Johnson County Extension Winter Hours
8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours
(Memorial Day through Labor Day)
7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

Phone: 307.684.7522
FAX 307.684.2964
bhorn@uwyo.edu
jdawson@uwyo.edu
johnson@wyoextension.org
IMPORTANT DATES

Feb. 1, 2017  Project leaders meeting
Feb. 14, 2017  Livestock Committee mtg.
Mar. 24-30, 2017  National 4-H Conference
Mar. 24, 2017  J.C. 4-H Carnival
May 20, 2017  Goat, Sheep, & Swine tagging
April 1, 2017  Fair judges training in Gillette
June 10-17, 2017  Citizenship Washington Focus
June 10, 2017  Youth Hunter EdChallenge
June 17, 2017  County Shoot
June 15-18, 2017  State Horse Camp
June 20-22, 2017  Showcase Showdown
July 6-9, 2017  State Shoot
July 14-16, 2017  Mountain Camp
July 16-21, 2017  Leadership Washington Focus
July 28, 2017  2017 MIWW Contest
July 28—August 6, 2017  2017 Fair & Rodeo
July 29, 2017  4-H Foundation Apache Shoot Out
Aug. 12-19, 2017  State Fair
Sept. 8, 2017  Record Books Due
University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road  Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

January 30, 2017

To the Johnson County 4-H Community,

The start of a new year always is filled with promise and hope. As a self-proclaimed optimist, I seem to have grandiose plans for each upcoming year and this is especially true of the 4-H program. *Making the best better* is the 4-H motto and never truer than here in Johnson County.

While at the first county commissioner meeting of 2017, I gave a report about how the JC 4-H program is on an upward trend in both quantity of youth members and adult leaders. I also spoke of the increased quality of our educational programs due to the commitment of our 4-H Council, Fair Board Committees, and new and longtime volunteers.

The JC 4-H program gets tremendous support from our Commissioners and with the start of the new calendar year, and being four months into the 2016-2017 4-H year, the planning and implementation processes are in full swing. With this flurry of activity it is essential for 4-H leaders to keep communicating with the UWE office about what is happening, so we can share with others. This communication comes in many forms and hopefully gets heard throughout the community. The 4-H educational programs updates are shared via traditional media and new technologies, such as 4Honline email broadcasts, social media, and e-calendars.

Everyone seems to have an opinion and embrace technology at varying degrees, and it seems like the younger the better when it comes to 4-H and technology. An example is the frustration some have had over the past two years when 4-H registration went 100% online with limited browser compatibility. With this reliance upon technology sometimes things fall through the cracks and it is essential for all to be persistent and reach out to me or Donna to ensure we can best meet the JC 4-H program needs.

With youth development as the 4-H point of emphasis, we cannot allow technology to get in the way of what we are striving to achieve and this is an area where I lose some of my optimism. With the state and local 4-H programs so reliant upon technology, I attended workshops on cyber misuse. The areas which truly have me concerned are cyber bullying and the use of social media inappropriately. At the January leader orientation the most important messages were, concerns over cyber bullying and ensuring clubs are led by youth with adults ( & families) present to help guide our youth. Often youth are not fully aware of the serious implications which arise from the misuse of social media and no matter how diligent we are as leaders sometimes poor choices are made by youth. Two very important reminders, make sure youth understand the severity of cyber misuse and as leaders do not bury your head in the sand, be aware of what is happening.

As we march forward with community club meetings and project activities it will be essential to set aside time for youth to have fun. Speaking with many youth the single most important part of club meetings is to allow time for social interaction (fun and games). Our best recruitment tool is when kids hear other kids say 4-H is FUN!

Sincerely,

James T. Dawson  Johnson County UWE 4-H/Youth Development Educator
Johnson County 4-H Council Meeting Minutes
December 12, 2016

The meeting was called to order at 6:35 p.m. See attached sign-in sheet for those in attendance. McKinly Hepp led The Pledge of Allegiance and Elizabeth Downare led the 4-H Pledge.

