>

While camping on the mountain the weather is often unpredictable. Layering your clothing is a good idea, so you can be ready for hot, cold, rain, or shine. Before bringing additional personal items to camp remember lost or damaged things are your responsibility, it is better to leave extra things that are not included on the list at home. I look forward to sharing the fun of Mountain Camp with all.

Sincerely,

James T. Dawson Johnson County UWE 4-H & Youth Development Educator
Dear 4-H Families,

County Fair week is fast approaching, and we are asking for some help. There are several areas in which it always helps to have a few extra hands, experience is not needed. Here is a list of times and activities during fair week where help is typically needed. If you are able to help at a certain time, please contact the person listed to let them know you will be there.

Livestock Shows – Please check with the show superintendents, clerks, or those running the show to help.
- Dog – Tina & Trevor Beach
- Rabbit – Jay Buhr
- Swine – Steve Packard
- Beef – Mary Klaahsen
- Horse – Amanda Kaufmann
- Sheep – Allison McKenzie
- Goat – Chuck Ragels
- Poultry – Stephanie Buhr

Contact Adri Ruby at 684-7066 or 620-2660 to help in the areas below.
- Indoor Exhibits Judging – Monday, August 1st 8:30 A.M. - 3:00 P.M. We need people to clerk for the judges, attach ribbons, sign kids in, etc., she will need a clerk to record results and hand out ribbons.
- Static Exhibit Display – Monday, August 1st 2:30 P.M. - 4:30 P.M. We need people to help display the static exhibits in the exhibit hall. *Looking for one volunteer from each club.*
- Static Exhibit Awards – Tuesday, August 2nd, set up before 5:00 P.M. The awards will be given during the Public Style Revue, which begins at 5:00 P.M. We need helping moving awards, setting up awards table, and handing out awards.

Contact Sophia Conklin at 683-3378 to help in the areas below.
- Parade of Champions – Saturday, August 6th 12:00 P.M. – 1:00 P.M. We need someone to help get kids ready, write down what they won, etc.

Contact Elizabeth Downare at 684-2772 to help in the areas below.
- Community Building Security – Sunday, August 7th 8:00 A.M. – 4:00 P.M. This job will be split into time shifts, and so it is not an all-day commitment. We will not be allowing exhibits to be taken out of the building until 4:00 P.M.
- Indoor Exhibit Check Out – Sunday, August 7th 4:00 P.M. – 7:00 P.M. This year we will have a formal check out process where members find their items in the exhibit hall, bring them to a check out table and then take them home.
- State Fair (WSF) Exhibits – Monday, Aug 8th 9:00 A.M. We need help packing items going to WSF.

Sincerely,

Jim Dawson          UWE Johnson County          4-H/Youth Extension Educator
2016 Livestock Committee Executive Board

Blaine Ruby  President-684-7066-adri_ruby@hotmail.com
Matt Rabel-Vice-President-moon_160@yahoo.com-630-1056
Jackie Benton-Secretary-jackiebenton98@gmail.com-217-1117
Amanda Kaufmann-Treasurer-kauffmann@collinscom.net-217-0530

Sale Committee Members (sub-committee of the Livestock Committee)

Kirby Camino  kirbycamino@gmail.com  620-9001
Randy Hepp  rkhepp@yahoo.com  758-4516
Benito Maya  benitom@precorp.coop  689-4200
Shawn Miller  smiller@fnbofwy.com  217-3217
Donna Nelson  dnelso31@uwy.edu  217-0276
Toby Pierson  tobypierson@yahoo.com  267-1997
Jeff Shelley  bhmcutting@yahoo.com  351-2442

Superintendents

Beef  Mary Klaahsen  saddle_up_68@yahoo.com  217-0250
Goat  Chuck Ragels  cragels.jcsd1@LIVE.com  217-1335
Poultry  Stefanie Buhr  stefaniebuhr@yahoo.com  751-7201
Rabbit  Jay Buhr  jbuhr@shr3.k12.wy.us  751-3103
Sheep  Allison McKenzie  bamsheepco@yahoo.com  217-1512
Swine  Steve Packard  s-apackard@rangeweb.net  752-0769

Johnson County Fair Board

684-7357
Kelly Camino  217-1617  Byron Geis  620-2871
Kevin Rodriguez  630-1381
Laci Harriet Schiffer  217-1116
Frank Sickler  217-3279

Junior Fair Board

Chanda Rule-advisor-217-1595
Elizabeth Conklin  683-3378  Barrett Freise  217-2781

Johnson County Extension

684-7522
Jim Dawson—4-H/Youth Educator
jdawson@uwy.edu  217-1565
Blaine Hom-Range Management Educator
bhorn@uwy.edu
Donna Nelson-Administrative Assistant
dnelso31@uwy.edu  217-0276

