



Department of Animal Science

# NEWSLETTER

Spring 2026

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## Conferences:



2026 International Production and Processing (IPPE) Expo in Atlanta, Georgia where students participated in the College Student Career Program to obtain internships and full time job opportunities.

Students traveled to Las Vegas to attend the AQHA Professional Horsemen Academy, where they learned directly from industry experts, veterinarians, and equine business professionals from across the country.



# Judging Teams



Congratulations to the Meat Judging Team on their top 5 finish at the Fort Worth Stock Show and Rodeo, 7th place finish at the Houston Livestock Show and Rodeo, and 6th overall at the National Western Stockshow!



Congratulations to the Wool Judging Team on their Reserve Champion, and Champion Handspinning Division showings at the National Western Intercollegiate Wool Judging Contest!



# Clubs

## Ag Books for Kids

Collegiate Farm Bureau & WCCA members read the book, “Kindergarten Cowman” to schools across Laramie, and also had the kids design their own paper ear tags!



Collegiate Farm Bureau attended the WY State FFA Convention to advocate for agriculture to the younger generations.



WCCA Seniors and Officers attended the 2026 NCBA CattleCon in Nashville, TN.





The Ranch Horse Team placed 7<sup>th</sup> Overall at the Fort Worth Collegiate Challenge!

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The Pre-Veterinary Club toured the Kansas State University teaching hospital.





Collegiate Farm Bureau attended the WY Farm Bureau's Legislative meetings.



Collegiate Farm Bureau attended the Wyoming/Colorado Young Farmers & Ranchers Conference in Cheyenne, WY.

## Grad Students



American Meat Science Association

### Regional Student Board Directors



Congratulations to Mack Myer on being elected to the AMSA Student Board!

**CONGRATULATIONS!**

# Upcoming Events

**Youth JACKPOT MEAT JUDGING CONTEST**  
 April 18, 2026 @ 8 AM

**\$20 ENTRY**  
 Pay at the contest

**LOCATION:**  
**UW MEAT LAB**  
 In conjunction with WY State 4-H contest

**AGE DIVISIONS:**  
 Jr (10 & under)  
 Int (11 - 13)  
 Sr (14 - 18)

**PAYOUT:**  
 40% FIRST  
 30% SECOND  
 20% THIRD

**REGISTER**  
<https://tinyurl.com/WYjackpotmeatjudging>

**CONTEST INCLUDES:** Placing 6 classes  
 30 cuts for retail ID  
 Reasons/questions

Junior/Intermediate  
 2 questions, 1 reasons  
 Senior  
 3 reasons

Questions: [mckensie.phillips@uwyo.edu](mailto:mckensie.phillips@uwyo.edu)




