

Application to Extend/Change Nonimmigrant Status

Department of Homeland Security

USCIS Form I-539

OMB No. 1615-0003 Expires 10/31/2021

U.S. Citizenship and Immigration Services

| For USCIS Use Only | | | Fee Stamp | | | | | Action Block | | | |
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| | | | Still v | | within period of stay | | | | | | |
| | | Dates: From | / | | to: | | | | | | |
| | | То | / / | ☐ Place | under dock | et contro | l [| Applicant interviewed on | | | |
| Attorney or Accredited Fo | | | ect this box if rm G-28 is ached. | Attorne (if appli | ey State Ba | nr Num | ber | Attorney or Accredited Representative USCIS Online Account Number (if any) | | | |
| | | E - Type or print | | | T 1 0 | 70.7 | . , | | | | |
| Part I. | lntorm | ation About Y | ou | | U.S | . Phys | ical . | Address | | | |
| Your Fu | ll Nam | e | | | 5.a. | Street land Na | | ber | | | |
| 1.a. Fami (Last | ly Name Name) | | | | 5.b. | ПАр | t. [| Ste. Flr. | | | |
| | Name Name) | | | | 5.c. | City or | Tow | vn | | | |
| 1.c. Midd | le Name | | | | 5.d. | State | | 5.e. ZIP Code | | | |
| 2. Alien Registration Number (A-N | | | Number) (if any |) | Oth | er Inf | ormo | ation About You | | | |
| | | ► A- | | | 6. | Count | | | | | |
| 3. USC | IS Onlin | e Account Numbe | r (if any) | | 0. | Counti | y 01 . | Ditti | | | |
| | > | | | | _ | | | | | | |
| TIC M | :1: A | 11 | (NGDG AND G | | 7. | Counti | y of | Citizenship or Nationality | | | |
| U.S. Mai | ung A | aress | (USPS ZIP Cod | <u>le Lookup)</u> | | | | | | | |
| 4.a. In Ca | re Of Na | ame (if any) | | | 8. | Date o | f Birt | th (mm/dd/yyyy) | | | |
| | | | | | 9. | U.S. S | ocial | Security Number (if any) | | | |
| 4.b. Stree and N | t Numbe Vame | r | | | | | | → | | | |
| 4.c. Apt. Ste. Flr. | | | | 10. Date of Last Arrival Into the United States (mm/dd/yyyy) | | | | | | | |
| 4.d. City or Town | | | | | D | a. r.c | | San About Vous Most Decor Foto July 1 | | | |
| 4.e. State 4.f. ZIP Code | | | e | | | ed State | | ion About Your Most Recent Entry Into the | | | |
| | | | | | 11. | Form 1 | -94 <i>F</i> | Arrival-Departure Record Number | | | |
| | | | | | | | | | | | |
| | | | | | 12. | Passpo | rt Nu | umber | | | |

| Par | t 1. Information about You (continued) | 2.b. | If you answered "Yes" to Item Number 2.a. , provide USCIS Receipt Number. |
|--------------|---|--------------|--|
| 13. | Travel Document Number | | ▶ |
| 14.a. | Country of Passport or Travel Document Issuance | 3.a. | Is this application based on a separate petition or application to provide your spouse, child, or parent an extension or change of status? |
| | Passport or Travel Document Expiration Date (mm/dd/yyyy) Current Nonimmigrant Status (e.g. F-1 student, H-4 dependent, etc.) | 3.b. | Yes, filed with this Form I-539. No Yes, filed previously and pending with U.S. Citizenship and Immigration Services (USCIS). If pending with USCIS, provide USCIS Receipt Number. Description |
| 15.b. | Expiration Date (mm/dd/yyyy) | | e petition or application is pending with USCIS, also ide the following information: |
| 16. | Select this box if you were granted Duration of Status (D/S). | 4. | First and Last Name of Petitioner or Applicant |
| Par | t 2. Application Type | 5. | Date Filed (mm/dd/yyyy) |
| l am | applying for (select only one box): | Pai | t 4. Additional Information About the |
| 1. | Reinstatement to student status. | | plicant |
| 2. | An extension of stay in my current status. | Prov | ide Your Current Passport Information (if different from |
| 3.a. | A change of status. | Part | * |
| 3.b. | New status and effective date of change (mm/dd/yyyy) | 1.a. | Passport Number |
| | | 1.b. | Country of Passport Issuance |
| 3.c. | The change of status I am requesting is: | | |
| | | 1.c. | Passport Expiration Date (mm/dd/yyyy) |
| Num box): | ber of people included in this application (select only one | | |
| 4. | I am the only applicant. | Phy | vsical Address Abroad |
| 5.a. | Members of my family are filing this application with me. | 2.a. | Street Number and Name |
| 5.b. | The total number of people (including me) in the application is: (Complete Form I-539A for each co-applicant.) | 2.b. 2.c. | Apt. Ste. Flr. City or Town |
| | | | |
| Par | t 3. Processing Information | 2.d. | Province |
| | O | 2.e. | Postal Code |
| 1. | I/We request that my/our current or requested status be extended until (mm/dd/yyyy): | 2.f. | Country |
| 2.a. | Is this application based on an extension or change of status already granted to your spouse, child, or parent? Yes No | the c | wer the following questions. If you answer "Yes" to any of questions in Item Numbers 3 15. , use the space provided art 9. Additional Information to provide an explanation. |

