

First and Last Name
Address/Contact Information

Education

Name of High School

Projected Graduation Date; GPA; ACT/SAT

4-H Experience

List events, activities, contests/conferences

Project Summary

2010- Present

- Photography- 5 years
- Shotgun- 2 years
- Beef (market)- 6 years
- Sheep (market)- 2 years

Leadership Roles

Creek 4-H Club President

October 2014-Present

- Encourage younger member engagement in club
- Preside over meetings and attend club functions

Wyoming 4-H State Leadership Team (2015)

June 2014-June 2015

- Present workshops in county on leadership opportunities in 4-H
- Attend state wide 4-H events

Awards and Recognition

County

- Gold Level Achievement (2013-16)
- Silver Level Achievement (2010-12)
- Was awarded Grand Champion Market Lamb (2016)
- Outstanding Junior Leader (2012)
- Champion Beef Showman (2015), (2014)
- Best in Show – Photograph (2015)
- Numerous ribbons for project exhibits at the Disneyland County Fair
- Numerous awards for shooting sports competitions

State

- Was awarded Grand Champion Market Lamb (2016)
- State 4-H Honors Club Inductee (2015)

Participation

County

- Rockin' Wrangler 4-H Club **2010- Present**
- Livestock Judging **2010- Present**
 - Taught selection clinic for Junior aged members **2012, 2013**
- Disneyland County Fair **2010- Present**
- Junior Leader Club **2011- Present**
 - WYLE Leadership **2014- 2015**
 - 4-H Camp Counselor **2013- 2016**

State

- Showcase Showdown **2010- 2014**
- Wyoming State Fair **2010- Present**
 - Showed a lamb in market and showmanship classes
 - Mentored younger members with fitting before State Fair

National

- Attended Citizenship Washington Focus (CWF) **2013**

Other Memberships/Leadership Roles/Experiences

Disneyland County High School Sophomore Class President **2013**

- Conduct fundraising for class account
- Direct homecoming preparations

Disneyland County Gymnastics Club **2010- Present**

- Compete at regional gymnastics meets
- Mentor younger members of the club

Disneyland High School FFA **2010- Present**

- Chapter President, Parliamentarian, Star Greenhand
- Competed at state in there CDE areas

Honors

- State 4-H Honors Club Inductee (2015)
- Best Team Player, Varsity Gymnastics (2016)
- Outstanding Junior Leader (2015)
- 4-H Community Service Award (2015)

References

Ms. Mickey Mouse

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-Current supervisor at my job

Mr. David Duck

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-4-H Club Leader for past 8 years

Ms. Anna Bananas

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-Teacher and Gymnastics coach

