Dear October,
I am going to make you
AWESOME!

2016
Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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University of Wyoming Extension  
Johnson County Office  
30 Fairgrounds Road  
Buffalo, WY 82834  
(307) 684-7522  
jdawson@uwyo.edu

September 30, 2016

To the Johnson County 4-H Community,

October 1st marks the start of the new 4-H year and with this new start, we need to look back reflecting on the good things accomplished by each club, youth, and leaders and begin the planning process to improve in 2016-2017.

Almost everyone has an idea of what 4-H is or what it was when they were kids. 4-H youth development is more than the opportunity to sell a critter at the junior livestock sale. 4-H offers many project areas for the kids of Johnson County led by many passionate giving leaders. Some of project areas include topics which no other group has the ability to offer. No matter what the project is, there are two very important reminders to help all understand what 4-H is supposed to accomplish and to keep in the forefront as we move the Johnson County 4-H Program forward.

The purpose of all of our 12 Johnson County 4-H clubs is to foster the youth development principles of Belonging, Independence, Generosity and Mastery:

- Belonging comes by way of an inclusive environment where social interaction between youth and adults occurs, all members are able to contribute to a team effort, and developing a positive relationship with a caring adult (which is where our volunteer 4-H leaders have long-lasting impacts). Clubs should use a mentoring system to socialize newcomers, the retention of first year members is a county, state, and nation-wide issue.
- Independence comes about when youth delve into their chosen areas of interests inclusive of the decision making process that relates to real-life experiences, and when youth are provided leadership opportunities.
- Generosity is readily witnessed in the many JC community service activities but leaders also need to emphasize to senior 4-H members how the sharing of their 4-H experiences with younger youth members is an essential component of being generous!
- Mastery is what many see as what 4-H is all about, it is easy to observe when project leaders help youth develop specific knowledge and skills but the club format also includes the skills to run effective meetings and to gain an understanding of finances through access to funds raised and managed by the club.

JC 4-H Clubs are led by youth members with adult volunteers (& families) present to help guide our youth leaders. Club leadership is determined by the election of youth officers and the establishment of goals set by the entire membership. All members are to be involved in making decisions for the club and celebrating the club’s accomplishments. Each club shall hold regular club meetings and establishing parameters for memberships (club by-laws).

As we start the 2016-2017 4-H year, the elections of officers will be conducted and it will be essential to set aside time to train youth for the leadership roles they will assume and for the management of the financial resources of the club but remember to allow time for social interaction (fun and games). Our best recruitment tool is when kids hear other kids say 4-H is FUN!

Sincerely,

[Signature]

James T. Dawson
Johnson County UWE 4-H/Youth Development Educator
IMPORTANT DATES

Oct. 2-8, 2016  National 4-H Week
Oct. 10, 2016  4-H Council Meeting
Oct. 13, 2016  Fair Board meeting
Oct. 22, 2016  Achievement Night
Nov. 2, 3, 2016  Make-It-With Wool Contest
Nov. 3, 2016  Leader training w/Michelle Pierce
Nov. 10, 2016  Fair Board Meeting
Nov. 14, 2016  4-H Council Meeting
November 25-29  National 4-H Congress
July 28—August 6, 2017  2017 Fair & Rodeo
Aug. 12-19, 2017  State Fair
Sept. 8, 2017  Record Books Due

I Pledge my HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
For my Club,
My Community,
My Country, and
My World.
The meeting was called to order at 6:30 p.m. See attached sign-in sheet for those in attendance. Aubree Irish led the Pledge of the Allegiance and Kassie Bales led the 4-H Pledge.

**CLUB REPORTS**

**Topnotchers** – 
**Kountry Kids** – At their last meeting, the club had a senior appreciation for two graduating seniors in their club, talked about record books/goals, and discussed fair.

