Dear 4-H Families & Friends:

The count down for fair has begun and there are so many things to do and think about. There are club meetings, caring and working with animals, getting entries into ShoWorks, finishing touches on sewing projects, choosing photographs to exhibit, and much, much more. Our 4-H youth have been working very hard on their projects these past months with the intent of entering their projects to be judged. Following is an overview of a few of the principles of sportsmanship. These can be carried into and beyond the show ring, judging day at the Hall of Champions and other contests and shows.

1. Sportsmanship and respect go hand-in-hand. Respecting those who you compete against as well as the 4-H and fair staff, leaders, parents, and judges is paramount to good sportsmanship. This is where the Golden Rule comes in...treating others as you would want to be treated. Respecting the process of what goes on at the fair is learning and understanding the rules. Rules are in place to match the goals and mission of 4-H, and the responsibility of all to know and respect the rules put in place for all competitors. The next part of respect at the fair is always trying your best. If best effort is brought, be proud of what you have accomplished and know that you did your best.

2. With competition, there are winners and losers. No matter how much we would like to, we can’t win at everything, every time. Keep your perspective and realize every win or loss is a learning experience. Accept responsibility whatever the outcome and discover ways to always keep improving. Winning doesn’t mean that you were perfect; there are always areas where you can improve. Acknowledge the winner even though it may be difficult as a sign of respect for that person. Being able to control your emotions in difficult moments are a mark of strength and self-control. Be proud of your effort.

3. Winning is wonderful. It’s often seen as the reward for hard work and fills us with pride. But...keep winning in perspective. Celebrate with humility and sportsmanship. Keep in mind that your competitor(s) is facing disappointment. Strike a balance between enjoying your accomplishment by letting your competitors know they were worthy exhibitors and where they excelled. That is the mark of good sportsmanship.

Successes and losses are a path to greater understanding and a motivational tool to succeed. Thomas Edison was asked if he felt like a failure for his inability to create a light bulb after 9000 failed attempts. Edison replied, “Why should I feel like a failure? And why would I ever give up? I now definitively know over 9000 ways that an electric light bulb will not work. Success is almost in my grasp.” After another 1000 attempts, Thomas Edison invented the light bulb! The greatest successes in life are not the ones that come easily but the ones we had to work the hardest to achieve.

Our Natrona County 4-Her’s are youth who strive to improve themselves, respect others, handle disappointments with dignity, manage success with humility and model the 4-H Code of Conduct. Make sportsmanship a personal priority, and you will Make the Best Better, in all you do!

Joddee Jacobsen
UW Extension Educator
4-H/Youth Development
COUNTY FAIR ENTRY DEADLINE

FINAL FAIR ENTRY DEADLINE
Thursday, June 23rd by 4:30 p.m.
Don’t miss this important deadline.
No Late Entries Will Be Accepted

All Fair entries will be taken on-line at the website listed below. A tip sheet for on-line entries was e-mailed to you and is also included in this newsletter. http://cwfrj.fairmanager.com

NOTE: The registration you filled out when you enrolled for 4-H earlier in the year, is only for your 4-H enrollment. You must enter anything that you intend on exhibiting at the Fair by using the on-line registration process through ShoWorks.

Your projects are not due this day, see pages 6-7 of this newsletter and/or refer to your Fair book for information on when exhibits are due for judging.

Trailer Space Applications are due by Thursday, June 23rd. Forms will be e-mailed to all families and will also available at the 4-H Office by June 1st.

LIVESTOCK COMMITTEE

At the time that we sat down to put this note together we are approximately 53 days from moving into the Fairgrounds with our livestock. We as a committee continue to prep all of the necessary items to ensure a successful Sale. We reflect on prior years to ensure that all of the bases are covered. We hope that as sellers and participants in the Sale you do the same.

As a committee we cannot impress enough the importance of gratitude and what a little gratitude can do for you in your life. It will become more evident as you continue through your worthy pursuits just how much people enjoy recognition. We as to showman certainly like recognition, ribbons, premiums, plaques, and awards that are all given out at the Fair. So if we as exhibitors like recognition so much why wouldn’t our buyers. They like hearing from the people they buy from and what their purchase has helped a young person accomplish.

As a committee we issue the following challenge for the next 50+ days.

- Make contact with your buyers from last year, take them a thank you note, cookies, or cake, or both. This reminds them that you appreciate what they do.
- Secondly, make contact with a buyer you have not seen at the sale before. Tell them about the sale and all the benefits that come along with supporting. Statistics show that if you can get a new buyer to come to the Sale, nine times out of ten they will purchase an animal.

This will be the last newsletter before the sale so we have just a few reminders.

