



## **SENATE MEETING AGENDA**

**January 27, 2026 at 7:00 P.M.**

**In- Person Union Senate Chambers Room 221**

- I. Call to Order**
- II. Land Acknowledgement Statement**
- III. Pledge of Allegiance (at individual member's discretion)**
- IV. Mission Statement**
- V. Roll Call**
- VI. Approval of Minutes**
- VII. Approval of Agenda**
- VIII. Open Forum**
- IX. Special Event: ASGA Recap**
- X. Old Business**
- XI. New Business**
- XII. Announcements**
- XIII. Processing**
- XIV. Adjournment**