CLUB REPORTS
Blue Ribbon –
Cactus –
 Clover Colts – The club made $500 from their Christmas tree sales fundraiser, and the club helped prepare a gingerbread house decorating event over at Sheridan College.
JC Raiders –
Kountry Kids – Elected officers at their last meeting, plan to go Christmas caroling on 12/16/16, discussed the Buffalo Christmas parade 4H float, and encouraged member participation.
Krazy Kritters – Met on 12/4/16, collected gifts for stockings for the senior citizens, gave donations to Toys for Tots for the Christmas season.
Powder River –
Rowdy Riders – Met on 12/11/16, elected officers, discussed events coming up in 4H, plan to have some older 4H members talk about parliamentary procedures.
Spurs and Lace –
Stirrups –
Topnotchers –
Winchesters – Elected officers at their last meeting, discussed community service projects, purchasing a Caring and Sharing gift for a JC youth. The club made a little over $700 in tips at their Pizza Hut fundraiser.

SECRETARY REPORT
Minutes of the November meeting were not read aloud, as they were published in the December 2016 Clover Chatter. Teresa Bessler made a motion to approve the November meeting minutes, McKinly Hepp seconded, motion carried.

TREASURER REPORT
Kristen Hepp reported a checking account balance of $30,686.04; total bills to be paid this month total $522.17, and total income this month is $1,000 in donations from SM Energy. Wyoming 4-H Foundation has an unchanged balance of $25,431.97 and Endowment balance (unchanged from last month) is $11,056.247.

COMMITTEE REPORTS
Programs:
Publicity:
Fundraisers: March 24, 2017 at the Bomber Mountain Civic Center is the date set for the 4H Carnival, as this is now a school makeup snow day, parent/teacher conferences will not conflict with this date, and BMCC is available on this date. Kristen Hepp requested that club leaders and members present take information back to clubs that two $50-value donations per club are requested to donate for the 4H raffle, and that club posters should be made and displayed around town by March 1, 2017. The first Carnival Committee meeting will be in January, and Kristen requested that we begin sending out the booth schedule and booth proposals out to clubs.

Awards and Recognition: Jim Dawson reported that there are questions about the inconsistencies in awards for county fair, so would like to meet with the YES Committee. Kristen Hepp suggested we begin looking at a date in January or February 2017.

Livestock: Donna Nelson, Tiffany Rives, and BJ Bender reported that the Livestock Committee meeting was long, the biggest discussion was on a livestock judge for county fair. Discussed possible upcoming rule changes for state fair and discussed requirement that livestock remain at the JC fairgrounds for the full week of fair once they have been weighed in. Beef tagging date was set for January 8th at the Buffalo Livestock Auction Barn in Buffalo, and Kaycee location TBA.

Special Committees:
- Christmas Parade – Raindeer Games. 4H float won 1st place in the youth division!
- Jr. Leaders
- Mountain Camp
- Jr. Fair Board
- 4-H @ Work
Johnson County 4-H Council  
December 12, 2016 minutes  
Page 2  

OLD BUSINESS  
- Approval by body of 4-H Council Bylaws and Appendices. Following a time for questions regarding the Bylaws and Appendices that were published for review in the Clover Chatter, Elize Rose made a motion to approve the bylaws and appendices, McKinly Hepp seconded, motion carried.  
- Banking. Jim Dawson wanted to remind club leaders/clubs, committees, and project area leaders that checking accounts need signature card updates.  

NEW BUSINESS  
- Mountain Camp Chaperones. Friday, July 14th – Sunday, July 16 with Family BBQ Sunday @ 1:30. We are in need of certified 4H chaperones.  
- Clover Chatter. Club meeting minutes from each club are nice to have in the Clover Chatter. The deadline to have your meeting minutes to Donna is by the 20th of each month.  
- January 10, 2017 Orientation Workshop @ Community Building @ 6:30 p.m. This does qualify for leader training.  
- Hunter Safety Class for 4-H members/families. Dates are January 4-7, 2017, 6:30 – 8:30 pm, and Saturday a longer, final day. For 4-H members the $10 fee is waived, for non-4-H members the cost is $10. Plan to open up to 4-H members/families only first, as space is limited. More information will be coming out soon.  

ANNOUNCEMENTS  
- Extension Office will be closed for Christmas Break from December 23 - January 3, 2017.  
- January 8, 2017 Beef project weigh in and tagging, Buffalo Livestock Auction Barn, Kaycee location TBA.  
- January 9, 2017 next 4-H Council meeting.  
- January 11, 2017 UW Extension Stakeholders meeting a BMCC. A focus group for five different initiatives, 4-H is one of them.  
- State Shooting Sports Development Committee. Certification training pending.  
- Showcase Showdown, June 20-22, 2017 [Congress Interview]. Adri Ruby asked Jim Dawson if he could come and talk to the clubs about the Congress Interview.  