- Sale brochures for you to take to your buyers will be available at the 4-H Office beginning June 1st.
- Sale contracts are due Thursday July 14th at 11:00 a.m. Each exhibitor must turn in a contract to be eligible for the sale. Contracts will be available at the 4-H/FFA Fair Office. Watch your e-mail for a sample copy of the contract.
- Breakfast the day of the sale will begin at 7:00 a.m., it is being catered by Eggington’s. The Livestock Sale will begin at 8:00 a.m.
- It’s never too late to volunteer to help. Last year it took over 50 volunteers to ensure the Sale ran smoothly. Let us know anytime if you’re interested in helping out. We welcome volunteers not only on Sale day but throughout the week of Fair.

Tuesday, June 21st
Livestock Sale Committee Meeting
6:00 p.m., Mills Room @ ARLC

QUEST FOR KNOWLEDGE

Animal Project Interview Judging
Thursday, June 9th, 10:00 a.m. @ ARLC
Call Sue or Lennie @ 235-9400 to pre-register by June 6th

1. All live animal projects will be judged this day ie: Beef, sheep, swine, poultry, rabbit, goat, horse, alpaca, dog & cat.
2. Youth will be interviewed and asked questions related to their project goals, successes, hardships and depth of their project knowledge for future project experiences.

Static Projects Interview Judging
June 28th & July 7th

1. Interview Judging is scheduled for June 28th for these exhibits: sewing projects, knitting, crocheting, interior design, child development & quilting, 9:00 a.m. to noon @ the ARLC
2. July 7th all General Projects: ie: foods, cake decorating, leather, woodworking, etc. 2:00-6:00 p.m. at the Hall of Champions at the Fairgrounds.
3. Judges will pick Quest for Knowledge winners based on interviews each day (non-animal projects only).
4. All awards will be presented at 4-H Family Night in November.
Tips for Using Showworks for On-line entries:

Please read the instructions before you begin.

1. **It is not recommended** to use the ShoWorks program on your phone or mobile device.
2. I think the perfect example for entering your information for Fair is comparing it to “shopping on-line.” Find the classes you want to enter, add the classes to your cart, review the entries, approve the entries and check-out.
3. Create an account with a password. Be sure and save your password in case you need to log back in to your account at a later time.
4. Each exhibitor can have their own account, or families can enter as a “Group” and not have to create a separate account for each family member. (To create a group, click on the “log on” button in the right hand corner of the page.)
5. If you are both a 4-H and FFA exhibitor, you will only need one account. There will be a drop down menu when you are creating your entries where you can designate if your project is 4-H or FFA.
6. Have a list put together of everything you intend to enter before you begin. The classes on the computer match the classes in the Fairbook so you might want to have it handy to refer to.
7. For livestock exhibitors, here are a few things you will need to know when creating your entries:
   a. Animal date of birthday
   b. Animal’s ear tag number and whether it was tagged as a 4-H or FFA animal
   c. Animal’s scrapie tag #
   d. Showmanship is required for everyone in animal projects. **Enter only 1 time for each species of animal you are showing.** If you are showing both 4-H & FFA animals, you will enter 1 time for 4-H and 1 time for FFA.
8. For static exhibits (non-animal):
   a. Static Exhibits should be entered individually. Example: you have 6 photographs to be judged, you would enter each photograph individually. For Fabric & Fashion (sewing), you will enter each item you have sewn or created separately.
   b. When entering the Fashion Revue, you would enter the entire outfit you are modeling, do not enter each piece individually ie: 2 complete outfits, 2 entries
   c. Cloverbud exhibits can be entered under the 4-H Static Exhibits (non-live) Department, the cloverbud class is the last one on the drop-down menu.
9. You may add as many entries as you like and add them to your cart. You can review your entries, edit your entries or save the entries in your shopping cart for later. As long as you have saved your entries, you can log out of your account and return later to finish. You may also check-out of the session you are in and return to make additional entries at a later date.

**IMPORTANT:** Be sure and print your receipt when you are ready to check out. This is the best way for you to keep track of what you have entered and can also be used to verify your entries if a problem were to arise. You will also receive a e-mail confirmation of the entries you have made.

If you have any questions, please feel free to give me a call at 235-9400. We have a computer set up at our office if you do not have good internet access.

Website [http://cwfr.fcifairmanager.com](http://cwfr.fcifairmanager.com)

Sue Anderson, 4-H Program Administrative Assistant
FUNDRAISING OPPORTUNITIES

Parking @ ARLC
Monday, July 11th  Rough Riders 4-H Club
Tuesday, July 12th  Poultry Committee
Wednesday, July 13th  Elites 4-H Club
Thursday, July 14th  Horse Judges
Friday, July 15th
Saturday, July 16th

Rodeo Programs
Tuesday, July 12th  Elites 4-H Club
Wednesday, July 13th
Thursday, July 14th
Friday, July 15th
Saturday, July 16th  Rough Riders 4-H Club

There are still several nights for 4-H Clubs or committees to park cars and sell Rodeo Programs. If you are interested, give Sue a call at 235-9400.

