

<u>SENATE MEETING</u> <u>AGENDA</u> <u>Tuesday, September 3rd, 2024 at 7:00 P.M.</u> <u>In-Person Union Senate Chambers Room 221</u>

- I. Call to Order
- II. Land Acknowledgement Statement
- III. Pledge of Allegiance (at individual member's discretion)
- **IV. Mission Statement**
- V. Roll Call
- VI. Approval of Minutes
- VII. Approval of Agenda
- VIII. Open Forum
- IX.Special Event: Legislative Workshop
 - X. Old Business
 - XI. New Business
 - Confirmation of Cord Anderson and Hayden Mackenzie to the Student Media Advisory Board

XII. Announcements

XIII. Processing

XIV. Adjournment