



**SENATE MEETING AGENDA**  
**Tuesday, November 12th, 2024 at 7:00 P.M.**  
**In-Person Union Senate Chambers Room 221**

- I. Call to Order**
- II. Land Acknowledgement Statement**
- III. Pledge of Allegiance (at individual member's discretion)**
- IV. Mission Statement**
- V. Roll Call**
- VI. Approval of Minutes**
- VII. Approval of Agenda**
- VIII. Open Forum**
- IX. SOFB Request: Bangladesh Night**
- X. Special Event: 7220 Entertainment**
- X. Old Business**
  - **SB 3015 Dissolution of the United Multicultural Council Program from ASUW**
  - **SR 3016 FY26 Fee Recommendations**
- XI. New Business**
  - **Student at Large of the Month October**
  - **Senator of the Month October**
- XII. Announcements**
- XIII. Processing**
- XIV. Adjournment**