RECORD BOOKS

Keeping good records is a skill we all need all of our lives. Start today by keeping track of your time, efforts and expenses for your projects. We have some wonderful awards available for those of you who enter the record book judging contest. Record books are available at the Extension Office or on-line at: www.natronacounty-wy.gov/4h

If you need help completing your record books, call Linda Montgomery.

CLUB REQUIREMENTS

Natrona County clubs will need to document six (6) meetings held during the club year and report them to the 4-H Office. 4-H members will be required to attend at least 60% of their club meetings in order to be a member in good standing. Members and clubs not in good standing will be subject to penalties which could include loss of privileges to show and sell livestock at the Central Wyoming Fair. You will be asked to take attendance and report the happenings of each meeting to the 4-H Office.

Natrona County 4-H Dog Show
Check-in & vet check, 8:30-9:30 a.m.
Show Begins at 10:00 a.m.
June 4th (Showmanship, Conformation, Obedience & Rally Obedience)

June 5th (Agility)
Check-in 8:00-8:30 a.m.
Show Begins at 9:00 a.m.

GOAT CLINIC

Mark your calendars for Saturday June 18th. Cody Meeks from Riverton will be offering a goat fitting clinic beginning at 1:00 p.m. in the wet lab at the ARLC (northeast corner of the building). DO NOT bring your animals to this clinic, she will be presenting the clinic with her own animals.

NOTE: This clinic was originally scheduled for April 30th. If you called to RSVP, we have kept you on the sign-in list. Otherwise, please RSVP to Sue or Lennie at 235-9400 if you are interested in attending.
STATE WOOL & MEATS JUDGING RESULTS

Juniors
Brayson Burch – 3rd Wool Placings, 4th Wool Questions, 6th Wool Individual, 4th Meats Questions, 5th Meats ID Line, 4th Meats Individual, 2nd Junior Meats Team
Maggie Forbes – 3rd Junior Wool Team
Brody Magee – 5th Wool Placings, 8th Wool Individual, 5th Meats Placings
Sage Romsa – 10th Wool Individual, 3rd Junior Wool Team, 3rd Meats ID Line, 6th Meats Individual, 2nd Junior Meats Team

Intermediates
Carter Castlebury – 10th Wool Individual
Nicholas Gutierrez – 10th Meats Individual
Afton Stewart – 3rd Wool Placings, 3rd Wool Questions, 5th Wool Grading Line, 4th Wool Individual, 3rd Junior Wool Team, 2nd Junior Meats Team

Seniors
Ben Campbell – 5th Meats Placings, 2nd Meats ID Line (perfect score), 2nd Meats Individual, State Champion Senior Meats Team
Trey Campbell – 2nd Meats Reasons, 4th Meats ID Line, 3rd Meats Individual
Jacob Castlebury – State Champion Senior Wool Team
Kaylen Lewis – State Champion Meats Reasons, State Champion Meats ID Line (perfect score), State Champion Meats Individual, State Champion Meats Team
Tori McMurray – 2nd Meats Placings
Hunter Romsa – State Champion Wool Placings, 3rd Wool Questions, 5th Wool Grading Line, 3rd Wool Individual, State Champion Senior Wool Team, 10th Meats Individual, State Champion Senior Meats Team
Sheridan Stewart – 2nd Wool Placings, 2nd Wool Grading Line, State Champion Wool Individual, State Champion Senior Wool Team, 4th Meats Reasons, 3rd Meats ID Line (perfect score), 6th Meats Individual
Matthew Willadsen – 5th Meats Reasons, 7th Meats Individual, State Champion Meats Team
Aletta Ziehl – 3rd Wool Placings, 4th Wool Grading Line, 5th Wool Individual, State Champion Senior Wool Team

Both Senior Teams will go on to represent Wyoming and Natrona County at National Contests! Also judging and doing a great job of pushing our teams were: Brandon Adkins, Brady Dona, Abbie Forbes, Rory Larson, Cameron Magee, Maddie Magee, Annette Pasley, Mandi Tvedt & Roni Wiese. Kendall Burch was our Champion Cloverbud Meats Judger.

Coaches Ed Selby, Jack Stewart and Burt Andreen are very proud of the whole group and excited already for next year. We appreciate our chaperones, drivers and others who supported the group in various ways. Please forgive us if we have left anyone out: Sue Anderson, Brock Burch, Jeremy Burkett, Casper College Ag Department, Erin & Jim Dona, Jamie Forbes, Heath Homecker, Joddee Jacobsen, Jen Magee, Natrona County 4-H Council, Liz & Todd Romsa, Renee Stewart, Zoey Taucher, Nicole Ziehl & all of our great parents.
All Fair Entries must be entered by June 23rd, 4:30 p.m.

Here’s some important information for things you will need before, during and after the Fair. Please refer to your Central Wyoming Fairbook for more detailed information.