| Ap | plicant (continued) | | providing, or transporting weapons to any person who, to |
|-------------|--|-----------------------------------|---|
| 3. | Are you, or any other individual included on the application, an applicant for an immigrant visa? | | your knowledge, used them against another person? |
| | Yes No | 11 | |
| 4. | Has an immigrant petition EVER been filed for you or for any other individual included in this application? Yes No | 11. | Have you, or any other individual included in this application, EVER received any type of military, paramilitary, or weapons training? Yes No |
| 5. | Has Form I-485, Application to Register Permanent Residence or Adjust Status, EVER been filed by you or by any other individual included in this application? | 12. | Have you, or any other individual included in this application, done anything that violated the terms of the nonimmigrant status you now hold? Yes No |
| 6. | Yes No Have you, or any other individual included in this application, EVER been arrested or convicted of any criminal offense since last entering the United States? | 13. | Are you, or any other individual included in this application, now in removal proceedings? Yes No |
| EVE with, | Yes No you, or any other individual included on the application, R ordered, incited, called for, committed, assisted, helped or otherwise participated in any of the following: Acts involving torture or genocide? Yes No | follo the sy the n infor | a answered "Yes" to Item Number 13. , provide the wing information concerning the removal proceedings in pace provided in Part 9. Additional Information . Include ame of the individual in removal proceedings and mation on jurisdiction, date proceedings began, and status occedings. |
| | | 14. | Have you, or any other individual included in this |
| 7.b. | Killing any person? Yes No | | application, been employed in the United States since last admitted or granted an extension or change of status? |
| 7.c. | Intentionally and severely injuring any person? Yes No | | Yes No |
| 7.d. | Engaging in any kind of sexual contact or relations with any person who did not consent or was unable to consent, or was being forced or threatened? Yes No | you a Inclu | a answered "No" to Item Number 14. , fully describe how are supporting yourself in Part 9. Additional Information . de documentary evidence of the source, amount, and basis my income. |
| 7.e. | Limiting or denying any person's ability to exercise religious beliefs? Yes No | empl | u answered "Yes" to Item Number 14. , fully describe the oyment in Part 9. Additional Information . Include the |
| Have EVE | you, or any other individual included on the application, \mathbf{R} : | empl | of the individual employed, name and address of the oyer, weekly income, and whether the employment was fically authorized by USCIS. |
| 8.a. | Served in, been a member of, assisted, or participated in any military unit, paramilitary unit, police unit, self-defense unit, vigilante unit, rebel group, guerrilla group, militia, insurgent organization, or any other armed group? Yes No | 15. | Are you, or any other individual included in this application, currently or have you ever been a J-1 exchange visitor or a J-2 dependent of a J-1 exchange visitor? |
| 8.b. | Worked, volunteered, or otherwise served in any prison, jail, prison camp, detention facility, labor camp, or any other situation that involved detaining persons? | the d | u answered "Yes" to Item Number 15. , you must provide ates you maintained status as a J-1 exchange visitor or J-2 andent in Part 9. Additional Information . |
| 9. | Have you, or any other individual included in this application, EVER been a member of, assisted, or participated in any group, unit, or organization of any kind in which you or other persons used any type of weapon against any person or threatened to do so? YesNo | | |

