Important Reminder
Leaders and Members
Remember to re-enroll now at wy.4honline.com

4-H Carnival
The theme for the 2017 4-H Carnival will be “Game Show Network Live.” Carnival will be February 25, 2017.

This year each club is being asked to submit two posters to advertise for Carnival. They can be computer-generated or hand-made, and should be no larger than 11 X 17 inches. Please turn them into the Extension Office by 5:00 pm, Friday, January 20th. They will be judged placed in area schools and businesses to advertise for carnival. Contact Sueann (761-4827) if you have any questions or would like further information.

Hunter Education Class to Begin in January
Roy Kern and Bob Sexton will be teaching a Hunter Education Class beginning January 5th. The class will be held on Tuesdays and Thursdays from 6-8 pm at the Indoor Shooting Range at the county fairgrounds. Dates for the class are as follows:

January 5
January 10
January 12
January 17
January 19
January 24
January 26

For more information, please contact Roy Kern at 760-1892.

Shooting Sports to Kick-Off in January
All 4-H members enrolled in the archery, muzzle loading, pistol, rifle and/or shotgun projects need to attend the shooting sports organizational meeting on Tuesday, January 3, 2017. The meeting will be held at 6 pm at the Indoor Shooting Range at the Albany County Fairgrounds.

2017 Market Animal Weigh-In Dates

Market Beef and Phase I Supreme Heifer
January 28, 8-11 am
Market Beef and Phase I Heifer early weigh in
January 25, 4-6 am

Market Swine, Sheep, Goat and Supreme Ewe
June 3, 8 am-Noon
Market Swine, Sheep, Goat and Supreme Ewe early weigh in
May 31, 4-7 pm
Albany County 4-H Council Minutes November 1, 2016

Call to Order: 6:35 pm; adjourned: 7:58pm
Pledges, Roll Call- Quorum Met- 2 Corduroy Queens & Kings, 9 Critter Creek, 5 Gem City 4 Leaf Clovers, 2 Harmony Hustlers, 4 High Plains, 1 Little Horse Power, 5 Stompin' Steamboats, 3 Wild Brumbies, 1 Yellow Jackets.
October minutes were read and approved as read.
Treasure's Report: Provided. Because there were budget questions at the October meeting, Janet, 4-H Council Secretary, requested the budget be submitted for review. A 4-H Extension member, Brian Sebade, will review books. Reviewed budget will be provided at the January 2017 meeting.
Correspondence: Nothing presented.
Presentations: Livestock judging Sr. team consisting of Logan Despain, Kirby Hales, Tanner Wright, and Kyle Despain, asked for donations from council. The team trip cost totals $3,000.00 for members, coach and chaperone. Janet asked if the members would be willing to volunteer 2 hours for upcoming fundraisers with the understanding of the passing of the new team, individuals, project and State Fair volunteer request forms. Each member agreed to provide assistance. Freda moved to provide $150.00 per youth to pay towards their trip expenses.
Rabbit Judging team were on the agenda, however, will attend the January meeting instead.

Committee Reports
Executive Meeting- Did not meet.
Awards Committee- Ready for Achievement night.
Carnival Committee- Will meet at the Alibi at 5:30 Wed. Nov 2nd. Committee could use more help. Please let Mary Louise know you are able to help.
Jr Awards Trip- Sally Johnson is working with Mary Louise to plan a trip possibly in late Spring or early Summer. Sally could use help. Please let Mary Louise know if you are able to help.
Jr Leaders- No Update
Record Books- 153 books were submitted to be judged. Only 8 clubs helped. We did have several UW clubs help. Please watch for record book tips and examples in future FootNotes.
Recruiting- No Update
Albany County 4-H Foundation- met but had not received an update by the meeting.

OLD BUSINESS
Budget- Is under review and will be in the footnotes.
Backpack program- No update. However still accepting backpacks or food.
On-line Enrollment- Is live. Please Enroll!!!
Achievement Day- Sunday, November 13th, 5:00pm. Division of what food to bring in FootNotes.
Ag Appreciation Dinner- It was nice. Sally said there were a lot of kids.