♦ Exhibit tags will be run and available to be picked by June 27th or you may attach them the day of the judging.
♦ Know what goals you have for each project. 60% of your ribbon placing will be determined on how you met and learned from your individual goals and 40% on the exhibit item you are having judged.
♦ If you are unavailable to be here for interview judging, you will need a “skills summary card” with each entry. A 3” X 5” recipe card will work. We also have pre-printed cards available at the 4-H Office. Be sure and answer these questions on the card:

How did you get the idea for your project and what do you like best about it?
What tools did you use and what skill or skills did you use or learn in making the project?

FABRICS & FASHION
FASHION REVUE JUDGING (ARLC)
Tuesday, June 28th from 9 a.m. to noon.
All clothing, knitting, crochet, interior design, child development and Fashion Revue judging will take place during this time.

Make sure you do the following:
♦ Read your Fair book.
♦ Enter your projects and also enter the Fashion Revue itself on-line. If you intend on participating in the Fashion Revue, you must be entered in the Fashion Revue contest.
♦ Once we have received all entries, you will be mailed a packet of information with forms that you will need to complete for your exhibits. Fill out all the necessary forms carefully. Check for neatness, spelling and completeness.
♦ Bring your completed Fashion Revue Narration form along with pictures of the outfit(s) you will be modeling with you the day of the judging. We will not be taking photos that day.

♦ You will be judged on construction of your project, fit and modeling during the day. No judging will take place at the Fashion Revue in the evening. All awards will be presented at the Fashion Revue.
♦ Bring extra clothes to change into after you are judged for the fitting portion of the Fashion Revue.
♦ Label all of your entries with your name and phone number, secure with safety pins.

CHECK LIST FOR SUCCESS WITH FABRIC & FASHION & FASHION REVUE

FABRIC & FASHION JUDGING
♦ Does my garment show fashion trend and is it suitable for the occasion I will wear it for?
♦ Does the fabric used work well for the pattern I chose?
♦ The seams and hems on my garment are:
  Flat and smooth
  Free from bulk
  Stitching is uniform
  Hems are even
♦ Does the outfit work well for me and is it durable?
♦ I’ve pressed my garment carefully.
♦ My garment is clean and free from stains.

FOR FASHION REVUE
♦ My hair is clean and well groomed.
♦ My fingernails are clean.
♦ My shoes are clean and I can walk easily in them.

SPECIAL FABRIC & FASHION AWARDS
♦ Best Construction (sewing) awards for Junior, Intermediate and Senior exhibitors.
♦ Best Wool garment.
♦ Best 1st year Fashion & Fabric exhibit.
♦ Most creative sewn project, Junior, Intermediate and Senior.
♦ Champion and Reserve Champions will be eligible to go to the State Fair Fashion Revue. Participants will be announced the night of the our County Fashion Revue.

Hott Shotts Photography
We are excited to have Rob & Kris back again this year taking their wonderful photos at the Fair. Visit their booth across the hall from the 4-H/FFA Youth Office inside the Arena during Fair week.

Be sure to thank the Central Wyoming Fair Manager Tom Jones, staff and board members for their generous support to 4-H & FFA families. Remember, we are their guests during the Fair.
VOLUNTEERS NEEDED
If you would like to volunteer to be a clerk during the judging on June 28th or July 7th, give Lenora a call and we’ll put your name on our volunteer list.

FOODS & GENERAL EXHIBITS JUDGING
Thursday, July 7th from 2-6 p.m.
Hall of Champions on the Fairgrounds
All rules regarding Foods exhibits are listed in your Fairbook. Please refer to them for exhibit quantities, etc., as well as hints on making recipes more nutritious.

PROJECT DISPLAY INFORMATION
❖ Put recipe cards in a plastic bag to protect them.
❖ We have brochures available at the 4-H office on how to prepare photography exhibits for display, the do’s and don’ts you want to know. Any exhibit that does not meet the criteria will not be judged.

CAKE DECORATING
We are looking forward to seeing your creations. This project is one of the favorite things for people to view at the Hall of Champions. Remember...it is up to the exhibitor only to bring their cakes for judging, set them up and do any touch-ups needed.

BEST DECORATED CUPCAKE OR COOKIE
Three cupcakes or cookies will be required for judging. This should be a fun category to challenge your cake decorating skills.

SPECIAL AWARDS
❖ All Junior, Intermediate and Senior foods exhibits, including menus and educational exhibits are considered for the Foods exhibit awards. Best Yeast Bread award will be given to the best hand-kneaded bread exhibit at County Fair. (Bread made from a bread machine is not considered for this award.)
❖ There are also many special awards in the General Project area for Visual Arts, Leathercraft, Woodworking, Self-Determined, etc.

PICK UP COUNTY FAIR EXHIBITS AFTER FAIR
Sunday, July 16th—8 a.m. to noon
Monday, July 18th—1:00 to 3:00 p.m.