10. Have you, or any other individual included in this

Part 4. Additional Information About the

| Par | t 5. | Public Benefits | | B. | Type of Benefit | | | | |
|--|--|---|----|------|--|--|--|--|--|
| Provide the requested information and submit documentation, as outlined in the Instructions. | | | | | Agency That Granted The Benefit | | | | |
| 1. | exter recei | e obtaining the nonimmigrant status that you seek to nd or from which you seek to change, have you ived, or are you currently certified to receive, any of following public benefits? (select all that apply) | | | Date You Started Receiving the Benefit or if Certified, Date You Will Start Receiving the Benefit or Date Your Coverage Starts | | | | |
| | | Yes, I have received or I am currently certified to receive the following public benefits: | | | (mm/dd/yyyy) | | | | |
| | Any Federal, State, local or tribal cash assistance for income maintenance | | | | Date Benefit or Coverage Ended or Expires (mm/dd/yyyy) | | | | |
| | | Supplemental Security Income (SSI) | | C. | Type of Benefit | | | | |
| | | Temporary Assistance for Needy Families (TANF) | | • | | | | | |
| | | General Assistance (GA) | | | Agency That Granted The Benefit | | | | |
| | | Supplemental Nutrition Assistance Program (SNAP, formerly called "Food Stamps") Section 8 Housing Assistance under the Housing Choice Voucher Program Section 8 Project-Based Rental Assistance (including Moderate Rehabilitation) Public Housing under the Housing Act of 1937, 42 U.S.C. 1437 et seq. | | | Date You Started Receiving the Benefit or if | | | | |
| | | | | | Certified, Date You Will Start Receiving the Benefit or Date Your Coverage Starts | | | | |
| | | | | | (mm/dd/yyyy) Date Benefit or Coverage Ended or Expires | | | | |
| | | | | | (mm/dd/yyyy) | | | | |
| | | Federally-funded Medicaid | | D. | Type of Benefit | | | | |
| | | No, I have not received any of the above listed public benefits. | | | Agency That Granted The Benefit | | | | |
| | | No, I am not certified to receive any of the above listed public benefits. | | | Data Van Stanta d Danaining the Danasit on if | | | | |
| 2. | any o | ou have received or are currently certified to receive of the above public benefits provide information | | | Date You Started Receiving the Benefit or if Certified, Date You Will Start Receiving the Benefit or Date Your Coverage Starts | | | | |
| | | at the public benefits below. If you need extra space omplete this section, use the space provided in Part 9 . | | | (mm/dd/yyyy) | | | | |
| | Add | itional Information. Submit documentation as | | | Date Benefit or Coverage Ended or Expires | | | | |
| | | ned in the Instructions. | | | (mm/dd/yyyy) | | | | |
| | A. | Type of Benefit | 3. | | ou answered "Yes" to Item Number 1. , do any of the owing apply to you? (select the applicable box). | | | | |
| | | Agency That Granted The Benefit Date You Started Receiving the Benefit or if Certified, Date You Will Start Receiving the Benefit or Date Your Coverage Starts (mm/dd/yyyy) Date Benefit or Coverage Ended or Expires (mm/dd/yyyy) | | Prov | ovide the evidence listed in the Instructions if any of the lowing apply to you. | | | | |
| | | | | | I am enlisted in the Armed Forces, or am serving in active duty or in the Ready Reserve Component of the U.S. Armed Forces. I am the spouse or the child of an individual who is enlisted in the Armed Forces, or who is serving in active duty or in the Ready Reserve Component of the U.S. Armed Forces. | | | | |
| | | | | | | | | | |

| Par | t 5. | Public Benefits (continued) | | | | | | |
|------|---------------|--|--|--|--|--|--|--|
| | | At the time I received the public benefits, I (or my spouse or parent) was enlisted in the Armed Forces, or was serving in active duty or in the Ready Reserve Component of the U.S. Armed Forces. | | | | | | |
| | | At the time I received the public benefits, I was present in the United States in a status exempt from the public charge ground of inadmissibility. | | | | | | |
| | | At the time I received the public benefits, I was present in the United States after being granted a waiver off the public charge ground of inadmissibility. | | | | | | |
| | | I am a child currently residing abroad who entered the United States with a nonimmigrant visa to attend an N-600K, Application for Citizenship and Issuance of Certificate Under INA Section 322 interview. | | | | | | |
| | | None of the above statements apply to me. | | | | | | |
| 4.a. | rece of th | re you received, applied for, or have been certified to vive federally-funded Medicaid in connection with any ne following (select all that apply) (Submit evidence utlined in the Instructions): | | | | | | |
| | | An emergency medical condition. | | | | | | |
| | | For a service under the Individuals with Disabilities Education Act (IDEA). | | | | | | |
| | | Other school-based benefits or services available up to the oldest age eligible for secondary education under state law. | | | | | | |
| | | While you were under the of age 21. | | | | | | |
| | | While you were pregnant or during the 60-day period following the last day of pregnancy. | | | | | | |
| | | None of the above statements apply to me. | | | | | | |
| 4.b. | Prov | vide the applicable dates: | | | | | | |
| | Froi | m (mm/dd/yyyy) | | | | | | |
| | То (| (mm/dd/yyyy) | | | | | | |
| Dan | + 6 | Applicant's Statement, Contact | | | | | | |
| | rm | ation, Declaration, Certification and | | | | | | |
| | | Select the box for either Item Number 1.a. or 1.b. If s, select the box for Item Number 2. | | | | | | |
| 1.a. | | I can read and understand English, and I have read and understand every question and instruction on this application and my answer to every question. | | | | | | |