FFA Advisors

Jake Evans (Buffalo) jevans@jcsd1.us  217-1975
Rose McGivney (Kaycee) rmcgivney@jcsd1.us  299-4023
2016 Johnson County Fair & Rodeo
Johnson County Fairgrounds
18 Fairgrounds Rd
Buffalo, WY 82834
(307) 684-7357
Email: jcfb@qwestoffice.net

Friday, July 29
8:30am-Fabric & Fashion judging

Saturday, July 30
8:00am—Johnson County Rodeo Royalty Competition
7:00p.m.-Rex Rammell’s Wyoming Tough Bull Riding

Sunday, July 31
8:00am—Dog Show
4:00pm—FFA Exhibits Due
12:00pm—4:00pm—Open Class Exhibits are Accepted
3:00—4:30p.m.—Optional Weigh-ins
5:00pm—Horse Show

Monday, August 1
7:00am—Free Breakfast provided by Big Horn Co-op
8:00am—Horse Show
8:30am—4-H Interview Judging
9:00am—Open Class Exhibit Judging
1:30pm—Cat Show
Follows Cat Show—Pocket Pets Judging
3:00pm—5:00pm—Weigh-ins
6:00p.m.—Mandatory 4-H FFA Exhibitor Meeting

Tuesday, August 2
7:00am—Free Breakfast provided by Sheridan College in Johnson County
8:00am—4H/FFA Market Sheep Show—Followed by 4H/FFA Breeding Sheep Show
1:00pm—Exhibit Hall Grand Opening
5:00pm—Sheep Feed by Johnson County Woolgrowers
5:00pm—Public Style Review—4H Exhibitors’ Awards—Show ring
7:00pm—Sheep Lead Contest
Stock Dog Trials to follow sheep lead contest

Wednesday, August 3
7:00am—Free Breakfast provided by MTR Ranch, CCC Services & Agape Manor
8:00am—Swine Showmanship
11:00am—Dairy Goat Show
12:00pm—Meat Goat Show
2:00pm—Rabbit Show
6:00pm—Breeding Swine Market Swine Show
7:00pm—Team Penning

Thursday, August 4
7:00am—Free Breakfast provided by MTR Ranch, CCC Services & Agape Manor
8:00am—Beef Show
9:00am—All County Roping
3:00pm—Poultry Show
9:00am—All County Roping
6:00pm—Team Roping Slack
6:00pm—Mandatory State Fair Meeting

Friday, August 5
9:00am—Youth Rodeo
10:00am—Pie Contest (Hospitality Tent)
3:00pm—Stick Horse Race
4:00pm—FFA Round Robin
4:30pm—YES Awards
5:00pm—Steer Roping Slack
6:00pm—Remaining Rodeo Slack

Saturday, August 6
10:00am—Rodeo Parade
12:00pm—Parade of Champions
12:30pm—Rodeo
7:00pm—Junior Livestock Sale

Sunday, August 7
12:00pm—Parade of Champions
12:30pm—Rodeo
1:50 to 3:00 p.m. pick up static exhibits
After Rodeo—Free Concert featuring Tris Munsick-Buckle

Rodeo
Saturday, August 6 - 12:30pm
Sunday, August 7 - 12:30pm

Mail-In Entries postmarked by July 9, 2016
Entries will be taken July 14, 15 from 2-6pm & July 16 from 9a.m.-Noon at the Fair Board Office
Stirrups 4-H Club met June 1, 2016. Kaitlyn Evans, vice-president called the meeting to order. There were six members present. All recited the 4-H pledge.

The minutes of May’s meeting were read by Izzy. Minutes were approved.

New business was discussed. The club voted on donating to Nathan Largent.

Izzy gave a report on what the Animal Shelter needed. Bryton will give his Habit for Humanity at the next meeting.

Izzy gave a report on the Dog project. Sydnie’s turn will be at the next meeting.

There will be a BBQ on July 6th at Chase’s house.

Izzy brought snacks for the meeting.

Next meeting will be at 5:30 at Brunkhorst’s home.
Nathan’s Story

On April 14, 2016 Nathan Largent, at the age of 14, was diagnosed with Acute Lymphoblastic Leukemia and was taken by life flight to the Denver Children’s Hospital of Colorado where he has begun chemotherapy treatments. Nathan will remain in Denver for treatments until the middle of May, at which time he will return home and will continue with treatments for at least the next three years. For more information and updates on Nathan’s Journey with Leukemia please check out his Facebook page “Pray for Nathan Largent.”