NEW BUSINESS
Community Service Idea- None at this time.
Council Open House/Christmas Party or Dance- A Pre-New Years’ Eve Fun night is scheduled for Wednesday, December 28th, 7pm-9pm. Admission entry is a goody tray to share &/or game to play. Bring your favorite board game. We will also have an area to dance! Christmas Parade- Thursday December 1st, 4pm – 6pm will meet at the fairgrounds to decorate the county truck. Parade is December 2nd. If you want to ride in the truck, please wear reindeer antlers or elf hat.
Paint Party- 4-H is working with Abundance Creative Arts to host a Paint Party on Saturday, December 3rd, 3pm-5pm.
Council Goals- New council will come up with 3 goals each to work toward over the New Year. David Hansen suggested Council sets a goal to keep the meetings to an hour.

Chili Cook Off- No discussion.
Bingo/Soup Dinner- It has been suggested to host a Bingo Soup fundraiser. Cash prizes for Bingo Cards. Dinner cost. Meaghan Stinson will check out how the Lions Clubs host their Bingo Fundraiser. Mary Louise will get specifics from Platte County.

Other
Modifications to all 4-H funding request forms were presented. Because it was amending a standing policy and was cleared after reviewing bylaws proceeding to allow the modifications were approved. Modifications to the funding requests were voted on and passed. However, the vote was amended and then tabled to vote again at the November meeting so the forms will have the modifications. The modifications discussed will be added to the following forms: Money Request by Teams, Individuals for Trips, Project Assistance Request, & State Fair Assistance Request.
The following statement will be added to each funding request: “With this request, I understand the importance of volunteering my time to upcoming 4-H fundraising events which supports the requested funds. I agree to volunteer at least 2 hours of my time for an upcoming event within the 4-H year per each assistance request.” An additional modification will be added to the State Fair Assistance Request which will require a detailed cost breakdown for what the money was spent on.
Freda Dixon moved to accept the changes to the State Fair form request as discussed above. Collette Christiansen seconded the motion. Acceptance of the changes passed unanimously and effective immediately.
The Sponsorship of teams, individuals, project & State Fair Assistance forms were discussed. David Hansen moved to accept the changes of the form. Freda Dixon Seconded the change. Acceptance of the changes passed unanimously and is effective immediately.

Announcements
Club paperwork is due to the office December 1st. This includes treasurer books!!!
Leader Training November 15th. Please RSVP.
Dates for Calendar- Due November 4th.
Fair Changes, Fair Board meeting November 14th, at 6:30.
No 4-H Council meeting in December. Next Meeting will be Tuesday, January 3rd, 2017.
Cake Decorating

The cake decorating project group had an introduction meeting and we are excited to start our meetings. We are starting early this year to avoid meetings in the summer and to provide lots of opportunities to learn! Watch your email for information about meetings in December, including a really fun community service project. I encourage everyone interested in cake decorating to attend our meetings as often as possible! As always, if you have any questions, please contact Maria at 760-3768 or wyoqtpi@uwyo.edu.

Cat

No December Meeting
We will start in January.
Pleases call if you have any questions.

My e-mail address is neve81@hotmail.com

Cat Key Leader:
Connie Bierman 399-8092

Cloverbuds

December 15th at 5:45 pm
Extension Office Meeting Room
Cloverbuds (youth age 5-8 years)
The more the merrier!!

Dog

December 7 & 14
7 pm
Fairgrounds Activity Building
If you have not filled out paperwork, please get it in ASAP.

Dog Key Leader:
Vicky Walker 742-7662

Horse

Hansen Arena Practices
Practices are held 6-9 pm

December 6- Equitation and exercises
December 13- Christmas Party Horseback Games
Please bring food to share and a horsey type gift for the exchange (under $15)
December 20- Reining-what is it? Special guest to help us
December 27- Open ride

Don’t forget to friend us on Facebook – Albany County Horse
You will be the first to get updates on cancellations, events and tack.

Contacts: Cath Harris 760-1728
cjmccabe@uwyo.edu
Tage Benson 742-6044
tagebenson@aol.com

A safety certification form must be completed for each horse you plan to take in 4-H and must be turned in to the office ASAP. This form does not need to be completed each year.

Horse key leaders are currently doing this safety certification at horse practices.

Additional Horse Practice Time

Hansen Arena
December 4, 2016 (Will discuss if it will be every Sunday or every other Sunday)
2:00 PM
Will be working on speed and cattle events/skills.
Questions-Please contact:
Janette Parker 307.760.8589
Heather Alexander 307.760.5974

Visual Arts

Watercolor Class

There has been expressed interest in the watercolor class but there is a conflict in scheduling with everyone. Therefore anyone who is interested in learning how to use watercolor please email Nancy Marlatt by December 15th at WyomingArtist@gmail.com. We will work together to attempt to find dates/times that work for everyone.