Tiffany Rives moved to adjourn meeting. Meeting adjourned at approximately 7:24 pm.  

Respectfully Submitted,  
Cristie Murray, 4-H Council Secretary
Johnson County 4-H Council Meeting Minutes
January 9, 2017

The meeting was called to order at 6:35 p.m. See attached sign-in sheet for those in attendance. Max Kessler led The Pledge of Allegiance and Adam Belus led the 4-H Pledge.

CLUB REPORTS
Blue Ribbon –
Cactus –
Clover Colts – The club sold all of their Christmas trees for their fundraiser in December. Will meet on January 30th.
JC Raiders –
Kountry Kids – The club has not met since their last meeting (at that meeting they elected officers), Christmas caroling was cancelled in December due to weather.
Krazy Kritters – Met on 12/4/16, collected gifts for stockings for the senior citizens, had a Pizza Hut fundraiser to raise money for Toys for Tots for the Christmas season, bought meals for families for the Bread of Life Food Pantry, started their Crystallx fundraiser, and discussed beef tagging dates.
Powder River – Started a canned food drive.
Rowdy Riders – Will meet January 15th, hoping to have some older 4H members talk about parliamentary procedures, and discuss carnival booth ideas.
Spurs and Lace – Elected officers in December, and had a fun day in Rapid City at the Waitiki water park.
Stirrups – Elected officers, discussed carnival ideas and club fundraiser ideas.
Topnotchers –
Winchesters – Have not met since December, plan to meet in a couple of weeks.

SECRETARY REPORT
Minutes of the December meeting were not read aloud, but were dispersed to those present for review. Kristen Hepp made a motion to approve the Secretary’s minutes for the December 2016 meeting, Eliot Graves seconded, motion carried.

TREASURER REPORT
Kristen Hepp reported a checking account balance of $30,545.67; this includes donations received from the Wold Foundation for $250 and Craig Smith Memorial (earmarked for Shooting Sports) for $900.

COMMITTEE REPORTS
Programs:
Publicity: Jim Dawson is working with Cloud Peak Elementary School, Mrs. Jamie Irish, the Publicity Committee, and community leaders about a 4-H Project Expo Day after school in February (date TBA). Looking for project leaders to had interactive, hands-on activities for kids at this event. Contact Jim Dawson at the Extension Office to help with this.
Fundraisers: Information has been sent out to clubs via mail/email which included the Carnival Booth Proposal Form, the Carnival Timeline, and the Carnival Letter. Kristen Hepp and Jim Dawson will look at dates this month for the Carnival Committee to meet. Take this information back to your clubs, and have your clubs be prepared to sign up for blocks of time to volunteer one youth and one adult member to work at a Fun-on-the-Go station, at the ticket table, and at the prize booth.
Awards and Recognition: Jim Dawson is working on setting a date to meet with the YES committee, project leaders, and the 4-H Council to discuss county fair awards to address inconsistencies.
Livestock: Conducted beef tagging weigh-ins on Sunday, January 8th. Will meet again on January 10, 2017 at 6:30 pm at the Community Building.

Special Committees:
Christmas Parade Float
Jr. Leaders
Mountain Camp
Jr. Fair Board
4-H @ Work
OLD BUSINESS

- Banking. Jim Dawson wanted to remind club leaders/clubs, committees, and project area leaders that checking accounts need signature card updates, and that some banks have different requirements than others. Please make sure that you update any members with your banking institution.

- Club Chartering. Only one club has not completed the club chartering process and a $100 fine was assessed to this club per the 4-H Council bylaws.

- Council Meetings in Kaycee and Clearmont. Dates for 4-H council meeting in Kaycee, March 13, 2017 at 6:30 pm, and in Clearmont, May 8, 2017 at 6:30 pm. Locations TBA.

NEW BUSINESS

- County Shoot moved from June 10th to June 17th. This change gives shooting sports members the option to attend the Youth Hunter Education Challenge on June 10th in Upton, WY.

- Project Area Startup Meeting. Shooting Sports, Dog, Horse, Livestock Judging, etc. leaders have historically started project meetings early in the 4-H year to introduce new youth members to project information, and to begin project work.

- Jen Skaggs, Clear Creek Middle School. Jen has a project, 4th Grade Youth Summit, for junior leaders to help out with in April 2017.