**Krazy Kritters** – Their last meeting was Tuesday, Sept. 6th, and they worked on record books.

**Winchesters** - Last met the week before fair, plan to meet again in October.

**Rowdy Riders** – Have not met since before fair.

**Clover Colts** –

**Cactus** –

**Stirrups** –

**JC Raiders** –

**Blue Ribbon** –

**Spurs and Lace** –

**Powder River** –

**SECRETARY REPORT**

Minutes of the July meeting were not read aloud, as they were published in the September 2016 Clover Chatter (4-H Council did not meet in August). Elizabeth Downare had a correction to July meeting minutes as follows:

Elizabeth Downare explained that she takes the total sum of donations received for awards and divides the amount evenly among all project for Champion and Reserve Champion winners, so the budget for county fair this year is $25 per Champion and $10 for Reserve Champion.

Teresa Bessler made 1st motion to approve the July meeting minutes with the correction, Jamie Irish seconded, motion carried.

**TREASURER REPORT**

Chanda Rule reported a checking account balance of $31,979.16 with $1,875 in deposits and $1,772.56 in expenses as of today’s date. Wyoming 4-H Foundation has a balance of $25,272.01 and the Endowment’s balance is $10,986.70. A check from the Fair Board in the amount of $1,236 was just received and thus has not been deposited. It was for Show-case Showdown and State Fair trips. Teresa Bessler made a motion to approve the Treasurer’s Report. Sophia Conklin seconded, motion carried. An Executive Committee Budget meeting is scheduled for September 21st at 4:00 p.m. at the Extension Office. The goal of this meeting is to have a 2016-2017 4-H Council Operating Budget to present at the October 10, 2016 4-H Council Meeting.

**COMMUNITY REPORTS**

**Programs:**

**Publicity:** Jim Dawson plans to contact the radio to have 4-H youth members from each club talk about 4-h on the radio during National 4-H week, which is the first week of October (10/02-10/08). He will also contact banks to have National 4-H Week advertised on their marquees the first week of October. Discussion regarding Open House at the new Extension Office and Project Fair at Cloud Peak Elementary School to promote 4-H. This topic was tabled for the next meeting.

**Fundraisers:**

**Awards and Recognition:** Achievement Night is tentatively scheduled for Saturday, October 22nd at 6:00 p.m. There will be dinner, games, awards for record books, and 5 minute presentation by Elsa Freise on her Washington Trip, Quynn Kennedy and Barrett Freise on 4-H @ Work experience. A record book Committee Meeting for record book judging is scheduled for September 21st at 6:00 p.m. at the Extension Office. Following the record book judging, the Achievement Night Planning Meeting will be on September 26th at 6:00 p.m.

**Livestock:** 2016 Junior Livestock Sale Numbers were published in the September Clover Chatter. Livestock Committee will meet on November 1st. Sale Committee’s last Mock Sale was on August 23rd.

**Special Committees:**

Jr. Leaders

Mountain Camp

Jr. Fair Board

4-H @ Work
OLD BUSINESS
-Report. Elsa Freise (Washington Trip), Quynn Kennedy (4-H @ Work) and Barrett Freise (4-H @ Work) were all unable to attend tonight’s meeting but each member will give a five-minute presentation of their experiences at Achievement Night.

-Fundraising Form/Updated Annual Inventory Report. Jim Dawson continues to remind clubs of the importance of all project leaders and clubs filling out fundraising forms/inventory reports, as it is a requirement.

-Group Accountability Form. Committees and project area leaders need to complete this form annually.

-Leader Trainings. Buffalo, Kaycee, and Clearmont in 2016? Or 2017? Need numbers on those leaders who need to go through the leadership training.

-Appendix II, Adoption to 4-H Council Bylaws. Copies of Appendix II ‘To by-laws for clarification of level of support from the Johnson County 4-H Council as pertaining to youth at Citizenship Washington Focus and Leadership Washington Focus’ to add to 4-H Council Bylaws were provided at tonight’s meeting and voted on. Teresa Bessler made first motion to approve, Sophia Conklin seconded, motion carried.

NEW BUSINESS

-Record Book Due Date. September 9th, Record Book Committee needed for judging (Record Book Committee to meet September 21st at 4-H Extension Office to judge record books).