Note: this class is intended to teach the fundamentals of watercolor, which will be taught over several classes.

Contact: Please contact Nancy Marlatt at: WyomingArtist@gmail.com to sign-up or for additional information

Save the Date

Sewing Project Day in January!!
January 28, 2017
1:00- 4:00 PM
Extension Office Meeting Room
Stay tuned for more details!!
Albany County Fair Board Corner

Albany County Fair Board is looking for a volunteer to be in charge of the Albany County Born and Raised and Albany County Born and Bred program. This person will be in charge of finding sponsors and work with Jimmi and the Fair Board on the overall planning of the program. If interested, there will be an application on the web site www.albanycountyfair.org later in December. Fill out the application and e-mail it to any board member or Jimmi before the Jan. Board meeting and the Fair Board will interview and appoint at the Jan. meeting.

The 2017 Albany County Fair Weigh-in dates are as follows:
- Market beef and supreme phase 1 heifers - Jan. 25th from 4-6 PM and Jan. 28th from 8-11 AM.
- Sheep, goat, lamb and swine - May 31st 4-7 PM and June 3rd 8AM to Noon.

Dog show registration will be from 7-8AM with dog show starting at 8AM, all on Sunday of Fair again.

FFA Beef showmanship is a fitted show.
4-H Beef showmanship is a "blow and go" show.
Market Beef classes are fitted classes.
Supreme Heifers must be exhibited in supreme heifer classes and can not be exhibited in the breeding classes unless they are deemed open. A heifer may exhibit in one or the other but not both classes.

Dogs on Fair Grounds, during fair week, must be on a leash except fair show dogs during their show. The no dogs in the barns rule will also be enforced.

Mini Herefords will be allowed to exhibit and sell in the livestock sale, provided they meet the industry standards for their breed. Fair board will be establishing the guidelines and rules at the Dec. meeting.

Belt buckles will be ordered for all Champion animal exhibitors, including small animals, only if sponsors can be found.

The 2017 Albany County Fair Theme is "Boots, Buckles and Banners"!

We are asking that the public view the pig show in the show ring and avoid the swine barn during showmanship on Family Night. There is a safety concern with so much foot traffic, especially for small children. Everyone is welcome to explore the swine barn at any time, we are just asking that they do not do so when the showmanship classes are happening.

There was discussion of adding additional classes to the horse show and allowing younger members to participate in classes that have been Senior level classes in the past, such as team roping and break away. There will be more discussion on this topic at the Dec. meeting.

The Fair Board is forming a "Family Night" committee, there will be a planning meeting on Jan. 9th at 6:00 PM (right before the fair board meeting). If you are interested please contact a board member, Jimmi or come to the meeting.
Dog project members would like to thank everyone who bought fruit! (And good job to the kids who sold fruit).

Special thank you to the Albany County Jr. Leaders and everyone who helped and attended Achievement Night!

BIG thank you to Record Book Committee: Colette Christensen, Meaghan Stinson and Ruth Lake

Welcome to Alberta! On behalf of the Western Regional Leaders Forum 2017 Planning Committee, you are cordially invited to join us in Edmonton, Alberta, Canada March 16-18, 2017 at the Edmonton Convention Centre for the “Stamp Around Alberta” Western Regional 4-H Leaders Forum. Celebrate the centennial anniversary of 4-H in Alberta as we focus on Community • Friendship • Opportunity. We look forward to your proposals supporting our interactive and educational gathering as we motivate and engage participants while developing youth/adult partnerships amongst fellow 4-H volunteers.

March 15, 2017 is National Ag Day, a time when producers, agricultural associations, corporations, universities, government agencies and countless others across America gather to recognize and celebrate the abundance provided by American agriculture.

Essay/Video Contest
The Agriculture Council of America (ACA) calls on ninth - 12th-grade students to submit an original, 450-word essay or a two-minute video essay about the importance of agriculture. This year's theme is “Agriculture: Food for Life” and the deadline is January 31, 2017. The ACA asks teachers and parents to encourage student participation. The theme, “Agriculture: Food for Life” presents an opportunity for students to address how the agriculture industry is an endless source of opportunity for growth and development. Entrants may choose to either write an essay and/or create a video. All entries must be received at the Agricultural Council of America office by midnight CST, January 31, 2017. For more info visit http://www.agday.org

Scholarship Available
The Albany County Stockgrowers is offering the Justin Honkin Memorial Scholarship. Applications are available at the extension office and are due December 1, 2016.

