Market Sheep, Market Swine and Market Goat
Early Weigh-In June 1, 4-7 pm Please RSVP
Weigh-In June 4, 8 am - Noon
Albany County Fairgrounds Swine Barn
Please use North Fairgrounds Gate
Required paperwork:
Sheep - bill of sale or brand paper & scrapies tag
Swine - bill of sale
Goats - bill of sale & scrapies tag
Scrapies tags are required for sheep & goats
The state of Wyoming no longer requires brand inspections on goats, llamas or alpacas
Your animal must attend a weigh-in and be tagged with a fair tag otherwise it cannot be shown at fair!

Livestock Quality Assurance - June 9th
For ALL 4-H Members!
6:00 pm Fairgrounds Activity Building

Youth planning to sell your market: beef, sheep, swine, meat goat, poultry, or meat rabbits at the 2016 Albany County Fair Junior Livestock Sale must attend a Livestock Quality Assurance meeting if: 1) You are new to 4-H. 2) It is your first year with a market project. 3) You are changing age groups, Jr. to Int. or Int. to Sr. (Junior 8-10, Intermediate 11-13, Senior 14-19). A child’s age is based on January 1 of the current 4-H year. Please call if you have questions. RSVP by June 1st.

SAVE THE DATE: July 11 - July 13
Albany County 4-H Camp
Info will be available next month
Theme: Summer Olympics
4-H Council Meeting Minutes - April 5, 2016

Call to Order: 6:32 pm
Pledges
Roll Call: Corduroy Queens & Kings 2, Critter Creek 1, Harmony Hustlers 2, High Plains 1, Stompin’ Steamboats 4, Little Horse Power 1, Wild Brumbies, Rock Creek 1, & Jr Leaders 2. Quorum Not Met.
Reading/Approval of Minutes – Moved by Lindsey and approved
Correspondence/Presentations: None
Treasurer’s Report: Report presented.
Committee Reports
Executive Committee: Nothing to report.
Awards Committee: Melinda provided timeline of April, May & June meetings for fundraising & awards committee to connect with Mary Louise. Letters have been mailed out for donation requests.
Carnival Committee: Will meet in April.
Junior Awards Trip: No update
Junior Leaders: No update
Recruiting Committee: We have approximately 350 4H members this year.
Record Book Committee: No update
Publicity: We need volunteers!!!
Fund Raising: Pop up Paint party is in the works.
Nominating Committee: No Committee needed at this time.
4-H Foundation: Elected new officers
Jr. Leaders: 4H Camp with have the Olympics theme.
Old Business:
Backpack Program update - The program is still in need of backpacks or bags. All donated bags may be dropped off at the Extension Office. Critter Creek is working to ask families to donate old backpacks at the end of the school year, and possibly have them cleaned by a company in town.
Spring Bazaar - Went well. Sold 40 tables. Corduroy Queens & Kings sold concessions. Stompin’ Steamboats helped with set up. High Plains were willing and able to clean up.
Gun Show Concessions - July 17-19. Need a club or two to operate concessions. 4H Foundation is willing to sell concessions, but funding will go to them and not to council.
Scholarship Committee: Will meet April 14th.
Other: None
New Business:
April 16th - Murdoch’s BBQ. Adult chair is needed. Murdoch’s provides everything. It has been suggested that someone in 4H bring a grill to help.
UW Pig and Lamb sale is also April 16th.
Freedom has a birthday discussion - Do we want to have a booth or participate in the Jubilee Days parade or both. It was discussed to do one or the other, but no final decision was made.
State Meats Judging Contest - April 29 - 30th. It was preapproved and budgeted to pay the registration fees for Jr & Sr teams and individuals.
VP Melinda Sims had to hang up from the conference call to pull a calf at 7:01 pm.
Announcements
Livestock Quality Assurance training for Jr, Int, & Sr will be JUNE 9th at 6:00pm. Other county options are listed in the March Footnotes.
Purple-UP Day will be April 15th. Everyone is to wear purple in order to support Military children.
Reminder about Horse Safety Certifications are Due June 1st. You need to be working on them now.
May Program will be by the Christensen’s.
Next 4H Council meeting is Tuesday, May 3rd, 2016
Rabbit leases have until June 1st.
Meeting adjourned at 7:15 pm.

