

## **SENATE MEETING AGENDA**

## November 11, 2025 at 7:00 P.M.

## **In- Person Union Senate Chambers Room 221**

- I. Call to Order
- II. Land Acknowledgement Statement
- III. Pledge of Allegiance (at individual member's discretion)
- **IV.** Mission Statement
- V. Roll Call
- VI. Approval of Minutes
- VII. Approval of Agenda
- VIII. Open Forum
  - IX. Special Event: B&P Budget Extravaganza
  - X. Old Business
    - a. SB 3066 Limiting Inflation of Sponsorship Lists
    - b. SR 3067 A Resolution Encouraging the Wyoming State Legislature to Expand the Hathaway Scholarship Program
  - XI. New Business
    - a. SR 3068 Student Fee Recommendation for FY27
- XII. Announcements
- XIII. Processing
- XIV. Adjournment