2016 HALL OF CHAMPIONS
GUARD DUTY

TUESDAY, JULY 12th
Noon-2:00 p.m. Meadow Acres
2:00-4:00 p.m. Can Do 4-H
4:00-6:00 p.m. Trail Busters
6:00-8:00 p.m. City Dudes
8:00-10:00 p.m. Platte River Wranglers

WEDNESDAY, JULY 13th
3:00-5:20 p.m. Sage & Sand
5:20-7:40 p.m. Buckaroos
7:40-10:00 p.m. Hooves & Hides

THURSDAY, JULY 14th
9:30 a.m.– noon Casper Mountain Lions
3:00-5:20 p.m. Windy City FFA
5:20-7:40 p.m. Natrona Country Shooters
7:40-10:00 p.m. Bullwinkles

FRIDAY, JULY 15th
9:30 a.m.– noon Wild Bunch
Noon-2:00 p.m. Casper FFA
2:00-4:00 p.m. Alcova 4-H
4:00-6:00 p.m. Young Guns
6:00-8:00 p.m. Bear Claws
8:00-10:00 p.m. Rockin’ Wranglers

SATURDAY JULY 16th
Noon-2:00 p.m. Rough Riders
2:00-4:00 p.m. XL4H
4:00-6:00 p.m. CY FFA
6:00-8:00 p.m. Elites
8:00-10:00 p.m. Barn Yard Rebels

These times were assigned to avoid any conflicts with any shows or activities the club members may be involved in. Any changes MUST be arranged through the 4-H Office or Linda Montgomery prior to County Fair. Animal guard duty will be assigned as exhibitors check in at the barns during Fair week.

Parents who need to bring their 4-H members on the grounds for guard duty need to contact Sue or Lenora for a day pass.

FAILURE TO REPORT FOR GUARD DUTY
AT YOUR SCHEDULED TIME WILL RESULT IN THE LOSS OF PREMIUM MONIES

Help at the Hall of Champions is always appreciated. We need people after judging and before the Fair officially opens and at check-out time. Youth and adults are welcome. Please call Linda Montgomery, General Superintendent, or Sue if you can help.
SUPERINTENDENTS
These awesome volunteers help the 4-H Office to keep the respective projects going strong all year long. Thank them for all their hard work when you see them:

Beef: Velvet Hiser, Brian Wing, Devonia & Brad Mueller
Cat: ................................................................. Rose Jones
Goat: ............................................................. Teri Knoelk & Kara Renquist
Dog: ................................................................. Goeellen Stretesky & Vicki Smith
Fair Campground: ......................... Jamie Haigler
General Projects: ......................... Linda Montgomery
FCS Projects: ........................................ Kyle Burch
Horse: ............................................................... Leslie Chapin
Livestock Sale: ................................................. Aaron Emery
Pocket Pets: .............................................. Jenae Goddard
Poultry: .................................................. Carlos Buckner/Becky Raney
Rabbit: ............................................................ Veronica Mason
Record Books: ......................... Linda Montgomery
Sheep: ............................................................. Jo Keith/Brad Castlebury
Shooting Sports: ......................... Joe Wistisen/Wendy Smith
Swine: ................................................................. Jim Bentley/Greg Faxon
Ultrasound: .................................................. Heather Warren

ADMISSION
A great many hours of preparation and money goes into our Fair which provides youth the opportunity to show what they have learned all year. Leaders take pride in the things they’ve taught. The Fair Board rewards us with premium money, ribbons and prizes. Donors from all walks of life generously support awards and prizes. It is everyone’s responsibility to be a good sportsman, contestant and guest at the Fair. Make a difference...help someone, encourage someone and enjoy these very great opportunities.

♦ Armbands can be picked up after June 29th at the Extension Office. All members and leaders in good standing will receive one armband. Additional armbands can be purchased for $10.00. If you lose your armband, you will need to purchase the replacement. Make sure they are securely placed on your arm.
♦ Parents who need to bring their 4-H members on the grounds for guard duty need to contact Sue or Lenora for an admission pass before the Fair begins.
♦ Livestock exhibitors should follow this process: Take your health certificate received at vet check to the specie superintendent @ the Fairgrounds, unload animals, take health certificates for all animals to the 4-H/FFA Office in the Arena, you will then receive your armband and car pass.

DRESS CODE
Please read your Fairbook (page 2) regarding proper dress for show and while on the Fairgrounds. Judges have the option to drop exhibitors by a ribbon placing if they are dressed inappropriately. Thank you for positively representing 4-H.

Tough Enough to Wear Pink
Thursday, July 14th is “Tough Enough to Wear Pink” day during the Central Wyoming Fair, so wear your pink with pride! There will be free cancer screenings offered for skin, breast, oral, head and neck cancers by Rocky Mountain Oncology Center from 11:00 a.m. to 3:00 p.m. at the ARLC, 2011 Fairgrounds Road. Please take time from your busy schedules to get checked. More information will be available in the media and during the Fair.