Albany County Fair Board Corner

The Albany County Fair board met April 11, 2016. Tai Wright present information to the Fair Board in regards to the Your Sports Complex slated on 18 acres of county land. The Fair Board finalized and submitted the 2017 budget.

You are invited you to join us for the next Albany Fair Board Meeting Tuesday May 9, 2016 7:30pm at the Fair Grounds. We have moved to our summer schedule, please note the time change is 7:30pm.
The tentative 2016 Albany County Fair has posted on our web site www.albancountyfair.org
Cat

May 14
2 pm
Extension Office Meeting Room
Please bring cat, harness, carpet square, carrier. We will practice showing. Please let me know by phone if you are coming by 3pm on May 13th. Please call with questions.

Cat Key Leaders:
Connie Bierman 399-8092

Cake Decorating

May 8 & 29
3 - 5:30 pm
Extension Office Meeting Room
Watch your email for details

Cake Decorating Key Leader:
Liz 307-760-9220

Cloverbuds

May Cloverbuds meeting will be May 19th at 6:00 PM in the Extension Office Meeting Room.

Dog

May Dates:
4, 11, & 18
7 pm
Albany County Fairgrounds Activity Building
It’s Me or the Dog Show Saturday, May 21st
Set-up May 20th 6pm for Dog Show
We will be moving to the show arena in June and agility will begin in June - Watch FootNotes for details

Enrollment in the Wednesday dog class is closed.
Please pay your $15 enrollment fee if you have not.

Dog Key Leader:
Vicky Walker 742-7662

Archery

Every Thursday in May
Lincoln Community Center
(209 S Cedar St)
Three available times to shoot:
6-7 pm  7-8 pm  8-9 pm

PARENTS: Please pay your child’s archery fees if you have not done so.
Only youth enrolled in 4-H Archery Project are allowed to shoot.

Archery Key Leader:
Shawn Hayes 760-7741

Horse

Practices are held from 6-9 pm
Hansen Arena Practices
May 3  Showmanship and patterns
May 10 Programmed Ride introduction
May 17 Trail
May 24 Mock show - special guest judge. We will have a real horse show that will help with what each of you needs to work on.
May 31 Open Ride Tack swap/sale. Bring your used items to swap or sale. This is the time to shop if you need anything for county fair.

Contacts: Cath Harris 760-1728
Tage Benson 742-6044
tagebenson@aol.com
Jack Settimire 399-2247

Reminder that all horse/rider safety certifications need to be done by the end of May-if you do not have yours done please schedule a time with Tage Benson to get it completed. The absolute due date for them is June 1.

Horse Judging

May
Please see Facebook under Albany County Horse Judging for practice schedules.

Muzzle Loading

May 3, 10, 17, 24
6 pm
Rifle Range on North 9th

Muzzle Loading Key Leader:
Glen Zwieg 745-4206

Photography

May 23
5:30 pm
Ludwig Photography, 224 Ivinson Ave.
Bring your camera!

Fair Change: Limit of 10 photos entries per member

Photography Key Leader:
Leslie Lund 399-6898
e-mail: wyogirl.leslie@gmail.com

Rifle & Pistol

New Shooters - Tuesdays
May: 3-10-17-24-31
Shooting Range (Fairgrounds - west end of beef barn)
Two practice times are available: 4-6 pm or 6-8 pm
Discipline Fees are due if you have not already paid them.

