



SENATE MEETING AGENDA

October 7, 2025, at 7:00 P.M.

In-Person Union Senate Chambers Room 221

- I. Call to Order**
- II. Land Acknowledgement Statement**
- III. Pledge of Allegiance (at individual member's discretion)**
- IV. Mission Statement**
- V. Roll Call**
- VI. Approval of Minutes**
- VII. Approval of Agenda**
- VIII. Open Forum**
- IX. SOFB Request: Spark Tank**
- X. Confirmations**
- XI. Communications/Special Event**
 - a. President Medina
 - b. Judicial Council
 - c. Vice President McGuire
 - d. ASUW Advisor
 - e. Chief of Staff
 - f. Chief of Legislative Affairs
 - g. Ex-Officios
 - i. College Panhellenic Council
 - ii. Faculty Senate
 - iii. First-Year Senate
 - iv. Interfraternity Council
 - v. International Students Association
 - vi. Non-Traditional Student Council
 - vii. Staff Senate
 - viii. Student Athlete Advisory Committee
 - ix. United Multicultural Council
 - x. Student Legal Services Intern
 - xi. Ag Ambassadors
 - xii. Engineering Ambassadors
 - xiii. Committee Reports



XII. Old Business

XIII. New Business

a. SR #3061 A Resolution to Establish a Nuclear Engineering Program at the University of Wyoming

b. SR #3062 Allowing Excused Absences for Election Day

XIV. Announcements

XV. Processing

XVI. Adjournment