



## **SENATE MEETING**

## **AGENDA**

**Tuesday, October 1st, 2024 at 7:00 P.M.**

**In-Person Union Senate Chambers Room 221**

- I. Call to Order**
- II. Land Acknowledgement Statement**
- III. Pledge of Allegiance (at individual member's discretion)**
- IV. Mission Statement**
- V. Roll Call**
- VI. Approval of Minutes**
- VII. Approval of Agenda**
- VIII. Open Forum**
- IX. Special Event: Violence Prevention and Green Dot**
- X. Old Business**
- XI. New Business**
  - **Senator of the Month Election**
  - **Student at Large of the Month election**
- XII. Announcements**
- XIII. Processing**
- XIV. Adjournment**