Rifle & Pistol Key Leader:
Roy Kern 760-1892
Rabbit Project

May 23
Extension Office Meeting Room

The next rabbit project meeting will be held Monday, May 23rd. We will have two classes, one for beginners and one for the advanced rabbit project members. The beginning class will begin at 6:30 p.m. in the meeting room at the Extension Office. In the beginning class, we will be learning about how to care for your rabbit, increase your knowledge about rabbits, how to handle and how to show your rabbit. Those who have taken the rabbit project before and feel they have basic showmanship skills will meet from 7:30 p.m. to 8:30 p.m. We will continue to increase our knowledge of different breeds of rabbits. Please bring a healthy rabbit and a carpet square to both classes. If you do not have a rabbit yet, come anyway there will be a rabbit available for you to handle. We will spend about 15 minutes of each meeting handling our rabbits and improving our showmanship skills. If you have any questions, please call Freda Dixon @ 742-0506.

Rabbit Terms to Know

Albany County Fair Requirements

1. Lagamorph
2. Rex Fur
3. Satin Fur
4. Wool
5. Normal Fur
6. Flyback
7. Rollback
8. Guard Hair
9. Agouti
10. Banding
11. Base Color
12. Smut

All rabbits shown at Albany County Fair must have a permanent tattoo in their left ear. Ink pen or marker tattoos are not acceptable on rabbit entries. If you need help tattooing your rabbits, please contact Freda Dixon, and she will help you get your animals tattooed. Rabbits for breeding classes must be owned by June 1, 2016. Does producing a meat pen must be owned by April 15, 2016. Rabbits under 6 weeks of age will not be permitted on the fairgrounds.

Rabbit Meat Pen and Single Fryer for 2016

Please note change in weight requirements

Rabbits must be 70 days or less in age as of show day. The rabbits must weigh between 3-1/2 and 5-1/2 pounds in weight on show day. You are limited to two entries per exhibitor. Each exhibitor will be allowed to sell one meat pen at the Albany County Livestock Sale if the judge deems the pen “marketable”. The limit of two animals of different species per consignor is still in effect.

Rabbit Leases

Have you ever wanted to know more about rabbits? You may want to try leasing a rabbit from May to August or longer. You can learn about rabbits and show it at the Albany County Fair. There are rabbit breeders who are willing to do this for 4-Hers. Contact Freda Dixon 742-0506 for more information.

Future Rabbit Meeting Dates

June 27th   July 12th   July 25th

Rabbit Key Leader:
Freda Dixon 742-0506

Shotgun

May Shotgun Practices

11 - 18 - 25
5 pm
Laramie Trap Club

Shotgun Key Leader:
Roy Kern 760-1892

Swine

May Swine Meeting

May 5th at 6:30 pm
Extension Office Meeting Room

We will be talking about showmanship basics. This will include showmanship questions, and how to start walking.

Taryn Russell
307-460-0128  trusse10@uwyo.edu

Good luck to Callie Clingman and Kemsley Gallegos as they travel to Denver to receive their Catch-A-Calves and meet their sponsors!
Calling all youth, 8-18! Are you looking for something FUN to do this summer? Are you excited to travel around the state? Do you enjoy competing and brushing up on your leadership skills? Look no further! The 2016 Showcase Showdown is just around the corner. Start studying your materials and break out your judging books to prepare for this showcase of your talents! Join youth from around the state June 21-23 in Laramie, WY. For contests, workshops, and FUN! Visit www.wyoming4h.org or your local Extension office today for more information! Registration opens May 2 and is handled through your local county 4-H educator, Mary Louise.

**County Shoot: June 11, 2016**
**State Shoot: July 7-10, 2016**

County & State Shoot registration packets will be available mid May

- Packets may be picked up from the office or at practices.
- County Shoot registration due June 9th

**Congratulations Scholarship Recipients!**
Hanna Heggie - Wyoming Vet Sciences $250
Madison Gallegos - Albany County 4-H Foundation $1000
Hailey Angerson - Albany County 4-H Council $500
Hanna Heggie - Albany County 4-H Council $250
Logan Despain - Albany County 4-H Council $250

Previous 4-Hers:
Atissa Niswender - Ella E Scholaredt
Alexandra Dockler - Ella E Scholaredt
Thomas Christensen - Ella E Scholaredt $1750

**Project Assistance Available**
4-H Council has funds available to help members with their 4-H projects. A limit of $100 can be awarded per member, but this money cannot be used for the purchase of market animals. For an application, please see the Extension Office.

