



## **Sweetwater County 4-H Council Scholarship**



The Sweetwater County 4-H Council is offering a scholarship for educational assistance. The amount of scholarship and number presented will be determined each year by the Board of Trustees. This scholarship is good at any accredited institution of higher learning.

All information is held in strict confidence by personnel, Council staff and volunteers serving on the Scholarship Selection Committee.

### **Eligibility:**

- Applicant must be a current Sweetwater County 4-H club member.
- High school senior that has applied to, or have been accepted and plan to attend an accredited institution of higher learning in the fall of the year in which the scholarship is awarded.
- Applicant must show academic promise

### **Selection:**

A scholarship selection committee, consisting of three or more members of the Board of Trustees and at least one non-board member shall select recipients using the following criteria:

- 40% participation in activities 4-H or other
- 30% leadership
- 20% essay
- 10% references

In the case of a tie, the scholarship recipient will be the one which shows the most participation in 4-H.

### **Application Requirements:**

- Completed Application form
- Essay: Neatly written or typed
- 2 References: may be from 4-H Leader, teacher, employer, scout leader, community leader etc.
- 1 Letter of reference: This letter should include information about the character, leadership skills, reliability, and integrity of applicant
- Official high school transcript
- College or Institution information

**Required documents are to be to the Extension office no later than April 15. No incomplete or late applications will be accepted.**

### **Scholarship Winners:**

Scholarship funds will be deposited with the institution where recipient has registered. Registration verification will be required.

The institution will be instructed that one-half of the scholarship is to be paid for the first semester: the second half to be paid for the second semester, if 12 credit hours have been maintained with a "C" average or above. Winner will be required to submit a grade and credit record from the college or university for the first semester to receive the second half of the scholarship. This information must be submitted to the extension office in care of the Sweetwater County 4-H Council.



# Sweetwater County 4-H Council Scholarship



Full Name: \_\_\_\_\_  
Last First Middle

Mailing Address (Street/PO Box, City, State, Zip):  
\_\_\_\_\_

High School Attending : \_\_\_\_\_ Date you will graduate: \_\_\_\_\_

Number of Years in 4-H \_\_\_\_\_ 4-H County: \_\_\_\_\_

College or Institution planning to attend: \_\_\_\_\_

Field in which you plan to major: \_\_\_\_\_

### List the 4-H Projects you have been enrolled in and the years for each:

| 4-H Project | # of Years | 4-H Project | # of Years |
|-------------|------------|-------------|------------|
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |
|             |            |             |            |

### List 4-H achievements and awards during the time you were in high school and the year received:

| Club Level | Year | County/Regional Level | Year | State/National/<br>International Level | Year |
|------------|------|-----------------------|------|--|------|
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |

### List 4-H leadership involvement (club officer, committee chair, etc.) and the years for each:

| Club Level | Year | County/Regional Level | Year | State/National/<br>International Level | Year |
|------------|------|-----------------------|------|--|------|
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |
|            |      |                       |      |  |      |

Applicant Name: \_\_\_\_\_

**Community or Volunteer Services** (List the two most important activities which you performed for local agencies or individuals as a service without pay) Mark whether it was with 4-H or other.

| Agency/Individual | Type of Work | 4-H or other | Length of Service | Hours worked |
|-------------------|--------------|--------------|-------------------|--------------|
|                   |              |              |                   |              |
|                   |              |              |                   |              |

**Activity Participation:** List major 4-H, school and community activities and/or accomplishments achieved in high school that were helpful in making you a more involved and contributing individual to your school and your community. Include the role you played in the activity (i.e.: organizer, participant, leader). These activities may include class offices, club activities, extracurricular student activities, church, etc. (DO NOT include any activity already noted previously.)

| Activity | Role | Year | Activity | Role | Year |
|----------|------|------|----------|------|------|
|          |      |      |          |      |      |
|          |      |      |          |      |      |
|          |      |      |          |      |      |
|          |      |      |          |      |      |
|          |      |      |          |      |      |

**Employment Record:**

List 2 jobs that you have held during the past 2 years. Please list skills learned at this position.

| Employer        | Type of work | Length of Service |
|-----------------|--------------|-------------------|
|                 |              |                   |
| Skills Learned: |              |                   |
|                 |              |                   |
| Skills Learned: |              |                   |

**Applicant Signature:**

The information I have provided is true and accurate. If I am awarded a scholarship I will enroll in a college of my choice in the fall semester and will carry a minimum of 12 credit hours and at least a C Average.