- Fair Premiums/Fair Awards. Elizabeth asking for feedback from those present at tonight’s meeting about the possibility of the 4-H Council changing its awards funds to support other 4-H kids that DON’T place either Champion or Reserve Champion at county fair, as the Champions and Reserve Champions reserve awards from the 4-H council, the Fair Board (premiums), and the YES Committee. Plan to address this issue at the Fair Board meeting later this week.

ANNOUNCEMENTS

- January 8, 2017 Beef project weigh in and taing in, Buffalo Livestock Auction Barn, Kaycee Jim Schiemesteer’s.

- January 11, 2017 UW Extension Stakeholders meeting a BMCC. A focus group for five different initiatives, 4-H is one of them.

- February 13th, next 4-H Council Meeting, 6:30 pm at the Community Building.

- State Shooting Sports Development Committee Certification training March 18-19.

- Horse Camp June 15-18, 2017

- Showcase Showdown, June 20-22, 2017 (Congress Interview).

- Mountain Camp Chaperones, Camp July 14-16th, 2017. Leaders need to be certified and trained.

- Hunter Safety Class for 4-H members/families. Filled, 19 people signed up for the class, all 4-H members. Jim Dawson presented the 4-H Council with 2 receipts for pop and pizza for the hunter’s safety participants on Saturday during the outdoor shooting portion of the class, asking for these expenses to be reimbursed by the council. Adri Ruby made a motion to approve the 4-H Council to pay these fees, Teresa Bessler seconded, motion carried.

Elise Rose moved to adjourn meeting. Meeting adjourned at approximately 7:20 pm.

Respectfully Submitted,
Cristie Murray, 4-H Council Secretary
**Carnival Timeline**

The following is a list of what is expected from each club as well as the deadlines each club is responsible for meeting. If you have any questions, first refer to the handouts in the packet, then call the Extension Office.

<table>
<thead>
<tr>
<th>Deadline</th>
<th>Description</th>
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<tbody>
<tr>
<td>ASAP</td>
<td>Clubs to Set-up and Clean-up — will be assigned if no one has volunteered by Mar. 10th.</td>
</tr>
<tr>
<td>February 10</td>
<td>Raffle items reported to the Extension Office</td>
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<tr>
<td>February 17</td>
<td>Pick up raffle tickets from Extension Office to begin selling</td>
</tr>
<tr>
<td>March 3</td>
<td>Booth Proposal Form to Extension Office</td>
</tr>
<tr>
<td>March 13</td>
<td>All posters should be hung up around town</td>
</tr>
<tr>
<td>March 17</td>
<td>Raffle tickets, stubs, and money turned into Extension Office to be included in top sales prize</td>
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<tr>
<td>March 22</td>
<td>Raffle items to Extension Office (or bring them to the Carnival)</td>
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<tr>
<td>March 24</td>
<td>Each family brings 2 cakes to the Carnival for cake walk</td>
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<tr>
<td>March 24</td>
<td>Each member brings 1 White Elephant Gift for Bingo</td>
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<tr>
<td>March 24</td>
<td>Each CLUB brings 1 (one) roaster of soup</td>
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<tr>
<td>March 24</td>
<td>SET UP 3:00 P.M.</td>
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<tr>
<td>March 28</td>
<td>All posters should have been taken down</td>
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</tbody>
</table>
Good day Johnson County 4-H Shooting Sports enthusiasts!

The potential to introduce youth interested in the shooting sports and to help these kids enjoy a lifelong appreciation & respect for firearms and bows is great in Johnson County. The 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete at the local, state and national level.

Don & Sophia Conklin have been our key leaders the last few years and we have a few dedicated volunteers who have helped the kids greatly (they could use some help). The needs we discussed are to have these shooting sports instructors update their 4-H leader & shooting sports certifications and also generate a pool of additional instructors to grow the program. There is no charge for either 4-H leader certification or for certification in any of the shooting sports disciplines.

4-H volunteers must complete 4 steps to become a certified leader:
1. Register annually as a volunteer in the Wyoming 4-H Online enrollment system.
2. Pass a background screening coordinated via the State 4-H office.
3. Complete either a county conducted orientation to be held Jan 17th in Buffalo or the UW online orientation training.
4. Complete an annual Motor Vehicle Record check coordinated via the State 4-H Office.