**College Scholarship Deadlines**
- Olin Sims Memorial: July 1
  - For enrolling freshmen and sophomores in college
- WW Dalles Memorial: July 1
  - For enrolling juniors and seniors in college

For scholarship applications, please contact the office.

**Youth Deer Hunt**
The Wyoming 4-H Program offers a deer hunting experience for youth ages 14-18 who may not have hunted or may be in circumstances which make an opportunity difficult. The goal is to aid youth in having a positive first-time experience under the supervision of caring adults that share their knowledge and wisdom. Safety is paramount throughout the process and oversight is provided by UW 4-H volunteers and industry leaders.

The hunt takes place in Northeastern Wyoming on the Solitude Ranch located 5 miles east of Devils Tower and features spectacular scenery and plenty of wildlife. It typically occurs in early November and is primarily for whitetail doe deer. Since its inception in 2011, the hunt has had a 98% success rate and 100% opportunity to harvest.

All 4-H members between 14 and 18 years of age are eligible. However, preference is given to first-time hunters that are involved in 4-H Shooting Sports projects for rifle, pistol, muzzle loading, archery, shotgun, wildlife, or hunting.

Adult chaperones will be selected by the Wyoming State 4-H Office.

2016 Hunt Application is available at http://www.uwyo.edu/4-h/youth/travel/deer-hunt/deer-hunt.html

Applications for the 2016 hunt are due by July 15, 2016 at 4:30 pm.
UPCOMING EVENTS

Steer & Heifer Show - May 8, Encampment, WY
Fiber Fun Fest - May 14, McKee Bldg The Ranch, Loveland, CO
Iits Me or the Dog Show - May 21, Laramie, WY
Sheridan County Dog Show & Fun Match - May 21, Sheridan, WY
Fremont County Spring Fair - June 3-5, Riverton, WY
Youth Hunter Education Challenge - June 4, Upton, WY
WyRed - June 6-10 Timber Creek Ranger Station, Meeteetse, WY
307 Clinic & Jackpot - June 9-10, Sundance, WY
County Shoot - June 11, Laramie, WY
Laramie County Progress Show - June 11-12, Cheyenne, WY
Eastern WY Youth Livestock Expo - June 11-12, Torrington, WY
Wyobraska Horse Judging - June 13, LaGrange, WY
Summer Adventure Camp - June 15-17, Buffalo, WY
UW Horse Camp - June 16-19, Douglas, WY
Platte River Shootout - July 15-16, Saratoga, WY
Cowboy Youth Classic - June 17-18, Laramie, WY
3-D Archery Shoot - June 18, Pinedale, WY
Jackpot Show - June 19, Walden CO
Showcase Showdown - June 21-23, Laramie, WY
Western Ranch Spectacular - June 24-26, Billings, MT
Sublette County Summer Jackpot Show - June 25, Big Piney, WY
Massey Show Lamb Camp - June 25-26, Cheyenne, WY
State Shoot - July 7-10, Douglas, WY
Albany County 4-H Camp - July 11-13, Laramie, WY
UW Horse Clinic - July 14, Laramie, WY
Youth Deer Hunt Applications Due - July 15
Albany County Fair Entries Due - July 15
Albany County Fair - July 26 - August 6
Wyoming State Fair - August 13-21, Douglas, WY

National 4-H Congress ~ National 4-H Conference Wyoming Delegate Selection Process

Wyoming 4-H youth who are interested in these trip opportunities are selected through an application and interview process. Qualified candidates have the opportunity to compete for various levels of funding support available through the Wyoming State 4-H Foundation.