Please consider my application for the Sweetwater County 4-H Council Scholarship.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**Applicants Name:** \_\_\_\_\_

**Youth Development Essay:** (may add more pages as necessary)

This is a personal statement. Please include how your involvement in 4-H has influenced you, contributed to your personal growth, and how you will use what you have learned in the future.



Essay – Continued (If necessary)



**Sweetwater County 4-H Council Scholarship  
Reference**



Applicants Name: \_\_\_\_\_

How Long have you known the applicant? \_\_\_\_\_

Your relationship to applicant: \_\_\_\_\_

Your name and address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Rate the applicant named above on each of the characteristics listed below by checking the box beside the score. Please comment on your rating.

|  |  |
|--|--|
| <b>Capacity to Achieve: (Chance for Success)</b> | Score : (5=High, 1=Low)  |
| Comments:  | <input type="checkbox"/> 5 <input type="checkbox"/> 4 <input type="checkbox"/> 3 <input type="checkbox"/> 2 <input type="checkbox"/> 1 |

|  |  |
|--|--|
| <b>Reliability: (Integrity, Promptness, Etc)</b> | Score : ( 5=High, 1=Low)   |
| Comments:  | <input type="checkbox"/> 5 <input type="checkbox"/> 4 <input type="checkbox"/> 3 <input type="checkbox"/> 2 <input type="checkbox"/> 1 |

|                           |  |
|---------------------------|--|
| <b>Leadership Skills:</b> | Score : (5=High, 1=Low)  |
| Comments:                 | <input type="checkbox"/> 5 <input type="checkbox"/> 4 <input type="checkbox"/> 3 <input type="checkbox"/> 2 <input type="checkbox"/> 1 |

Why would you recommend this applicant for an educational scholarship? Please be specific, you may use an additional page if necessary.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Sweetwater County 4-H Council Scholarship  
Reference**



Applicants Name: \_\_\_\_\_

How Long have you known the applicant? \_\_\_\_\_

Your relationship to applicant: \_\_\_\_\_

Your name and address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Rate the applicant named above on each of the characteristics listed below by checking the box beside the score. Please comment on your rating.

|  |  |
|--|--|
| <b>Capacity to Achieve: (Chance for Success)</b> | Score : (5=High, 1=Low)  |
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|  |  |
|--|--|
| <b>Reliability: (Integrity, Promptness, Etc)</b> | Score : ( 5=High, 1=Low)   |
| Comments:  | <input type="checkbox"/> 5 <input type="checkbox"/> 4 <input type="checkbox"/> 3 <input type="checkbox"/> 2 <input type="checkbox"/> 1 |

|                           |  |
|---------------------------|--|
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| Comments:                 | <input type="checkbox"/> 5 <input type="checkbox"/> 4 <input type="checkbox"/> 3 <input type="checkbox"/> 2 <input type="checkbox"/> 1 |

Why would you recommend this applicant for an educational scholarship? Please be specific, you may use an additional page if necessary.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Sweetwater County 4-H Council**  
**Scholarship**  
**Reference Letter**



Please include information about the character, leadership skills, reliability, and integrity of applicant.





**Sweetwater County 4-H Council  
Scholarship  
Institution of Higher Learning Information**



**Applicants Name:** \_\_\_\_\_

**College or University Information**

**Institution you are planning to attend:** \_\_\_\_\_

**Course of Study:**

What is your anticipated course of interest or anticipated major?

\_\_\_\_\_

**Name, address and phone number of financial office of Institution you are planning to attend:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**UNIVERSITY OF WYOMING  
EXTENSION  
SWEETWATER COUNTY**

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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