To become a certified 4-H shooting sports leader, volunteers must complete the leader process and attend a discipline specific training conducted by the State Shooting Sports Development Team. I am working with the state team to get this regional training in Buffalo this winter. Disciplines include: rifle, pistol, muzzle loading, shotgunning and archery.

County Shooting Sports Safety orientations start in the winter for each discipline and the practices start in the spring.
We are planning on a Kaycee shooting sports field day in the spring to give the southern Johnson County 4-Hers a chance to be introduced to the various disciplines.

The County Shoot will be June 17th and the state 4-H shoot is July 7th & 8th in Douglas.

Please invite any and all interested in working with youth in the shooting sports to call the Johnson County UWE Office at 684-7522 to sign up or if you have questions or shoot me an email.
Planning is now underway for the 2017 Johnson County 4-H Mountain Camp!

Johnson County 2017 4-H Mountain Camp is scheduled for Friday, July 14th with the family BBQ ending the camp on Sunday July 16th. Last year’s “Boot Camp” was great fun and the Mtn Camp planning committee is looking to build on the excitement generated by our leaders, cooks, campers, and junior leaders.

The safety of our 4-H campers is always first and foremost on the minds of the planning committee. One of the most important factors in ensuring the safety of the youth participants is to provide adequate adult supervision. Chaperones are to be provided from each of the community clubs and the only way we can offer a 2017 Mtn Camp is with a team of certified adult volunteers!

The Wyoming 4-H requirements for any 4-H activity with overnight stays are:

- All 4-H youth activities with overnight stays must be supervised by a minimum of two designated adults.
- When chaperoning overnight events there shall be a 1:10 ratio of adults to youth.
- Chaperones for overnight stays must be at least 21 years of age.
- Along with being currently certified 4-H chaperones must complete additional 4-H training.

Adults that are 19 years of age may apply to be a certified UW 4-H Volunteer. To achieve UW certified volunteer status, adults must complete the following process:

- Enroll through 4-HOnline each year. ([https://wv.4hOnline.com](https://wv.4hOnline.com)).
- Complete and successfully pass the UW background check every five years.
- 4-H volunteers returning to 4-H after a year or more break in service must redo the screening process.
- Participate in the 4-H Volunteer Certification Training
4-H Chaperone Training from the Wyoming State 4-H Office
Thank you for volunteering to serve as a chaperone for a Wyoming 4-H event. Follow the directions below to access the National 4-H Headquarters Overnight Chaperone Training. The training will provide you with additional resources related to chaperoning events and staying overnight with you.

2. Create an eXtension Campus account
3. Login to eXtension Campus and select the 4-H & Youth Category
4. Click on the National 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capital) N4HRM
6. Watch the four training powerpoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.
**Program Contacts**

Warren Crawford  
State 4-H Specialists  
307.766.5679  

Johnathan Despain  
State 4-H Director  
307.766.5683  

Warrie Means  
UW Meat Science Professor  
307.766.3285  

Dawn Sanchez  
Unita County Extension  
307.799.3780  

Robin Schamber  
Sabine County Extension  
307.367.4380  

Liz Shaffer  
Sheridan County Extension  
307.674-2980  

Jeremiah Vardiman  
Park County Extension  
307.754-8836  

Gretchen Gasvoda-Kelso  
Big Horn County Extension  
307.765-2868  

Kim Fry  
Campbell County Extension  
307.682.7281

**Ellbogen Foundation Mission Statement**

To create or cause change, primarily for the benefit of the people of the State of Wyoming through the support of science, education, and charity.

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 60071.

The University of Wyoming is an equal opportunity/affirmative action institution.

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**Program Overview**

The Wyoming 4-H program serves over 6,900 youth ages 8-18, with a significant number of those, 3,129 (45%), involved in livestock projects.

The Pathways to Higher Education Program draws on the rich history of the 4-H program, integrating real-life, hands-on animal science education with 4-H members' project experiences.

This program allows youth to enroll in a college course at the University of Wyoming to earn credit for their 4-H work and livestock projects. The multi-year, sequential course culminates with a capstone learning experience on campus at the animal science department and submission of a portfolio of their learning experiences.

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**Program Details**

Youth begin the program by signing up through 4-H Online for 4-H ANSCI 1009 activity. The course is designed to offer 1-4 UW credits after completion. For 4 credits, youth participate over a three-year period in a series of learning experiences throughout the state.