National 4-H Conference

National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Eligibility

All Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Applicants need to have completed at least three full years of 4-H work and must be carrying a 4-H project during the year they go on the trip. Application Packet available at http://www.uwyo.edu/4-h/youth/travel/congress-conference-app.pdf or at the Extension Office. Application Deadline: May 30, 2016

CLASSIFIED INFORMATION

Classified ads must apply to 4-H projects or to 4-H members or leaders. Ads may be modified by Extension Staff to fit in the ad space available. All ads must be submitted to the Extension Office no later than the 3rd Friday of every month. Ads will remain posted for two months or until the office is notified that the product is no longer available.

May Birthdays

- Luna Adelt
- Carey Berendsen
- Amelie Binning
- Emily Brinegar
- Lindi Brokaw
- Cole Clevan
- Will Daniel
- Mickenna Davis
- Kyle Despain
- Hanna Heggie
- Philip Henry
- Elias Jensen
- Rhagen Johnson
- Dalton McMichael
- Jacob Moore
- MacKenzie Muhsman
- Hannah Murphy
- Abigail O’Dell
- Kaylee Ogle
- Kaydence Olson
- Calli Jo Parker
- Hannah Parkin
- Keeley Puls
- Rafael Schaffner
- Jared Schilt
- Kagan Sims
- Wyatt Starks
- Landen Wachholtz
- Tanner Wright
- Nile Young
Congratulations to:

- **Big Wyoming Horse Expo Horse Judging Participants for Albany County**
  
  Sr Team 1st  
  Micheal Kruszynski 5th Reasons  
  Silja Alexander 1st Reasons  
  Jessica Predmore 3rd Placings  
  Silja Alexander High Sr Overall  

  Jr Teams 2nd & 4th  
  Claire Knerr 2nd Reasons  
  Makiah Osborne 4th Reasons  
  Sienna Osborne 2nd Placings  
  Sienna Osborne High Jr Overall  

Good Luck to:

- State Meats Judging Participants  
- Wool Judging Participants  
- Everyone participating in other competitions

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**Wyoming State 4-H Leadership Team Application Deadline: May 30, 2016**

Through an application, nomination, and interview process, up to seven youth will be chosen to represent Wyoming 4-H on the State 4-H Leadership Team. 4-H members between the ages of 15 & 18 are eligible to apply and generally those who are juniors or seniors have the best experience on the team. Applicants selected for an interview will need to be available on Friday, June 24 in Laramie, Wyoming.

**AGE REQUIREMENTS** Candidates must be at least 15 years of age prior to January 1, 2016 and not have reached their 18th birthday by January 1, 2016. 4-H members who will be juniors or seniors in high school generally have the best experience as a team member.

**SUMMARY OF STATE 4-H LEADERSHIP TEAM RESPONSIBILITIES** As a member of the state 4-H Leadership Team, you will serve on a team while representing Wyoming 4-H at statewide functions. These functions include, but are not limited to, participation at the state leadership team retreat, planning and conducting leadership conferences, Legislative Day, Showcase Showdown, State Shoot, Wyoming State Fair, providing county or multi-county leadership workshops, and representation at all state 4-H contests and events. Team members are expected to place the highest priority on their job as a member of the State 4-H Leadership Team. While family and school come first, team members’ responsibilities (listed below) are to be placed over other organizations and athletics when conflicts exist.

**STATE 4-H LEADERSHIP TEAM DUTIES AND TIME REQUIREMENT** As a member of the Leadership Team, there will be specific duties and times when you are required to be present. Those are: Wyoming State Fair - August 2016 - Douglas, Wyoming; Participate in Leadership Team retreat and leadership training - Fall 2016 - Location TBD; Assist at all state 4-H events and activities - Summer/Spring 2017; Attend and participate in Legislative Day - February 2017 - Cheyenne, Wyoming; State 4-H Showcase Showdown - Last week of June 2017 - Laramie, Wyoming; Be able to speak at county programs and groups as invited.