Club leaders, have you checked your club’s mailbox at the Extension Office recently?

CONGRATULATIONS

to Thaddeous Christensen for winning the 2017 4-H member calendar cover design contest!

SAVE THE DATE
4-H CARNIVAL
FEBRUARY 25, 2017
Achievement Night Results

Congratulations - Job Well Done!!
Division 1
Cake Decorating: Christiana Hewlett
Horticulture: Jaedon Willford
Food Nutrition: Christiana Hewlett
Gardening: Christiana Hewlett
Food Preservation: Christiana Hewlett

Division 2
Woodworking: Kirby Hales
Leathercraft: Kirby Hales
Photography: Colby Clay
Ropecraft: Christiana Hewlett
Visual Arts: Christiana Hewlett
Quilting: Cecilia Hewlett
Crocheting: Christiana Hewlett
Knitting: Amanda Christensen

Division 3
Division 4
Archery: Brooklynn Salo
Pistol: Brooklynn Salo
Rifle: Brooklynn Salo
Shotgun: Brooklynn Salo
Muzzleloader: Zavier Peterson

Division 5
Meat Goat: Kemsley Gallegos
Market Sheep: Cecilia Hewlett
Market Swine: Amanda Christensen
Market Beef: Kelcey Anderson

Division 6
Dairy Goat: Cecilia Hewlett
Dairy Cattle: Amanda Christensen
Breeding Beef: Amanda Christensen
Breeding Goat: Amanda Christensen
Breeding Sheep: Kirby Hales
Horse: Kirby Hales

Division 7
Horse Judging: Kirby Hales
Livestock Judging: Kemsley Gallegos
Meat Judging: Amanda Christensen
Vegetable Judging: Kelcey Anderson
Wool Judging: Morgan VanWinkle

Division 8
Cat: Sarah Pope
Dog: Kemsley Gallegos
Pocket Pets: Brooklynn Salo
Poultry: Sarah Pope
Rabbit: Brooklynn Salo

Division 9
Citizenship: Kirby Hales
Self Determined: Kirby Hales
Youth Leadership: Kirby Hales

Division 10
Health: Kirby Hales
Vet Science: Amanda Christensen

Division 11
Recreation: Kirby Hales

Champion
1 JR Charity Williams: Kellen Vohland
INT: Amelia Marlatt
SR: Jaedon Willford
2 JR Rachel Taro: Charity Williams
INT: Amelia Marlatt
SR: Christiana Hewlett
3 JR Kellen Vohland: Rachel Taro
INT: Amelia Marlatt
SR: Amanda Christensen

Reserve Champion
1 JR Charity Williams: Kellen Vohland
INT: Amelia Marlatt
SR: Jaedon Willford
2 JR Rachel Taro: Charity Williams
INT: Amelia Marlatt
SR: Christiana Hewlett
3 JR Kellen Vohland: Rachel Taro
INT: Amelia Marlatt
SR: Amanda Christensen

Overall Record Book
Champion
JR: Kellen Vohland
INT: Kolton Lake
SR: Amanda Christensen

Reserve Champion
JR: Rachel Taro
INT: Amelia Marlatt
SR: Amanda Christensen

Leadership
JR: James Vasek
INT: Emily Hayes
SR: Amanda Christensen

Community Service
JR: Shanna Stinson
INT: Emily Hayes
SR: Jaedon Willford

Most Original
Jaedon Willford

Hardship
Emily Brinegar

Junior Honorable Mentions
Riley Lake
Shanna Stinson
Audrey Roaque
## Albany County 4-H Council
### Profit and Loss

**October 2015 - September 2016**

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Strategic Planning Listening Session

WITH THE

University of Wyoming

President Laurie S. Nichols

INVITES YOU TO JOIN HER WITH

UW Provost Kate Miller

AT A

COMMUNITY STRATEGIC PLANNING LISTENING SESSION

DECEMBER 7, 2016
4:30-6:00 P.M.

Laramie, Wyoming
Albany County Public Library
310 South 8th Street

As the University of Wyoming embarks upon their strategic planning process to create an integrated comprehensive five year strategic plan to commence on July 1, 2017, we want to engage as many of our constituents in the state as possible. Please join us to provide your thoughts and feedback about the University of Wyoming so we can all work together to chart a course that best fits the needs of our students and state. Participation of our stakeholders is critical to the success of this initiative.
Money raised at the 4-H carnival is the primary fundrais-
er for Albany County 4-H Council. The 4-H Council is the gov-
ing body of Albany County 4-H and provides support to clubs and individual members by monetary means. Another important aspect of the 4-H carnival is the promotion of 4-H to the youth of Albany County. This year the carnival committee has set a goal of raising $6,000 during carnival. The best way to reach this goal is by selling as many pre-sale coupons as possible. Carnival info has been mailed to all community club leaders. Coupons for clubs may be picked up at the extension office.