-Club Chartering/Renewal. Leader re-enrollment and certification due again for new 4-H year. Jim Dawson provided a copy of the ‘2016-2017 4-H Club Chartering and Community Leader Renewal’ Form that goes out to all club/community leaders. This information will also be submitted in the October Clover Chatter.

-Project Area Reports. Plans for 2017 needs, and evaluations.
  Horse
  Shooting Sports – new equipment to be purchased with this year’s budget. The Conklins provided Chanda Rule with budgetary needs for the upcoming 4-H year.
  Fabric and Fashion
  Dog
  Livestock Judging – Kassie Bales provided information regarding fundraisers with the kids, and reimbursement for Kristen Hepp for State Fair expenses. Discussed clinic in June for livestock judging, and upcoming event in Billings the youth livestock judges plan to attend. Chanda requested that Kassie provide to the council specific and exact anticipated financial requests from the 4-H Council for the upcoming 4-H year.
  4H @ Work
  Junior Leaders
  Clover Buds
  Leather Craft

ANNOUNCEMENTS

-October 10th, next 4-H Council Meeting. The meeting will begin at 6:30 pm at the Community Building at the fairgrounds.

Meeting adjourned at approximately 8:24 pm.

Respectfully Submitted,

Cristie Murray, 4-H Council Secretary
Appendix II (for October 10, 2016 adoption)

To the 4-H Council by-laws for clarification of level of support provided by the Johnson County 4-H Council as pertaining to youth attending a national 4-H event.

- One full sponsorship to be used for registration and travel expenses (up to $2,000) for a high school 4-H youth to attend Citizen Washington Focus.
- One partial sponsorship to be used for registration and travel expenses (up to $750) for a middle school 4-H youth to attend Leadership Washington Focus.

Eligibility requirements for 4-H Youth members to receive JC 4-H Council funding sponsorships:

- Limit of two sponsorships awarded to any single individual, one time as a high school student (CWF) and one time as a middle school student (LWF).
- Must be an enrolled 4-H member for a minimum of two years.
- Must sell required number of raffle tickets for annual 4-H Carnival Fundraiser.
- Must complete and submit portfolio/record books by due date for each year enrolled in 4-H.
- Must formally present how the national 4-H event experience was a benefit during the JC 4-H Achievement Night.
- Must request sponsorship in person at a monthly 4-H Council meeting and submit a written application.

*A selection committee, as determined by the current executive board, will review the applications and select the youths to receive sponsorship funds.

*Recipients shall pay in advance the cost of national trip and then submit a reimbursement form to the JC 4-H Council to receive reimbursement.

**Disclaimer: These sponsorships will be awarded on a ‘JC 4-H Council budget funds allowing’ basis.
Start of the new 4-H year Checklist:

Youth Member:
- Enroll or re-enroll via 4HOnline.com
- Discuss with family what club leadership roles you would like to try
- Decide which project areas you would like to learn about for this year
- Encourage friends to come to a 4-H meeting to see if they would like to try 4-H

Adult Leaders:
- Enroll or reenroll via 4HOnline.com
- Maintain active leader status by checking screening, MVC, & training needs
- Recruit Project/Activity Leaders & additional parents for club or 4-H Council committee work

Clubs:
- Submit the Yearly Club Book & complete the chartering renewal process with a meeting with the 4H Educator
- Conduct Club officer elections (clearly explain duties)
  - The President shall preside at meetings, preserve order, appoint committees, call special meetings perform other duties as necessary.
  - The Vice President shall perform the duties of the President if the President is absent. The Vice President should assist the President in leadership of the club and be active at all times.
  - The Secretary shall keep the minutes of all meetings, send minutes to the County Extension 4-H Educator, keep an accurate record of attendance and carry on all official correspondence for the club.
  - The Treasurer shall follow the financial recommendations in the Wyoming 4-H Treasurers Handbook. To provide a youth treasurer the full experience of handling money each 4-H club shall have only one checking account with an ending balance not to exceed $1,000.
A Big thanks to the 2016 Portfolio/Record Book Judging Team!