These learning experiences encompass online learning modules, classroom work, and hands-on experiences with at least one hands-on capstone event at the University of Wyoming.

Members submit their complete portfolio of learning activities for review and pay all fees associated with UW enrollment to receive final credit.

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<thead>
<tr>
<th>Year 1</th>
<th>Year 2</th>
<th>Year 3</th>
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<tr>
<td><strong>Species</strong></td>
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<td>Beef</td>
<td>Sheep</td>
<td>Goats</td>
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<td>Poultry</td>
<td>Horses</td>
<td>Swine</td>
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<td>Rabbit</td>
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<td><strong>Nutrition</strong></td>
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<tr>
<td>Balancing Rations</td>
<td>Digestion System</td>
<td>Foods and Feeding</td>
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<td><strong>Selection and Evaluation</strong></td>
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<td>Anatomy</td>
<td>Industry Relationships</td>
<td>Live Animal Evaluation</td>
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<td><strong>Meat Science</strong></td>
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<tr>
<td>Cuts, Wholesale and Retail</td>
<td>Harvesting</td>
<td>Fabrication and Product</td>
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<td><strong>Care and Prevention</strong></td>
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<tr>
<td>Diseases</td>
<td>Vaccinations</td>
<td>Monitoring and Husbandry</td>
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<td><strong>Reproduction and Genetics</strong></td>
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<td>Reproduction</td>
<td>Genetics</td>
<td>Inheritance</td>
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**Eligibility**

Participation is limited to students who are freshmen in high school or older with at least one year of 4-H age eligibility left.

Scholarships may be available. Please contact Warren Crawford at 307.766.5679 or crawford@uwyo.edu.
Winchester 4-H club members did a fundraiser at Pizza Hut where all the members waited on the customers and they received 20% of all sales plus tips. It was a two night event. The boy’s (back row left to right: Cam Johnson, Colby Bessler, Kale Benton, front row left to right: Kade Fraley, Cam Johnson, and Kade Benton)
2017 Hunter Education Training
Johnson County 4-H members are busy all year long! Bison Basketball players Hunter & Hayden Peterson, and Rowen Ruby are 4-H beef men!
J.C. 4-H Team—“Winner’s of the Reindeer Games Bowl” float earned the 4-H Council first place in the Youth Division at the 2016 Winter Parade.
Johnson County 8th graders on the Clear Creek Middle School basketball team stay busy all year with 4-H projects including: Poultry, Woodworking, Sheep, Swine, Horse, Shooting Sports, and are Junior Leaders who are essential at Mountain Camp helping our juniors new to canoeing!!

Max Kessler, Calvin Rule, Colby Bessler, and Coy Johnson – GOT GAME!
2017 Make-it-With Wool Contest
District 2 (Sheridan & Johnson Counties)

Date: Friday July 28, 2017

Place: Johnson County Fairgrounds

Time: NBA

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and waving wool fabrics and yarns. It helps develop life skills including being responsible for one’s self, being a good sports, accepting judges’ decisions and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age divisions with ages determined as of January 1, 2017.

Pre-teens—age 12 and under
Juniors—13 to 16 year olds
Seniors—17 to 24 years olds
Adults—25 and older.

Winners of this contest in the Junior, Senior, and Adult age divisions may advance to the State contest. The State contest will be held in December. Winners at the State level may advance to the National Contest in January of 2018.

Entries forms are available at the Johnson County Extension Office. (Will need three (3) 5” x 5” samples of wool for testing for each entry) For information, please phone Elizabeth Downare at 307-684-2772. Elizabeth is the county director. Other committee members are Adri Ruby at 307-684-7066 and Donna Nelson at 307-684-7522.
Register Now for CWF or LWF!

If you have interest in travel and are a Junior High member or Senior 4-H member, we have the opportunity for you! Registration is now open for Citizenship Washington Focus (CWF) and Leadership Washington Focus (LWF). Both conferences take place in Washington DC at the National 4-H Conference Center. Participants will have the opportunity to meet new people from across the country, build on their leadership skills, and tour the historical city of Washington DC. Visit www.wyoming4h.org today to find out which trip opportunity is right for you! Registration deadline is March 6, 2017.

Elsa Freise attended the LWF last summer. Give her a call at 217-0108 for more information. Or phone Jim at 307-684-7522. The J.C. 4-H Council has some scholarship funds available. Their next meeting is February 13th at 6:30 p.m.