Nathan Largent, of Kaycee, is a member of the Powder River 4H Club, and some of his project have been: market swine, market beef, and breeding beef.

At our last 4H Club Meeting the Krazy Kritters members unanimously voted to help Nathan win his battle with Leukemia by donating $150.00 and challenging other 4H Clubs to match or beat our donation. We would like to present Nathan and his family with the contributions during our fair (Johnson County Fair) in August.

If your 4H Club beats our amount, we will work to match or exceed it!

KRAZY KRRITERS

Lisa Peterson, Community Leader
PO Box 572
Buffalo WY 82834
make checks payable to The Largent Family

Members are excited to help Nathan!

If you would like more information about Nathan and his journey so far go to this Facebook page:

Pray for Nathan Largent
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
</tr>
<tr>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
</tr>
<tr>
<td>16</td>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
</tr>
<tr>
<td>23</td>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
</tr>
<tr>
<td>30</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- July 2016
- University of Wyoming Extension
- To Make the Best Better

**Events:**
- 3 Derick Buhr’s b-day
- 4 Office Closed
- 7 6 Fair Entries due
- 10 Dog Abigail Chapman & Thomas Burnell’s b-day
- 17 Dog
- 24 Dog Cassidy Bessler’s b-day
- 31 Dog Show

**Birthdays:**
- 2 Kate Maxwell b-day
- 3 Derick Buhr’s b-day
- 4 Lane Boden & Dustyne Olsen’s b-day
- 5 Dog
- 6 Fair Entries due
- 7 6 Fair Entries due
- 10 Dog Abigail Chapman & Thomas Burnell’s b-day
- 12 Dog
- 13 Kate Benton’s b-day
- 14 Brice Austin’s b-day
- 15 4-H Boot Camp aka Min. Camp McKinly Hepp’s b-day
- 17 Dog
- 18 Horse
- 19 Dog Amanda Kapphan’s b-day Fabric & Fashion mg.
- 22 Isolina Nimick’s b-day
- 23 Kenli Bauer & Tyerell Sickler’s b-day
- 26 Dog
- 27 Colton Hepp’s & Alicia Downar’s b-day
- 30 Heather Rezena’s b-day

**Horse Shows:**
- 9 4-H Boot Camp aka Min. Camp McKinly Hepp’s b-day
- 15 4-H Boot Camp aka Min. Camp McKinly Hepp’s b-day
- 22 Isolina Nimick’s b-day
- 29 Fabric & Fashion Judging Johnson County Fair
<table>
<thead>
<tr>
<th>Sun</th>
<th>Mon</th>
<th>Tue</th>
<th>Wed</th>
<th>Thu</th>
<th>Fri</th>
<th>Sat</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1 Horse Show Static Judging</td>
<td>2 Nadeen Dunham’s b-day Sheep Show Public Style Revue</td>
<td>3 Swine Show, Goat Show, Rabbit Show</td>
<td>4 Maddie Ann Ludwig’s b-day Beef Show Poultry Show</td>
<td>5 Kylie Miller, Wolfgang Wuerker’s b-day</td>
</tr>
<tr>
<td>7Tera Boden &amp; Coy Johnson’s b-day</td>
<td>8 John Malli’s b-day</td>
<td>9</td>
<td>10</td>
<td>11 Cassie Downare, Kael Kennedy, &amp; Cora Turner’s b-day</td>
<td>12 Alexis Wasinger’s b-day</td>
<td>13 Sarah Clason &amp; John Wonka’s b-day State Fair</td>
</tr>
<tr>
<td>14 Kelsi Klaahsen’s b-day</td>
<td>15</td>
<td>16 Kamryn Michalena’s b-day</td>
<td>17 Teagan Kozisek’s b-day</td>
<td>18 Kaylin &amp; Wesley Gosney’s b-day</td>
<td>19 Sam Skiles’ b-day</td>
<td>20</td>
</tr>
<tr>
<td>21 Kendra Schultze’s b-day</td>
<td>22 Paige Shambaugh’s b-day</td>
<td>23 Bryton Wagner/ Brown b-day</td>
<td>24</td>
<td>25</td>
<td>26 Jymie Adamson’s b-day</td>
<td>27</td>
</tr>
<tr>
<td>28</td>
<td>29 Maddison Ragels’s b-day</td>
<td>30</td>
<td>31</td>
<td>30</td>
<td>31</td>
<td>31</td>
</tr>
</tbody>
</table>
July and August 2016

Johnson County Extension Office Summer Hours

7:30 a.m. to 12:00 p.m. & 1:00 p.m. to 4:30 p.m.

Johnson County Extension Office
30 Fairgrounds Road
Buffalo, WY 82834