LIVESTOCK EXHIBITOR INFORMATION
♦ Vehicle passes are issued at the 4-H/FFA Office in the Arena @ CWF. You will receive one free parking pass per family exhibiting animals. You will receive a car pass once you have turned in the appropriate paperwork (ie: signed vet checks).
♦ Information pertaining to Health Certificates (vet check) is explained in the brochure that is included in this newsletter and is also available at the 4-H Office. Health Certificates are required for ALL animals shown at Central Wyoming Fair. We appreciate the veterinarians who so generously support our members and their animals.
♦ Remember to wear your show numbers on your back. Shirts need to be buttoned to just below the collar.
♦ Showers in the Arena are for people to use. Clean up after yourself please and use the wash bays for cleaning equipment and animals.
♦ Pens need to be cleaned by 8:00 a.m. and 9:30 p.m. daily. Animal waste piles are outside of the buildings. DO NOT use garbage cans for any manure.
♦ The Arena will be closes at 7:00 p.m. on Sunday, July 6th except for the southeast sliding door which will be locked at 9:00 p.m.
♦ Please help us out by volunteering your assistance for the many jobs before, during and after the Fair.
♦ Stall cards donated by Farm Credit Services of America need to be hung by each animal/pen.
♦ Be sure there are club signs that identify your 4-H club and FFA chapter to our herdsman judges in each specie area. If there is no sign, we can’t judge you. Judges come through twice daily during the week. Herdsmanship awards are given out at Family Night in November.
LIVESTOCK EXHIBITOR INFORMATION

- **Equipment**—it’s always a good idea to mark all of your equipment well before leaving home.
- **Fitting Rules**—see your Fair Book. Remember, this is your child’s time to show what he/she is capable of doing and adults need to let them do their best.
- You may NOT have any phone numbers, “for sale” or “club animal” information posted. Signs with previous buyer names are encouraged.
- **Weights**—all species have specific minimum and maximum weight requirements that will be followed. Except for showmanship, all under weight and sifted animals will not be shown. See Fair book for details regarding leaving the grounds.
- **Beef and Sheep exhibitors**—remember to bring your Titles (Brand Inspection forms). You should not be transporting the animals without this paperwork in your possession.
- **Showmanship animals** must be your own animal. 4-H animals must be used for 4-H and FFA animals must be used for FFA competition.
- Decorations can be hung and equipment placed in the Arena from 8 a.m. to 2 p.m., Saturday, July 9th.
- **Sportsmanship nomination forms** are available at the 4-H/FFA Youth Office. Be sure to remember those who have helped you.

**CLEAN-UP @ CENTRAL WYOMING FAIR**
- Campground, no litter left behind please.
- Rabbit & poultry, Sunday, July 17th from 7-8 a.m. All poultry and rabbit members will help sanitize pens and areas.
- Beef members, assist with other clean-up through Velvet Hiser. Do not take Arena beef tie-in’s down.
- Load-out procedures for market animals will be distributed during Fair week.

**ANIMAL VET CHECKS**
*Before animals can enter the Fairgrounds,* they must pass through the healthy animal check at the ARLC during Fair week (exception: pocket pets). A vet check schedule is included in this newsletter and is also available at the 4-H Office.

**CAMPGROUND**
- Campground applications are due by 4:30 p.m., Thursday, June 23rd, along with applicable fees. Confirmation letters will be mailed early the next week. The letter will include space assignments, move in times and other general information. If you camp at the Fairgrounds, remember that we are guests during the Fair and need to follow their rules and regulations.
- To help accommodate everyone’s schedules, we have set the move in times. Please abide by these times; it will make parking a lot easier if the allotted times are followed. If you need to bring in your trailer earlier than the time specified, you will be asked to park it in the southwest open area until it is your specified time to move in.
- Fees help pay for port-a-potty’s in the campground. There is a 8% lodging tax included in your campground fee.
- There will be no thru traffic allowed after 10:00 p.m. through the center driveway of the campground. This is to provide safety for you and your families. The driveway will be coned off at night.

**IMPORTANT NOTES**
- If your animal loses an ear tag or dies, you need to notify the 4-H Office ASAP.
- Underweight animals will all go home after they pass over the scale and are released by the Barn Superintendent for that species. If this is your only animal that you have for Fair, it may be used for the showmanship contest and then will be released by the Barn superintendent for that species. Anyone wishing to use an underweight animal for State Fair needs to let the Superintendent, 4-H Educator, or FFA Advisor know.
- Judges will be asked to “sift” animals for sale quality. Ultrasound results will be considered in this process. Only animals found to meet quality standards will be allowed to sell. Notification of sifted animals will be made. A written explanation of why the animal was sifted will be given to you. All sifted animals will be excused from the Fairgrounds. Barn Superintendents will schedule a release time with exhibitors.
- All fees, commissions, etc. will be deducted from your checks before you receive them.
- All animals and exhibitors not at the gate when called will go to the end of the sale order.
- All animals must be returned to their stalls after they are sold. Load out order will be posted ASAP after the Sale. State Fair animal load-out will be Saturday evening (times to be determined by barn superintendents). All Sale animals will load out Sunday morning beginning at 7:00 a.m., approximate times will be posted. If your animal is not there when it is called to load, your sale is null and void.