**UW RANCH HORSE TEAM**

**RANCH HORSE ROPIN' FUNDRAISER**

MAY 10<sup>TH</sup>  
 WARM UP @ 8  
 SHOW STARTS @ 9:30

\$80 PER PERSON  
 \$240 PER TEAM

FOR QUESTIONS CONTACT  
 307-760-8265  
 OR  
 @UWYO\_RANCH\_HORSE\_TEAM



**SPRING 2026 ANIMAL SCIENCE SEMINAR SCHEDULE**

WEDNESDAYS 12:00PM - 1:00PM

<b>FEB 11TH</b>	DR. MARIA FORZÁN, ASSOCIATE PROFESSOR DEPARTMENT OF VETERINARY SCIENCE UW
<b>FEB 25TH</b>	DR. DAVID AUGUSTINE RANGELAND RESOURCES & SYSTEMS RESEARCH USDA-ARS
<b>MAR 4TH</b>	BLAKE FABRIZIUS, M.S. STUDENT, DEPARTMENT OF ANIMAL SCIENCE UW
<b>MAR 11TH</b>	SAMUEL HINCAPIÉ, M.S. STUDENT, DEPARTMENT OF ANIMAL SCIENCES UW
<b>MAR 25TH</b>	DR. MARK ZABEL, PROFESSOR, DEPARTMENT OF MICROBIOLOGY, IMMUNOLOGY, & PATHOLOGY, CSU
<b>APR 1ST</b>	DR. DOUG MARSHALL, CHIEF SCIENTIFIC OFFICER, EUROFINS MICROBIOLOGY LABORATORIES, INC.
<b>APR 8TH</b>	KYLIE COOK, M.S. STUDENT, DEPARTMENT OF VETERINARY SCIENCE UW
<b>APR 15TH</b>	DR. JENNY SONES, DOCTOR OF VETERINARY MEDICINE, EQUINE REPRODUCTION, CSU
<b>APR 22ND</b>	SYDNEY MALOY, M.S. STUDENT, DEPARTMENT OF VETERINARY SCIENCE UW
<b>APR 29TH</b>	CARINA FRISCHAUF, M.S. STUDENT, DEPARTMENT OF VETERINARY SCIENCE UW
<b>MAY 6TH</b>	ABDULBASIT FASASI, M.S. STUDENT, DEPARTMENT OF VETERINARY SCIENCE UW

# Upcoming Events

Stay up to date with  
ANSC News + Events  
here



WCCA PRESENTS THE 3<sup>RD</sup> ANNUAL  
**WESTERN POKER GALA**

The Wyoming Collegiate Cattle Association cordially invites Ladies and Gentlemen to gather for a night of western heritage, music, and fellowship.

- ◆ Tri-Tip Dinner Included with Admission
- ◆ Auction with Notable Offerings
- ◆ Full Bar & Refreshments Available
- ◆ Music & Dance
- ◆ A fine Henry American Cattleman Tribute Edition Rifle will be raffled off

DATE: Saturday, May 2nd, 2026  
COMMENCES: 5:00 - 9:00 in the Evening  
LOCATION: BR Infinity Events, Laramie  
ADMISSION: \$40 for Members  
\$50 for Non-Members  
ATTIRE: Formal Western

◆ Kindly Secure Your Place in Advance by Contacting Piper Crawford or Braley Smith at 618-830-2600 or 307-343-6487, or at Meeting ◆



**WCCA** 2026 Gala Raffle

**HENRY**  
Made in America, Or We Made It All  
American Cattleman Tribute Edition Rifle  
H009BGLAC  
30-30 Winchester  
Large Loop Lever, 5 Rounds  
20" Octagon Blued Steel Barrel  
Engraved Polished Brass Receiver  
Straight Grip American Walnut Stock  
Engraved Buttstock w/ Brass Buttplate  
Fully Adj. Semi-Buckhorn Rear Sight  
Brass Bead Front Sight  
39" Overall Length, 8.3 lbs

**Henry American Cattleman Tribute Edition Rifle**

Built with pride in Rice Lake, WI, the Henry American Cattleman Tribute Edition Rifle is a celebration of the men and women who live by hard work, responsibility, and a deep bond with the land. A tip of the hat to the enduring way of life that helped settle the frontier, shape the American West, and continues to sustain us to this day. A tribute to those who put in the long, hard hours from sunup to sundown and the animals at the heart of it all. Whether you run cattle across thousands of acres, work a tight-knit family operation, or simply respect the grit required to raise America's beef, this rifle stands as a proud symbol of that heritage.

**"LONG LIVE THE AMERICAN CATTLEMAN"**

**Get your tickets today!**  
**\$20 each**  
**-OR- 3 for \$50**

Winner will be drawn **May 2, 2026** at the Annual WCCA Gala.  
Need not be present to win. NCIC Firearm Transfer: West Laramie Fly Store (307-745-5425)  
For additional tickets or more info: President Rose Oie ([rwendel@uwyo.edu](mailto:rwendel@uwyo.edu)); Faculty Advisor Paul Ludden ([ludden@uwyo.edu](mailto:ludden@uwyo.edu))  
**Thank You for Supporting Wyoming Collegiate Cattle Association!**