The 2017 4-H Carnival will be held **Saturday, February 25th**, from 11 am to 5 pm at the Albany County Fairgrounds Activity Building. This year’s theme is “Game Show Network Live”.

**POSTERS**

Each club is asked to submit at least two posters to advertise the carnival; however each club is encouraged to submit more than two entries. Posters can be computer generated or hand made and should be **no larger than 11 X 17 inches**. Turn these in to the Extension Office by 5 pm on Friday, January 20, 2017. Posters must be turned in by the deadline in order to be judged. The grand prize within each division (junior, intermediate, senior) will be $15 and reserve champion will receive $10. Age divisions are:

- **Junior**: 8-10 years old as of Jan 1, 2017
- **Intermediate**: 11-13 years old as of Jan 1, 2017
- **Senior**: 14 years or older as of Jan 1, 2017

Posters should include:
- **What**: 4-H Carnival
- **Theme**: “Game Show Network Live”
- **Time**: 11 am - 5 pm
- **Date**: February 25, 2017
- **Place**: Albany County Fairgrounds Activity Building
- **Other**: 1) Club name and individual’s name
  2) Member age as of Jan 1, 2017

Both of these need to be on the backside!

**BOOTHs**

Booth registration deadline is Friday, January 20, 2017.

**CAKES**

Each club is asked to furnish one cake for every three members (no cupcakes, home-baked required for judging). Put cakes on a stiff piece of cardboard and wrap with protective covering. A label must be on all cakes. The extension office and club leaders have these labels. If members want cakes to be judged they must be received at the cafeteria window by 9:30 am on February 25th. Grand prize is $15 and reserve is $10.

Winning cakes will be auctioned off to the highest bidder in a silent auction and the winning bids will be announced during the awards presentation. Adults may enter cake decorating contest.

**Royalty**

Each club is allowed to submit six names to the carnival committee:
- **King**: Senior 4-H member
- **Queen**: Senior 4-H member
- **Prince**: Intermediate 4-H member
- **Princess**: Intermediate 4-H member
- **Duke**: Junior 4-H member
- **Duchess**: Junior 4-H member

Each person can only be a candidate every other year and must be decided on by their club. Each candidate is to bring a covered and decorated coffee can with their name, club, position running for and a picture of themselves. Cans not following guidelines may not be included in the royalty contest. Cans must have a removable lid so tickets can be counted throughout the day. Cans must be turned in to carnival office by 9:30 am Saturday morning.

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**CLASSIFIED INFORMATION**

Classified ads must apply to 4-H projects or to 4-H members or leaders. Ads may be modified by Extension Staff to fit in the ad space available. All ads must be submitted to the Extension Office no later than the 3rd Friday of every month. Ads will remain posted for two months or until the office is notified that the product is no longer available.

**FOR SALE**

Classified ads in FootNotes are free for 4-H Members!
JOIN 4-H MEAT JUDGING WHY?

To improve public speaking.
Part of meat judging- or any judging, for that matter- is the presentation of reasons (for intermediates and seniors only; juniors answer questions on paper). When presenting reasons, the speaker is required to organize his/her thoughts logically for the judges to follow. Even if a person is not comfortable in this area, the necessity and frequency of public speaking in meat judging practice soon improves a person’s public speaking abilities.

To gain speed of thought.
All areas of the meat judging competition are timed. To succeed at the competition, a person must gain a quick eye and the ability to quickly (and logically) assess multiple carcasses/ wholesale/retail cuts. This come with practice and is very fun after a couple of weeks.

To make informed, prudent purchases at the grocery store.
When judging meat competitively, it becomes a “piece of cake” to walk to the meat counter in the grocery store and identify the piece of meat with highest quality that would be best on the dinner table. It is also fun to walk through the meat department at the grocery store and find all of the retail cuts that are wrongly identified!

To learn interesting info that the general public does not know.
Everyone knows that USDA choice beef the highest quality, right? Wrong. Not the Albany County 4-H meat judging team. The USDA may want everyone to think that choice beef is just dandy, but the truth is that “Choice” beef is not nearly as juicy as prime. There are more fun facts like this, but you’ll have to join the team to discover them!