**Shavings for Sale**
- CY FFA will be pre-selling up to 500 bags of sawdust, at $6/bag. They go fast so order quickly. There will be some bags available during Fair week but it will be first come first serve. If you wait until Fair week, the cost is $7/bag. Payment is due upon picking up the first bag. You may contact Wendy Pollock via text at 259-8342, please include your name in the text.
Livestock Exhibitor Information (continued)

- A signed seller’s agreement must be on file at the Youth Fair Office on the Fairgrounds by 11:00 a.m. Thursday, July 14th. NO EXCEPTIONS
- All youth will be allowed to sell two qualifying animals. All Overall Grand Champion and Overall Reserve Grand Champions must sell.
- All youth selling animals must provide their social security number to the Livestock Sale treasurer and complete a W-9 by Thursday, July 14th.
- 1099’s will be issued to all youth selling animals.
- Quality Assurance clinics are required for all youth selling in the 2016 Junior Livestock Sale.
- Promo brochures will be available soon for you to take to buyers.
- If you have a loan on your animals, you need to let us know.
- After the Livestock Sale on Saturday evening, we’ll need volunteers to help take down the ring and load panels.
- Due to the unavailability of a poultry processor, USDA inspected or otherwise, all poultry sold in the sale shall be done so with the buyers understanding that they must take live delivery of the purchase. No arrangements will be made by the sale committee to process or donate poultry sold in the Sale.

**Checks**
Sale checks are prepared for consignors after these conditions are met:
- Buyer has paid.
- We have received proof of slaughter (or delivery).
- Consignor (you) have delivered a thank you note in a stamped envelope to the County Extension Office for mailing. **All thank you notes must be turned in to the 4-H Office by August 26th, 4:30 P.M.**
- Consignor (you) have turned in a record book. **Last day to turn in 4-H record books is August 26th by 4:30 p.m.**
- FFA Members must submit FFA record books to their respective FFA advisor by August 26th at 4:30 p.m. Failure to do so will result in penalties outlined in the Fairbook.
- It takes 2-3 weeks for checks to clear the bank and all the necessary paperwork to be done on your sale. Please don’t call the committee, or the Extension Office before August 31st to see if your check is ready. If you do, you may be subject to a “hassle fee” to be deducted from your check. Your check will be mailed directly to you.
- State Fair animal checks won’t be available until at least mid-September. If you deliver your State Fair animal to the processing facility, you must bring a signed receipt from the facility to the 4-H Office.

**ULTRASOUND CONTEST**
- Standards for each specie are at the Extension Office. All market animals that “make weight” (minimum weight) will be ultrasounded and that service is paid for by the Livestock Sale Committee.
- The ultrasound evaluation will be done as animals exit the scale. Please do not ask what your animal’s scores are, you will get a copy when the market show is over.
- All results will be posted after the respective show. Show judges will have the opportunity to view the ultrasound information after Division Champions are chosen and before Overall Market Champions are chosen. They will also review the results on “sifted” animals for a final determination if the animal is “market quality” for the sale. “Sifted” animals will then leave the Fairgrounds unless it is your only animal, it will leave after the showmanship contest.

2016 Central Wyoming Fair
**Market Steer Ultrasound Standards**
- Live Weight 1,000 lbs. to 1,400 lbs.
- ADG 2.75 lbs. (minimum)
- Fat Thickness .5 inches (maximum)
- Ribeye Area 1.1 square inch/100 lbs (minimum)
- % IMF 4.0% (minimum)
- All animal scores will include a “grade” score (select or higher to be considered for competition).

**Market Lamb Ultrasound Standards**
- Live Weight 110 lbs. to 165 lbs.
- ADG .60 lbs (minimum)
- Fat Thickness .15 inches to .25 inches
- Loin eye Area 2.5 square inches (minimum)
- All animal scores will include a “grade” score (select or higher to be considered in competition).

**Market Swine Ultrasound Standards**
- Live Weight 240 lbs. to 285 lbs.
- ADG 1.65 lbs. (minimum)
- Fat Thickness .4 to .8 inches
- Loin eye Area 6.5 square inches adjusted to 250 lbs. (minimum)
- Percent of lean shown on all scores

**Market Goat Ultrasound Standards**
- Live Weight 50 lbs. (minimum)
- ADG .25 to .30 lbs (minimum)
- Fat Thickness .10 inches to .25 inches
- Loin eye Area 2.0 square inches (minimum)
- All animal scores will include a “grade” score (select or higher to be considered in competition).

