# Wyoming 4-H

## **Annual Secretary's Report**

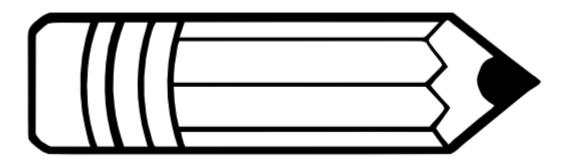
| Name of Club              |  |
|---------------------------|--|
| <b>Group or Committee</b> |  |
| 4-H Year                  |  |
|                           |  |
|                           |  |
| Club Leadership           |  |
| President                 |  |
| Vice President            |  |
| Secretary                 |  |
| Treasurer                 |  |
| Reporter                  |  |
| Other:                    |  |
| Other:                    |  |
|                           |  |
| Club Leader:              |  |
| Club Leader.              |  |
|                           |  |
|                           |  |
|                           |  |



Annual Secretary's Report

#### What needs to be included in your 4-H Secretary's Book:

- 1. Cover Page
- 2. Club Goals
- 3. Roll Call this can be done using the page provided or by turning in meeting sign in sheets with your minutes.
- 4. Minutes sheet for each meeting held. It is suggested that you use the template provided. However, more formal minutes may be turned in as long as minutes are written for each meeting.



#### **Club, Group or Committee Goals**

Goals for the 4-H Club, Group, or Committee should be set by the members at the beginning of the year and recorded by the secretary. (Example: to have 5 new project leaders, to hold 3 community service events, to have a 4-H parent night, etc.)

| Club Goal | Date Accomplished |
|-----------|-------------------|
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |

|                      | Roll Call         |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------|-------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| Membership Roll      | Dates of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |
| Name                 |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 7                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 8                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 9                    |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 10                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 11                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 12                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 13                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 14                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 15                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 16                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 17                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 18                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 19                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 20                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 21                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 22                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 23                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| 24                   |                   |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Number Present |                   |  |  |  |  |  |  |  |  |  |  |  |  |

### **Wyoming 4-H Minutes Template**

(make copies of this form to be used each month that you meet)

Action Taken = motions made or decision made by group to do something related to the topic being discussed. As a secretary, your minutes should include action taken. It can also include a short summary of discussion, but you do not need to write down what every said related to the topic.

| Name of Club           |  |
|------------------------|--|
| Meeting Date           |  |
| Meeting Location       |  |
| Meeting Start Time     |  |
| Meeting Called to O    | rder By  |
| Roll Call / Attendan   | ce – use the Roll Call page included with the Secretary's Book or attach a |
|                        | sign in sheet or list of members present.                                  |
| Secretaries Report giv |  |
| Corrections or additio | ns?  |
| Action Take            |  |
| Treasurer's Report giv | en by  |
| Ending Balance:        |  |
| Bills presented        |  |
|                        |  |
| Auto Talas             |  |
| Action Taken           |  |
| Club Reports           |  |
| (Committee or          |  |
| Project)               |  |
|                        |  |
|                        |  |
| Old Business           |  |
| Topic                  |  |
| Action Taken           |  |
|                        |  |
|                        |  |
| Topic                  |  |
| Action Taken           |  |
|                        |  |
| <b>-</b> .             |  |
| Topic                  |  |
| Action Taken           |  |
|                        |  |
|                        |  |
|                        |  |
|                        |  |
|                        |  |

| New Business       |        |
|--------------------|--------|
| Topic              |        |
| Action Taken       |        |
|                    |        |
|                    |        |
| Topic              |        |
| Action Taken       |        |
|                    |        |
| Tonic              |        |
| Topic Action Taken |        |
| ACTION Taken       |        |
|                    |        |
|                    |        |
|                    |        |
|                    |        |
|                    |        |
| Education          |        |
|                    |        |
| Speaker            |        |
| Demonstrations     |        |
| Project Talks      |        |
| Etc.               |        |
|                    |        |
|                    |        |
|                    |        |
|                    |        |
|                    |        |
| Recreation /       |        |
| Community Service  |        |
|                    |        |
|                    |        |
|                    |        |
| 0.1                |        |
| Other              |        |
|                    |        |
|                    |        |
|                    |        |
|                    |        |
|                    |        |
| Meeting Adjournmen | t Time |
|                    | •      |

Minutes submitted / written by:

These minutes were approved on: