



SENATE MEETING AGENDA

October 28, 2025 at 7:00 P.M.

In- Person Union Senate Chambers Room 221

- I. Call to Order**
- II. Land Acknowledgement Statement**
- III. Pledge of Allegiance (at individual member's discretion)**
- IV. Mission Statement**
- V. Roll Call**
- VI. Approval of Minutes**
- VII. Approval of Agenda**
- VIII. Open Forum**
- IX. Special Event: Bob Vines from Violence Prevention**
- X. Confirmation of Grace Maves as Director of Programs and Events**
- XI. Old Business**
 - a. SR 3063 A Resolution to Amend the Weekend Hours of Half Acre Gymnasium
- XII. New Business**
 - a. SB 3064 Revisions to the 2024-2027 ASUW Strategic Plan
- XIII. Announcements**
- XIV. Processing**
- XV. Adjournment**