If your livestock trailer is not clean (including clean bedding), when you arrive for your health checks before Fair, your animals will not be inspected until you return with a clean trailer. We all need to have the respect for our veterinarian who has taken the time out of his busy practice to help us with this process.
# COMING EVENTS & DEADLINES

all activities are held at the ARLC 2011 Fairgrounds Road, unless otherwise noted

<table>
<thead>
<tr>
<th>May 28th</th>
<th>Horse Clinic</th>
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<tbody>
<tr>
<td>31st</td>
<td>Ownership deadline, ID’s due for dairy goats, breeding meat goats, breeding beef, feeder calves, breeding sheep, breeding swine, dairy cow, alpacas</td>
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</tbody>
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<table>
<thead>
<tr>
<th>June 4</th>
<th>Horse Clinic</th>
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<tbody>
<tr>
<td>4-5</td>
<td>4-H Dog Show @ CWF Arena</td>
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<tr>
<td>4-12</td>
<td>County Shooting Sports Match</td>
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<tr>
<td>9th</td>
<td>Quest for Knowledge Interview Judging (all livestock, horse, alpaca, poultry, rabbit, dog) 10 am</td>
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<tr>
<td>11th</td>
<td>Getting Ready for Fair Expo 9am to noon</td>
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<tr>
<td></td>
<td>Horse Clinic</td>
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<tr>
<td>13th</td>
<td>Horse Committee Meeting, 6:00 p.m.</td>
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<tr>
<td>15th</td>
<td>Clover Camp 10 a.m. to noon, 2:00 –4:00 p.m.</td>
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<tr>
<td>15-17</td>
<td>Adventure Camp, @ YMCA of the Bighorns Camp Roberts</td>
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<tr>
<td>18</td>
<td>Horse Clinic</td>
</tr>
<tr>
<td>21</td>
<td>Livestock Sale Committee Meeting 6:00 p.m.</td>
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<tr>
<td>23rd</td>
<td>Fair Entry Deadline 4:30 p.m.</td>
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<tr>
<td>25</td>
<td>Horse Clinic</td>
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<tr>
<td>27th</td>
<td>4-H Council Meeting 7:00 p.m.</td>
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<tr>
<td>28th</td>
<td>Fabric &amp; Fashion Judging &amp; Public Fashion Revue</td>
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| July 7th   | General Projects Judging, Hall of Champions Central Wyoming Fairgrounds |
| 7-10       | State Shooting Sports Match @ Douglas |
| 10-16      | Central Wyoming Fair |
| July 30-31 | 4-H/FFA Horse Show |

| August 13-20 | Wyoming State Fair @ Douglas |

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**COMING SOON**

Getting Ready for the Fashion Revue, June 11th. Cosmetologists will be here to talk about make-up and hair. Demonstrations on how to walk the runway at the Fashion Revue.

Cloverbud Camp, June 15th, two sessions will be offered.

Watch your e-mail for details on how to get registered for these fun workshops..

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**Tuesday, June 21st**
Livestock Sale Committee Meeting 6:00 p.m., Mills Room @ ARLC

**Monday, June 27th**
4-H Leaders Council Meeting 7:00 p.m., Mills Room @ ARLC
June-July Birthdays

Kelsey Anderson
Jeremy Barager
Joshua Buckner
Madison Bullard
Brayson Burch
Raylynn Campbell
Keegan Crow
Colbie Daniels
Madison Dickinson
Abbigail Faxon
Michaela Fleming
Joshua Frimml
William Gutierrez
Josie Haigler
Owen Hansen
Sadi Hansen
Sadi Hardy
Haidyn Hornecker
Owen Horning
Natelee Huyser
Josie Janikowski
Zoe Janikowski
Addy Jenkins
Tessa Johnson
Madisyn Keith
Autumn Lacey
Cody Lacey
Chance Leinonen
Donavon Lewis
Ryan Loghry
Leo Lucero
Ashlynn Macpherson
Madalynn Magee
Devyn Mosteller
Barrett Parker
Esa Parkinson
Wyatt Patzke
Sage Romsa
Clarissa Schenck
Kiley Shepperson
Elizabeth Straight
Ty Walker
Cody Wiese
Eli Williams
Parker Wilson
Jarrett Wing
Brandon Adkins
Sydney Amend
Daniel Bliss
Gage Burkett
Hallie Crimm
Jonathan Danford
Ciera Daniels
Kyberlee Daniels
Rhett Fars
Abigail Gazda
Jack Hampton
Chase Herrera
Emerson Hornecker
Brooklyn Johnson
Luke Keizer
TeLani Knoelk
Landon Maestas
Camden Martinez
Evan Martinez
Allison Jacobar
Lucas Nelson
Kaden Orr
Samuel Palmer
Tristan Palmer
Candice Papke
Kassidy Record
Caleb Solano
Rachel Stutzer-Ferrell
Wilson Watson
Krew Wheeler
Kailee Whitaker
Brady Wicks
Gabe Wigington
Violet Wright
Joseph Vettl