*Ashlea Bassett & Lorajane Kessler (Clover Colts), Keri Malson (Powder River 4-H Club), Tina Evans (Stirrups), Adri Ruby, Hyrum Ruby, & Doug Wasinger (Kountry Kids), Brenda Nimick (Topnotchers), Audrey Ludwig & Teresa Bessler (Winchesters)

Portfolios/record books are an important learning opportunity and the above listed folks formed an impressive evaluation team giving positive feedback in the comments section to ensure growth as our youth use this portfolio format as a compilation of their 4-H experiences.

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4-H Portfolio Score Sheet

Members Name: __________________________

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<thead>
<tr>
<th>Category</th>
<th>Questions</th>
<th>Points</th>
<th>Comments</th>
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<tbody>
<tr>
<td>Project Learning</td>
<td>- To what extent are project learning goals, plan and experiences demonstrated? - How well is the learning experience documented?</td>
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<tr>
<td>Awards &amp; Recognition</td>
<td>- Are items listed that demonstrate excellence? - To what extent are awards defined by their project goals?</td>
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<tr>
<td>Leadership</td>
<td>- Is some type of leadership role listed for this year? - How much growth is evident in their leadership roles for older youth?</td>
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<tr>
<td>Community Service</td>
<td>- Are they helping make a difference in their club, community, county? - To what extent are residents benefiting from their service/participation?</td>
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<tr>
<td>4-H Participation</td>
<td>- Is evidence of participation in the 4-H program given? - How much participation is reflective in their growth?</td>
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<td></td>
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<tr>
<td>Story &amp; Questions</td>
<td>- Are experiences/activities listed that reflect learning and/or development? - Are complete sentences, punctuation and capitalization used correctly?</td>
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<tr>
<td>Photos &amp; Media</td>
<td>- Do photos/clippings demonstrate life skill development or 4-H participation? - Are they labeled and dated?</td>
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<tr>
<td>Other Participation</td>
<td>- Is it clear on how the youth was engaged in non-4-H organizations?</td>
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Total Points (100 points)
Johnson County 4-H Council - Nominations & Elections in October 2016

The Johnson County 4-H Council Executive Board is composed of elected officers including:
- President - Chanda Rule
- Vice-president - Elizabeth Downare (outgoing)
- Secretary - Cristie Murray (elected to fill a vacated position in 2015)
- Treasurer - Kristen Hepp

The Executive Board works as a team with the 4-H Educator to plan and carry out the function of the JC 4-H Council. Qualifications for elected positions is to be a currently certified 4-H leader in good standing.

Duties of the Johnson County 4-H Council Executive Board:
- Annual review of council by-laws at the November meeting
- Participation in 4-H Council meetings and officer meetings
- Work with 4-H Educator to determine annual operating budget by Oct. 1
- Arrange meeting dates, times, locations, facilities, for 4-H meetings
- Oversee and support work of standing and special committees
- Participate in and support county 4-H functions
- Promote participation in county, state, national, and international 4-H opportunities

Officer nominations may be made by any Johnson County 4-H member but shall become official upon receipt of the Officer Nomination Application form by the Extension Office by the due date.
- Nominations are due by Oct 21st with elections conducted at Achievement Night Oct 22nd.
- A majority of all votes cast is necessary to elect any officer.

Johnson County 4-H Council Executive Board 2016 elections will be for:

The Vice President: duties are to assist president in duties as requested, in the absence of the president presides over meetings, and assumes the duties of the president in the event the position of president becomes vacant.

Secretary: duties are to keep accurate minutes, including meeting attendance, of all meetings, serve as the custodian of all official papers and records, keep a correct list of officers and members of committees, provide a copy of council meetings and office meeting minutes to the Extension Office, assist the president in tracking old business from previous meetings, and read and write any correspondence of the 4-H Council.
4-H Council Officer Nomination Application

If you are interested in becoming an officer for the Johnson County 4-H Council, please fill out the following information and return this nomination application to the Extension Office. This nomination form is to be filled out by the nominee to express interest in the position. Once nominations cease, all 4-H members and leaders are encouraged to vote on the candidate that they feel best meets their needs.