2017 Johnson County 4-H Project Area Briefs!

**Beef** Superintendent, Mary Klaaehsen, and Jim Dawson tagged market beef both in Kaycee and Buffalo for the February 1st ownership deadline. Mary is working on scheduling an education program for feeding beef efficiently in February. Time and place will be announced.

**Dogs:** Dog project area leaders, Tina and Trevor Beach, kicked off the start of the year with an organizational meeting and established January 22nd as the first day for 4-H Dog group with indoor session in the Community Building. The February’s 5th location will be announce. However most start at 6:00 p.m. at the Community Building. (February 26th’s meeting will begin at 4:00 p.m. with Dr. Carr of Big Horn Veterinary Clinic presenting. All 1st & 2nd year kids & dogs classes are 6 p.m. to 7 p.m. All advanced kids and dogs classes are 7 to 8 p.m.

**Fabric & Fashion** the key Fabric and Fashion leaders met and are organizing a group project meeting for 1st and 2nd year members. And then a more challenging group project for older members. Times and details will be announced at a later date. Plans for the annual “Buymanship” trip was also discussed. It will be in June.
Carnival: March 24th is the annual 4-H Carnival and is the 4-H Council’s single largest fund raiser. All Community Clubs are expected to be involved with fun interactive booths. Carnival times are 4:00—8:00 p.m. See “Carnival Deadline” on page 9.

Horse: Amanda Kaufmann has worked with Cloud Peak School confirming that horse meetings will be conducted on Mondays from 3:30 to 5:00 p.m. each Monday starting in March except when there is no school.

Livestock Committee: Dates for the Mandatory Meetings for those planning to sell during the 4-H/FFA Junior Livestock Sale are TBD. The sub-committee or Sale Committee met January 31st to begin the planning stages. The next Livestock Committee meeting is Tuesday February 14th.

Livestock Judging: Kassie Bales will be working with a group interested in livestock judging. First meeting will be announced soon. Please contact Kassie if you are interested at 307-899-6333.

Sheep, Goat, & Swine: Weigh-ins/tagging will be Saturday May 20th. Ownership deadline is June 1st for all three species. Locations will be announce. Allison and Bill McKenzie are the Sheep Superintendents and may be reached at 307-684-1578. Goat Superintendents are Vanessa and Chuck Ragels. Chuck’s phone number is 307-217-1335. And Steve Packard, Swine Superintendent phone number is 307-736-2513.

Shooting Sports: Don and Sophia Conklin invite any interested in the 4-H Shooting Sports Program along with leaders to enroll in the Shooting Sports: Shotgun, .22 Pistol & Rifle, Muzzleloading/Black Powder, Archery, Air Rifle and Pistol. A series of orientation sessions and Air Rifle/Air Pistol will begin in March and the State Shooting Sports Training Team will be in Buffalo March 18th & 19th.

Cake Decorating: Amanda Monterastelli, well known cake decorator, has volunteered to head this project up. She is planning monthly get togethers. Starting dates will be announced. If interested enroll in this project.
Kountry Kids 4-H Club

The Kountry Kids 4-H Club held their 1st meeting of the year on November 28, 2016. At that meeting we did our elections. The 4-Hers that got an office are Rowen Ruby for president, Delaney Stine for vice-president, Kaya Pehringer for secretary, Quynn Kennedy for treasurer. Tess Rule was elected report, Emma Pehringer for historian, Lily Ruby and Tessa Taylor for recreation leaders, and James Foss and Addison Baker for callers.
Submitted by Tess Rule.

Kountry Kids 4-H Club

The Kountry Kids 4-H Club held their 2nd meeting of the year on the 16th of January. At the meeting we decided to do the fishing booth again for the carnival. We also decided that for our raffle ticket gifts we will get a dinner for two at the T.A. Amanda Monterastelli would also be willing to donate a cake.
Submitted by:
Tess Rule
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<tr>
<th>Aerospace</th>
<th>Foods &amp; Nutrition</th>
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<td>- Market Range Management</td>
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University of Wyoming Extension Johnson County Office
30 Fairgrounds Road
Buffalo, WY 82834
Call (307) 684-7522 or email Jim Dawson at jdawson@uwyo.edu