To win a trip!
As with any competitive 4-H team, a team is comprised of three to four individuals of the same age group, but only the top three scores count. If you are a senior and decide to join the meat judging team, you will have a chance to win a trip. If you are a junior it is a great time to get involved and get practiced up for when you are a senior and can win a trip (you can win other neat prizes too).

There is no county competition.
If you decide to join the Albany County 4-H meat judging team, you will definitely get the chance to compete at the state competition. Since there are not many 4-H meat judges in our county there is nobody you have beat to get a chance to compete statewide.

It’s local.
The state meat judging competition is right here in Laramie! Plus, you get a couple free meals if you register and compete.

It’s a short term project.
Practices are usually once a week from Jan-April, with the competition being in April. You have all the rest of the fall, spring and summer to work on other projects, and there is no meat judging contest at county fair.

Please come and join us!

Judging Teams

Congratulations to the livestock judging team from Albany County that represented Wyoming at the NAILE in Louisville, KY.
The team finished 10th! Individual results are:

**Swine**
- Tanner Wright -17th
- Kyle Despain-49th
- Logan Despain-61st
- Kirby Hales-65th
- Team-14th

**Sheep**
- Kirby Hales 26th
- Tanner Wright – 38th
- Kyle Despain-51st
- Logan Despain-104th
- Team – 8th

**Reasons**
- Kirby Despain-8th
- Kirby Hales-24th
- Logan Despain-44th
- Tanner Wright-50th
- Team-5th

**Cattle**
- Logan Despain-8th
- Tanner Wright-16th
- Kirby Hales-31st
- Kyle Despain-66th
- Team-4th

**Overall**
- Tanner Wright-9th
- Kirby Hales-29th
- Logan Despain-47th
- Kyle Despain-54th
- Team-10th

Thank you to Colby Hales for working with this team and taking them to compete.
Why Community Service

It is important for youth to learn about and complete community service. Research indicates that adults are more likely to volunteer in their community if they did so as a youth. Start by asking the 4-H members what interests them. Perhaps they are concerned about animals, senior citizens, safety or environment issues. Then find out if they match a need in your community. Remember, younger children need more assistance in planning and carrying out a project, while older youth can do more on their own.

Not only will community service projects make an immediate difference, the long-range benefits are great. Youth are empowered when they see the changes they make in their world. They learn the benefits of teamwork and experience satisfaction in helping others.

Record Book Corner

Thanksgiving and Christmas season afford many opportunities for community service. Remember to record these in your record books. Community service is anything that contributes to the welfare of your club or group members, other individuals, or community citizens without reimbursement or trade. Include exactly what you personally did, how much time you spent doing it and who benefited. If your club donated money you could state "Club donated $25 to the soup kitchen to help purchase kitchen utensils." If you personally delivered the money, state "delivered $25 that club donated to supervisor of the soup kitchen.... (total time 30 minutes)". If you recommended the club do the activity and you took the initiative to get the money and deliver it, this could be recorded in leadership as well. Community service would be "club donated $25 etc." and Leadership would be "Contacted soup kitchen to see what needs they have and made recommendation to my club to act on this (total time 1 hour)."
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### Information for January

**Footnotes Due by December 16, 2016**

Sincerely,

[Signature]

Mary Louise Wood, 4-H/Youth Extension Educator

&

Sue Golding

Sue Golding, Administrative Assistant

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### Office Contact Information:

Albany County Extension Office  
3520 S 3rd Street, Suite A  
Laramie, WY  82070

Phone:  307-721-2571  
Fax:      307-742-4228

Email:  
Mary Louise Wood mwood8@uwyo.edu  
Sue Golding alban y@wyoextension.org

Office Hours:  
Monday-Friday  
8 am-Noon & 1-5 pm

FootNotes Available Online At:  
http://www.uwyo.edu/ces/county/albany/newsletters.html  
And at wy.4honline.com

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### December 2016

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REMINDER...This is your last FootNotes if you have not re-enrolled in 4-H

Have you completed your 2016/2017 on-line 4-H (re)-enrollment?

You must be currently enrolled for the 2016/2017 4-H year BEFORE participating in any 4-H sponsored activities. This insures the 4-H member is covered under the 4-H insurance policy. Visit http://wy.4honline.com to re-enroll.

The office will be closed December 26 & 30 January 2

Happy Holidays from the Albany County Extension Office staff...
Brian, Mary Louise, Sandra & Sue