Nominee Name: ____________________________ Date: __________

Office Applying For: Vice President Secretary

Are you a screened 4-H Volunteer Leader? Yes No

*If no, please contact the Extension Office before proceeding in order to fulfill the requirements of becoming a screened 4-H Volunteer Leader.

Please answer the following questions as completely as possible in the space provided.

1. What interests you about filling this leadership position on the 4-H Council?

2. What qualities, skills, and talents do you possess that you feel will help you with this position?

3. Describe your previous 4-H experiences.
2016-2017 4-H CLUB CHARTERING & COMMUNITY CLUB LEADER RENEWAL

All Johnson County 4-H clubs must renew their club charters at the start of the new 4-H year (October 1st) and 4-H club leaders must maintain their UWE 4-H certification active status. Failure to meet club chartering requirements and/or leader certification may result in the loss of the charter or restrictions placed upon a club. During the January 11th 2016 4-H Council meeting the motion carried whereby clubs failing to complete their chartering prior to December 15, 2016 be fined $100. Please call now to schedule a club year end meeting.

Projected Johnson County 4-H Clubs and Club Leaders for 2016 - 2017

<table>
<thead>
<tr>
<th>Blue Ribbon</th>
<th>Vanessa Ragels</th>
<th>Chuck Ragels</th>
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<tbody>
<tr>
<td>Cactus</td>
<td>Kristen Crago</td>
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<td>Clover Colts</td>
<td>Lorajane Kessler</td>
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<td>JC Raiders</td>
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<td>Kountry Kids</td>
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<td>Tiffany Rives</td>
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<td>Anita Bartlett</td>
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<td>Rowdy Riders</td>
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<td>Mary Klaahsen</td>
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<td>Spurs &amp; Lace</td>
<td>Kris Malli</td>
<td>Leroy Malli</td>
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<td>Stirrups</td>
<td>Tina Evans</td>
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<td>Topnotchers</td>
<td>Brenda Nimick</td>
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<tr>
<td>Winchester</td>
<td>Gary Bessler</td>
<td>Teresa Bessler</td>
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4-H Club renewal requirements:
- Complete the year end club evaluation and renewal application with Jim Dawson in October.
- Work with the UWE Office to complete the IRS 990.
- Clubs must have a minimum of 5 youth from at least two separate families with 2 certified leaders.

4-H Leader renewal requirements:
- Registration via 4HOnline is required to be completed after the start of each 4-H year (after October 1st).
- Motor Vehicle Record Checks are required each year for all 4-H leaders.
- A UW background screening and a training every 5 years, a break in service restarts the process.

Training requirements for New 4-H Volunteer Leaders:
- New volunteers may enroll using 4HOnline and must complete the 4-H Volunteer Orientation.
- Upon completion of the above screening and motor vehicle records check are conducted by UWE 4-H.

September 13, 2016

James T. Dawson       Johnson County UWE 4-H/Youth Development Educator
This year’s Make-It-With-Wool Contest for District 2 (Sheridan/Johnson Counties) will be held Wednesday November 2nd and Thursday November 3rd in Buffalo. Garments only will be judged on construction merits on Wednesday November 2nd at the Johnson County Extension Office. Followed by style revue judging on Thursday night. (Contestants will need to be present). Followed by a public style show and awards.

Age division are as of January 1 of the current year: Preteen (12 & Under), Junior (13-16), Senior (17-24) and Adult (25 & older). There are also two additional categories called “Wearable Accessory” and “Made for others”. All contestants must have their wool and/or yarn lab tested. It must be at least 60% wool to qualify for the contest. Winners of the Junior, Senior, and Adult division will got on to the State Competition in December in Casper. Winners at State can advance to the National Competition in Denver Colorado in January 2017. Wool will need to be tested before our contest. Please have entries with swatches of wool in by Oct. 14th,

The MIWW District 2 Committee has some 1 1/2 yard pieces for $15.00. If one is interested, please contact Elizabeth Downare, District Director, at 307-684-2772.