To enroll or change your projects or activities, go to www.4honline.com
4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS
1. Go to http://wy.4honline.com You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option ○ I have a profile • Enter your email address and password you used to create your Family login and click the Login button
• If you can’t remember your password select enter your email address and click the button.
• A new automated password will be sent to the email address you provided along with instructions to login and reset your password.
3. Once you are logged in you can review your Family info and update it if needed by clicking the button
4. In the MEMBER LIST tab, please look at the Member/Volunteer List to view the members/adult volunteers associated with your family account.
   Please do not add a new individual that is already listed in the member/volunteer list!
   • To Re-Enroll for the new 4-H year click on the button to the right of each name
   • Review the information displayed in the Personal Information screen.
   • At the Bottom of the page on the right you will click the button.

• On the next page you can review/update the personal information page.
• The red asterisk * indicates required fields
You will now continue through several tabs verifying/updating information. To advance to the next screen click the button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the ADDITIONAL INFORMATION screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.
• Please Read this information! You must click this box in each section in order to continue
• The next screen is the HEALTH FORM - If any of the individuals Health information has changed, please update it!

In the PARTICIPATION screen you will add or delete Clubs and Projects for each individual.
• If you are unsure of which Club to choose, please select 1 Club Placement and we will help choose a club.
• If you select a new club remember to click the button to add it to your Club list.
• When finished with club selections click the button at the bottom.
  • You will be taken to the project tab where you can add or delete projects.
    • For returning members the years in project should automatically increase for projects you are continuing
    • Remember to click the Add Project button to add a project to the Project List.
  • You can delete a project by clicking the Edit button and then clicking the button.
• When you are finished with club and project selections click the button.
  If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.
Johnson County 4-H Council Agenda

Monday, February 13th   6:30 P.M. @ Community Building

Pledges - Roll Call – Sign in Sheet

Club Reports

Secretary Report -

Treasurer Report -

Committee Reports -

- Programs – Project area leader?
- Publicity – Project Expo at Cloud Peak Elementary
- Fund Raising – Carnival (March 24th) planning update
- Awards & Recognition – Fair board, YES and awards committee 1/25th
- Livestock Committee – sheep/swine tagging May 20th
- Special Committees: junior leaders in April with Jen Skaggs & NE area WYLIE

Old Business

- Banking – all 4-H checking accts need signature card updates
- State Office updates, Policies, year end, chartering, Club book changes – OK to use the new
- Leader Orientation - update 8 registered = 13 showed up 8 clubs represented

New Business

- Fair Premiums by Council as awards 1st - 5th place? ~ $5,900 in 2015
- Club flag sets?
- Ultrasound/Carcass contest at Fair - $7.00 per animal
- New Scholarship application review – LWF and CWF (March 1st registration closes)
- Project area leader meeting February 1st? Fair Frenzy dates
- Baby-sitting workshop with Brittany Johnson possible dates?

Announcements

- UW Extension Stakeholders meeting – thanks to all involved
- March 13th next Council meeting in the Kaycee School Commons
- Shooting Sports certification training – March 18 & 19th in Buffalo
- Showcase Showdown June 20-22nd Produce Eval team? (Congress interview)
- Wool & Meat Judging Contest - check Clover Chatter
- Mtn Camp chaperones – online course training : http://campus.extension.org/course/
- Clover Chatter – additions
- UWE Adventure Camp - Evanston June 27th-29th
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<td>1 Stirrups 4-H mtg. @ 5:30 Project leaders mtg. Sydnie Norman b-day</td>
<td>2 Brooke Sanbum’s b-day</td>
<td>3 Aidan Burke’s b-day</td>
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<td>5 Barrett Freise &amp; Treyhal Smith’s b-day</td>
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<td>9 Hazen Camino, Madison Troll &amp; Sam Ramsbottom’s b-day</td>
<td>10 Braelyn Kozisek &amp; Calvin Rule’s b-day</td>
<td>11 John Dvid Crump’s b-day</td>
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<td>13 4-H Council meeting</td>
<td>14 Livestock Com. Mtg.</td>
<td>15 Thomas Kukowski’s b-day</td>
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<td>17 Wyatt Ramsbottom’s b-day</td>
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<td>9 Dellana Michelena &amp; Rosanna Rozema’s b-day</td>
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<td>24 Addison Hein &amp; Laurel Rozema’s b-day</td>
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<td>31 River Bills &amp; Kaitlyn Painter’s b-day</td>
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