| 1.b. | The interpreter named in Part 7. read to me every question and instruction on this application and my |
|----------|--|
| | answer to every question in |
| | , |
| | a language in which I am fluent, and I understood everything. |
| 2. | At my request, the preparer named in Part 8. |
| | , |
| | prepared this application for me based only upon |
| | information I provided or authorized. |
| Ap_{I} | plicant's Contact Information |
| 3. | Applicant's Daytime Telephone Number |
| | |
| 4. | Applicant's Mobile Telephone Number (if any) |
| | |
| 5. | Applicant's Email Address (if any) |
| | |
| | |

Applicant's Certification

Copies of any documents I have submitted are exact photocopies of unaltered, original documents, and I understand that USCIS may require that I submit original documents to USCIS at a later date. Furthermore, I authorize the release of any information from any and all of my records that USCIS may need to determine my eligibility for the immigration benefit that I seek.

I furthermore authorize release of information contained in this application, in supporting documents, and in my USCIS records, to other entities and persons where necessary for the administration and enforcement of U.S. immigration law.

I understand that USCIS will require me to appear for an appointment to take my biometrics (fingerprints, photograph, and/or signature) and, at that time, I will be required to sign an oath reaffirming that:

- 1) I reviewed and understood all of the information contained in, and submitted with, my application; and
- 2) All of this information was complete, true, and correct at the time of filing.

I certify, under penalty of perjury, that all of the information in my application and any document submitted with it were provided or authorized by me, that I reviewed and understand all of the information contained in, and submitted with, my application and that all of this information is complete, true, and correct.

Part 6. Applicant's Statement, Contact Information, Declaration, Certification and **Signature** (continued)

Federal Agency Disclosure and Authorizations

I authorize, as applicable, the Social Security Administration (SSA) to verify my Social Security number (to match my name, Social Security number, and date of birth with information in SSA records and provide the results of the match) to USCIS. I authorize SSA to provide explanatory information to USCIS as necessary.

I authorize, as applicable, the SSA, U.S. Department of Agriculture (USDA), U.S. Department of Health and Human Services (HHS), U.S. Department of Housing and Urban Development (HUD), and any other U.S. Government agency that has received and/or adjudicated a request for a public benefit, as defined in 8 CFR 212.21(b), submitted by me or on my behalf, and/or granted one or more public benefits to me, to disclose to USCIS that I have applied for, received, or have been certified to receive, a public benefit from such agency, including the type and amount of benefits, dates of receipt, and any other relevant information provided to the agency for the purpose of obtaining such public benefit, to the extent permitted by law. I also authorize SSA, USDA, HHS, HUD, and any other U.S. Government agency to provide any additional data and information to USCIS, to the extent permitted by law.

I authorize, as applicable, custodians of records and other sources of information pertaining to my request for or receipt of public benefits to release information regarding my request for and/or receipt of public benefits, upon the request of the investigator, special agent, or other duly accredited representative of any Federal agency authorized above, regardless of any previous agreement to the contrary.

I understand that the information released by records custodians and sources of information is for official use by the Federal Government, that the U.S. Government will use it only to review if I have received public benefits in regards to my eligibility for immigration benefits and to enforce immigration laws, and that the U.S. Government may disclose the information only as authorized by law.

Applicant's Signature

| 6.a. | Applicant's Signature |
|------|--------------------------------|
| | Date of Signature (mm/dd/yyyy) |

NOTE TO ALL APPLICANTS: If you do not completely fill out this application or fail to submit required documents listed in the Instructions, USCIS may deny your application.