Each member will receive a piece of Pendleton wool. And prizes will be awarded for winners in each division.

It is a great way to have a project completed for 2017 Fabric and Fashion. (Do not have to be in 4-H to enter this contest)
Club Leader Training Nov 3rd!

In the Johnson County 4-H Program we have 12 Community 4-H Clubs and each of these clubs shares the common goal of youth development. Each club and club leader tackles this challenge in their own unique way.

Michelle Pierce, the University of Wyoming Education Community Development NE Area Educator, will be coming to Buffalo on Thursday, November 3rd to conduct a workshop to help our club leaders ensure their club is highly effective and vibrant.

Effective 4-H Clubs…

✓ 4-H clubs listen and communicate effectively.
✓ 4-H clubs foster a sense of ownership in the club.
✓ 4-H clubs change how they do things, not what they do.
✓ 4-H clubs work hard and play hard.
✓ 4-H clubs achieve a balance between chaos and rigidity.
✓ 4-H clubs empower young people.
✓ 4-H clubs affirm and support one another.
✓ 4-H clubs use a mentoring system to socialize new members.
✓ 4-H clubs value and practice service to others.
✓ 4-H clubs take time for training.
List of Johnson County 4-H Projects you can enroll in and learn by doing!

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<thead>
<tr>
<th>Aerospace</th>
<th>Foods &amp; Nutrition</th>
<th>Photography</th>
<th>Sport Fishing</th>
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<tr>
<td>Archery</td>
<td>Gardening</td>
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<td>Geology</td>
<td>Pocket Pets</td>
<td>Swine - Breeding - Market</td>
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<td>- Meat Goats</td>
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<td>Cloverbuds</td>
<td>Health</td>
<td>Range Management</td>
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<td>Interior Design</td>
<td>Robotics</td>
<td>Youth Leadership</td>
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<td>Dogs</td>
<td>Knitting</td>
<td>Ropecraft</td>
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<td>Llamas &amp; Alpacas</td>
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<td>Entomology</td>
<td>Leathercraft</td>
<td>Sheep - Breeding - Market</td>
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<td>Fabric &amp; Fashion</td>
<td>Muzzleloading</td>
<td>Nature and Ecology</td>
<td>Shotgun</td>
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University of Wyoming Extension Johnson County Office
30 Fairgrounds Road
Buffalo, WY 82834
Call (307) 684-7522 or email Jim Dawson at jdawson@uwyo.edu

To enroll or change your projects or activities, go to www.4honline.com
Annual 4-H Renewal processes starting soon - The new Wyoming 4-H year is October 1st thru September 30th and every year youth and adults must remember to enroll or re-enroll. Community Club leaders also need to renew and many are scheduling now to close out last year and start the process for a new 4-H year via the chartering process with the 4-H Educator.

Youth Members - Youth enrollment in 4-H (https://wyoming.4honline.com) must be completed every year. Youth ages 8-18 are able to participate in any project offered by Wyoming 4-H. and youth ages 5-7 years old may only enroll in the Cloverbud project.

4-H Community Clubs - All youth in Johnson County 4-H must be a member of one of the community clubs. Youth may be a club member of 4-H in only one state and one county at any time. Each club shall adopt and adhere to 4-H Club By-Laws and formally complete the annual chartering requirements. All clubs shall have a membership with a minimum of 5 youth from at least 2 separate households/families.

Official 4-H volunteers - All 4-H programs and activities must be supervised by an official 4-H volunteer. Adult enrollment in 4-H (https://wyoming.4honline.com) must be done every year and shall be completed before supervising youth. Adults 19 years of age prior to January 1st of the current 4-H year may apply to be an official UW 4-H volunteer. This application includes a background screening prescribed by UW at 5 year intervals. Upon completion of screening, training, and enrollment, volunteers are appointed by the 4-H Educator and are considered unpaid employees of the University of Wyoming. Volunteers can be terminated from their service to the program for any reason.