Failure to fulfill expectations or less than desirable behavior at the local, county, or state level may result in removal from the Leadership Team.

For more info and to apply go to: [https://wyoming4h.formstack.com/forms/state_leadership_team_application](https://wyoming4h.formstack.com/forms/state_leadership_team_application)

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**Record Book Corner**

The 4-H year is half over which means you should have many things recorded in your record books already. Record the community services you have done and leadership activities. If you have already met goals or are working on goals go ahead and work on the size and scope/financial information and project description section of your section 1’s. Remember to keep track of your time and money spent on each project so these can be recorded. Many project areas are having meetings, if you attend these, record these as well. If you have any questions on keeping records, filling out record book forms do not hesitate to ask your club or county leaders.
Responsibility

It’s your life, your one and only life—so take excellence very personally.”

~Scott Johnson

RESPONSIBILITY
Life is full of choices……
Which path will you take?

Responsibility in the Webster dictionary is defined as: liable to be called upon to answer for one’s acts or decisions; able to fulfill one’s obligations. In 4-H we take it further and should recognize that for every action, there is a reaction or consequence. What we do or don’t do matters and we have the ability to choose our attitudes, words and actions. Our attitude has the ability to propel us forward toward victories or bog us down in defeat.

When we set our 4-H goals for the year we can work our hardest and have a positive attitude toward our progress and embrace the challenges that we are faced with. We also have the ability to get bogged down in the negative, blame others for things that do not go our way or the challenges we face.

As we pursue excellence in 4-H, each 4-H member, volunteer and parent can choose their path — the positive or the negative. As you communicate with others be aware of your attitude, words and actions. Are they moving you down the path you would like to take?

Responsibility Activity

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<th>Time needed:</th>
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<td>Supplies Needed:</td>
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<td>▶ 3-5 balloons</td>
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<td>▶ Pencils or pens</td>
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<td>▶ 3-5 small pieces of papers (2-3 inch squares) for each partici-pant</td>
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Instructions:
1. Introduce what responsibility is. For every action there is a reaction or consequence.
2. Following the discussion, have youth identify examples of parts of their lives that they are responsible for. This could include homework, feeding their animals, laundry, cooking dinner, following the rules, etc.
3. After the youth have each listed examples orally have them write down 3-5 things they are responsible for on the small pieces of paper provided. One item on each piece of paper. Then have them put one piece of paper in each balloon, blow up the balloons and tie them off—you may have to help tie the balloon.
4. Then the youth form a circle and play volleyball with all the balloons, with the goal of not letting any drop on the floor. If a balloon falls on the floor, they cannot pick it up and start passing it to others. After 30 seconds stop the game. Have the youth pop the balloons that fell on the floor and share which responsibility did not get completed and what would be the consequence for that action. You can repeat the game with the balloon that were still in play.

Like this activity? Find more like it in the “Good Ideas Book” at your local Extension Office
June FootNotes Information is due by May 20th

Sincerely,

Mary Louise Wood, 4-H/Youth Extension Educator
&
Sue Golding
Sue Golding, Administrative Assistant

May 2016

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<td>CRITTER CREEK</td>
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<td>HARMONY HUSTERS</td>
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** Self-Determined Forms Due Horse & Dog Ownership Deadline May 1
Office Closure - May 30th
Memorial Day Holiday

Congratulations
Graduates

Hailey Anderson
Rayne Benson
Scott Broyles
Sarah Cate Campbell
Callie Clingman
Tierra Dennett
Logan Despain
Stormy Duncan

Madison Gallegos
Hanna Heggie
Corey Henschel
Keely Marshall
Layne Ogle
Sarah Pope
Tristan Rogers

Good luck!!
Sorry if we missed anyone

2016 Fair Theme “Summer Olympics”