



## **SENATE MEETING AGENDA**

**November 4, 2025, at 7:00 P.M.**

**In- Person Union Senate Chambers Room 221**

- I. Call to Order**
- II. Land Acknowledgement Statement**
- III. Pledge of Allegiance (at individual member's discretion)**
- IV. Mission Statement**
- V. Roll Call**
- VI. Approval of Minutes**
- VII. Approval of Agenda**
- VIII. Open Forum**
- IX. SOFB Request**
- X. Confirmations**
- XI. Communications**
  - a. President Medina
  - b. Judicial Council
  - c. Vice President McGuire
  - d. ASUW Advisor
  - e. Chief of Staff
  - f. Chief of Legislative Affairs
  - g. Ex-Officios
    - i. College Panhellenic Council
    - ii. Faculty Senate
    - iii. First-Year Senate
    - iv. Interfraternity Council
    - v. International Students Association
    - vi. Non-Traditional Student Council
    - vii. Staff Senate
    - viii. Student Athlete Advisory Committee
    - ix. United Multicultural Council
    - x. Student Legal Services Intern
    - xi. Ag Ambassadors



- xii. Engineering Ambassadors
- xiii. Committee Reports

**XII. Old Business**

- a. SB 3064 Revisions to the 2024-2027 ASUW Strategic Plan

**XIII. New Business**

- a. SB 3066 Limiting Inflation of Sponsorship Lists
- b. SR 3067 A Resolution Encouraging the Wyoming State Legislature to Expand the Hathaway Scholarship Program
- c. Senator and Student-at-Large of the Month for October

**XIV. Announcements**

**XV. Processing**

**XVI. Adjournment**