Shooting sports and horse related - All 4-H shooting sports and horse leaders who directly supervise an official 4-H shooting sports or horse related activity shall receive additional required UW 4-H training designated by the State 4-H Program.

Johnson County 4-H Council - Johnson County has very proactive 4-H Council Executive Officers and conduct monthly meetings. Each club is expected to have an adult and youth member at each Council meeting which is held the second Monday of most months. Officer elections are held at the annual Achievement night conducted at the end of the 4-H year. The 4-H Council and committees are under the direction of the UW 4-H Educator to organize, plan, implement, and evaluate the JC 4-H program.

Financial Responsibility - Funds raised in the name of 4-H are publicly accountable and must be used only for 4-H purposes. All property purchased by a 4-H club, council or committee is the property of the Johnson County 4-H program. All bank accounts associated with the 4-H program must have at least two UW employees as signatory authorities. Upon dissolution, 4-H funds and property must be relinquished to the Johnson County 4-H Council.
FOR EXISTING MEMBERS

1. Go to http://wy.4honline.com You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option ○ I have a profile
   • Enter your email address and password you used to create your Family login and click the button
   • If you can’t remember your password select enter your email address and click the button.
   • A new automated password will be sent to the email address you provided along with instructions to login and reset your password.
3. Once you are logged in you can review your Family info and update it if needed by clicking the button.
4. In the MEMBER LIST tab, please look at the Member/Volunteer List to view the members/adult volunteers associated with your family account.
   Please do not add a new individual that is already listed in the member/volunteer list!
   • To Re-Enroll for the new 4-H year click on the button to the right of each name
   • Review the information displayed in the Personal Information screen.
   • At the Bottom of the page on the right you will click the button.
   • On the next page you can review/update the personal information page.
   • The red asterisk * indicates required fields
5. You will now continue through several tabs verifying/updating information. To advance to the next screen click the button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the ADDITIONAL INFORMATION screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

• Please Read this information! You must click this box in each section in order to continue
• The next screen is the HEALTH FORM - If any of the individuals Health information has changed, please update it!

In the PARTICIPATION screen you will add or delete Clubs and Projects for each individual.

• If you are unsure of which Club to choose, please select 1 Club Placement and we will help choose a club.
• If you select a new club remember to click the button to add it to your Club list.
• When finished with club selections click the Button at the bottom.
  • You will be taken to the project tab where you can add or delete projects.
    • For returning members the years in project should automatically increase for projects you are continuing
    • Remember to click the button to add a project to the Project List.
  • You can delete a project by clicking the button and then clicking the button.
• When you are finished with club and project selections click the Button.
  If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.
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<td>1 Olivia Wasinger &amp; Taylor Rives' b-day</td>
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<td>Isabella Haas b-day</td>
<td>15</td>
<td>22 Tentative Achievement Night</td>
<td>Coy Bumell's b-day</td>
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<td>Erika Little, Ethan Paciotti, &amp; Nathan Troll's b-day</td>
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<td>4 Grace Peterson &amp; Tinley Pierson’s b-day</td>
<td>5 Karly Peterson’s b-day</td>
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<td>8 Cheyenne Elwood &amp; Skye Malli’s b-day</td>
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<td>10 J.C. Fair Board mtg</td>
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<td>15 David Gould, Cade Malson, &amp; Karcee Maya’s b-day</td>
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<td>17 Konnor Rodriguez &amp; Johnathon Sickler’s b-day</td>
<td>18 Greere Icanberry’s b-day</td>
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<td>23 Anthony Graves’ b-day</td>
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<td>25 Office Closed Jaxon Betterton’s b-day</td>
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<td>30 Caroline Crago, Jim Dawson, &amp; Bronc Vineyard’s b-day</td>
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October 2016