Part 7. Interpreter's Contact Information, Statement, Certification, and Signature

Provide the following information about the interpreter.

| l .a. | Interpreter's Family Name (Last Name) |
|--------------|--|
| | |
| .b. | Interpreter's Given Name (First Name) |
| | Interpreter's Business or Organization Name (if any) |
| Inte | erpreter's Mailing Address |
| .a. | Street Number and Name |
| .b. | Apt. Ste. Flr. |
| .c. | City or Town |
| .d. | State 3.e. ZIP Code |
| .f. | Province |
| .g. | Postal Code |
| .h. | Country |
| Inte | erpreter's Contact Information |
| • | Interpreter's Daytime Telephone Number |
| • | Interpreter's Mobile Telephone Number (if any) |
| • | Interpreter's Email Address (if any) |
| T4. | erpreter's Certification |

which is the same language specified in Part 6., Item Number **1.b.**, and I have read to this applicant in the identified language every question and instruction on this application and his or her answer to every question. The applicant informed me that he or she understands every instruction, question, and answer on the application, including the Applicant's Declaration and Certification, and has verified the accuracy of every answer.

I am fluent in English and

| | rt 7. Interpreter's Contact Information, | Preparer's Statement | | | | | | |
|------|--|--|--|--|--|--|--|--|
| | tement, Certification, and Signature ntinued) | 7.a. I am not an attorney or accredited representative but have prepared this application on behalf of the | | | | | | |
| Inte | erpreter's Signature | applicant and with the applicant's consent. | | | | | | |
| 7.a. | Interpreter's Signature | 7.b. I am an attorney or accredited representative and my representation of the applicant in this case extends does not extend beyond the | | | | | | |
| 7.b. | Date of Signature (mm/dd/yyyy) | preparation of this application. NOTE: If you are an attorney or accredited representative, you may need to submit a completed Form G-28, Notice of Entry of | | | | | | |
| Sign | et 8. Contact Information, Declaration, and nature of the Person Preparing this plication, if Other Than the Applicant | Appearance as Attorney or Accredited Representative, with this application. | | | | | | |
| | · •• | Preparer's Certification | | | | | | |
| Prov | ide the following information about the preparer. | By my signature, I certify, under penalty of perjury, that I prepared this application at the request of the applicant. The | | | | | | |
| Pre | parer's Full Name | applicant then reviewed this completed application and | | | | | | |
| 1.a. | Preparer's Family Name (Last Name) | informed me that he or she understands all of the information contained in, and submitted with, his or her application, including the Applicant's Declaration and Certification, and | | | | | | |
| 1.b. | Preparer's Given Name (First Name) | that all of this information is complete, true, and correct. I completed this application based only on information that the applicant provided to me or authorized me to obtain or use. | | | | | | |
| 2. | Preparer's Business or Organization Name | Preparer's Signature | | | | | | |
| | | 8.a. Preparer's Signature | | | | | | |
| Pre | parer's Mailing Address | | | | | | | |
| 3.a. | Street Number and Name | 8.b. Date of Signature (mm/dd/yyyy) | | | | | | |
| 3.b. | Apt. Ste. Flr. | | | | | | | |
| 3.c. | City or Town | | | | | | | |
| 3.d. | State 3.e. ZIP Code | | | | | | | |
| 3.f. | Province | | | | | | | |
| 3.g. | Postal Code | | | | | | | |
| 3.h. | Country | | | | | | | |
| Pre | eparer's Contact Information | | | | | | | |
| 4. | Preparer's Daytime Telephone Number | | | | | | | |
| 5. | Preparer's Mobile Telephone Number (if any) | | | | | | | |
| 6. | Preparer's Email Address (if any) | | | | | | | |

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|---|--|------------------|-------------|------|-------------|------|-------------|
| Par | t 9. Additional Information | 5.a. | Page Number | 5.b. | Part Number | 5.c. | Item Number |
| withing spaces to constant sheet at the Num | u need extra space to provide any additional information in this application, use the space below. If you need more than what is provided, you may make copies of this page implete and file with this application or attach a separate of paper. Type or print your name and A-Number (if any) to top of each sheet; indicate the Page Number, Part aber, and Item Number to which your answer refers; and and date each sheet. | 5.d. | | | | | |
| | Family Name (Last Name) |] | | | | | |
| 1.b. | Given Name (First Name) | | | | | | |
| 1.c. | Middle Name | | | | | | |
| 2. | A-Number (if any) ► A- |] | | | | | |
| 3.a. | Page Number 3.b. Part Number 3.c. Item Number | 6.a. r | Page Number | 6.b. | Part Number | 6.c. | Item Number |
| 3.d. | | 6.d. | | | | | |
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| | | 7.a. | Page Number | 7.b. | Part Number | 7.c. | Item Number |
| 4.a. | Page Number 4.b. Part Number 4.c. Item Number | r] | | | | | |
| 4.d. | | 7.d. | | | | | |
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